STATEMENT OF FINANCIAL AFFAIRS

UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF NEW YORK

| | | | Chapter 11 |
|--------|-------------------------|--------------|------------|
| In re: | GGP-Moreno Valley, Inc. | Case Number: | 09-12147 |
| | 5.1 | | |

This statement is to be completed by every debtor. Spouses filing a joint petition may file a statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None," If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, mangaging executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or selfemployed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

Debtor.

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of debtor's businessbusiness, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed).

See attachment 1 of the Statement of Financial Affairs

2. Income other than from employment or operation of business

None None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two year** immediately preceding the commencement of this case. Give particular If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed).

See attachment 2 of the Statement of Financial Affairs



3. Payments to Creditors

Complete a. or b., as appropriate, and c.

None 🗸

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

See attachment 3b of the Statement of Financial Affairs

None 🗸

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

See Attachment 3c of the Statement of Financial Affairs for GGP Limited Partnership

None

4. Suits, executions, garnishments, and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

See attachment 4a of the Statement of Financial Affairs

<u>None</u>

b. Describe all property that has been attached, garnished, or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

In the ordinary course of business, the Debtors may be obligated to withhold amounts from the paychecks of various regular employees in connection with garnishment orders or other state law withholding orders. The Debtors believe that these amounts do not constitute property of the estate and, accordingly, are not responsive to this question. Moreover, out of concerns for the confidentiality of the Debtors' employees, the Debtors have not listed any such garnishment in response to this question.

| | 5. Repossessions, foreclosures, and returns |
|-----------|--|
| None ✓ | List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this cas (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |
| | 6. Assignments and receiverships |
| None 🗸 | a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |
| None 🗸 | b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |
| None 🗹 | 7. Gifts List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |
| | 8. Losses |
| None | List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |
| | See attachment 8 of the Statement of Financial Affairs |
| | 9. Payments related to debt counseling or bankruptcy |
| None ✓ | List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, or consultation concerning debt consolidation, relief under the bankruptcy laws, preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case. |
| | 10. Other transfers |
| None ✓ | List all other property, other than property transferred in the ordinary course of the business or financial affairs of the Debtor transferred either absolutely or as security within two years immediately preceding the commencemen of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |
| None 🗸 | b. List all property transferred by the debtor within two years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary. |

11. Closed financial accounts

None 🗸

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

12. Safe deposit boxes

None 🗸

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

13. Setoffs

None 🗸

List all setoffs made by any creditor, including a bank, against debts or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

In the ordinary course of its business prior to the Petition Date (and subsequent to the Petition Date pursuant to Bankruptcy Court approval), Debtors routinely agreed to (and continue to agree to) provide rent credits or other setoffs to tenants under real property leases as a result of tenant overpayments of non-rent items, tenant improvement allowances and other matters. Given the high number and normal course nature of these setoffs, the Debtors have not reflected these setoffs under Question 13.

On April 2, 2009, U.S. Bank National Association ("U.S. Bank") notified GGP Limited Partnership ("GGPLP") of an event of default under the parties' standard form master agreement promulgated by the International Swap and Derivatives Association, Inc. ("ISDA") dated as of July 31, 2008 (the "ISDA Master Agreement"). U.S. Bank then froze a portion of the funds in a general deposit account ("Deposit Account") that GGPLP maintained at U.S. Bank. The following day U.S. Bank declared \$3,627,764.24 due and owing under the ISDA Master Agreement and withdrew and set off that amount from the Deposit Account. GGPLP and the Debtors reserve all rights in connection with the setoff and the withdrawal of funds from the Deposit Account at U.S. Bank.

14. Property held for another person

None 🗸

List all property owned by another person that the debtor holds or controls.

15. Prior address of debtor

None 🗸

If the debtor has moved within the **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

16. Spouses and Former Spouses

None 🗸

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington or Wisconsin) within **eight-years** immediately preceding the commencement of this case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

17. Environmental Information

For the purposes of this questions, the following definitions apply:

"Environmental Law" means any federal, state, of local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None 🗸

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None 🗸

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None 🗸

c. List all judicial or administrative proceedings, including settlements or order, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

18. Nature, location, and names of business

None 🗸

a. If the debtor is an individual, list the names, addresses and taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the six-years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting of equity securities within the six-years immediately preceding the commencement of this case

If the debtor is a partnership, list the names, addresses and taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting securities, within the **six-years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses and taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting securities, within the **six-years** immediately preceding the commencement of this case.

None 🗸

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the **six-years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sold proprietor or otherwise self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

| | 19. Books, records and financial statements |
|--------|---|
| None | a. List all bookkeepers and accountants who within the two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor. |
| | Edmund Hoyt, Chief Financial Officer from 10/03/08 to present. Bernard Freibaum, Chief Financial Officer from 10/18/93 to 10/03/08. |
| None | b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor. |
| | NAME AND ADDRESS |
| | Deloitte & Touche LLP - Chicago, IL |
| None 🗸 | c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain. |
| None | d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the two years immediately preceding the commencement of this case by the debtor. |
| | General Growth files reports with the SEC (collectively, the 'SEC Filings') which contain consolidated financial information relating to General Growth and its affiliates. Because the SEC Filings are of public record, the Debtors do not maintain records of the parties who requested or obtained copies of any of the SEC Filings from the SEC, the Debtors or other sources. In addition, Debtors provide reporting information to lenders as required by their individual loan agreements, which information may include financial statements of the Debtors. |
| | 20. Inventories |
| None 🗸 | a. List the dates of the last two inventories taken of the debtor's property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory. |
| None 🗸 | b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above. |

| | 21. Current Partners, Officers, Directors and Shareholders |
|-----------|---|
| None | a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership. |
| | See attachment 21a of the Statement of Financial Affairs |
| None 🗸 | b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent of more of the voting or equity securities of the corporation. |
| | 22. Former partners, officers, directors, and shareholders. |
| None ✓ | a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case. |
| None | b. If the debtor is a corporation, list all officers, or directors whose relationships with the corporation terminated within one year immediately preceding the commencement of this case. |
| | See attachment 22b of the Statement of Financial Affairs |
| | 23. Withdrawals from a partnership or distributions by a corporation |
| None ✓ | If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case. |
| | 24. Tax Consolidation Group |
| None 🗸 | If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the six-years immediately preceding the commencement of this case. |
| | 25. Pension Funds |
| None 🗸 | If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six-years immediately preceding the commencement of this case. |

GGP-Moreno Valley, Inc.

Attachment 1

Case Number: 09-12147

1. Income from employment or operation of business.

| Year | Amount |
|---------------------------------|--------------|
| 12/31/2007 Annual Gross Revenue | \$13,545,498 |
| 12/31/2008 Annual Gross Revenue | \$14,262,551 |
| 3/31/2009 YTD Gross Revenue | \$3,541,167 |

GGP-Moreno Valley, Inc. Attachment 2

Case Number: 09-12147

2. Income other than from employment or operation of business.

| Type of Income | <u>2007</u> | <u>2008</u> | 3/31/2009 YTD |
|----------------|-------------|-------------|---------------|
| OTHER INCOME | \$644,280 | \$492,181 | \$54,335 |

Specific Notes

Types of "other" income include, without limitation, gain/loss on disposition of assets, finance interests income, royalty revenue, vending income, sponsorship income, and advertising venues and sales

LID: 474

| <u>Payee</u> | Address | City, State & Zip | Clear <u>Date</u> | Payment <u>Number</u> | Payment <u>Amount</u> | Total <u>Amount Paid</u> |
|--------------------------------|--|-------------------|----------------------|--------------------------|--------------------------|-----------------------------|
| 4 D COLLEGE | LINDA SMITH 1020 E. WASHINGTON STREET | COLTON, CA 92324 | 2/27/2009 | 64002258 | \$1,000 | |
| | | TOTA | ıL | | | \$1,000 |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 3/6/2009 | 7180679 | \$10 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 4/1/2009 | 7181878 | \$16 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 1/23/2009 | 7178714 | \$34 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 1/23/2009 | 7178714 | \$40 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 2/19/2009 | 7179946 | \$40 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 4/15/2009 | 7182851 | \$40 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 3/19/2009 | 7181351 | \$40 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 1/16/2009 | 7178402 | \$42 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 4/8/2009 | 7182171 | \$44 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 3/23/2009 | 7181497 | \$47 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 4/15/2009 | 7182851 | \$54 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 3/19/2009 | 7181351 | \$65 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 4/15/2009 | 7182851 | \$75 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 4/8/2009 | 7182171 | \$80 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 3/12/2009 | 7180912 | \$80 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 4/1/2009 | 7181878 | \$83 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 3/19/2009 | 7181351 | \$100 | |

| Payee | <u>Address</u> | City, State & Zip | Clear <u>Date</u> | Payment <u>Number</u> | Payment <u>Amount</u> | Total Amount Paid |
|--------------------------------|--|---------------------------------|----------------------|--------------------------|--------------------------|--------------------|
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 2/19/2009 | 7179946 | \$100 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 3/6/2009 | 7180679 | \$116 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 3/19/2009 | 7181351 | \$166 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 4/1/2009 | 7181878 | \$360 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 4/15/2009 | 7182851 | \$415 | |
| AMERICAN EXPRESS CPC (ACH ONLY | CORPORATE CARD CTX ACCT C/O MELLON TR OF NEW ENGLAND,NA BOSTON PLACE | BOSTON, MA 2108 | 2/19/2009 | 7179946 | \$1,439 | |
| | | TOTAL | | | | \$3,486 |
| AMTECH ELEVATOR SERVICES | DEPT. LA 21592 | PASADENA, CA 91185-1592 | 1/21/2009 | 64001378 | \$5,417 | |
| AMTECH ELEVATOR SERVICES | DEPT. LA 21592 | PASADENA, CA 91185-1592 | 2/23/2009 | 64002376 | \$5,417 | |
| AMTECH ELEVATOR SERVICES | DEPT. LA 21592 | PASADENA, CA 91185-1592 | 4/6/2009 | 64003145 | \$5,417 | |
| AMTECH ELEVATOR SERVICES | DEPT. LA 21592 | PASADENA, CA 91185-1592 | 4/6/2009 | 64003145 | \$10,880 | |
| | | TOTAL | | | | \$27,130 |
| ANDREWS INTERNATIONAL SECURITY | FILE 51018 | LOS ANGELES, CA 90074- 1018 | 2/10/2009 | 64002145 | \$115 | |
| ANDREWS INTERNATIONAL SECURITY | FILE 51018 | LOS ANGELES, CA 90074- 1018 | 3/2/2009 | 64002680 | \$115 | |
| ANDREWS INTERNATIONAL SECURITY | FILE 51018 | LOS ANGELES, CA 90074- 1018 | 4/3/2009 | 64003301 | \$63,746 | |
| ANDREWS INTERNATIONAL SECURITY | FILE 51018 | LOS ANGELES, CA 90074- 1018 | 3/2/2009 | 64002680 | \$65,608 | |
| ANDREWS INTERNATIONAL SECURITY | FILE 51018 | LOS ANGELES, CA 90074- 1018 | 2/10/2009 | 64002145 | \$67,333 | |
| ANDREWS INTERNATIONAL SECURITY | FILE 51018 | LOS ANGELES, CA 90074- 1018 | 2/10/2009 | 64002145 | \$79,851 | |
| | | TOTAL | | | | \$276,768 |
| AS SEEN ON TV | PAUL PATTERSON 5100 PORTER RANCH ROAD | GARDEN VALLEY, CA 95633 | 3/3/2009 | 64002259 | \$1,000 | |
| | | TOTAL | | | | \$1,000 |
| AUTOMOTIVE RENTALS, INC. (P-CA | P.O. BOX 8500-4375 ATTN: MARQUES WILLIAMS | PHILADELPHIA, PA 19178- 4375 | 2/2/2009 | 7179066 | \$338 | |
| AUTOMOTIVE RENTALS, INC. (P-CA | P.O. BOX 8500-4375 ATTN: MARQUES WILLIAMS | PHILADELPHIA, PA 19178- 4375 | 2/27/2009 | 7180295 | \$541 | |
| AUTOMOTIVE RENTALS, INC. (P-CA | P.O. BOX 8500-4375 ATTN: MARQUES WILLIAMS | PHILADELPHIA, PA 19178- 4375 | 3/23/2009 | 7181497 | \$576 | |
| | | | | | | |

| Payee AUTOMOTIVE RENTALS, INC. (P-CA | Address P.O. BOX 8500-4375 ATTN: MARQUES WILLIAMS | City, State & Zip PHILADELPHIA, PA 19178- 4375 | Clear <u>Date</u> 4/8/2009 | Payment Number 7182171 | Payment Amount \$650 | Total Amount Paid |
|--------------------------------------|---|--|----------------------------------|------------------------------|----------------------|-------------------|
| | | TOTAL | | | | \$2,104 |
| BP AIR INC | 15628 CYPRESS ST | IRWINDALE, CA 91706 | 3/3/2009 | 64002377 | \$170 | |
| BP AIR INC | 15628 CYPRESS ST | IRWINDALE, CA 91706 | 2/2/2009 | 64001379 | \$480 | |
| BP AIR INC | 15628 CYPRESS ST | IRWINDALE, CA 91706 | 2/2/2009 | 64001657 | \$518 | |
| BP AIR INC | 15628 CYPRESS ST | IRWINDALE, CA 91706 | 2/2/2009 | 64001379 | \$724 | |
| BP AIR INC | 15628 CYPRESS ST | IRWINDALE, CA 91706 | 2/2/2009 | 64001379 | \$774 | |
| BP AIR INC | 15628 CYPRESS ST | IRWINDALE, CA 91706 | 2/2/2009 | 64001657 | \$1,174 | |
| BP AIR INC | 15628 CYPRESS ST | IRWINDALE, CA 91706 | 3/3/2009 | 64002377 | \$1,230 | |
| BP AIR INC | 15628 CYPRESS ST | IRWINDALE, CA 91706 | 2/2/2009 | 64001379 | \$1,343 | |
| BP AIR INC | 15628 CYPRESS ST | IRWINDALE, CA 91706 | 2/2/2009 | 64001379 | \$1,893 | |
| BP AIR INC | 15628 CYPRESS ST | IRWINDALE, CA 91706 | 2/2/2009 | 64001657 | \$2,750 | |
| BP AIR INC | 15628 CYPRESS ST | IRWINDALE, CA 91706 | 2/2/2009 | 64001657 | \$3,600 | |
| BP AIR INC | 15628 CYPRESS ST | IRWINDALE, CA 91706 | 3/3/2009 | 64002377 | \$3,931 | |
| BP AIR INC | 15628 CYPRESS ST | IRWINDALE, CA 91706 | 2/2/2009 | 64001379 | \$9,884 | |
| | | TOTAL | | | | \$28,469 |
| BRIXEY CORP, THE | 13030 INGLEWOOD AVE SUITE 200 | HAWTHORNE, CA 90250 | 2/18/2009 | 7179779 | \$78 | |
| BRIXEY CORP, THE | 13030 INGLEWOOD AVE SUITE 200 | HAWTHORNE, CA 90250 | 3/10/2009 | 64002771 | \$5,438 | |
| | | TOTAL | | | | \$5,516 |
| CAM SERVICES INLAND EMPIRE, LL | 5664 SELMARAINE DRIVE | CULVER CITY, CA 90230 | 3/2/2009 | 64002564 | \$943 | |
| CAM SERVICES INLAND EMPIRE, LL | 5664 SELMARAINE DRIVE | CULVER CITY, CA 90230 | 1/20/2009 | 64001380 | \$1,591 | |
| CAM SERVICES INLAND EMPIRE, LL | 5664 SELMARAINE DRIVE | CULVER CITY, CA 90230 | 1/20/2009 | 64001380 | \$1,945 | |
| CAM SERVICES INLAND EMPIRE, LL | 5664 SELMARAINE DRIVE | CULVER CITY, CA 90230 | 2/2/2009 | 64001879 | \$1,945 | |
| | | TOTAL | | | | \$6,424 |
| CARTER BROTHERS, LLC | P.O BOX 933815 | ATLANTA, GA 31193-3815 | 1/26/2009 | 64001702 | \$94,456 | |
| | | TOTAL | | | | \$94,456 |
| CENTRAL SPECIALTIES LTD. | 220-D EXCHANGE DRIVE | CRYSTAL LAKE, IL 60014 | 1/16/2009 | 64001382 | \$309 | |
| CENTRAL SPECIALTIES LTD. | 220-D EXCHANGE DRIVE | CRYSTAL LAKE, IL 60014 | 1/16/2009 | 64001382 | \$879 | |
| CENTRAL SPECIALTIES LTD. | 220-D EXCHANGE DRIVE | CRYSTAL LAKE, IL 60014 | 2/3/2009 | 64001931 | \$1,355 | |

| Payee CENTRAL SPECIALTIES LTD. | Address 220-D EXCHANGE DRIVE | City, State & Zip CRYSTAL LAKE, IL 60014 | Clear <u>Date</u> 3/3/2009 | Payment Number 64002622 | Payment Amount \$2,751 | Total <u>Amount Paid</u> |
|--------------------------------|---|--|----------------------------|-------------------------------|------------------------|--------------------------|
| | | TOTAL | | | | \$5,294 |
| CITY OF MORENO VALLEY | DEPARTMENT OF FINANCE 14177 FREDERICK STREET | MORENO VALLEY, CA 92552 | 2/6/2009 | 64001980 | \$57 | |
| CITY OF MORENO VALLEY | DEPARTMENT OF FINANCE 14177 FREDERICK STREET | MORENO VALLEY, CA 92552 | 2/10/2009 | 64001994 | \$200 | |
| CITY OF MORENO VALLEY | DEPARTMENT OF FINANCE 14177 FREDERICK STREET | MORENO VALLEY, CA 92552 | 4/2/2009 | 64003079 | \$6,501 | |
| CITY OF MORENO VALLEY | DEPARTMENT OF FINANCE 14177 FREDERICK STREET | MORENO VALLEY, CA 92552 | 4/6/2009 | 64003239 | \$30,767 | |
| CITY OF MORENO VALLEY | DEPARTMENT OF FINANCE 14177 FREDERICK STREET | MORENO VALLEY, CA 92552 | 4/6/2009 | 64003239 | \$31,326 | |
| | | TOTAL | | | | \$68,852 |
| CITY OF MORENO VALLEY- PLANNIN | P.O. BOX 88005 C/O MICHELE PATTERSON | MORENO VALLEY, CA 92552-0805 | 3/5/2009 | 64002312 | \$31,416 | |
| | | TOTAL | | | | \$31,416 |
| COMSERCO, INC. | 1445 SPRUCE STREET, SUITE B | RIVERSIDE, CA 92507 | 4/15/2009 | 64003401 | \$100 | |
| COMSERCO, INC. | 1445 SPRUCE STREET, SUITE B | RIVERSIDE, CA 92507 | 3/2/2009 | 64002565 | \$100 | |
| COMSERCO, INC. | 1445 SPRUCE STREET, SUITE B | RIVERSIDE, CA 92507 | 3/2/2009 | 64002565 | \$281 | |
| COMSERCO, INC. | 1445 SPRUCE STREET, SUITE B | RIVERSIDE, CA 92507 | 2/17/2009 | 64002219 | \$620 | |
| | | TOTAL | | | | \$1,101 |
| CONTECH SERVICES, INC | 2540-A ORANGE AVE | SANTA ANA, CA 92707 | 3/9/2009 | 64002444 | \$459 | |
| CONTECH SERVICES, INC | 2540-A ORANGE AVE | SANTA ANA, CA 92707 | 3/9/2009 | 64002444 | \$4,134 | |
| CONTECH SERVICES, INC | 2540-A ORANGE AVE | SANTA ANA, CA 92707 | 3/5/2009 | 64002775 | \$15,000 | |
| | | TOTAL | | | | \$19,593 |
| CORNERSTONE ELECTRIC | 18588 GRANITE AVE | RIVERSIDE, CA 92508 | 1/21/2009 | 64001383 | \$235 | |
| CORNERSTONE ELECTRIC | 18588 GRANITE AVE | RIVERSIDE, CA 92508 | 2/13/2009 | 64001658 | \$255 | |
| CORNERSTONE ELECTRIC | 18588 GRANITE AVE | RIVERSIDE, CA 92508 | 1/21/2009 | 64001383 | \$1,675 | |
| CORNERSTONE ELECTRIC | 18588 GRANITE AVE | RIVERSIDE, CA 92508 | 1/21/2009 | 64001383 | \$1,675 | |
| | | TOTAL | | | | \$3,840 |
| CULP CONSTRUCTION COMPANY | ONE TECHNOLOGY DRIVE SUITE D- | IRVINE, CA 92618 | 1/29/2009 | 64001691 | \$5,000 | |
| | | TOTAL | | | | \$5,000 |
| DAVACO INC | 6688 N. CENTRAL EXPWY., SUITE 1400 | DALLAS, TX 75206 | 2/19/2009 | 64002096 | \$2,500 | |

| Payee | Address | City, State & Zip TOTAL | Clear <u>Date</u> | Payment <u>Number</u> | Payment <u>Amount</u> | Total Amount Paid \$2,500 |
|--------------------------------|--------------|-------------------------|----------------------|--------------------------|--------------------------|---------------------------|
| DAY LITE MAINTENANCE CO., INC. | 275 S. LEWIS | ORANGE, CA 92868 | 3/2/2009 | 64002566 | \$114 | |
| DAY LITE MAINTENANCE CO., INC. | 275 S. LEWIS | ORANGE, CA 92868 | 1/20/2009 | 64001384 | \$114 | |
| DAY LITE MAINTENANCE CO., INC. | 275 S. LEWIS | ORANGE, CA 92868 | 2/2/2009 | 64001880 | \$114 | |
| DAY LITE MAINTENANCE CO., INC. | 275 S. LEWIS | ORANGE, CA 92868 | 3/23/2009 | 64003009 | \$565 | |
| DAY LITE MAINTENANCE CO., INC. | 275 S. LEWIS | ORANGE, CA 92868 | 2/17/2009 | 64002066 | \$845 | |
| DAY LITE MAINTENANCE CO., INC. | 275 S. LEWIS | ORANGE, CA 92868 | 1/20/2009 | 64001384 | \$1,727 | |
| | | TOTAL | | | | \$3,478 |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 4/6/2009 | 64003240 | \$28 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 3/16/2009 | 64002861 | \$30 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 2/4/2009 | 64001981 | \$33 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 4/6/2009 | 64003240 | \$37 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 4/6/2009 | 64003240 | \$37 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 4/6/2009 | 64003240 | \$37 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 4/6/2009 | 64003240 | \$37 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 4/6/2009 | 64003240 | \$37 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 4/6/2009 | 64003240 | \$37 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 4/6/2009 | 64003240 | \$37 | · |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 3/16/2009 | 64002861 | \$39 | · |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 3/16/2009 | 64002861 | \$39 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 3/16/2009 | 64002861 | \$39 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 3/16/2009 | 64002861 | \$39 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 3/16/2009 | 64002861 | \$39 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 3/16/2009 | 64002861 | \$39 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 3/16/2009 | 64002861 | \$39 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 2/4/2009 | 64001981 | \$45 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 2/4/2009 | 64001981 | \$45 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 2/4/2009 | 64001981 | \$45 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 2/4/2009 | 64001981 | \$45 | |

| Payee EASTERN MUNICIPAL WATER DISTRI | Address P O BOX 8300 | City, State & Zip PERRIS, CA 92570 | Clear <u>Date</u> 2/4/2009 | Payment Number 64001981 | Payment Amount \$45 | Total Amount Paid |
|--------------------------------------|------------------------|------------------------------------|----------------------------|-------------------------|---------------------|----------------------|
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 2/4/2009 | 64001981 | \$45 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 2/4/2009 | 64001981 | \$45 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 4/6/2009 | 64003240 | \$101 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 4/6/2009 | 64003240 | \$121 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 4/6/2009 | 64003240 | \$209 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 3/16/2009 | 64002861 | \$311 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 2/4/2009 | 64001981 | \$353 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 2/4/2009 | 64001981 | \$604 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 3/16/2009 | 64002861 | \$723 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 2/4/2009 | 64001981 | \$909 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 2/4/2009 | 64001981 | \$980 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 4/6/2009 | 64003240 | \$996 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 3/16/2009 | 64002861 | \$1,215 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 3/16/2009 | 64002861 | \$3,436 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 4/6/2009 | 64003240 | \$4,219 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 2/4/2009 | 64001981 | \$4,501 | |
| EASTERN MUNICIPAL WATER DISTRI | P O BOX 8300 | PERRIS, CA 92570 | 3/12/2009 | 64002858 | \$5,149 | |
| | | TOTAL | | | | \$24,761 |
| EWING IRRIGATION PRODUCTS | 2462 POLVOROSA AVE | SAN LEANDRO, CA 94577 | 3/23/2009 | 7181497 | \$122 | |
| EWING IRRIGATION PRODUCTS | 2462 POLVOROSA AVE | SAN LEANDRO, CA 94577 | 1/23/2009 | 7178714 | \$187 | |
| EWING IRRIGATION PRODUCTS | 2462 POLVOROSA AVE | SAN LEANDRO, CA 94577 | 4/8/2009 | 7182171 | \$293 | |
| | | TOTAL | | | | \$603 |
| FOCUS MICRO | 4640 CAMPUS PLACE #100 | MUKILTEO, WA 98275 | 2/20/2009 | 64002379 | (\$293) | |
| FOCUS MICRO | 4640 CAMPUS PLACE #100 | MUKILTEO, WA 98275 | 2/20/2009 | 64002379 | (\$234) | |
| FOCUS MICRO | 4640 CAMPUS PLACE #100 | MUKILTEO, WA 98275 | 2/20/2009 | 64002379 | (\$56) | |
| FOCUS MICRO | 4640 CAMPUS PLACE #100 | MUKILTEO, WA 98275 | 1/22/2009 | 64001386 | \$213 | |
| FOCUS MICRO | 4640 CAMPUS PLACE #100 | MUKILTEO, WA 98275 | 2/20/2009 | 64002379 | \$234 | |
| FOCUS MICRO | 4640 CAMPUS PLACE #100 | MUKILTEO, WA 98275 | 1/22/2009 | 64001386 | \$285 | |

| Payee FOCUS MICRO | Address 4640 CAMPUS PLACE #100 | City, State & Zip MUKILTEO, WA 98275 | Clear <u>Date</u> 1/22/2009 | Payment Number 64001386 | Payment Amount \$286 | Total Amount Paid |
|-------------------------|--|--------------------------------------|-----------------------------|-------------------------------|----------------------|-------------------|
| FOCUS MICRO | 4640 CAMPUS PLACE #100 | MUKILTEO, WA 98275 | 1/22/2009 | 64001386 | \$380 | |
| FOCUS MICRO | 4640 CAMPUS PLACE #100 | MUKILTEO, WA 98275 | 1/27/2009 | 64001659 | \$380 | |
| FOCUS MICRO | 4640 CAMPUS PLACE #100 | MUKILTEO, WA 98275 | 1/22/2009 | 64001386 | \$632 | |
| FOCUS MICRO | 4640 CAMPUS PLACE #100 | MUKILTEO, WA 98275 | 2/20/2009 | 64002379 | \$659 | |
| FOCUS MICRO | 4640 CAMPUS PLACE #100 | MUKILTEO, WA 98275 | 1/22/2009 | 64001386 | \$791 | |
| FOCUS MICRO | 4640 CAMPUS PLACE #100 | MUKILTEO, WA 98275 | 2/20/2009 | 64002379 | \$884 | |
| FOCUS MICRO | 4640 CAMPUS PLACE #100 | MUKILTEO, WA 98275 | 2/20/2009 | 64002379 | \$887 | |
| FOCUS MICRO | 4640 CAMPUS PLACE #100 | MUKILTEO, WA 98275 | 1/22/2009 | 64001386 | \$1,108 | |
| FOCUS MICRO | 4640 CAMPUS PLACE #100 | MUKILTEO, WA 98275 | 1/22/2009 | 64001386 | \$2,157 | |
| FOCUS MICRO | 4640 CAMPUS PLACE #100 | MUKILTEO, WA 98275 | 1/22/2009 | 64001386 | \$2,240 | |
| | TOTAL | | | | \$10,552 | |
| GOLF CARS OF RIVERSIDE | 963 N. MAIN ST. | RIVERSIDE, CA 92501 | 2/10/2009 | 64001881 | \$210 | |
| GOLF CARS OF RIVERSIDE | 963 N. MAIN ST. | RIVERSIDE, CA 92501 | 2/10/2009 | 64002068 | \$378 | |
| GOLF CARS OF RIVERSIDE | 963 N. MAIN ST. | RIVERSIDE, CA 92501 | 4/7/2009 | 64003147 | \$669 | |
| GOLF CARS OF RIVERSIDE | 963 N. MAIN ST. | RIVERSIDE, CA 92501 | 1/26/2009 | 64001660 | \$710 | |
| | | TOTAL | | | | \$1,967 |
| GREENWOOD CONSTRUCTION | 12637 SOUTH 265 WEST SUITE 100 | DRAPER, UT 84020 | 1/27/2009 | 64001692 | \$5,000 | |
| | | TOTAL | | | | \$5,000 |
| HARDESTY & ASSOCIATES | 500 E. BALBOA BLVD | NEWPORT BEACH, CA 92661 | 1/27/2009 | 64001693 | \$3,950 | |
| | | TOTAL | | | | \$3,950 |
| HAVEL BROTHERS | P.O. BOX 1287 | FORT WAYNE, IN 46801 | 1/27/2009 | 64001703 | \$7,457 | |
| | | TOTAL | | | | \$7,457 |
| HICKORY FARMS | ATTN: SHEPARD BOOTH 1740 HOWARD PLACE | REDLANDS, CA 92373 | 3/26/2009 | 64002260 | \$1,000 | |
| | | TOTAL | | | | \$1,000 |
| HOMES AND LAND MAGAZINE | WADE MCCURRY 466 ORANGE STREET | REDKABDS, CA 92374 | 3/9/2009 | 64002772 | \$1,000 | |
| | | TOTAL | | | | \$1,000 |
| IEM | 11625 RAINWATER DRIVE SUITE 200 | ALPHARETTA, GA 30009 | 3/26/2009 | 64003010 | \$709 | |

| <u>Payee</u> | Address | City, State & Zip TOTAL | Clear <u>Date</u> | Payment <u>Number</u> | Payment <u>Amount</u> | Total Amount Paid \$709 |
|--------------------------------|--|-----------------------------------|----------------------|--------------------------|-----------------------|---------------------------|
| INLAND QUALITY FLOORING | 520 N WOODLAND AVE | BANNING, CA 92220 | 4/13/2009 | 64003402 | \$750 | |
| | TOTAL | | | | | |
| J.P. ELECTRIC, INC | 6048 KING AVE, SUITE C | MAYWOOD, CA 90270 | 1/23/2009 | 64001041 | \$5,900 | |
| | | TOTAL | | | | \$5,900 |
| JC PENNEY CO, INC | ATTN: MARTHA RENT DEPT. M/S 810 P.O. BOX 27704 | SALT LAKE CITY, UT 84127- 0704 | 2/3/2009 | 64001747 | \$6,775 | |
| | | TOTAL | | | | \$6,775 |
| JC'S PLUMBING & BACKFLOW SERVI | 417 W FOOTHILL BLVD #153 | GLENDORA, CA 91741 | 1/20/2009 | 64001388 | \$262 | |
| JC'S PLUMBING & BACKFLOW SERVI | 417 W FOOTHILL BLVD #153 | GLENDORA, CA 91741 | 1/27/2009 | 64001661 | \$292 | |
| JC'S PLUMBING & BACKFLOW SERVI | 417 W FOOTHILL BLVD #153 | GLENDORA, CA 91741 | 1/20/2009 | 64001388 | \$328 | |
| | | TOTAL | | | | \$882 |
| K AND C CONSTRUCTION | 1735 ERIN AVENUE | UPLAND, CA 91784 | 1/20/2009 | 64001071 | \$10,595 | |
| | | TOTAL | | | | \$10,595 |
| KEITH A. JONES, ESQ. | 9001 GROSSMONT BLVD, SUITE 604 | LA MESA, CA 91941 | 4/13/2009 | 64003445 | \$925 | |
| | | TOTAL | | | | \$925 |
| LAURA D'AQUILA | 820 W. 25TH | UPLAND, CA 91784 | 1/22/2009 | 64001389 | \$929 | |
| | | TOTAL | | | | \$929 |
| LOWE'S HOME IMPROVEMENT (P-CAR | SHAUN HOUSTON 1605 CURTIS BRIDGE ROAD | WILKESBORO, NC 28697 | 3/23/2009 | 7181497 | (\$145) | |
| LOWE'S HOME IMPROVEMENT (P-CAR | SHAUN HOUSTON 1605 CURTIS BRIDGE ROAD | WILKESBORO, NC 28697 | 1/16/2009 | 7178402 | \$22 | |
| LOWE'S HOME IMPROVEMENT (P-CAR | SHAUN HOUSTON 1605 CURTIS BRIDGE ROAD | WILKESBORO, NC 28697 | 4/15/2009 | 7182851 | \$35 | |
| LOWE'S HOME IMPROVEMENT (P-CAR | SHAUN HOUSTON 1605 CURTIS BRIDGE ROAD | WILKESBORO, NC 28697 | 2/18/2009 | 7179779 | \$60 | |
| LOWE'S HOME IMPROVEMENT (P-CAR | SHAUN HOUSTON 1605 CURTIS BRIDGE ROAD | WILKESBORO, NC 28697 | 3/19/2009 | 7181351 | \$71 | |
| LOWE'S HOME IMPROVEMENT (P-CAR | SHAUN HOUSTON 1605 CURTIS BRIDGE ROAD | WILKESBORO, NC 28697 | 4/8/2009 | 7182171 | \$87 | |
| LOWE'S HOME IMPROVEMENT (P-CAR | SHAUN HOUSTON 1605 CURTIS BRIDGE ROAD | WILKESBORO, NC 28697 | 3/12/2009 | 7180912 | \$136 | |
| LOWE'S HOME IMPROVEMENT (P-CAR | SHAUN HOUSTON 1605 CURTIS BRIDGE ROAD | WILKESBORO, NC 28697 | 4/1/2009 | 7181878 | \$170 | |
| LOWE'S HOME IMPROVEMENT (P-CAR | SHAUN HOUSTON 1605 CURTIS BRIDGE ROAD | WILKESBORO, NC 28697 | 1/23/2009 | 7178714 | \$179 | |
| LOWE'S HOME IMPROVEMENT (P-CAR | SHAUN HOUSTON 1605 CURTIS BRIDGE ROAD | WILKESBORO, NC 28697 | 2/19/2009 | 7179946 | \$322 | |
| | | | | | | |

| Payee | Address | City, State & Zip | Clear <u>Date</u> | Payment <u>Number</u> | Payment <u>Amount</u> | Total Amount Paid |
|--------------------------------|--|-----------------------------|----------------------|--------------------------|--------------------------|-------------------|
| LOWE'S HOME IMPROVEMENT (P-CAR | SHAUN HOUSTON 1605 CURTIS BRIDGE ROAD | WILKESBORO, NC 28697 | 2/27/2009 | 7180295 | \$333 | |
| LOWE'S HOME IMPROVEMENT (P-CAR | SHAUN HOUSTON 1605 CURTIS BRIDGE ROAD | WILKESBORO, NC 28697 | 2/13/2009 | 7179600 | \$335 | |
| LOWE'S HOME IMPROVEMENT (P-CAR | SHAUN HOUSTON 1605 CURTIS BRIDGE ROAD | WILKESBORO, NC 28697 | 2/6/2009 | 7179309 | \$560 | |
| LOWE'S HOME IMPROVEMENT (P-CAR | SHAUN HOUSTON 1605 CURTIS BRIDGE ROAD | WILKESBORO, NC 28697 | 3/6/2009 | 7180679 | \$677 | |
| | | TOTAL | | | | \$2,840 |
| M&M DISPLAY, INC. | P.O. BOX 13596 | TORRANCE, CA 90503 | 3/3/2009 | 64002567 | \$6,700 | |
| | | TOTAL | | | | \$6,700 |
| MACY'S RETAIL HOLDINGS INC. | 7 W. 7TH STREET ATTN: REAL ESTATE DEPARTMENT | CINCINNATI, OH 45202 | 2/17/2009 | 64001753 | \$102,030 | |
| | | TOTAL | | | | \$102,030 |
| MANPOWER STAFFING SERVICES | P.O. BOX 791 | SAN BERNARDINO, CA 92402 | 2/9/2009 | 64002069 | \$160 | |
| MANPOWER STAFFING SERVICES | P.O. BOX 791 | SAN BERNARDINO, CA 92402 | 2/17/2009 | 64002222 | \$184 | |
| MANPOWER STAFFING SERVICES | P.O. BOX 791 | SAN BERNARDINO, CA 92402 | 2/3/2009 | 64001883 | \$284 | |
| MANPOWER STAFFING SERVICES | P.O. BOX 791 | SAN BERNARDINO, CA 92402 | 3/2/2009 | 64002568 | \$497 | |
| MANPOWER STAFFING SERVICES | P.O. BOX 791 | SAN BERNARDINO, CA 92402 | 2/23/2009 | 64002380 | \$559 | |
| | | TOTAL | | | | \$1,685 |
| NEW MILLENNIUM PAINTING | 22777 RADNOR LANE | MORENO VALLEY, CA 92557 | 1/20/2009 | 64001391 | \$500 | |
| NEW MILLENNIUM PAINTING | 22777 RADNOR LANE | MORENO VALLEY, CA 92557 | 4/15/2009 | 64003403 | \$3,200 | |
| | | TOTAL | | | | \$3,700 |
| OFFICEMAX (P-CARD ONLY) | P.O. BOX 6718 | THE LAKES, NV 88901-6718 | 2/13/2009 | 7179600 | \$46 | |
| OFFICEMAX (P-CARD ONLY) | P.O. BOX 6718 | THE LAKES, NV 88901-6718 | 4/15/2009 | 7182851 | \$71 | |
| OFFICEMAX (P-CARD ONLY) | P.O. BOX 6718 | THE LAKES, NV 88901-6718 | 4/1/2009 | 7181878 | \$101 | |
| OFFICEMAX (P-CARD ONLY) | P.O. BOX 6718 | THE LAKES, NV 88901-6718 | 1/23/2009 | 7178714 | \$103 | |
| OFFICEMAX (P-CARD ONLY) | P.O. BOX 6718 | THE LAKES, NV 88901-6718 | 1/16/2009 | 7178402 | \$127 | |
| OFFICEMAX (P-CARD ONLY) | P.O. BOX 6718 | THE LAKES, NV 88901-6718 | 1/30/2009 | 7178967 | \$199 | |
| OFFICEMAX (P-CARD ONLY) | P.O. BOX 6718 | THE LAKES, NV 88901-6718 | 2/6/2009 | 7179309 | \$201 | |
| OFFICEMAX (P-CARD ONLY) | P.O. BOX 6718 | THE LAKES, NV 88901-6718 | 4/8/2009 | 7182171 | \$220 | |
| | | TOTAL | | | | \$1,067 |

| Payee PLOWMAN CONSTRUCTION CO., INC. | Address 905 EAST PARK STREET | City, State & Zip OLATHE, KS 66061 | Clear <u>Date</u> 3/4/2009 | Payment Number 64002623 | Payment Amount \$1,900 | Total Amount Paid |
|--------------------------------------|---------------------------------|------------------------------------|----------------------------|-------------------------------|------------------------|-------------------|
| | | TOTAL | | | | \$1,900 |
| PRO-PLANET INDUSTRIAL SUPPLY | 1615 MONROVIA AVE. | COSTA MESA, CA 92627 | 1/21/2009 | 64001392 | \$320 | |
| PRO-PLANET INDUSTRIAL SUPPLY | 1615 MONROVIA AVE. | COSTA MESA, CA 92627 | 3/10/2009 | 64002752 | \$596 | |
| | | TOTAL | | | | \$917 |
| RICK RIVERA'S TINTING | 18119 VIA AMOROSA #4 | ROWLAND HEIGHTS, CA 91748 | 2/23/2009 | 64002381 | \$938 | |
| | | TOTAL | | | | \$938 |
| RICOH AMERICAS CORPORATION | P.O. BOX 100345 | PASADENA, CA 91189-0345 | 2/27/2009 | 64002570 | \$72 | |
| RICOH AMERICAS CORPORATION | P.O. BOX 100345 | PASADENA, CA 91189-0345 | 2/3/2009 | 64001885 | \$279 | |
| RICOH AMERICAS CORPORATION | P.O. BOX 100345 | PASADENA, CA 91189-0345 | 1/20/2009 | 64001393 | \$328 | |
| | | TOTAL | | | | \$680 |
| ROTO-ROOTER | 796 N. STATE STREET | HEMET, CA 92543 | 1/22/2009 | 64001394 | \$163 | |
| ROTO-ROOTER | 796 N. STATE STREET | HEMET, CA 92543 | 1/22/2009 | 64001394 | \$185 | |
| ROTO-ROOTER | 796 N. STATE STREET | HEMET, CA 92543 | 2/9/2009 | 64001886 | \$185 | |
| ROTO-ROOTER | 8930 CENTER AVENUE | RANCHO CUCAMONGA, CA 91730 | 1/20/2009 | 64001395 | \$235 | |
| ROTO-ROOTER | 8930 CENTER AVENUE | RANCHO CUCAMONGA, CA 91730 | 4/7/2009 | 64003151 | \$375 | |
| ROTO-ROOTER | 8930 CENTER AVENUE | RANCHO CUCAMONGA, CA 91730 | 1/29/2009 | 64001665 | \$440 | |
| ROTO-ROOTER | 8930 CENTER AVENUE | RANCHO CUCAMONGA, CA 91730 | 1/29/2009 | 64001665 | \$650 | |
| | | TOTAL | | | | \$2,233 |
| SCHINDLER ELEVATOR CORPORATION | P.O. BOX 93050 | CHICAGO, IL 60673-3050 | 3/12/2009 | 64002844 | \$232 | |
| SCHINDLER ELEVATOR CORPORATION | 20 WHIPPANY RD | MORRISTOWN, NJ 7960 | 2/25/2009 | 64001130 | \$2,345 | |
| | | TOTAL | | | | \$2,577 |
| SIGN SHOP USA, INC, THE | PO BOX 80178 | CITY OF INDUSTRY, CA 91716-8178 | 4/3/2009 | 64003152 | \$43 | |
| SIGN SHOP USA, INC, THE | PO BOX 80178 | CITY OF INDUSTRY, CA 91716-8178 | 1/27/2009 | 64001666 | \$54 | |
| SIGN SHOP USA, INC, THE | PO BOX 80178 | CITY OF INDUSTRY, CA 91716-8178 | 1/30/2009 | 64001887 | \$64 | |
| SIGN SHOP USA, INC, THE | PO BOX 80178 | CITY OF INDUSTRY, CA 91716-8178 | 2/9/2009 | 64002073 | \$299 | |
| SIGN SHOP USA, INC, THE | PO BOX 80178 | CITY OF INDUSTRY, CA 91716-8178 | 1/20/2009 | 64001396 | \$350 | |

| Payee | Address | City, State & Zip TOTAL | Clear <u>Date</u> | Payment <u>Number</u> | Payment Amount | Total Amount Paid \$811 |
|--------------------------------|----------------------|---------------------------------|----------------------|--------------------------|-------------------|-------------------------|
| SOURCE REFRIGERATION & HVAC, I | PO BOX 515229 | LOS ANGELES, CA 90051- 6529 | 1/20/2009 | 64001397 | \$526 | |
| SOURCE REFRIGERATION & HVAC, I | PO BOX 515229 | LOS ANGELES, CA 90051- 6529 | 1/20/2009 | 64001397 | \$826 | |
| | | TOTAL | | | | \$1,352 |
| SOUTHERN CALIFORNIA EDISON CO. | P.O. BOX 300 | ROSEMEAD, CA 91772-0001 | 2/4/2009 | 64001982 | \$99 | |
| SOUTHERN CALIFORNIA EDISON CO. | P.O. BOX 300 | ROSEMEAD, CA 91772-0001 | 3/18/2009 | 64002920 | \$311 | |
| SOUTHERN CALIFORNIA EDISON CO. | P.O. BOX 300 | ROSEMEAD, CA 91772-0001 | 2/4/2009 | 64001982 | \$1,121 | |
| SOUTHERN CALIFORNIA EDISON CO. | P.O. BOX 300 | ROSEMEAD, CA 91772-0001 | 3/3/2009 | 64002656 | \$1,253 | |
| SOUTHERN CALIFORNIA EDISON CO. | P.O. BOX 300 | ROSEMEAD, CA 91772-0001 | 4/3/2009 | 64003241 | \$1,482 | |
| | | TOTAL | | | | \$4,266 |
| STATEWIDE LANDSCAPE SERVICES, | P.O. BOX 1224 | MURRIETA, CA 92564-1224 | 2/10/2009 | 64001888 | \$50 | |
| STATEWIDE LANDSCAPE SERVICES, | P.O. BOX 1224 | MURRIETA, CA 92564-1224 | 1/21/2009 | 64001398 | \$100 | |
| STATEWIDE LANDSCAPE SERVICES, | P.O. BOX 1224 | MURRIETA, CA 92564-1224 | 1/21/2009 | 64001398 | \$100 | |
| STATEWIDE LANDSCAPE SERVICES, | P.O. BOX 1224 | MURRIETA, CA 92564-1224 | 1/21/2009 | 64001398 | \$183 | |
| STATEWIDE LANDSCAPE SERVICES, | P.O. BOX 1224 | MURRIETA, CA 92564-1224 | 1/21/2009 | 64001398 | \$183 | |
| STATEWIDE LANDSCAPE SERVICES, | P.O. BOX 1224 | MURRIETA, CA 92564-1224 | 3/11/2009 | 64002753 | \$378 | |
| STATEWIDE LANDSCAPE SERVICES, | P.O. BOX 1224 | MURRIETA, CA 92564-1224 | 3/26/2009 | 64003013 | \$1,655 | |
| STATEWIDE LANDSCAPE SERVICES, | P.O. BOX 1224 | MURRIETA, CA 92564-1224 | 2/10/2009 | 64002074 | \$5,700 | |
| STATEWIDE LANDSCAPE SERVICES, | P.O. BOX 1224 | MURRIETA, CA 92564-1224 | 2/10/2009 | 64001888 | \$5,700 | |
| | | TOTAL | | | | \$14,050 |
| US POSTAL SERVICE | CMRS-TMS PO BOX 0527 | CAROL STREAM, IL 60132- 0527 | 4/15/2009 | 7182851 | \$200 | |
| US POSTAL SERVICE | CMRS-TMS PO BOX 0527 | CAROL STREAM, IL 60132- 0527 | 1/23/2009 | 7178714 | \$200 | |
| US POSTAL SERVICE | CMRS-TMS PO BOX 0527 | CAROL STREAM, IL 60132- 0527 | 3/19/2009 | 7181351 | \$200 | |
| US POSTAL SERVICE | CMRS-TMS PO BOX 0527 | CAROL STREAM, IL 60132- 0527 | 2/6/2009 | 7179309 | \$600 | |
| | | TOTAL | | | | \$1,200 |
| USI | PO BOX 189 | KENILWORTH, NJ 7033 | 1/21/2009 | 64001591 | \$231 | |
| USI | PO BOX 189 | KENILWORTH, NJ 7033 | 3/13/2009 | 64002845 | \$231 | |
| USI | PO BOX 189 | KENILWORTH, NJ 7033 | 3/13/2009 | 64002845 | \$38,948 | |

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3b Net payments made to creditors within the past 90 days.

| <u>Payee</u> USI | Address PO BOX 189 | City, State & Zip KENILWORTH, NJ 7033 | Clear <u>Date</u> 4/6/2009 | Payment Number 64003302 | Payment <u>Amount</u> \$52,159 | Total <u>Amount Paid</u> |
|---------------------|--------------------|--|----------------------------|-------------------------|---------------------------------------|--------------------------|
| | | TOTAL | | | | \$91,569 |
| VERIZON CALIFORNIA | P.O. BOX 9688 | MISSION HILLS, CA 91346- 9688 | 3/17/2009 | 64002921 | \$30 | |
| VERIZON CALIFORNIA | P.O. BOX 9688 | MISSION HILLS, CA 91346- 9688 | 2/17/2009 | 64002313 | \$30 | |
| VERIZON CALIFORNIA | P.O. BOX 9688 | MISSION HILLS, CA 91346- 9688 | 4/7/2009 | 64003243 | \$32 | |
| VERIZON CALIFORNIA | P.O. BOX 9688 | MISSION HILLS, CA 91346- 9688 | 4/7/2009 | 64003245 | \$36 | |
| VERIZON CALIFORNIA | P.O. BOX 9688 | MISSION HILLS, CA 91346- 9688 | 3/2/2009 | 64002572 | \$38 | |
| VERIZON CALIFORNIA | P.O. BOX 9688 | MISSION HILLS, CA 91346- 9688 | 1/20/2009 | 64001550 | \$38 | |
| VERIZON CALIFORNIA | P.O. BOX 9688 | MISSION HILLS, CA 91346- 9688 | 3/2/2009 | 64002573 | \$42 | |
| VERIZON CALIFORNIA | P.O. BOX 9688 | MISSION HILLS, CA 91346- 9688 | 1/20/2009 | 64001551 | \$42 | |
| VERIZON CALIFORNIA | P.O. BOX 9688 | MISSION HILLS, CA 91346- 9688 | 4/7/2009 | 64003246 | \$65 | |
| VERIZON CALIFORNIA | P.O. BOX 9688 | MISSION HILLS, CA 91346- 9688 | 3/10/2009 | 64002814 | \$66 | |
| VERIZON CALIFORNIA | P.O. BOX 9688 | MISSION HILLS, CA 91346- 9688 | 4/7/2009 | 64003244 | \$66 | |
| VERIZON CALIFORNIA | P.O. BOX 9688 | MISSION HILLS, CA 91346- 9688 | 2/4/2009 | 64001983 | \$66 | |
| VERIZON CALIFORNIA | P.O. BOX 9688 | MISSION HILLS, CA 91346- 9688 | 3/2/2009 | 64002574 | \$71 | |
| VERIZON CALIFORNIA | P.O. BOX 9688 | MISSION HILLS, CA 91346- 9688 | 1/20/2009 | 64001552 | \$71 | |
| VERIZON CALIFORNIA | P.O. BOX 9688 | MISSION HILLS, CA 91346- 9688 | 3/17/2009 | 64002922 | \$533 | |
| VERIZON CALIFORNIA | P.O. BOX 9688 | MISSION HILLS, CA 91346- 9688 | 2/17/2009 | 64002314 | \$542 | |
| | | TOTAL | | | | \$1,767 |
| | | | | TOTA | L | \$913,464 |

Specific Notes

The dates set forth in the "Date of Payment" column relate to one of the following: (i) the date of a wire transfer; (ii) the date of an "ACH" payment; or (iii) the clearance date for a check or money order. In addition to the payments disclosed in response to this Question, the Debtors engaged in numerous transactions, including payments and other transfers, with their Debtor and non-Debtor affiliates on a daily basis. Given the significant volume and ordinary course nature of such transactions, the Debtors may not have listed all such transactions in response to this Question 3(b).

4a. Suits and Administrative Proceedings - Debtor as Plaintiff

| Case Name | Case Number | Court Name and Location |
|---|-------------|--|
| GGP - MORENO VALLEY, INC. DBA PRO SPORTS NATION, INC. | RIC492155 | COUNTY OF RIVERSIDE - RIVERSIDE DIVISION |
| GGP - MORENO VALLEY, INC. V. JAHIRUL I KHAN AND SABINA K KHAN | CIVSS814566 | COUNTY OF SAN BERNARDO |

If a Debtor entity does not appear as a named party in a particular line item on this Statement of Financial Affairs it is because that Debtor is named under the full case name rather than the abbreviated case caption set forth on this Schedule. If multiple Debtors are parties in a given proceeding, that proceeding will be listed on Attachment 4(a) of the Statement for each Debtor named. Attachment 4(a)(i) lists those suits where the Debtor is a Plaintiff; Attachment 4(a)(ii) lists those suits where the Debtor is a Defendant.

LID: 474

GGP-Moreno Valley, Inc.

Attachment 4a(ii)

Case Number: 09-12147

4a(ii). Suits and Administrative Proceedings - Debtor as Defendant

| Case Name | Case Number | Court Name and Location |
|---|-------------|--|
| B&B CONTRACTORS, INC. D/B/A THE BERGMAN COMPANIES V. HOMART NEWCO TWO, INC., GENERAL GROWTH PROPERTIES | RIC509198 | SUPERIOR COURT FOR THE STATE OF CALIFORNIA - RIVERSIDE COUNTY; CALIFORNIA |
| EMPIRE DEMOLITION, INC. V. GGP-MORENO VALLEY, INC., GENERAL GROWTH PROPERTIES, INC. D/B/A MORENO VALLEY MALL | RIC510614 | SUPERIOR COURT FOR THE STATE OF CALIFORNIA - RIVERSIDE COUNTY; CALIFORNIA |
| FERGUSON ENTERPRISES, INC.GGP-MORENO VALLEY, INC., A COPORATION; DOES 1 THROUGH 10, INCLUSIVE, | RIC 508391 | SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF RIVERSIDEWESTERN DIVISION; CALIFORNIA |
| GGP MORENO VALLEY INCORPROATED, A CORPORATION, V. JAHIRUL I KHAN, AN INDIVIDUAL, AND SABINA K. KHAN, AN INDIVIDUAL | CIVSS814566 | SUPERIOR COURT OF CA, COUNTY OF SAN BERNARDINO; CALIFORNIA |
| JAHIRUL I KHAN AND SABINA K KHAN, CROSS-COMPLAINANTS V. GGP MORENO VAL | | |
| WALNUT INTERNATIONAL CO. LLC DBA ACOUSTICAL MATERIAL SERVICES, A LIMITED LIABILITY COMPANY V.R. YOUNG ENTERPRISES, INC. A CALIFORNIA CORPORATION; RICHARD YOUNG AN INDIVIDUAL; MORENO VALLEY , INC., A DELAWARE CORPORATION AND DOES 1 THROUGH 100, INCLUSIVE | RIC 511512 | SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF RIVERSIDE; CALIFORNIA |

Specific Notes

LID: 474

8. Losses

| <u>Date</u> | <u>Description</u> | | Total Loss Amount | Company Exposure |
|-------------|--|-------|-------------------|-------------------------|
| 8/26/2008 | MALL PARKING CAMERA DAMAGED BY A TRUCK | | \$105 | LOSS UNDER DEDUCTIBLE |
| | | TOTAL | \$105 | |

Specific Notes

21b. Current Officers, Directors and Stockholders holding 5% or more of the voting or equity securities

| Name | <u>Title</u> | Address | City, State, Zip |
|----------------------|---|-------------------|-------------------|
| ADAM S. METZ | CHIEF EXECUTIVE OFFICER | 110 N. WACKER | CHICAGO, IL 60606 |
| CAROL A. WILLIAMS | ASSISTANT SECRETARY | 110 N. WACKER | CHICAGO, IL 60606 |
| CHARLES H. CREMENS | DIRECTOR (INDEPENDENT) | 230 CEDAR STREET | CHATHAM, MA 02633 |
| EDMUND J. HOYT | TREASURER | 110 N. WACKER | CHICAGO, IL 60606 |
| HOWARD A. SIGAL | ASSISTANT SECRETARY | 110 N. WACKER | CHICAGO, IL 60606 |
| JOHN V. HOWARD | DIRECTOR (INDEPENDENT) | 545 THERESA DRIVE | BOULDER, CO 80303 |
| KATHLEEN M. COURTIS | VICE PRESIDENT | 110 N. WACKER | CHICAGO, IL 60606 |
| LINDA J. WIGHT | VICE PRESIDENT & ASSISTANT SECRETARY | 110 N. WACKER | CHICAGO, IL 60606 |
| MICHAEL CHIMITRIS | ASSISTANT SECRETARY | 110 N. WACKER | CHICAGO, IL 60606 |
| ROBERT A. MICHAELS | CHIEF OPERATING OFFICER | 110 N. WACKER | CHICAGO, IL 60606 |
| ROBERT A. MICHAELS | DIRECTOR | 110 N. WACKER | CHICAGO, IL 60606 |
| RONALD L. GERN | SENIOR VICE PRESIDENT & SECRETARY | 110 N. WACKER | CHICAGO, IL 60606 |
| SHARON M. POLONIA | EXECUTIVE VICE-PRESIDENT | 110 N. WACKER | CHICAGO, IL 60606 |
| THOMAS H. NOLAN, JR. | DIRECTOR | 110 N. WACKER | CHICAGO, IL 60606 |
| THOMAS H. NOLAN, JR. | PRESIDENT | 110 N. WACKER | CHICAGO, IL 60606 |

Specific Notes

Stockholders that own, control, or hold 5 percent or more of the voting or equity securities of Debtor named above can be found on the organizational chart on Exhibit B-13.

22b. Former Partners, Officers, Directors and Shareholders (Hold 5% or more)

| Name | <u>Title</u> | Address | City, State, Zip |
|---------------------|--|------------------------------|----------------------|
| BERNARD FREIBAUM | EXECUTIVE VICE PRESIDENT AND TREASURER | 110 N. WACKER DRIVE | CHICAGO, IL 60606 |
| BERNARD FREIBAUM | DIRECTOR | 110 N. WACKER DRIVE | CHICAGO, IL 60606 |
| JAMES D. LANO | ASSISTANT SECRETARY | 110 N. WACKER DRIVE | CHICAGO, IL 60606 |
| JEAN SCHLEMMER | SENIOR VICE PRESIDENT | 110 N. WACKER DRIVE | CHICAGO, IL 60606 |
| JOHN W. STEELE, III | ASSISTANT SECRETARY | 110 N. WACKER DRIVE | CHICAGO, IL 60606 |
| MARY S. STAWIKEY | DIRECTOR (INDEPENDENT) | 2711 CENTERVILLE ROAD, SUITE | WILMINGTON, DE 19808 |
| SUZANNE M. HAY | DIRECTOR (INDEPENDENT) | 2711 CENTERVILLE ROAD, SUITE | WILMINGTON, DE 19808 |

DECLARATION CONCERNING DEBTOR'S STATEMENT OF FINANCIAL AFFAIRS

Case Number: 09-12147

| I, authorized signatory of this debtor entity, declare under penalty of perjury that I have read the answers contained in the |
|---|
| foregoing Statement of Financial Affairs and any attachments thereto and that they are true and correct to the best of my |
| knowledge, information and belief. |

| | GGP-MORENO VALLEY, INC. |
|-----------------------|-----------------------------------|
| | |
| Date: August 26, 2009 | By: |
| | EDMUND HOYT, Authorized Signatory |

Penalty for making a false statement: Fine of up to \$500,000, or imprisonment for up to 5 years, or both. 18 U.S.C. § 152 and 3571.