### Case 15-15249 Doc 135 Filed 05/29/15 Entered 05/29/15 17:07:58 Desc Main Document Page 1 of 127 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

# In re Gulf Packaging, Inc.

Debtor

| Case No. | 15-15249 |
|----------|----------|
|----------|----------|

Chapter 11

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

|   | ·                            |               |                   | AMOUNTS SCHEDULED               | )     |
|---|------------------------------|---------------|-------------------|---------------------------------|-------|
| NAME OF SCHEDULE                                      | ATTACHED<br>(YES/NO)         | NO. OF SHEETS | ASSETS            | LIABILITIES                     | OTHER |
| A - Real Property                                     | Yes                          | 1             |                   |                                 |       |
| B - Personal Property                                 | Yes                          | 7             | \$16,392,403.44   |                                 |       |
| C - Property Claimed<br>As Exempt                     | Yes                          | 1             |                   |                                 |       |
| D - Creditors Holding<br>Secured Claims               | Yes                          | 2             |                   | \$9,062,638.77<br>UNKNOWN       |       |
| E - Creditors Holding Unsecured<br>Priority Claims    | Yes                          | 5             |                   | \$94,594.46                     |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims | Yes                          | 100           |                   | \$20,607,192.02                 |       |
| G - Executory Contracts and<br>Unexpired Leases       | Yes                          | 2             |                   |                                 |       |
| H - Codebtors   | Yes                          | 2             |                   |                                 |       |
| I - Current Income of<br>Individual Debtor(s)         | No                           |               |                   |                                 | N/A   |
| J - Current Expenditures of<br>Individual Debtor(s)   | No                           |               |                   |                                 | N/A   |
|   | per of Sheets<br>L Schedules | 120           |                   |                                 |       |
|   |                              | Total Assets  | \$16,392,403.44   |                                 |       |
|   |                              |               | Total Liabilities | \$29,764,425.25<br>PLUS UNKNOWN |       |

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

)

In re:

GULF PACKAGING, INC.,<sup>1</sup>

Debtor.

Chapter 11

Case No. 15-15249 (PSH)

## GLOBAL NOTES REGARDING DEBTOR'S SCHEDULES OF ASSETS AND LIABILITIES AND STATEMENTS OF FINANCIAL AFFAIRS

The Schedules of Assets and Liabilities (the "<u>Schedules</u>") and the Statements of Financial Affairs (the "<u>Statements</u>," and collectively with the Schedules, the "<u>Schedules and Statements</u>") filed by Gulf Packaging, Inc. (the "<u>Debtor</u>") in the United States Bankruptcy Court for the Northern District of Illinois (the "<u>Bankruptcy Court</u>"), were prepared pursuant to section 521 of title 11 of the United States Code (the "<u>Bankruptcy Code</u>") and Federal Rule of Bankruptcy Procedure 1007 by management of the Debtor and are unaudited. While the Debtor's management has made every reasonable effort to ensure that the Schedules and Statements are accurate and complete, based upon information available to them at the time of preparation, the subsequent receipt of information may result in material changes to the financial data and other information contained therein. The Debtor reserves its rights to amend the Schedules and Statements from time to time as may be necessary or appropriate. These Global Notes Regarding Debtor's Schedules of Assets and Liabilities and Statements of Financial Affairs (the "<u>Global Notes</u>")<sup>2</sup> are incorporated by reference in, and comprise an integral part of, the Schedules and Statements, and should be referred to and reviewed in connection with any review of the Schedules and Statements.

1. <u>Description of the Case and "as of" Information Date</u>. At the end of the business day on April 29, 2015 (the "<u>Petition Date</u>"), the Debtor filed a voluntary petition with the Bankruptcy Court under chapter 11 of the Bankruptcy Code. The Debtor's chapter 11 bankruptcy case number is 15-15249 (PSH). The Debtor is currently operating its business as debtor-in-possession pursuant to sections 1107 and 1108 of the Bankruptcy Code. Unless otherwise stated, asset and liability information is as of the Petition Date. Additionally, the Debtor has made every effort to allocate liabilities between the pre-petition and post-petition periods based on the information and research that was conducted in connection with the preparation of the Schedules and Statements. As additional information becomes available to, and further research is conducted by the Debtor's allocation of liabilities between pre-petition and post-petition periods may change.

<sup>&</sup>lt;sup>1</sup> The last four digits of the Debtor's tax identification number are 5030.

<sup>&</sup>lt;sup>2</sup> These notes are in addition to the specific notes contained in the Debtor's Schedules or Statements. The fact that the Debtor has prepared a General Note with respect to a particular Schedule (or Statement) and not to others should not be interpreted as a decision by the Debtor to exclude the applicability of such General Note to any or all of the Debtor's remaining Schedules (or Statements), as appropriate.

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2. <u>Basis of Presentation</u>. The Schedules and Statements reflect the assets and liabilities of the Debtor on the basis of the Debtor's non-audited books and records. The Schedules and Statements do not purport to represent financial statements prepared in accordance with Generally Accepted Accounting Principals. In addition, the following conventions were adopted by the Debtor in the preparation of the Schedules and Statements:

a. <u>Book Value</u>. Unless otherwise noted, each asset and liability of each Debtor is shown on the basis of the net book value of the asset or liability in accordance with the Debtor's accounting books and records as of the Petition Date. Unless otherwise noted, the Schedules reflect the carrying value of the assets and liabilities as listed in the Debtor's books, and are not based upon any estimate of their current market values.

b. <u>Litigation</u>. The Debtor, despite best efforts, may not have identified and/or set forth all of their causes of action (filed or potential) against third parties as assets in their Schedules and Statements. The Debtor reserves all of its rights with respect to any causes of action it may have, and neither these Global Notes nor the Schedules and Statements (or anything contained therein) shall affect or be deemed a waiver of any such causes of action.

c. <u>Liens and Encumbrances on Assets</u>. In the ordinary course of the Debtor's business, tax liens and other encumbrances (*e.g.* judgment liens) are occasionally filed against property owned by the Debtor. It is the Debtor's practice to timely resolve all liens by either satisfying the lien claim or formally contesting the validity of such liens. As of the Petition Date, except as reflected on Schedule D (secured claims) and as discussed below, the Debtor is not aware of any material liens or encumbrances filed against assets directly owned by the Debtor other than those otherwise disclosed.

Except as otherwise agreed pursuant to a d. Secured Claims. stipulation or agreed order or order entered by the Bankruptcy Court, the Debtor reserves its rights to dispute or challenge the validity, perfection or immunity from avoidance of any lien purported to be granted or perfected in any specific asset to a secured creditor listed on Schedule D. Moreover, although the Debtor may have scheduled claims of various creditors as secured claims, except as otherwise agreed pursuant to a stipulation or order entered by the Bankruptcy Court, the Debtor reserves all rights to dispute or challenge the secured nature of any such creditor's claim or the characterization of the structure of any such transaction or any document or instrument (including without limitation, any intercompany agreement) related to such creditor's claim. Furthermore, secured claim amounts have been listed on Schedule D without regard to the value of assets secured thereby. No attempt was made by the Debtor to estimate the fair market value of the assets pledged pursuant to a secured obligation. Accordingly, deficiency claims of secured creditors were not listed on Schedule F and such omission is not an admission by the Debtor's as to the sufficiency of collateral related to any secured claim listed on Schedule D. In certain instances, a Debtor may be a co-obligor, co-mortgagor or guarantor with respect to scheduled claims of the other Debtor, and no claim set forth on Schedule D of any Debtor is intended to acknowledge claims of creditors that are otherwise satisfied or discharged by other entities. Except as specifically stated in the Schedules, utility companies, lessors and other parties that may hold security deposits have not been listed on Schedule D. The descriptions provided in Schedule D

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are intended only to be a summary. Reference to the applicable loan agreements and related documents is necessary for a complete description of the collateral and the nature, extent and priority of any liens. Nothing in the Global Notes or the Schedules and Statements shall be deemed a modification or interpretation of the terms of such agreements.

e. <u>Property and Equipment: Leased</u>. In the ordinary course of its business, the Debtor leases real property and various articles of personal property, including furniture, fixtures and equipment, from certain third-party lessors. All such leases are set forth in the Statements. Any unpaid lease payments are listed in Schedule F (unsecured claims). However, nothing in the Schedules or Statements is or shall be construed as an admission or determination as to the legal status of any lease (including whether it is a true lease or a financing arrangement) and the Debtor reserves all rights with respect to all such issues.

3. <u>Disputed, Contingent and/or Unliquidated Claims</u>. Schedules D, E and F permit the Debtor to designate a claim on the Schedules as disputed, contingent or unliquidated. A failure to designate a claim on any of the Schedules as disputed, contingent and/or unliquidated does not constitute an admission by the Debtor that such amount is not disputed, contingent or unliquidated. The Debtor reserves the right to dispute, or to assert offsets or defenses to, any claim reflected on its Schedules as to amount, liability or classification or to otherwise subsequently designate any claim as disputed, contingent or unliquidated. Listing a claim does not constitute an admission of liability by the Debtor. The Debtor reserves the right to amend these Schedules accordingly.

Executory Contracts. While every effort has been made to ensure the 4. completeness and accuracy of the listing of executory contracts, inadvertent errors or omissions may have occurred. The Debtor hereby reserves all of its rights to dispute the validity, status, or enforceability of any contracts, agreements or leases set forth in Schedule G and to amend or supplement such Schedule as necessary. The contracts, agreements and leases listed on Schedule G may have expired or may have been modified, amended, or supplemented from time to time by various amendments, restatements, waivers, estoppel certificates, letter and other documents, instruments and agreements which may not be listed therein and may include renewal options, guarantees of payments, options to purchase, rights of first refusal, rights to lease additional space and other miscellaneous rights. Such rights, powers, duties and obligations are not set forth on Schedule G. Certain of the executory agreements may not have been memorialized and could be subject to dispute. The presence of a contract or agreement on Schedule G does not constitute an admission that such contract or agreement is an executory contract or unexpired lease. Similarly, the absence of a contract or agreement on Schedule G does not constitute an admission that any other contract or agreement to which a Debtor is a party is not executory. The Debtor reserves all of its rights, claims and causes of action with respect to the contracts and agreements listed on the Schedules, including the right to dispute or challenge the characterization or the structure of any transaction, document, or instrument.

5. <u>Liabilities Generally</u>. Some of the Debtor's scheduled liabilities are unknown and/or unliquidated at this time. In such cases, the amounts are listed as "Unknown" or "Undetermined." As a result, the Debtor's Schedules do not accurately reflect the aggregate amount of the Debtor's liabilities, which may differ materially from those stated in the Schedules.

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6. <u>Prepetition and Postpetition Liabilities</u>. The Debtor has sought to allocate liabilities between prepetition and postpetition periods based on information from research that was conducted in connection with the preparation of the Schedules and Statements. As additional information becomes available and further research is conducted, the allocation of liabilities between prepetition and postpetition periods may change.

7. <u>Court-Authorized Postpetition Payment of Prepetition Liabilities</u>. Pursuant to certain orders of the Court, the Debtor received permission to pay certain prepetition claims related to the ongoing operation of the Debtor's business, including prepetition wages, salaries and employee benefits. With the exception of wages and salaries, the claims listed on the Schedules and Statements are as of the Petition Date and do not include the post-petition payment of any of these amounts pursuant to orders of the Court.

8. <u>Reservation</u>. Nothing contained in the Schedules and Statements shall constitute a waiver of rights or admission with respect to the Debtor's Chapter 11 cases including, but not limited to any issues involving substantive consolidation, equitable subordination and/or causes of action arising under the provisions of Chapter 5 of the Bankruptcy Code and other relevant nonbankruptcy laws to recover assets or avoid transfers. Furthermore, the Debtor and its agents, attorneys and financial advisors do not guarantee or warrant the accuracy, completeness, or currentness of the data that is provided herein and shall not be liable for any loss or injury arising out of or caused in whole or in part by the acts, errors or omissions, whether negligent or otherwise, in procuring, compiling, collecting, interpreting, reporting, communicating or delivering the information contained herein. While every effort has been made to provide accurate and complete information herein, inadvertent errors and omissions may exist.

9. <u>Global Notes Control</u>. In the event that the Schedules and Statements differ from the foregoing Global Notes, the Global Notes shall control.

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In re\_\_\_\_\_Gulf Packaging, Inc.

Debtor

15-15249

Case No.

(If known)

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an 'H', 'W', 'J', or 'C' in the column labeled 'Husband, Wife, Joint or Community.' If the debtor holds no interest in real property, write 'None' under 'Description and Location of Property.'

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.

If any entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write 'None' in the column labeled 'Amount of Secured Claim.'

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY<br>CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY SECURED<br>CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|--|--|---|-------------------------------|
| None                                       |  |   |                               |
|  |  |   |                               |

Sheet no. 1 of 1 sheets attached to Schedule of Real Property

Total (Use only on the last page of the completed Schedule A)

(Report total also on Summary of Schedules)

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| In re Gulf Packaging, Inc. | Case No. | 15-15249 |
|----------------------------|----------|----------|
|                            |          |          |

Debtor

SCHEDULE B - PERSONAL PROPERTY

(If known)

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "X" in the appropriate position in the column labeled "None". If additional space is needed in any category attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community". If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G -Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY | NONE<br>DESCRIPTION AND LOCATION<br>OF PROPERTY        | HUSBAND, WIFE,<br>JOINT OR COMMUNITY<br>CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY, WITHOUT<br>DEDUCTING ANY SECURED<br>CLAIM OR EXEMPTION |
|------------------|--|--|
| 01 CASH ON HAND. | PETTY CASH<br>1040 MARYLAND AVENUE<br>DOLTON, IL 60419 | \$250.00   |
|                  |  |  |

Sheet no. 1 of 7 sheets attached to Schedule of Personal Property Case 15-15249 Doc 135

Debtor

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Case No.

In re\_\_\_\_\_Gulf Packaging, Inc.

15-15249

(If known)

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

|  | 1 |  | HUSBAND, WIFE, JOINT<br>OR COMMUNITY   |
|--|---|--|--|
| TYPE OF PROPERTY   |   | DESCRIPTION AND LOCATION<br>OF PROPERTY  | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY, WITHOUT<br>DEDUCTING ANY SECURED<br>CLAIM OR EXEMPTION |
| 02 CHECKING, SAVINGS OR<br>OTHER FINANCIAL ACCOUNTS,<br>CERTIFICATES OF DEPOSIT, OR<br>SHARES IN BANKS, SAVINGS<br>AND LOAN, THRIFT, BUILDING<br>AND LOAN, AND HOMESTEAD<br>ASSOCIATIONS, OR CREDIT<br>UNIONS, BROKERAGE HOUSES,<br>OR COOPERATIVES. |   | MERCHANTS & MANFUCTURERS BANK<br>OPERATING ACCOUNT<br>ACCOUNT NO. 2200032867                 | \$5,000.00   |
|  |   | MERCHANTS AND MANFACTURERS BANK<br>OPERATION ACCOUNT<br>ACCOUNT NO. 2200031704               | \$1,183.29   |
|  |   | MERCHANTS AND MANUFACTURERS BANK<br>COLLECTION ACCOUNT<br>ACCOUNT NO. 2200032859             | \$45,784.16  |
|  |   | MERCHANTS & MANUFACTURERS BANK<br>PAROLL ACOUNT<br>ACCOUNT NO. 2200032255                    | \$12,779.47  |
|  |   | MERCHANTS & MANUFACTURERS BANK<br>OPERATING ACCOUNT<br>ACCOUNT NO. 2200032506                | \$31,549.43  |
| 03 SECURITY DEPOSITS WITH<br>PUBLIC UTILITIES, TELEPHONE<br>COMPANIES, LANDLORDS, AND<br>OTHERS.   |   | SECURITY DEPOSIT ST. LOUIS WAREHOUSE<br>4774 PARK 370 BOULEVARD<br>SUITE 1B<br>HAZELWOOD, MO | \$13,928.95  |
|  |   | SECURITY DEPOSIT LA MIRADA WAREHOUSE<br>14379 INDUSTRIAL CIRCLE<br>LA MIRADA, CA             | \$21,251.82  |
|  |   | SALES TAX BOND<br>MISSOURI DEPARTMENT OF REVENUE   | \$2,000.00   |
| 04 HOUSEHOLD GOODS AND<br>FURNISHINGS, INCLUDING<br>AUDIO, VIDEO, AND COMPUTER<br>EQUIPMENT.   |   |  |  |
|  |   |  |  |

Sheet no. 2 of 7 sheets attached to Schedule of Personal Property Case 15-15249 Doc 135 Filed 05/29/15 Entered 05/29/15 17:07:58 Desc Main Document Page 9 of 127

In re\_\_\_\_\_Gulf Packaging, Inc.

Debtor

15-15249 (If known)

Case No. \_

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY   | NO | ONE<br>DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY<br>CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY, WITHOUT<br>DEDUCTING ANY SECURED<br>CLAIM OR EXEMPTION |
|--|----|--|--|
| 05 BOOKS, PICTURES AND OTHER<br>ART OBJECTS, ANTIQUES,<br>STAMP, COIN, RECORD, TAPE,<br>COMPACT DISC, AND OTHER<br>COLLECTIONS OR<br>COLLECTIBLES.   |    |  |  |
|  |    |  |  |
| 06 WEARING APPAREL.  |    |  |  |
|  |    |  |  |
| 07 FURS AND JEWELRY.   |    |  |  |
| 08 FIREARMS AND SPORTS,<br>PHOTOGRAPHIC, AND OTHER<br>HOBBY EQUIPMENT.   |    |  |  |
|  |    |  |  |
| 09 INTERESTS IN INSURANCE<br>POLICIES. NAME INSURANCE<br>COMPANY OF EACH POLICY<br>AND ITEMIZE SURRENDER OR<br>REFUND VALUE OF EACH.   |    |  |  |
|  |    |  |  |
| 10 ANNUITIES. ITEMIZE AND NAME<br>EACH INSURER.  |    |  |  |
|  |    |  |  |
| 11 INTERESTS IN AN EDUCATION<br>IRA AS DEFINED IN 26 U.S.C. §<br>530(B)(1) OR UNDER A<br>QUALIFIED STATE TUITION<br>PLAN AS DEFINED IN 26 U.S.C. §<br>529(B)(1). GIVE PARTICULARS.<br>(FILE SEPARATELY THE<br>RECORD(S) OF ANY SUCH<br>INTEREST(S). 11 U.S.C. § 521(C).) |    |  |  |

Sheet no. 3 of 7 sheets attached to Schedule of Personal Property

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# In re\_\_\_\_\_Gulf Packaging, Inc.

15-15249

Debtor

(lf known)

Case No.

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

|   | ١ | IONE  | ŀ | IUSBAND, WIFE, JOINT<br>OR COMMUNITY   |
|---|---|---|---|--|
| TYPE OF PROPERTY  |   | DESCRIPTION AND LOCATION<br>OF PROPERTY   |   | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY, WITHOUT<br>DEDUCTING ANY SECURED<br>CLAIM OR EXEMPTION |
| 12 INTERESTS IN IRA, ERISA,<br>KEOGH, OR OTHER PENSION<br>OR PROFIT SHARING PLANS.<br>ITEMIZE.                                      |   | THE DEBTOR IS THE ADMINISTRATOR OF THE<br>GULF PACKAGING INC. 401(K) RETIREMENT PLAN.<br>HOWEVER, THE DEBTOR HAS NO INTEREST IN THE<br>PLAN ASSETS. |   | \$0.00   |
|   |   |   |   |  |
| 13 STOCK AND INTERESTS IN<br>INCORPORATED BUSINESSES.<br>ITEMIZE.   |   |   |   |  |
|   |   |   |   |  |
| 14 INTERESTS IN PARTNERSHIPS<br>OR JOINT VENTURES. ITEMIZE.   |   |   |   |  |
|   |   |   |   |  |
| 15 GOVERNMENT AND<br>CORPORATE BONDS AND<br>OTHER NEGOTIABLE AND NON-<br>NEGOTIABLE INSTRUMENTS.                                    |   |   |   |  |
|   |   |   |   |  |
| 16 ACCOUNTS RECEIVABLE.   |   | ACCOUNTS RECEIVABLE   |   | \$7,923,535.11   |
|   |   |   |   |  |
| 17 ALIMONY, MAINTENANCE,<br>SUPPORT, AND PROPERTY<br>SETTLEMENTS TO WHICH THE<br>DEBTOR IS OR MAY BE<br>ENTITLED. GIVE PARTICULARS. |   |   |   |  |
|   |   |   |   |  |
| 18 OTHER LIQUIDATED DEBTS<br>OWING DEBTOR INCLUDE TAX<br>REFUNDS. GIVE PARTICULARS.   |   |   |   |  |
|   |   |   |   |  |

Sheet no. 4 of 7 sheets attached to Schedule of Personal Property

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In re\_\_\_\_\_Gulf Packaging, Inc.

Debtor

15-15249

Case No.

(If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

|  |   | 1  |
|--|---|--|
|  | NONE                                    | HUSBAND, WIFE, JOINT<br>OR COMMUNITY   |
|  |   | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY, WITHOUT<br>DEDUCTING ANY SECURED |
| TYPE OF PROPERTY   | DESCRIPTION AND LOCATION<br>OF PROPERTY | CLAIM OR EXEMPTION   |
| 19 EQUITABLE OR FUTURE<br>INTERESTS, LIFE ESTATES,<br>AND RIGHTS OR POWERS<br>EXERCISABLE FOR THE<br>BENEFIT OF THE DEBTOR<br>OTHER THAN THOSE LISTED IN<br>SCHEDULE OF REAL<br>PROPERTY.        |   |  |
|  |   |  |
| 20 CONTINGENT AND NON-<br>CONTINGENT INTERESTS IN<br>ESTATE OF A DECEDENT,<br>DEATH BENEFIT PLAN, LIFE<br>INSURANCE POLICY, OR TRUST.  |   |  |
|  |   |  |
| 21 OTHER CONTINGENT AND<br>UNLIQUIDATED CLAIMS OF<br>EVERY NATURE, INCLUDING<br>TAX REFUNDS,<br>COUNTERCLAIMS OF THE<br>DEBTOR, AND RIGHTS TO<br>SETOFF CLAIMS. GIVE<br>ESTIMATED VALUE OF EACH. |   |  |
|  |   |  |
| 22 PATENTS, COPYRIGHTS, AND<br>OTHER INTELLECTUAL<br>PROPERTY. GIVE<br>PARTICULARS.  |   |  |
|  |   |  |
| 23 LICENSES, FRANCHISES, AND<br>OTHER GENERAL<br>INTANGIBLES. GIVE<br>PARTICULARS.   |   |  |
|  |   |  |

Sheet no. 5 of 7 sheets attached to Schedule of Personal Property Case 15-15249 Doc 135 Filed 05/29/15 Entered 05/29/15 17:07:58 Desc Main Document Page 12 of 127

# In re\_\_\_\_\_Gulf Packaging, Inc.

Debtor

15-15249

Case No.

(If known)

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

|   | 1 |  | HUSBAND, WIFE, JOINT<br>OR COMMUNITY   |
|---|---|--|--|
| TYPE OF PROPERTY  |   | DESCRIPTION AND LOCATION<br>OF PROPERTY  | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY, WITHOUT<br>DEDUCTING ANY SECURED<br>CLAIM OR EXEMPTION |
| 24 CUSTOMER LISTS OR OTHER<br>COMPILATIONS CONTAINING<br>PERSONALLY IDENTIFIABLE<br>INFORMATION (AS DEFINED IN<br>11 U.S.C. § 101(41A)) PROVIDED<br>TO THE DEBTOR BY<br>INDIVIDUALS IN CONNECTION<br>WITH OBTAINING A PRODUCT<br>OR SERVICE FROM THE<br>DEBTOR PRIMARILY FOR<br>PERSONAL, FAMILY, OR<br>HOUSEHOLD PURPOSES. |   | DEBTOR MAINTAINS A LISTING OF ITS BUSINESS<br>CUSTOMERS WHICH MAY INCLUDE PERSONALLY<br>IDENTIFIABLE INFORMATION. HOWEVER, SUCH<br>PERSONALLY IDENTIFIABLE INFORMATION WAS<br>NOT PROVIDED TO THE DEBTOR BY INDIVIDUALS<br>IN CONNECTION WITH OBTAINING A PRODUCT OR<br>SERVICE FROM THE DEBTOR. | UNKNOWN  |
| 25 AUTOMOBILES, TRUCKS,<br>TRAILERS, AND OTHER<br>VEHICLES AND ACCESSORIES.   |   | COMPANY VEHICLES AND 2010 FORKLFT  | \$23,214.87  |
|   |   |  |  |
| 26 BOATS, MOTORS, AND<br>ACCESSORIES.   |   |  |  |
| 27 AIRCRAFT AND ACCESSORIES.  |   |  |  |
| 28 OFFICE EQUIPMENT,<br>FURNISHINGS, AND SUPPLIES.  |   | SEE ATTACHED RIDER B28.  | \$299,717.63   |
| 29 MACHINERY, FIXTURES,<br>EQUIPMENT AND SUPPLIES<br>USED IN BUSINESS.  |   | WVL-100 SEMI AUTO STRETCH WRAPPER  | \$2,977.22   |
| 30 INVENTORY.   |   | PACKAGING INVENTORY  | \$8,009,231.49   |
| 31 ANIMALS.   |   |  |  |

Sheet no. 6 of 7 sheets attached to Schedule of Personal Property

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In re\_\_\_\_\_Gulf Packaging, Inc.

Debtor

15-15249

Case No. \_

(If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY  | NON | E<br>DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY<br>CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY, WITHOUT<br>DEDUCTING ANY SECURED<br>CLAIM OR EXEMPTION |
|---|-----|--|--|
| 32 CROPS - GROWING OR<br>HARVESTED. GIVE<br>PARTICULARS.                  |     |  |  |
| 33 FARMING EQUIPMENT AND<br>IMPLEMENTS.                                   |     |  |  |
|   |     |  |  |
| 34 FARM SUPPLIES, CHEMICALS,<br>AND FEED.                                 |     |  |  |
|   |     |  |  |
| 35 OTHER PERSONAL PROPERTY<br>OF ANY KIND NOT ALREADY<br>LISTED. ITEMIZE. |     |  |  |
|   |     |  |  |

Sheet no. 7 of 7 sheets attached to Schedule of Personal Property

\$16,392,403.44 PLUS UNKNOWN

(Use only on the last page of the completed Schedule B)

(Report total also on Summary of Schedules)

Debtor

Case No.

(If known)

15-15249

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

11 U.S.C. 522(b)(2)

11 U.S.C. 522(b)(3)

Check if debtor claims a homestead exemption that exceeds \$155,675.\*

| DESCRIPTION OF PROPERTY | SPECIFY LAW<br>PROVIDING EACH EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT VALUE OF<br>PROPERTY<br>WITHOUT DEDUCTING<br>EXEMPTION |
|-------------------------|---|----------------------------------|--|
| Not Applicable          | Not Applicable                          |                                  |  |
|                         |   |                                  |  |
|                         |   |                                  |  |
|                         |   |                                  |  |
|                         |   |                                  |  |
|                         |   |                                  |  |
|                         |   |                                  |  |
|                         |   |                                  |  |
|                         |   |                                  |  |
|                         |   |                                  |  |
|                         |   |                                  |  |

Sheet no. 1 of 1

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### **Gulf Packaging, Inc.**

Debtor

15-15249

Case No.

(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", including the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband,

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

#### Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

|   | со  | DEBTOR   | C  | ודאכ | NGEI         | NT  |                                 |
|---|---|--|----|------|--------------|---|---------------------------------|
|   |   | HUSBAND, WIFE, JOINT<br>OR COMMUNITY   |    | U    | UNLIQUIDATED |   |                                 |
| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT<br>NUMBER (See instructions Above)   | DATE CLAIM WAS INCURRED, NATURE OF<br>LIEN , AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN |  |    |      |              | AMOUNT OF CLAIM<br>WITHOUT DEDUCTING<br>/ALUE OF COLLATERAL | UNSECURED<br>PORTION,<br>IF ANY |
| Vendor No: \$1163<br>FCC, LLC D/B/A FIRST CAPITAL<br>3520 NW 58TH STREET<br>OKLAHOMA CITY, OK 73112   | -   | 3/31/2014<br>SECURED DEBT<br>SECURED LENDING FACILITY<br>20000-001-01 CREDIT-LINE PARENT |    | x    |              | \$8,919,507.97  |                                 |
|   |   | Value: Unkno   | wn |      |              |   |                                 |
| Vendor No: s1240<br>GARRIDO PRINTING EQUIPMENT, INC<br>7258 NW 66TH ST.<br>MIAMI, FL 33166  | -   | STATUTORY LIEN<br>UCC LIEN   |    |      | x            | UNKNOWN   |                                 |
|   |   | Value: Unkno   | wn |      |              |   |                                 |
| Vendor No: \$1185<br>MERCHANTS & MANUFACTURERS<br>BANK<br>ATTN: RICHARD L. MENCYZNSKI, VP<br>ONE MID AMERICA PLAZA, SUITE 140<br>OAKBROOK TERRACE, IL 60181 | -   | SECURED DEBT<br>26000-550-55 NOTES PAYABLE - BANK<br>ST. LOUIS-STL                       |    |      |              | \$44,260.80   |                                 |
|   |   | Value: Unkno   | wn |      |              |   |                                 |

Sheet no. 1 of 2 sheets attached to Schedule of Creditors Holding Secured Claims Case 15-15249 Doc 135 Filed 05/29/15 Entered 05/29/15 17:07:58 Desc Main Document Page 16 of 127

In re\_ Gulf Packaging, Inc.

Debtor

15-15249

Case No.

(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

### (Continuation Sheet)

| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE  |   | HUSBAND, WIFE, JOINT<br>OR COMMUNITY<br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE | cc | DISPUTED<br>AMOUNT OF CLAIM<br>WITHOUT DEDUCTING<br>VALUE OF COLLATERAL |   | UIDATED<br>SPUTED<br>AMOUNT OF CLAIM<br>WITHOUT DEDUCTING | UNSECURED<br>PORTION,<br>IF ANY |
|---|---|--|----|---|---|---|---------------------------------|
| Vendor No: \$1186<br>MERCHANTS & MANUFACTURERS<br>BANK<br>ATTN: RICHARD L. MENCYZNSKI, VP<br>ONE MID AMERICA PLAZA, SUITE 140<br>OAKBROOK TERRACE, IL 60181 | - | SECURED DEBT<br>26005-001-01 NOTES PAYABLE - BANK<br>(CO LO)-PARENT<br>Value: Unknown  |    |   |   | \$98,870.00   |                                 |
| Vendor No: s1239<br>NYP CORP<br>805 EAST GRAND ST.<br>ELIZABETH, NJ 07201-2721  | - | STATUTORY LIEN<br>UCC LEIN<br>Value: Unknown   | 1  |   | x | UNKNOWN   |                                 |

| Sheet no. 2 of 2 | sheets attached to Schedule of<br>Creditors Holding Secured Claims | Total Unsecured                                      |  | _   |
|------------------|--|--|--|-----|
|                  | (Use only on the las   | Total Secured<br>t page of the completed Schedule D) | \$9,00Z,000.77                           |     |
|                  |  | (Г   | an art tatal alaa an Cummany of Cabadula | د م |

(Report total also on Summary of Schedules)

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### In re Gulf Packaging, Inc.

Debtor

Case No. \_\_\_\_\_ 15-15249

(If known)

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditor, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J" or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

#### TYPE OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

#### Domestic Support Obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

#### Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order of relief. 11 U.S.C. § 507(a)(3).

#### ✓ Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

#### Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

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## In re\_ Gulf Packaging, Inc.

Debtor

| Case No. | 15-15249 |
|----------|----------|
|          |          |

(If known)

Certain Farmers and Fishermen

Claims of certain farmers and fishermen, up to a maximum of \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

#### Deposits by individuals

Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

#### ▼ Taxes and Other Certain Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### Commitments to Maintain the capital of an Insured Depository Institution

Claims based on commitments to the FDIC, RTC, director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C § 507(a)(9)

#### Claims for Death or Personal Injury While Debtor Was Intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

3 continuation sheets attached

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Debtor

Case No.

(If known)

15-15249

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

## (Continuation Sheet)

|  | c   | ODEB | TOR  | cc | NTING | ENT             |                                   |  |
|--|-----|------|--|----|-------|-----------------|-----------------------------------|--|
|  |     | HUS  | BAND, WIFE, JOINT  |    | UNLI  | QUIDATED        |                                   |  |
|  |     | OR   | COMMUNITY  |    |       | DISPUTED        |                                   |  |
| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE AND<br>ACCOUNT NUMBER (See<br>instructions Above)     |     |      | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM |    |       | AMOUNT OF CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY | AMOUNT NOT<br>ENTITLED<br>TO PRIORITY,<br>IF ANY |
| Vendor No: s120  | 6   |      |  |    |       |                 |                                   |  |
| ALABAMA DEPARTMENT OF REVEN<br>50 NORTH RIPLEY STREET<br>MONTGOMERY, AL 36104                                      | IUE |      | SALES TAX  |    |       | \$445.09        | \$445.09                          |  |
| Vendor No: s120  | 7   |      |  |    |       |                 |                                   |  |
| ARIZONA DEPARTMENT OF REVEN<br>TAXPAYER INFORMATION &<br>ASSISTANCE<br>PO BOX 29086<br>PHOENIX, AZ 85038-9086      | UE  |      | SALES TAX  |    |       | \$122.04        | \$122.04                          |  |
| Vendor No: s120  | 8   |      |  |    |       |                 |                                   |  |
| CALIFORNIA DEPARTMENT OF<br>REVENUE<br>3321 POWER INN ROAD<br>SACRAMENTO, CA 95826                                 |     |      | SALES TAX  |    |       | \$567.00        | \$567.00                          |  |
| Vendor No: s120  | 9   |      |  |    |       |                 |                                   |  |
| CITY OF PHOENIX<br>305 WEST WASHINGTON STREET<br>PHOENIX, AZ 85003   |     |      | SALES TAX  |    |       | \$39.09         | \$39.09                           |  |
| Vendor No: s12 <sup>2</sup>  | 0   |      |  |    |       |                 |                                   |  |
| GEORGIA DEPARTMENT OF REVEN<br>ATLANTA REGIONAL OFFICE<br>1800 CENTURY BLVD NE, SUITE 12<br>ATLANTA, GA 30345-3205 |     |      | SALES TAX  |    |       | \$133.42        | \$133.42                          |  |
| Vendor No: s118  | 1   |      |  |    |       |                 |                                   |  |
| HOWARD MOVSHIN<br>5765 OGILBY DRIVE<br>HUDSON, OH 44236  |     |      | WAGES, SALARIES,<br>COMMISSION<br>SEVERANCE PAY              |    |       | \$33,750.00     | \$12,475.00                       | \$21,275.00                                      |
| Vendor No: s12 <sup>2</sup>  | 1   |      |  |    |       |                 |                                   |  |
| ILLINOIS DEPARTMENT OF REVEN<br>100 W RANDOLPH STREET<br>LEGAL SERVICE M/C 7-900<br>CHICAGO, IL 60601              | JE  |      | SALES TAX  |    |       | \$2,809.00      | \$2,809.00                        |  |
| Vendor No: s12 <sup>2</sup>  | 2   |      |  |    |       |                 |                                   |  |
| INDIANA DEPARTMENT OF REVEN<br>100 N SENATE AVE.<br>INDIANAPOLIS, IN 46204   | JE  |      | SALES TAX  |    |       | \$522.11        | \$522.11                          |  |

Sheet no. 3 of 5 sheets attached to Schedule of Creditors Holding Unsecured Priority Claims

Debtor

Case No.

(If known)

15-15249

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

## (Continuation Sheet)

|  | СОД | EBTOR  | c | ONTIN | GENT            |                                   |  |
|--|-----|--|---|-------|-----------------|-----------------------------------|--|
|  |     | HUSBAND, WIFE, JOINT   |   | UNL   | IQUIDATED       |                                   |  |
|  |     |  |   |       | DISPUTED        |                                   |  |
| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE AND<br>ACCOUNT NUMBER (See<br>instructions Above)                                   |     | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM |   |       | AMOUNT OF CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY | AMOUNT NOT<br>ENTITLED<br>TO PRIORITY,<br>IF ANY |
| Vendor No: s1180   |     |  |   |       |                 |                                   |  |
| JOSEPH RABENSTEINE<br>413 BARKER ROAD<br>MICHIGAN CITY, IN 46360   |     | WAGES, SALARIES,<br>COMMISSION<br>ACCRUED PAID TIME OFF      |   |       | \$5,492.00      | \$5,492.00                        |  |
| Vendor No: s1182   |     |  |   |       |                 |                                   |  |
| LAWRENCE SOLLISCH<br>2981 LINCOLN BLVD<br>CLEVELAND HEIGHTS, OH 44118  |     | WAGES, SALARIES,<br>COMMISSION<br>SEVERANCE PAY              |   |       | \$33,750.00     | \$12,475.00                       | \$21,275.00                                      |
| Vendor No: s1213   |     |  |   |       |                 |                                   |  |
| MI DEPARTMENT OF REVENUE<br>DEPT 77003<br>DETROIT, MI 48277-0003   |     | SALES TAX  |   |       | \$45.83         | \$45.83                           |  |
| Vendor No: s1214   |     |  |   |       |                 |                                   |  |
| MISSOURI DEPARTMENT OF REVEN<br>HARRY S TRUMAN STATE OFFICE<br>BUILDING<br>STEVEN A. GINTHER<br>301 WEST HIGH STREET<br>JEFFERSON CITY, MO 65101 | JE  | SALES TAX  |   |       | \$1,019.18      | \$1,019.18                        |  |
| Vendor No: s1215   |     |  |   |       |                 |                                   |  |
| NORTH CAROLINA DEPT OF REVEN<br>P O BOX 25000<br>RALEIGH, NC 27640-0645  | E   | SALES TAX  |   |       | \$15.08         | \$15.08                           |  |
| Vendor No: s1216   |     |  |   |       |                 |                                   |  |
| OHIO DEPARTMENT OF TAXATION<br>4485 NORTHLAND RIDGE BLVD<br>COLUMBUS, OH 43229   |     | SALES TAX  |   |       | \$1,154.97      | \$1,154.97                        |  |
| Vendor No: s1217   |     |  |   |       |                 |                                   |  |
| OK DEPARTMENT OF REVENUE<br>PO BOX 26850<br>OKLAHOMA CITY, OK 73126-0850   |     | SALES TAX  |   |       | \$247.04        | \$247.04                          |  |
| Vendor No: s1179   |     |  |   |       |                 |                                   |  |
| RUTH HERNANDEZ<br>1618 N 173RD AVENUE<br>SURPRISE, AZ 85388  |     | WAGES, SALARIES,<br>COMMISSION<br>ACCRUED PAID TIME OFF      |   |       | \$3,196.00      | \$3,196.00                        |  |

Sheet no. 4 of 5 sheets attached to Schedule of Creditors Holding Unsecured Priority Claims

Debtor

Case No. \_\_\_\_

(If known)

15-15249

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

### (Continuation Sheet)

| MAILING<br>INCLUDING<br>ACCOUNT   | DITOR'S NAME AND<br>MAILING ADDRESS<br>UDING ZIP CODE AND<br>COUNT NUMBER (See<br>Instructions Above) |  | BTOR<br>USBAND, WIFE, JOINT<br>OR COMMUNITY<br>DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM |  |  | ENT<br>QUIDATED<br>DISPUTED<br>AMOUNT OF CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY | AMOUNT NOT<br>ENTITLED<br>TO PRIORITY,<br>IF ANY |
|---|---|--|---|--|--|--|-----------------------------------|--|
| Vendor No:<br>STATE OF WASH<br>DEPARTMENT OI<br>P O BOX 34052<br>SEATTLE, WA 98 | FREVENUE  |  | SALES TAX   |  |  | \$6,432.16                                     | \$6,432.16                        |  |
| Vendor No:<br>TAX ASSESSOR/0<br>PO BOX 660271<br>DALLAS, TX 7526                |   |  | SALES TAX   |  |  | \$4,854.45                                     | \$4,854.45                        |  |

| Sheet no. 5 of 5 | sheets attached to Schedule of              | Total | \$94,594,46 |  |
|------------------|---|-------|-------------|--|
|                  | Creditors Holding Unsecured Priority Claims | Total |             |  |

Debtor

Case No.

(If known)

15-15249

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", including the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primary consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

#### Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

|  |   |       | CODE                                | CODEBTOR   |                       |  | ÈENT               |
|--|---|-------|-------------------------------------|--|-----------------------|--|--------------------|
| CREDITOR'S NAME AND                                  |   |       | JSBAND, WIFE, JOINT<br>DR COMMUNITY |  | IQUIDATED<br>DISPUTED |  |                    |
| INCLUD<br>ACC  | MAILING ADDRESS<br>INCLUDING ZIP CODE AND<br>ACCOUNT NUMBER<br>(See instructions Above) |       |                                     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |                       |  | AMOUNT<br>OF CLAIM |
| Vendor No.   | 85 - 3MPOLYM  | s1073 |                                     |  |                       |  |                    |
| 3M POLYMAS<br>3M COMPAN<br>PO BOX 3712<br>PITTSBURGH | Y   |       |                                     | TRADE PAYABLE  |                       |  | \$1,819.33         |
| Vendor No.   | 50 - 3MDISTR  | s759  |                                     |  |                       |  |                    |
|  | 3M<br>2807 PAYSPHERE CIRCLE<br>CHICAGO, IL 60674-0000                                   |       |                                     | TRADE PAYABLE  |                       |  | \$1,160.61         |
| Vendor No.   | 20 - FASNPA   | s344  |                                     |  |                       |  |                    |
| 855 FASNPAK<br>8626 N 26TH /<br>PHOENIX, AZ          | AVE   |       |                                     | TRADE PAYABLE  |                       |  | \$70.07            |
| Vendor No.   | 30 - A&MTAP   | s451  |                                     |  |                       |  |                    |
| A & M TAPE<br>5201 NOB HIL<br>SUNRISE, FL            | -   |       |                                     | TRADE PAYABLE  |                       |  | \$3,194.20         |

Sheet no. 1 of 100

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In re Gulf Packaging, Inc.

Debtor

Case No. \_\_\_\_\_

(If known)

15-15249

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |      | COD | EBTOR  | c | ONT | INGEN    | Т                  |
|---|--|------|-----|--|---|-----|----------|--------------------|
|   |  |      |     | HUSBAND, WIFE, JOINT   |   | U   | IDATED   |                    |
|   |  |      |     |  |   |     | DISPUTED |                    |
|   | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |      |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |     |          | AMOUNT<br>OF CLAIM |
| Vendor No.                              | 50 - AKIRCHE   | s770 |     |  |   |     |          |                    |
|   | MER COMPANY<br>RCHARD ROAD<br>60077                          |      |     | TRADE PAYABLE  |   |     |          | \$2,334.01         |
| Vendor No.                              | 30 - ATRUCK  | s495 |     |  |   |     |          |                    |
| A TRUCK EX<br>4033 MINT W<br>DALLAS, TX | VAY  |      |     | TRADE PAYABLE  |   |     |          | \$6,670.81         |
| Vendor No.                              | 30 - A1DEL   | s452 |     |  |   |     |          |                    |
| PO BOX 369                              | RY SERVICE INC.<br>06<br>TX 77236-6906                       |      |     | TRADE PAYABLE  |   |     |          | \$72,158.58        |
| Vendor No.                              | 25 - AAWIPIN   | s379 |     |  |   |     |          |                    |
| AA WIPING (<br>4400 WORTH<br>LOS ANGELE |  |      |     | TRADE PAYABLE  |   |     |          | \$2,137.00         |
| Vendor No.                              | 30 - AAABOX  | s453 |     |  |   |     |          |                    |
| 2530 FAIRW                              | OMPANY, INC.<br>AY PARK DRIVE<br>TX 77092-7607               |      |     | TRADE PAYABLE  |   |     |          | \$385.00           |
| Vendor No.                              | 50 - AARPLAS   | s761 |     |  |   |     |          |                    |
| PO BOX 809                              | ASTICS, INC.<br>001<br>- 60680-9001                          |      |     | TRADE PAYABLE  |   |     |          | \$9,595.50         |
| Vendor No.                              | 50 - ABSEAL  | s762 |     |  |   |     |          |                    |
| AB SEALER<br>N7212 FARW<br>BEAVER DAI   | VELL ROAD<br>M, WI 53916                                     |      |     | TRADE PAYABLE  |   |     |          | \$991.66           |
| Vendor No.                              | 20 - ABBLAB  | s54  |     |  |   |     |          |                    |
| ABBOTT LAE<br>PO BOX 5510<br>DALLAS, TX | 627  |      |     | TRADE PAYABLE  |   |     |          | \$11,298.35        |

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In re Gulf Packaging, Inc.

Debtor

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(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |       | COD | EBTOR  | CC | וודאכ | NGEN  | Т                  |
|---|-------|-----|--|----|-------|-------|--------------------|
|   |       |     | HUSBAND, WIFE, JOINT   |    | U     | NLIQU | IDATED             |
|   |       |     |  |    |       | DIS   | PUTED              |
| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE                |       |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |       |       | AMOUNT<br>OF CLAIM |
| Vendor No. 10 - ABZAC   | s289  |     |  |    |       |       |                    |
| ABZAC CANADA INC<br>2945 BOUL LEMIRE<br>DRUMMONDVILLE, QC J2B 6Y8<br>CANADA |       |     | TRADE PAYABLE  |    |       |       | \$52,783.04        |
| Vendor No. 55 - 0000861   | s930  |     |  |    |       |       |                    |
| ACC BUSINESS<br>PO BOX 105306<br>ATLANTA, GA 30348-5306                     |       |     | TRADE PAYABLE  |    |       |       | \$4,154.62         |
| Vendor No. 30 - ACCPAC  | s455  |     |  |    |       |       |                    |
| ACCENT PACKAGING<br>DBA ACCENT WIRE<br>10131 FM 2920<br>TOMBALL, TX 77375   |       |     | TRADE PAYABLE  |    |       |       | \$1,940.00         |
| Vendor No. 30 - ACHFOAM   | s456  |     |  |    |       |       |                    |
| ACH FOAM TECHNOLOGIES<br>PO BOX 912584<br>DENVER, CO 80291-2584             |       |     | TRADE PAYABLE  |    |       |       | \$53,779.27        |
| Vendor No. 30 - ACHIND  | s457  |     |  |    |       |       |                    |
| ACHEM INDUSTRY AMERICA, INC.<br>13226 ALONDRA BLVD<br>CERRITOS, CA 90703    |       |     | TRADE PAYABLE  |    |       |       | \$889.62           |
| Vendor No. Various  | s100  |     |  |    |       |       |                    |
| ACME<br>ALLISON HOLT<br>3650 WEST LAKE AVENUE<br>GLENVIEW, IL 60025         |       |     | TRADE PAYABLE  |    |       |       | \$2,238,837.03     |
| Vendor No. 30 - ACTBOX  | s458  |     |  |    |       |       |                    |
| ACTION BOX COMPANY<br>PO BOX 4346<br>DEPT 177<br>HOUSTON, TX 77210-4346     |       |     | TRADE PAYABLE  |    |       |       | \$18,424.83        |
| Vendor No. 80 - ACTION  | s1007 |     |  |    |       |       |                    |
| ACTION CORRUGATED<br>PO BOX 645336<br>CINCINNATI, OH 45264-5336             |       |     | TRADE PAYABLE  |    |       |       | \$531.00           |

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Debtor

Case No. \_\_\_\_\_

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |      | co | DEBTOR   | CO | NTINGE | INT                |
|---|--|------|----|--|----|--------|--------------------|
|   |  |      |    | HUSBAND, WIFE, JOINT<br>OR COMMUNITY   |    |        | QUIDATED           |
|   | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |      |    | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    | Ľ      | AMOUNT<br>OF CLAIM |
| /endor No.                                  | 30 - ACTCOU  | s459 |    |  |    |        | -                  |
| ACTION COU<br>22140 76TH A<br>KENT, WA 98   |  | ;    |    | TRADE PAYABLE  |    |        | \$2,622.60         |
| /endor No.                                  | 30 - ACTTRA  | s460 |    |  |    |        |                    |
| ACTION TRAI<br>PO BOX 1531<br>MEDFORD, C    |  |      |    | TRADE PAYABLE  |    |        | \$200.00           |
| Vendor No.                                  | 30 - ACTWAR  | s103 |    |  |    |        |                    |
|   | REHOUSE CO.,LTD.<br>ARE AVENUE<br>5, IA 50317                |      |    | TRADE PAYABLE  |    |        | \$1,743.69         |
| Vendor No.                                  | 50 - ADHETAP   | s173 |    |  |    |        |                    |
| ADHESIVE TA<br>11260 N W.91<br>MIAMI, FL 33 | -  |      |    | TRADE PAYABLE  |    |        | \$9,684.89         |
| Vendor No.                                  | 30 - ADMCOR  | s462 |    |  |    |        |                    |
| ADM CORPO<br>PO BOX 8500<br>PHILADELPH      |  |      |    | TRADE PAYABLE  |    |        | \$15,696.94        |
| /endor No.                                  | 30 - ADVFLE  | s463 |    |  |    |        |                    |
|   | FLEXIBLE COMPOSIT<br>HERE CIRCLE<br>60674                    | ES I |    | TRADE PAYABLE  |    |        | \$2,162.81         |
| /endor No.                                  | 55 - 0000350   | s214 |    |  |    |        |                    |
| ADVANCED F<br>PO BOX 9517<br>CLEVELAND,     |  | IC   |    | TRADE PAYABLE  |    |        | \$2,997.78         |
| Vendor No.                                  | 30 - ADVPOL  | s464 |    |  |    |        |                    |
| ADVANCED F<br>1331 EMMITT<br>AKRON, OH      |  | С    |    | TRADE PAYABLE  |    |        | \$21,380.39        |
| /endor No.                                  | 50 - ADVLAB  | s766 |    |  |    |        |                    |
|   | EL APPLICATOR CO,<br>HINGTON BLVD<br>CA 90040                |      |    | TRADE PAYABLE  |    |        | \$743.09           |

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Debtor

Case No. \_\_\_\_\_

(If known)

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## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |                      |      | CODI | EBTOR  | CO | CONTINGENT |                    |  |  |  |
|--|----------------------|------|------|--|----|------------|--------------------|--|--|--|
|  |                      |      |      | IUSBAND, WIFE, JOINT   |    | UNLIQ      | UIDATED            |  |  |  |
|  |                      |      |      |  |    | D          | SPUTED             |  |  |  |
| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |                      |      |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |            | AMOUNT<br>OF CLAIM |  |  |  |
| Vendor No.   | Various              | s104 |      |  |    |            |                    |  |  |  |
| AEP INDUST<br>TOM MORIAN<br>95 CHESTNU<br>MONTVALE,          | RTY<br>JT RIDGE ROAD |      |      | TRADE PAYABLE  |    |            | \$1,190,293.98     |  |  |  |
| Vendor No.   | 50 - AETGRO          | s175 |      |  |    |            |                    |  |  |  |
| AETNA GRO<br>2475 B SATE<br>DULUTH, GA                       | ELLITE BLVD          |      |      | TRADE PAYABLE  |    |            | \$19,441.42        |  |  |  |
| Vendor No.   | 25 - AETNAGR         | s75  |      |  |    |            |                    |  |  |  |
| AETNAGROL<br>2475B SATEI<br>DULUTH, GA                       | LLITE BLVD           |      |      | TRADE PAYABLE  |    |            | \$4,046.25         |  |  |  |
| Vendor No.   | 50 - AGGRCON         | s767 |      |  |    |            |                    |  |  |  |
| AGGRESSIV<br>1525 S DIXIE<br>LIMA, OH 45                     |                      |      |      | TRADE PAYABLE  |    |            | \$12,242.85        |  |  |  |
| Vendor No.   | 50 - AIRAENT         | s768 |      |  |    |            |                    |  |  |  |
| AIRA ENTER<br>6855 WEST 6<br>CHICAGO, IL                     | 65TH STREET          |      |      | TRADE PAYABLE  |    |            | \$433.50           |  |  |  |
| Vendor No.   | 30 - AIRFIL          | s466 |      |  |    |            |                    |  |  |  |
| AIRFILTERS,<br>8282 WARRE<br>HOUSTON, T                      |                      |      |      | TRADE PAYABLE  |    |            | \$98.04            |  |  |  |
| Vendor No.   | 30 - AIRPAL          | s467 |      |  |    |            |                    |  |  |  |
| AIRLINE BOX<br>315 LINK RO<br>HOUSTON, T                     |                      |      |      | TRADE PAYABLE  |    |            | \$2,517.00         |  |  |  |
| Vendor No.   | 50 - AKERPAC         | s769 |      |  |    |            |                    |  |  |  |
| AKERS PACH<br>35038 EAGLE<br>CHICAGO, IL                     | E WAY                |      |      | TRADE PAYABLE  |    |            | \$3,398.64         |  |  |  |

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Debtor

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(If known)

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |       | COD           | EBTOR  |  | CONT     | INGEN      | Т                  |
|--|--|-------|---------------|--|--|----------|------------|--------------------|
|  |  |       |               | HUSBAND, WIFE, JOINT   |  | U        | INLIQU     | IDATED             |
|  |  |       |               | OR COMMUNITY   |  | DISPUTED |            | PUTED              |
|  | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |       |               | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |  |          |            | AMOUNT<br>OF CLAIM |
| Vendor No.   | 20 - ALCIND  | s323  |               |  |  |          |            |                    |
| ALCO INDUSTRIES<br>6340 ARTESIA BLVD<br>BUENA PARK, CA 90620 |  |       | TRADE PAYABLE |  |  |          | \$5,378.36 |                    |
| Vendor No.   | 30 - ALCPRI  | s468  |               |  |  |          |            |                    |
| 6340 ARTES   | TING & PACKAGING<br>IA BOULEVARD<br>K, CA 90620              |       |               | TRADE PAYABLE  |  |          |            | \$1,120.32         |
| Vendor No.   | 50 - ALLAPOL   | s771  |               |  |  |          |            |                    |
| PO BOX 101   | CAN POLY CORP<br>48<br>SWICK, NJ 08906                       |       |               | TRADE PAYABLE  |  |          |            | \$62,596.21        |
| Vendor No.   | 85 - ALLLINE   | s1076 |               |  |  |          |            |                    |
| UNIT 201   | IC.<br>PARKVIEW AVE<br>HILLS, AZ 85268                       |       |               | TRADE PAYABLE  |  |          |            | \$279.32           |
| Vendor No.   | 30 - ALLDEL  | s469  |               |  |  |          |            |                    |
| ALL SERVIC<br>PO BOX 435<br>ATLANTA, G                       |  |       |               | TRADE PAYABLE  |  |          |            | \$1,500.00         |
| Vendor No.   | 30 - ALLSTA  | s476  |               |  |  |          |            |                    |
| 1425 FORUN   | ORRUGATED<br>// WAY SOUTH<br>IH, TX 76140                    |       |               | TRADE PAYABLE  |  |          |            | \$2,703.25         |
| Vendor No.   | 30 - ALLPKG  | s472  |               |  |  |          |            |                    |
| ALLIANCE P<br>ECONOBOX<br>PO BOX 748<br>LOS ANGEL            |  |       |               | TRADE PAYABLE  |  |          |            | \$16,724.36        |
| Vendor No.   | 80 - ALLPLA  | s250  |               |  |  |          |            |                    |
| ALLIANCE P<br>PO BOX 158<br>FORT MILL,                       |  |       |               | TRADE PAYABLE  |  |          |            | \$16,903.47        |

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Debtor

Case No. \_\_\_\_\_

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |       | COD  | EBTOR                | C | ONTI               | NGENT       |
|--|--|-------|--|----------------------|---|--------------------|-------------|
|  |  |       |  | HUSBAND, WIFE, JOINT |   | U                  | NLIQUIDATED |
|  |  |       |  | OR COMMUNITY         |   |                    | DISPUTED    |
| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE                         |  |       | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |                      |   | AMOUNT<br>OF CLAIM |             |
| /endor No.   | 30 - ALLRUB                                      | s474  |  |                      |   |                    |             |
| ALLIANCE RUBBER COMPANY<br>DEPT 30570<br>PO BOX 790126<br>SAINT LOUIS, MO 63179-0126 |  |       | TRADE PAYABLE  |                      |   | \$479.15           |             |
| Vendor No.   | 80 - ALLAER                                      | s1008 |  |                      |   |                    |             |
| ALLIED AER<br>216 KELSEY<br>TAMPA, FL  |  | LC    |  | TRADE PAYABLE        |   |                    | \$639.60    |
| Vendor No.   | 30 - ALLSER                                      | s475  |  |                      |   |                    |             |
| PO BOX 788   | STE SERVICES #450<br>29<br>Z 85062-8829          |       |  | TRADE PAYABLE        |   |                    | \$300.00    |
| Vendor No.   | 50 - ALLPAK                                      | s772  |  |                      |   |                    |             |
|  | NUFACTURING COR<br>(SON STREET<br>60505          | Ρ     |  | TRADE PAYABLE        |   |                    | \$1,804.94  |
| Vendor No.   | 30 - ALLLOG                                      | s471  |  |                      |   |                    |             |
| 2400 SPIEGE<br>SUITE G   | GISTICS, LLC<br>EL DRIVE, DOCK 50<br>T, OH 43125 |       |  | TRADE PAYABLE        |   |                    | \$4,787.90  |
| Vendor No.   | 30 - ALLINC                                      | s470  |  |                      |   |                    |             |
| ALL-STATES<br>602 N 12TH S<br>SAINT CHAR   |  |       |  | TRADE PAYABLE        |   |                    | \$117.63    |
| Vendor No.   | 30 - ALPINC                                      | s477  |  |                      |   |                    |             |
| ALPHA THRI<br>6426 LONG I<br>HOUSTON, T  |  | NC    |  | TRADE PAYABLE        |   |                    | \$67.00     |
| Vendor No.   | 55 - 0013600                                     | s986  |  |                      |   |                    |             |
| AMEREN MI<br>PO BOX 880<br>CHICAGO, IL   | 68   |       |  | TRADE PAYABLE        |   |                    | \$769.00    |

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(If known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |   |      | col | DEBTOR   | CO | CONTINGENT |                    |  |  |  |
|--|---|------|-----|--|----|------------|--------------------|--|--|--|
|  |   |      |     | HUSBAND, WIFE, JOINT<br>OR COMMUNITY   |    | 1          |                    |  |  |  |
| (  | CREDITOR'S NAME AN<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |      |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |            | AMOUNT<br>OF CLAIM |  |  |  |
| Vendor No.                                   | 20 - AMEBAR   | s324 |     |  |    |            |                    |  |  |  |
| AMERICAN BA<br>3431 E ELWOO<br>PHOENIX, AZ   | OD STREET   |      |     | TRADE PAYABLE  |    |            | \$506.55           |  |  |  |
| /endor No.                                   | 30 - AMECAR   | s478 |     |  |    |            |                    |  |  |  |
|  | ARTON COMPANY<br>ISTERIA STREET<br>IX 76063                 |      |     | TRADE PAYABLE  |    |            | \$3,473.92         |  |  |  |
| Vendor No.                                   | 30 - AMECLO   | s479 |     |  |    |            |                    |  |  |  |
| AMERICAN FA<br>1202 HARRIS<br>HOUSTON, TX    |   | NC.  |     | TRADE PAYABLE  |    |            | \$6,180.00         |  |  |  |
| Vendor No.                                   | 20 - AMEFOA   | s325 |     |  |    |            |                    |  |  |  |
| AMERICAN FO<br>3451 N 34TH A<br>PHOENIX, AZ  |   |      |     | TRADE PAYABLE  |    |            | \$11,088.00        |  |  |  |
| Vendor No.                                   | 20 - AMEMAC   | s326 |     |  |    |            |                    |  |  |  |
| AMERICAN MA<br>4415 SOUTH 3<br>PHOENIX, AZ   |   |      |     | TRADE PAYABLE  |    |            | \$51.85            |  |  |  |
| /endor No.                                   | 25 - AMESCAL  | s384 |     |  |    |            |                    |  |  |  |
| PO BOX 91134                                 | CALE CO., INC.<br>40<br>CA 90091-1340                       |      |     | TRADE PAYABLE  |    |            | \$2,641.00         |  |  |  |
| /endor No.                                   | 30 - AMETIE   | s481 |     |  |    |            |                    |  |  |  |
| AMERICAN W<br>PO BOX 696<br>NORTH COLLI      | IRE TIE, INC<br>INS, NY 14111                               |      |     | TRADE PAYABLE  |    |            | \$1,398.61         |  |  |  |
| /endor No.                                   | 30 - AMENEW   | s480 |     |  |    |            |                    |  |  |  |
| AMERICAN-NE<br>PO BOX 63275<br>CINCINNATI, C |   |      |     | TRADE PAYABLE  |    |            | \$137.89           |  |  |  |
| /endor No.                                   | 55 - 0000875  | s217 |     |  |    |            |                    |  |  |  |
| AMERICAN-ZY<br>5800 EXECUT<br>WESTLAND, M    |   |      |     | TRADE PAYABLE  |    |            | \$7,341.71         |  |  |  |

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sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Debtor

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Case No. \_\_\_\_\_

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   | CODEBTOR   | CONTINGENT |  |      |                    |  |
|---|--|------------|--|------|--------------------|--|
|   | HUSBAND, WIFE, JOINT   | UNLIQUIDA  |  |      | DATED              |  |
|   | OR COMMUNITY   |            |  | DISP | UTED               |  |
| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE                  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |            |  |      | AMOUNT<br>OF CLAIM |  |
| Vendor No. 30 - AMPAC \$482   |  |            |  |      |                    |  |
| AMPAC<br>25366 NETWORK PLACE<br>CHICAGO, IL 60673-1253                        | TRADE PAYABLE  |            |  |      | \$2,303.36         |  |
| /endor No. 30 - AMPSUP s105   |  |            |  |      |                    |  |
| AMPLE SUPPLY COMPANY<br>1401 S PRAIRIE DRIVE<br>SYCAMORE, IL 60178            | TRADE PAYABLE  |            |  |      | \$10,906.96        |  |
| Vendor No. 30 - ANDDIE s106   |  |            |  |      |                    |  |
| ANDERSON DIE & MFG COMPANY<br>2425 SE MOORES STREET<br>PORTLAND, OR 97222     | TRADE PAYABLE  |            |  |      | \$6,846.00         |  |
| Vendor No. 30 - ANDPAC s483   |  |            |  |      |                    |  |
| ANDERSON PAPER & PACKAGING<br>PO BOX 223<br>FERNDALE, WA 98248                | TRADE PAYABLE  |            |  |      | \$6,442.19         |  |
| Vendor No. 50 - SHIPPAP s893  |  |            |  |      |                    |  |
| ANGLEBOARD<br>PO BOX 71437<br>CHICAGO, IL 60694-1437                          | TRADE PAYABLE  |            |  |      | \$11,825.76        |  |
| Vendor No. 30 - ANTPLA s484   |  |            |  |      |                    |  |
| AN-TECH PLASTICS<br>55 REGALCREST COURT<br>VAUGHAN, ON L4L 8P3<br>CANADA      | TRADE PAYABLE  |            |  |      | \$2,030.00         |  |
| /endor No. 30 - APACMA s485   |  |            |  |      |                    |  |
| A-PAC MANUFACTURING CO<br>2719 COURIER NW<br>GRAND RAPIDS, MI 49534-1247      | TRADE PAYABLE  |            |  |      | \$17,294.10        |  |
| Vendor No. 30 - APEGRO s486   |  |            |  |      |                    |  |
| APEX TOOL GROUP, LLC<br>62661 COLLECTIONS CENTER DR<br>CHICAGO, IL 60693-0626 | TRADE PAYABLE  |            |  |      | \$1,837.22         |  |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |   |       | COD  | EBTOR                | co | CONTINGENT         |             |  |  |  |
|--|---|-------|--|----------------------|----|--------------------|-------------|--|--|--|
|  |   |       |  | HUSBAND, WIFE, JOINT |    | U                  | NLIQUIDATED |  |  |  |
|  |   |       |  |                      |    |                    | DISPUTED    |  |  |  |
| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |   |       | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |                      |    | AMOUNT<br>OF CLAIM |             |  |  |  |
| Vendor No.   | 50 - APEXTR   | s775  |  |                      |    |                    |             |  |  |  |
| APOLLO MO<br>PO BOX 149<br>MILLBURY, M                       |   |       |  | TRADE PAYABLE        |    |                    | \$3,269.00  |  |  |  |
| Vendor No.   | 20 - ARIBAG   | s328  |  |                      |    |                    |             |  |  |  |
| ARIZONA BA<br>PO BOX 665<br>PHOENIX, A                       |   |       |  | TRADE PAYABLE        |    |                    | \$1,046.50  |  |  |  |
| Vendor No.   | 20 - ARICOR   | s329  |  |                      |    |                    |             |  |  |  |
| C/O ANNUAL<br>1300 W WAS                                     | DRPORATION COMM<br>L REPORTS-CORP<br>SHINGTON<br>Z 85007-2929 |       |  | TRADE PAYABLE        |    |                    | \$544.00    |  |  |  |
| Vendor No.   | 20 - ARICORR  | s330  |  |                      |    |                    |             |  |  |  |
| 6610 S PALC<br>ATTN: ACCS                                    | DRRUGATED CONTA<br>D VERDE RD<br>S RECEIVABLE<br>Z 85706-5044 | INER  |  | TRADE PAYABLE        |    |                    | \$14,242.68 |  |  |  |
| /endor No.   | 85 - ARK  | s1079 |  |                      |    |                    |             |  |  |  |
| -  | PORTATION INC<br>Y CHURCH RD<br>8168                          |       |  | TRADE PAYABLE        |    |                    | \$1,625.00  |  |  |  |
| Vendor No.   | 30 - ARKBOX   | s487  |  |                      |    |                    |             |  |  |  |
| ARKANSAS<br>PO BOX 180<br>FORT SMITH                         | 820   |       |  | TRADE PAYABLE        |    |                    | \$11,036.06 |  |  |  |
| Vendor No.   | 50 - SKSIINC  | s200  |  |                      |    |                    |             |  |  |  |
| ARMOR PRO<br>PO BOX 828<br>HOWELL, MI                        |   | IG    |  | TRADE PAYABLE        |    |                    | \$16,459.04 |  |  |  |
| Vendor No.   | 30 - ARPAC  | s488  |  |                      |    |                    |             |  |  |  |
| ARPAC LLC<br>PO BOX 63-7<br>CINCINNATI                       | 7993<br>, OH 45263-7993                                       |       |  | TRADE PAYABLE        |    |                    | \$6,400.69  |  |  |  |

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Debtor

Case No. \_\_\_\_

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |       | COL  | DEBTOR               | cc | NTINGENT           |             |  |
|--|--|-------|--|----------------------|----|--------------------|-------------|--|
|  |  |       |  | HUSBAND, WIFE, JOINT |    | UN                 | NLIQUIDATED |  |
|  |  |       |  | OR COMMUNITY         |    |                    | DISPUTED    |  |
| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |  |       | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |                      |    | AMOUNT<br>OF CLAIN |             |  |
| Vendor No.   | 30 - ARSDEV                              | s489  |  |                      |    |                    |             |  |
| ARS DEVELO<br>ARMAN SAR<br>653 STEELE<br>VALPARAISO          | KISIAN<br>DR                             |       |  | TRADE PAYABLE        |    |                    | \$209,044.0 |  |
| Vendor No.   | 25 - ARTSONS                             | s385  |  |                      |    |                    |             |  |
| ARTSONS M<br>4915 CECELI<br>CUDAHY, CA                       |  |       |  | TRADE PAYABLE        |    |                    | \$1,353.5   |  |
| Vendor No.   | 30 - ASDLOG                              | s490  |  |                      |    |                    |             |  |
| ASD LOGIST<br>PO BOX 4356<br>ATLANTA, G                      | 66                                       |       |  | TRADE PAYABLE        |    |                    | \$637.7     |  |
| Vendor No.   | 30 - ASPDIS                              | s491  |  |                      |    |                    |             |  |
| ASPEN DIST<br>PO BOX 3910<br>DENVER, CC                      | 08                                       |       |  | TRADE PAYABLE        |    |                    | \$2,281.6   |  |
| Vendor No.   | 85 - ASSBAG                              | s1081 |  |                      |    |                    |             |  |
| PO BOX 3036  | D BAG COMPANY<br>6<br>:, WI 53201-3036   |       |  | TRADE PAYABLE        |    |                    | \$187.7     |  |
| Vendor No.   | 55 - 0000453                             | s924  |  |                      |    |                    |             |  |
| AT & T MOBI<br>PO BOX 6463<br>CAROL STRE                     |  |       |  | TRADE PAYABLE        |    |                    | \$673.4     |  |
| Vendor No.   | 55 - 0000456                             | s925  |  |                      |    |                    |             |  |
| AT&T<br>PO BOX 500'<br>CAROL STRE                            | 1<br>EAM, IL 60197-5001                  |       |  | TRADE PAYABLE        |    |                    | \$188.7     |  |
| Vendor No.   | 30 - ATLCLO                              | s492  |  |                      |    |                    |             |  |
|  | LOTHING LLC<br>NG BASIN #300<br>FX 77029 |       |  | TRADE PAYABLE        |    |                    | \$6,210.0   |  |

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(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |       | CODE | BTOR   | C | CONTINGENT |      |                    |  |
|--|--|-------|------|--|---|------------|------|--------------------|--|
|  |  |       |      | IUSBAND, WIFE, JOINT   |   | U          | NLIQ | JIDATED            |  |
|  |  |       |      |  |   |            | DI   | SPUTED             |  |
|  | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |       |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |            |      | AMOUNT<br>OF CLAIM |  |
| Vendor No.                                       | 30 - ATLGAS  | s493  |      |  |   |            |      |                    |  |
| ATLANTIC GA<br>3908 FRANKE<br>PHILADELPH         |  |       |      | TRADE PAYABLE  |   |            |      | \$8,147.80         |  |
| Vendor No.                                       | 30 - ATLPAP  | s494  |      |  |   |            |      |                    |  |
| ATLANTIC PA<br>PO BOX 160<br>LANCASTER,          |  |       |      | TRADE PAYABLE  |   |            |      | \$4,375.00         |  |
| Vendor No.                                       | 10 - ATLSER  | s291  |      |  |   |            |      |                    |  |
| ATLAS TOOL<br>9609 FETLOO<br>ELK GROVE,          |  | /ICE  |      | TRADE PAYABLE  |   |            |      | \$775.65           |  |
| Vendor No.                                       | 55 - 0000890   | s218  |      |  |   |            |      |                    |  |
| ATMET BRAC<br>5671 PALMER<br>CARLSBAD, (         |  |       |      | TRADE PAYABLE  |   |            |      | \$22,911.57        |  |
| Vendor No.                                       | 50 - AUSTHAR   | s778  |      |  |   |            |      |                    |  |
|  | DWARE& SUPPLY<br>HNOLOGY DRIVE<br>T, MO 64086                |       |      | TRADE PAYABLE  |   |            |      | \$44.96            |  |
| Vendor No.                                       | 55 - 0001400   | s220  |      |  |   |            |      |                    |  |
| PO BOX 6439                                      | PACKAGING SYSTE<br>916<br>OH 45264-3916                      | MS    |      | TRADE PAYABLE  |   |            |      | \$38,857.99        |  |
| Vendor No.                                       | 30 - AVANTI  | s496  |      |  |   |            |      |                    |  |
| AVANTI<br>ATTN KRIS<br>1580 CORPO<br>CLARKSVILLI | RATE PARKWAY BLV<br>E, TN 37040                              | ′D    |      | TRADE PAYABLE  |   |            |      | \$41,198.00        |  |
| Vendor No.                                       | 80 - AVEDEN  | s1010 |      |  |   | +          | -    |                    |  |
| AVERY DENN<br>15178 COLLE<br>CHICAGO, IL         | CTION CENTER DR  |       |      | TRADE PAYABLE  |   |            |      | \$681.27           |  |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |      | COD | EBTOR  | cc | ONTIN | NGENT              |
|---|--|------|-----|--|----|-------|--------------------|
|   |  |      |     | HUSBAND, WIFE, JOINT   |    |       | ILIQUIDATED        |
|   |  |      |     | OR COMMUNITY   |    |       | DISPUTED           |
|   | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |      |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |       | AMOUNT<br>OF CLAIM |
| Vendor No.                                | 55 - 0001295   | s931 |     |  |    |       |                    |
| AWS SERVIC<br>PO BOX 3050<br>DES MOINES   | )  |      |     | TRADE PAYABLE  |    |       | \$486.58           |
| Vendor No.                                | 20 - BSSUP   | s334 |     |  |    |       |                    |
| B & S SUPPL<br>3725 W THOM<br>PHOENIX, AZ | MAS ROAD   |      |     | TRADE PAYABLE  |    |       | \$9,240.94         |
| Vendor No.                                | 50 - BHCRAI  | s785 |     |  |    |       |                    |
| -   | COMPANY INC.<br>HWESTERN HWY<br>N, MI 48334                  |      |     | TRADE PAYABLE  |    |       | \$14,343.20        |
| Vendor No.                                | 30 - BAGINC  | s497 |     |  |    |       |                    |
| BAGS INC.<br>1900 N SOON<br>OKLAHOMA (    | IER ROAD<br>CITY, OK 73141                                   |      |     | TRADE PAYABLE  |    |       | \$15,118.41        |
| Vendor No.                                | 30 - BALMIN  | s498 |     |  |    |       |                    |
| BALCONES M<br>P O DRAWER<br>FLATONIA, T   |  |      |     | TRADE PAYABLE  |    |       | \$7,056.00         |
| Vendor No.                                | 50 - BATTJAC   | s781 |     |  |    |       |                    |
| BATTERY JAO<br>772 TWIN RA<br>MINOOKA, IL | IL DRIVE   |      |     | TRADE PAYABLE  |    |       | \$587.04           |
| Vendor No.                                | 50 - BAYCORR   | s782 |     |  |    |       |                    |
| BAY CORRUG<br>PO BOX 6378<br>CINCINNATI,  |  |      |     | TRADE PAYABLE  |    |       | \$2,506.76         |
| Vendor No.                                | 25 - BELCO   | s386 |     |  |    |       |                    |
| BELCO PACK<br>910 SO. MOU<br>MONROVIA, (  |  |      |     | TRADE PAYABLE  |    |       | \$10,796.00        |

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Case No. \_\_\_\_\_

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |      | COD  | EBTOR                | co | NTIN               | IGENT        |
|--|--|------|--|----------------------|----|--------------------|--------------|
|  |  |      |  | HUSBAND, WIFE, JOINT |    | UN                 | ILIQUIDATED  |
|  |  |      |  |                      |    |                    | DISPUTED     |
| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE           |  |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |                      |    | AMOUNT<br>OF CLAIM |              |
| Vendor No.   | Various  | s107 |  |                      |    |                    |              |
| BEMIS CLYS.<br>JAIME A GOO<br>HIGHWAY 67<br>PO BOX 2951<br>CLINTON, IA | DDSMAN<br>7 SOUTH<br>1                           |      |  | TRADE PAYABLE        |    |                    | \$184,812.99 |
| Vendor No.   | 30 - BENCLE                                      | s499 |  |                      |    |                    |              |
| 50 RUTA CT   | NTS AND SONS INC<br>KENSACK, NJ 07606            | 3    |  | TRADE PAYABLE        |    |                    | \$26.40      |
| Vendor No.   | 30 - BENSOL                                      | s500 |  |                      |    |                    |              |
| BENCHMARK<br>PO BOX 5864<br>WEBSTER, T                                 |  | ONS  |  | TRADE PAYABLE        |    |                    | \$105.03     |
| Vendor No.   | 55 - 0008200                                     | s964 |  |                      |    |                    |              |
| BENNETT FL<br>2700 BOURG<br>CHAMBLY, Q<br>CANADA                       |  | ARD  |  | TRADE PAYABLE        |    |                    | \$5,074.06   |
| Vendor No.   | 30 - BERPAC                                      | s501 |  |                      |    |                    |              |
| BERLIN PACI<br>PO BOX 9558<br>CHICAGO, IL                              | 34   |      |  | TRADE PAYABLE        |    |                    | \$1,641.44   |
| Vendor No.   | Various  | s108 |  |                      |    |                    |              |
| BERRY PLAS<br>DEBORAH TE<br>2199 MOMEN<br>CHICAGO, IL                  | ITUM PLACE                                       | N    |  | TRADE PAYABLE        |    |                    | \$537,750.89 |
| /endor No.   | 10 - BESEXP                                      | s41  |  |                      |    |                    |              |
| PO BOX 9081  | NITE EXPRESS INC<br>16<br>USTRY, CA 91715        |      |  | TRADE PAYABLE        |    |                    | \$5,557.73   |
| Vendor No.   | 50 - BESTSYS                                     | s178 |  |                      |    |                    |              |
| 10676 FULTC  | NTERNATIONAL INC<br>DN COURT<br>CAMONGA, CA 9173 |      |  | TRADE PAYABLE        |    |                    | \$6,229.05   |

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(If known)

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |   |      | CODI  | EBTOR               |  | CONTINGENT |                    |             |  |
|--|---|------|---|---------------------|--|------------|--------------------|-------------|--|
|  |   |      |   | USBAND, WIFE, JOINT |  | U          | NLIQU              | JIDATED     |  |
|  |   |      |   |                     |  |            | DIS                | SPUTED      |  |
| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |   |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM<br>SUBJECT TO SETOFF, SO STATE |                     |  |            | AMOUNT<br>OF CLAIM |             |  |
| Vendor No.   | 25 - FUTUREC                                      | s83  |   |                     |  |            |                    |             |  |
| 10676 FULTC  | PACKAGING SYSTEM<br>DN COURT<br>ICAMONGA, CA 9173 |      |   | TRADE PAYABLE       |  |            |                    | \$55,455.19 |  |
| Vendor No.   | 10 - BESTSYS                                      | s42  |   |                     |  |            |                    |             |  |
| BESTPACK 1<br>10676 FULTC<br>RANCHO CU                       |   | 80   |   | TRADE PAYABLE       |  |            |                    | \$10,397.04 |  |
| Vendor No.   | 30 - BETPAC                                       | s504 |   |                     |  |            |                    |             |  |
| BETTER PAC<br>4 HERSHEY<br>ANSONIA, C                        |   |      |   | TRADE PAYABLE       |  |            |                    | \$1,843.09  |  |
| Vendor No.   | 50 - BETPASY                                      | s784 |   |                     |  |            |                    |             |  |
| BETTER PAC<br>8323 MARTIN<br>NOVELTY, O                      |   | NC   |   | TRADE PAYABLE       |  |            |                    | \$392.25    |  |
| Vendor No.   | 25 - STANLE#                                      | s95  |   |                     |  |            |                    |             |  |
| BLACK & DE<br>DEPT 1165<br>PO BOX 1217<br>DALLAS, TX         | 165   |      |   | TRADE PAYABLE       |  |            |                    | \$4,009.95  |  |
| /endor No.   | 20 - BMACINC                                      | s331 |   |                     |  |            |                    |             |  |
| B-MAC INDU<br>2111 S INDU<br>SUITE # 102<br>TEMPE, AZ 8      | STRIAL PARK AVE                                   |      |   | TRADE PAYABLE       |  |            |                    | \$625.50    |  |
| Vendor No.   | 20 - BOCBOA                                       | s58  |   |                     |  |            |                    |             |  |
| BOCKS BOA<br>PO BOX 1149<br>HUTCHINS, 1                      |   |      |   | TRADE PAYABLE       |  |            |                    | \$27,999.46 |  |
| Vendor No.   | 30 - BOIPAC                                       | s110 |   |                     |  | $\top$     |                    |             |  |
| PO BOX 5165  | (AGING & NEWSPRIN<br>55<br>ES, CA 90051-5955      | IT   |   | TRADE PAYABLE       |  |            |                    | \$33,505.91 |  |

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(If known)

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |       | CODE | BTOR   | C | ΟΝΤΙ | NGEN  | <u>T</u>           |
|--|--|-------|------|--|---|------|-------|--------------------|
|  |  |       |      | USBAND, WIFE, JOINT  |   | U    | NLIQU | IIDATED            |
|  |  |       |      |  |   |      | DIS   | PUTED              |
|  | CREDITOR'S NAME A<br>MAILING ADDRESS<br>INCLUDING ZIP COD                                    |       |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |       | AMOUNT<br>OF CLAIM |
| Vendor No.   | 20 - THARCO  | s373  |      |  |   |      |       |                    |
| PO BOX 742   | (AGING & NEWSPRIN<br>854<br>ES, CA 90074-2854  | IT    |      | TRADE PAYABLE  |   |      |       | \$254.92           |
| Vendor No.   | 55 - 0001885   | s933  |      |  |   |      |       |                    |
| 1788 N LINDI                                       | ORDERS CONTAINER<br>788 N LINDBERGH BLVD<br>AINT LOUIS, MO 63132                             |       |      | TRADE PAYABLE  |   |      |       | \$3,754.91         |
| Vendor No.   | 85 - BOXBOAR   | s1083 |      |  |   |      |       |                    |
| ATTN ACCO<br>8313 TRIAD                            | PRODUCTS<br>UNTS PAYABLE<br>DR<br>RO, NC 27409   |       |      | TRADE PAYABLE  |   |      |       | \$11,031.98        |
| Vendor No.   | 55 - 0012840   | s242  |      |  |   |      |       |                    |
| BOX PARTNI<br>2650 GALVIN<br>ELGIN, IL 60          | NDRIVE   |       |      | TRADE PAYABLE  |   |      |       | \$41,226.64        |
| Vendor No.   | 80 - BOXES   | s1012 |      |  |   |      |       |                    |
| BOXES ETC.<br>7600 KINGPO<br>STE#101<br>ORLANDO, F | OINTE PKWY   |       |      | TRADE PAYABLE  |   |      |       | \$2,749.00         |
| Vendor No.   | 20 - BOXSMA  | s332  |      |  |   |      |       |                    |
| BOXSMART<br>PO BOX 2839<br>TEMPE, AZ               |  |       |      | TRADE PAYABLE  |   |      |       | \$336.00           |
| Vendor No.   | 55 - 0001880   | s932  |      |  |   |      |       |                    |
| BOXTECH<br>4616 GOODF<br>SAINT LOUIS               | -  |       |      | TRADE PAYABLE  |   |      |       | \$5,209.29         |
| Vendor No.   | 20 - BROTAP  | s333  |      |  |   |      |       |                    |
| 2706 E CHAN  | endor No. 20 - BROTAP \$333<br>BRON TAPES OF ARIZONA<br>2706 E CHAMBERS<br>PHOENIX, AZ 85040 |       |      | TRADE PAYABLE  |   |      |       | \$2,760.35         |

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15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |   |       | COD | EBTOR  |   | CONT | INGENT |                    |
|---|---|-------|-----|--|---|------|--------|--------------------|
|   |   |       |     | USBAND, WIFE, JOINT  |   | U    | NLIQUI | DATED              |
|   |   |       |     |  |   |      | DISP   | UTED               |
|   | CREDITOR'S NAME A<br>MAILING ADDRESS<br>INCLUDING ZIP COD | ;     |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE | s |      |        | AMOUNT<br>OF CLAIM |
| Vendor No.  | 30 - BUCBOX   | s507  |     |  |   |      |        |                    |
| BUCKEYE BO<br>601 NORTH H<br>COLUMBUS,                | HAGUE AVENUE  |       |     | TRADE PAYABLE  |   |      |        | \$8,100.54         |
| Vendor No.  | 30 - BULLDOG  | s508  |     |  |   |      |        |                    |
| BULLDOG BA<br>13631 VULCA<br>RICHMOND,<br>CANADA      | AN WAY  |       |     | TRADE PAYABLE  |   |      |        | \$57,077.25        |
| Vendor No.  | 30 - BUNR3  | s509  |     |  |   |      |        |                    |
| BUNZL R3 D/<br>PO BOX 8473<br>DALLAS, TX              | 348   |       |     | TRADE PAYABLE  |   |      |        | \$3,722.76         |
| Vendor No.  | 20 - PAPERCR  | s363  |     |  |   |      |        |                    |
| PO BOX 5412   | EDISTRIBUTION<br>24<br>ES, CA 90074-4124                  |       |     | TRADE PAYABLE  |   |      |        | \$1,128.00         |
| /endor No.  | 50 - CHROBIN  | s180  |     |  |   |      |        |                    |
| PO BOX 9121   | ON COMPANY<br>1<br>IS, MN 55480-9121                      |       |     | TRADE PAYABLE  |   |      |        | \$6,000.00         |
| Vendor No.  | 85 - CABTIE   | s1085 |     |  |   |      |        |                    |
| CABLE TIE E<br>15470 ENDE/<br>SUITE 100<br>NOBLESVILL | AVOR DR   |       |     | TRADE PAYABLE  |   |      |        | \$292.78           |
| Vendor No.  | 55 - 0014000  | s987  |     |  |   |      |        |                    |
| CACTUS TAF<br>16057 FOOTH<br>IRWINDALE,               | HILL BLVD   |       |     | TRADE PAYABLE  |   |      |        | \$4,767.84         |
| Vendor No.  | 25 - CALIBUR  | s389  |     |  |   |      |        |                    |
| CALIBURN IN<br>315 DEPOT S<br>LATROBE, PA             | ST  |       |     | TRADE PAYABLE  |   |      |        | \$3,762.72         |

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In re Gulf Packaging, Inc.

Debtor

Case No. \_\_\_\_

(If known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |   |      | COD | EBTOR  | C | ONTIN | NGENT      |                    |
|--|---|------|-----|--|---|-------|------------|--------------------|
|  |   |      |     | HUSBAND, WIFE, JOINT   |   | UN    | LIQUIDATED |                    |
|  |   |      |     | OR COMMUNITY   |   |       | DISPUTED   |                    |
|  | CREDITOR'S NAME A<br>MAILING ADDRESS<br>INCLUDING ZIP COD                                   | 5    |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |       |            | AMOUNT<br>OF CLAIM |
| Vendor No.                               | 10 - CALBOX   | s292 |     |  |   |       |            |                    |
|  | BOX CO.<br>MENITA ROAD<br>PRINGS, CA 90670  |      |     | TRADE PAYABLE  |   |       |            | \$3,597.00         |
| Vendor No.                               | 30 - CAMPAC   | s511 |     |  |   |       |            |                    |
| 250 E HANTH                              | AMERON PACKAGING INC<br>50 E HANTHORN RD<br>MA, OH 45804<br>Indor No. 55 - 0002400 s221     |      |     | TRADE PAYABLE  |   |       |            | \$6,397.47         |
| Vendor No.                               | 55 - 0002400  | s221 |     |  |   |       |            |                    |
| 7257 SOLUTIC<br>LOCKBOX # 7              | CAMIE CAMPBELL, INC.<br>7257 SOLUTIONS CENTER<br>LOCKBOX # 777257<br>CHICAGO, IL 60677-7002 |      |     | TRADE PAYABLE  |   |       |            | \$611.02           |
| Vendor No.                               | 30 - CAMCAM   | s510 |     |  |   |       |            |                    |
| 7257 SOLUTIO                             | CAMIE-CAMPBELL INC.<br>7257 SOLUTION CENTER<br>CHICAGO, IL 60677-7002                       |      |     | TRADE PAYABLE  |   |       |            | \$3,919.52         |
| Vendor No.                               | 30 - CAMPAP   | s512 |     |  |   |       |            |                    |
| CAMPBELL P.<br>2117 FRANKL<br>FORT WORTH | IN DR   |      |     | TRADE PAYABLE  |   |       |            | \$75.00            |
| Vendor No.                               | 55 - 0002470  | s222 |     |  |   |       |            |                    |
| C/O PHONEX<br>5700 CHEMIN                | KAGING SYSTEMS I<br>WRAPPERS<br>I ST FRANCOIS<br>JRENT, QC H4S 1B4                          |      |     | TRADE PAYABLE  |   |       |            | \$8,608.75         |
| Vendor No.                               | 25 - CANAMP   | s77  |     |  |   |       |            |                    |
| 5700 CHEMIN                              | KAGING SYSTEMS I<br>I ST FRANCOIS<br>JRENT, QC H4S 1B4                                      |      |     | TRADE PAYABLE  |   |       |            | \$22,672.61        |
| Vendor No.                               | 30 - CANAM  | s111 |     |  |   |       |            |                    |
| 5700 CHEMIN                              | CAN AM PACKAGING SYSYEMS INC.<br>5700 CHEMIN ST. FRANCOIS<br>VILLE ST. LAURENT, QC H4S 1B4  |      |     | TRADE PAYABLE  |   |       |            | \$378.69           |

Sheet no. 18 of 100

sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

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Debtor

Case No. \_\_\_\_

(If known)

15-15249

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |           | CODE | BTOR   | C | ONTI | NGENT     |                    |
|--|-----------|------|--|---|------|-----------|--------------------|
|  |           | н    | USBAND, WIFE, JOINT  |   | U    | NLIQUIDAT | "ED                |
|  |           |      | OR COMMUNITY   |   |      | DISPUT    | ED                 |
| CREDITOR'S<br>MAILING<br>INCLUDING   | ADDRESS   |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |           | AMOUNT<br>OF CLAIM |
| Vendor No. 30 - CAN  | AME s513  |      |  |   |      |           |                    |
| CANON SOLUTIONS AME<br>15004 COLLECTIONS CE<br>CHICAGO, IL 60693               |           |      | TRADE PAYABLE  |   |      |           | \$78.02            |
| Vendor No. 30 - CAN  | ND \$514  |      |  |   |      |           |                    |
| CANTECH INDUSTRIES,<br>PO BOX 440008<br>NASHVILLE, TN 37244-00                 |           |      | TRADE PAYABLE  |   |      |           | \$4,406.40         |
| Vendor No. 20 - CAN  | STA s336  |      |  |   |      |           |                    |
| CANYON STATE BOX<br>6718 SOUTH HARL AVEN<br>SUITE 101<br>TEMPE, AZ 85283       | UE        |      | TRADE PAYABLE  |   |      |           | \$1,936.40         |
| Vendor No. 30 - NIAC   | AP s640   |      |  |   |      |           |                    |
| CAPLUGS<br>3012 MOMENTUM PLACE<br>CHICAGO, IL 60689-5330                       |           |      | TRADE PAYABLE  |   |      |           | \$545.99           |
| Vendor No. 50 - CAR  | ACOM s787 |      |  |   |      |           |                    |
| CARAUSTAR I & CPG<br>PO BOX 935013<br>ATLANTA, GA 31193-501                    | 3         |      | TRADE PAYABLE  |   |      |           | \$11,485.70        |
| Vendor No. 30 - CAR  | AUS s112  |      |  |   |      |           |                    |
| CARAUSTAR<br>PO BOX 935013<br>ATLANTA, GA 31193-501                            | 3         |      | TRADE PAYABLE  |   |      |           | \$27,621.96        |
| Vendor No. 30 - CAR  | STA s516  |      |  |   |      |           |                    |
| CARLTON STAFFING INC<br>PO BOX 3013<br>HOUSTON, TX 77253-307                   |           |      | TRADE PAYABLE  |   |      |           | \$2,103.80         |
| Vendor No. 30 - CAR  | GUL s515  |      |  |   |      |           |                    |
| CAROLINA GULF PACKA<br>1548 ROGER DALE CART<br>SUITE E<br>KANNAPOLIS, NC 28081 |           |      | TRADE PAYABLE  |   |      |           | \$10,775.39        |

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(If known)

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |       | COD | EBTOR  | C       | ONT | NGEI | NT                 |
|--|--|-------|-----|--|---------|-----|------|--------------------|
|  |  |       |     |  | UIDATED |     |      |                    |
|  |  |       |     | OR COMMUNITY   |         |     | DI   | SPUTED             |
|  | CREDITOR'S NAME AI<br>MAILING ADDRESS<br>INCLUDING ZIP COD               |       |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |         |     |      | AMOUNT<br>OF CLAIM |
| Vendor No.                               | 85 - CAROPAP   | s1086 |     |  |         |     |      |                    |
| CAROLINA F<br>PO BOX 639<br>ZIRCONIA, N  |  |       |     | TRADE PAYABLE  |         |     |      | \$2,530.00         |
| Vendor No.                               | 50 - CAROSTR   | s179  |     |  |         |     |      |                    |
|  | STRAPPING CO<br>FRANKLIN BLVD<br>NC 28052                                |       |     | TRADE PAYABLE  |         |     |      | \$99,648.10        |
| Vendor No.                               | 85 - CAROTAP   | s1087 |     |  |         |     |      |                    |
| PO BOX 248                               | APE & SUPPLY COM<br>8<br>C 28603-2488                                    | PANY  |     | TRADE PAYABLE  |         |     |      | \$712.50           |
| Vendor No.                               | 30 - CASPAP  | s518  |     |  |         |     |      |                    |
| C/O ALLEGIA                              | APER CONVERTING,<br>ANT BUSINESS FINAN<br>SITY ST., STE 2328<br>/A 98101 |       |     | TRADE PAYABLE  |         |     |      | \$9,491.00         |
| Vendor No.                               | 50 - CASCENV   | s788  |     |  |         |     |      |                    |
| PO BOX 673                               | ENVIROPAC HPM, LL<br>939<br>I 48267-3939                                 | С     |     | TRADE PAYABLE  |         |     |      | \$6,899.34         |
| Vendor No.                               | 25 - CCIGROU   | s390  |     |  |         |     |      |                    |
| CCI GROUP,<br>5370 LINDBE<br>BELL, CA 90 | ERG LANE   |       |     | TRADE PAYABLE  |         |     |      | \$95.85            |
| Vendor No.                               | 80 - CELLOF  | s1013 |     |  |         |     |      |                    |
| CELLOFOAM<br>11237 AUSTI<br>ORLANDO, F   | RAUNAUT BLVD   |       |     | TRADE PAYABLE  |         |     |      | \$2,868.90         |
| Vendor No.                               | 30 - CENFRE  | s519  |     |  |         |     |      |                    |
| CENTRAL FF<br>PO BOX 847<br>DALLAS, TX   |  |       |     | TRADE PAYABLE  |         |     |      | \$41,016.98        |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |   |      | CODE                                | BTOR   | cc | ONTIN       | NGENT              |
|--|---|------|-------------------------------------|--|----|-------------|--------------------|
|  | 39     30 - CHROBI   \$113     N WORLDWIDE,INC.     5, MN 55480-9121     50 - CHEBAG   \$789     G COMPANY     ST INDUSTRIAL BLVD     MO 63132     30 - CHECOP     \$521     ERUDE     ROOK LN     \$77065     \$0 - CHICGLU     \$790     JE MACHINE & SUPPLY     AKER DRIVE |      | USBAND, WIFE, JOINT<br>OR COMMUNITY |  | UN | ILIQUIDATED |                    |
|  |   |      |                                     |  |    |             | DISPUTED           |
|  | MAILING ADDRESS   |      |                                     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |             | AMOUNT<br>OF CLAIM |
| Vendor No.   | 30 - CENTEX   | s520 |                                     |  |    |             |                    |
| CENTRAL TE<br>PO BOX 8441<br>DALLAS, TX                |   |      |                                     | TRADE PAYABLE  |    |             | \$2,679.41         |
| Vendor No.   | 30 - CHROBI   | s113 |                                     |  |    |             |                    |
| PO BOX 9121  | DN WORLDWIDE,INC.<br>1<br>IS, MN 55480-9121   |      |                                     | TRADE PAYABLE  |    |             | \$71,598.71        |
| Vendor No.   | 50 - CHEBAG   | s789 |                                     |  |    |             |                    |
|  |   | /D   |                                     | TRADE PAYABLE  |    |             | \$5,938.34         |
| Vendor No.   | 30 - CHECOP   | s521 |                                     |  |    |             |                    |
| CHERYL COP<br>11130 LARK<br>HOUSTON, T                 | BROOK LN  |      |                                     | TRADE PAYABLE  |    |             | \$59.54            |
| Vendor No.   | 50 - CHICGLU  | s790 |                                     |  |    |             |                    |
|  | BAKER DRIVE   | PLY  |                                     | TRADE PAYABLE  |    |             | \$4,679.23         |
| Vendor No.   | 50 - CIRCINC  | s791 |                                     |  |    |             |                    |
| CIRCLE INC.<br>2756 WHITIN<br>PO BOX 697<br>BURLINGTOI | IG ROAD   |      |                                     | TRADE PAYABLE  |    |             | \$3,653.28         |
| Vendor No.   | 50 - CISZTRU  | s792 |                                     |  |    |             |                    |
| CISZAR TRU<br>PO BOX 218<br>DOLTON, IL                 | CKING COMPANY<br>60419  |      |                                     | TRADE PAYABLE  |    |             | \$420.00           |
| Vendor No.   | 30 - CLAMCO   | s523 |                                     |  |    |             |                    |
| CLAMCO CO<br>775 BEREA II<br>BEREA, OH                 |   |      |                                     | TRADE PAYABLE  |    |             | \$975.38           |

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(If known)

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## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

#### (Continuation Sheet)

|   |   |       | COL | DEBTOR   | C | οντι | NGEN | NT                 |
|---|---|-------|-----|--|---|------|------|--------------------|
|   |   |       |     | HUSBAND, WIFE, JOINT   |   | U    | NLIQ | UIDATED            |
|   |   |       |     | OR COMMUNITY   |   |      | DI   | SPUTED             |
|   | CREDITOR'S NAME AN<br>MAILING ADDRESS<br>INCLUDING ZIP CODI                         |       |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |      | AMOUNT<br>OF CLAIM |
| Vendor No.  | 30 - CLASCO   | s524  |     |  |   |      |      |                    |
| CLARISSA S<br>C/O GULF PA<br>12160 ROJAS<br>EL PASO, TX | ACKAGING<br>S DR, STE D   |       |     | TRADE PAYABLE  |   |      |      | \$2,000.73         |
| Vendor No.  | 55 - 0003200  | s223  |     |  |   |      |      |                    |
| CLASSIC FIL<br>2225 GRAVO<br>HIGH RIDGE                 | IS ROAD   |       |     | TRADE PAYABLE  |   |      |      | \$5,090.00         |
| Vendor No.  | 30 - CLECOR   | s525  |     |  |   |      |      |                    |
| 5786 PARK V<br>SUITE 508                                | CLEE AND ASSOCIATES CORP<br>5786 PARK VISTA CIRCLE<br>SUITE 508<br>KELLER, TX 76244 |       |     | TRADE PAYABLE  |   |      |      | \$14,416.80        |
| Vendor No.  | 80 - SCOKEL   | s1051 |     |  |   |      |      |                    |
| 40351 US 19<br>SUITE 319                                | OAST EQUIPMENT<br>NORTH<br>RINGS, FL 34689  |       |     | TRADE PAYABLE  |   |      |      | \$433.16           |
| Vendor No.  | 80 - COAFIL   | s1014 |     |  |   |      |      |                    |
| PO BOX 8276   | LMS OF FLORIDA<br>627<br>IIA, PA 19182-7627   |       |     | TRADE PAYABLE  |   |      |      | \$29,899.40        |
| Vendor No.  | 50 - COAWIRE  | s793  |     |  |   |      |      |                    |
| 427 GAPWA   | IRE COMPANY<br>Y ROAD<br>WN, SC 29440   |       |     | TRADE PAYABLE  |   |      |      | \$12,945.60        |
| Vendor No.  | 10 - COLGUL   | s294  |     |  |   |      |      |                    |
| COLORADO<br>7720 FM 196<br>HUMBLE, TX                   |   |       |     | TRADE PAYABLE  |   |      |      | \$50,555.52        |
| Vendor No.  | 50 - COMPACK  | s794  |     |  |   |      |      |                    |
| COMPASS P<br>10585 MAIN S<br>MANTUA, OH                 | STREET  |       |     | TRADE PAYABLE  |   |      |      | \$1,966.47         |

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### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |   |         | COD | EBTOR  | cc | ONTIN | IGENT              |
|---|---|---------|-----|--|----|-------|--------------------|
|   |   |         |     | HUSBAND, WIFE, JOINT   |    | UN    | LIQUIDATED         |
|   |   |         |     | OR COMMUNITY   |    |       | DISPUTED           |
|   | CREDITOR'S NAME A<br>MAILING ADDRESS<br>INCLUDING ZIP COD | ;       |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |       | AMOUNT<br>OF CLAIM |
| Vendor No.                              | 30 - COMCOU   | s527    |     |  |    |       |                    |
| PO BOX 5103                             | COURIERS, INC.<br>3<br>) 80217-5103                       |         |     | TRADE PAYABLE  |    |       | \$365.90           |
| Vendor No.                              | 85 - COMPDES  | s1090   |     |  |    |       |                    |
| COMPLETE I<br>PO BOX 815<br>CONCORD, N  |   | IG      |     | TRADE PAYABLE  |    |       | \$25,601.28        |
| Vendor No.                              | 10 - CONCORD  | s295    |     |  |    |       |                    |
| CONCORD IN<br>2811 FABER<br>UNION CITY, |   |         |     | TRADE PAYABLE  |    |       | \$612.00           |
| /endor No.                              | 30 - CONPOL   | s528    |     |  |    |       |                    |
| CONTINENT<br>767 INDUSTE<br>SUGAR LANI  |   |         |     | TRADE PAYABLE  |    |       | \$33,402.89        |
| Vendor No.                              | 20 - CONWES   | s59     |     |  |    |       |                    |
| PO BOX 2418                             | AL WESTERN CORPO<br>8<br>RO, CA 94577                     | ORATION |     | TRADE PAYABLE  |    |       | \$4,851.46         |
| Vendor No.                              | 50 - CONVTEC  | s795    |     |  |    |       |                    |
| CONVERTIN<br>PO BOX 9144<br>SAN RAFAEL  |   |         |     | TRADE PAYABLE  |    |       | \$992.40           |
| Vendor No.                              | 80 - CONUNL   | s252    |     |  |    |       |                    |
| 916 NORTH PO BOX 296                    | G UNLIMITED, LLC<br>MAIN STREET<br>NI 54165-0296          |         |     | TRADE PAYABLE  |    |       | \$9,838.64         |
| Vendor No.                              | 30 - CORSOL   | s531    |     |  |    |       |                    |
| CORE SOLU<br>3750 MARION<br>ALBANY, OR  | N STREET SE   |         |     | TRADE PAYABLE  |    |       | \$1,211.50         |

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15-15249

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |   |        | COD | EBTOR  | c | ONTI | NGEN | IT                 |
|--|---|--------|-----|--|---|------|------|--------------------|
|  |   |        |     | IUSBAND, WIFE, JOINT   |   | U    | NLIQ | UIDATED            |
|  |   |        |     | OR COMMUNITY   |   |      | DI   | SPUTED             |
|  | CREDITOR'S NAME A<br>MAILING ADDRESS<br>INCLUDING ZIP COD | 5      |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |      | AMOUNT<br>OF CLAIM |
| Vendor No.                               | 30 - CORCON   | s530   |     |  |   |      |      |                    |
| PO BOX 731                               | ED CONCEPTS AND<br>152<br>75373-1152                      | PACKAG |     | TRADE PAYABLE  |   |      |      | \$31,119.51        |
| Vendor No.                               | 10 - CORCORP  | s296   |     |  |   |      |      |                    |
| CM 9738<br>PO BOX 708                    | PO BOX 70870<br>SAINT PAUL, MN 55170-9738                 |        |     | TRADE PAYABLE  |   |      |      | \$1,444.79         |
| Vendor No.                               | 30 - COUPAC   | s115   |     |  |   |      |      |                    |
| 6450 NORTH                               | ACKAGING INC.<br>IAM DRIVE<br>GA, ON L4V 1H9              |        |     | TRADE PAYABLE  |   |      |      | \$2,548.76         |
| Vendor No.                               | 50 - TECHPAP  | s905   |     |  |   |      |      |                    |
| CPI PACKAO<br>PO BOX 405<br>ATLANTA, G   |   |        |     | TRADE PAYABLE  |   |      |      | \$9,918.14         |
| Vendor No.                               | 50 - CRAYCOR  | s798   |     |  |   |      |      |                    |
| CRAYEX CO<br>PO BOX 167<br>PIQUA, OH     |   |        |     | TRADE PAYABLE  |   |      |      | \$5,526.06         |
| Vendor No.                               | 50 - CREPATU  | s799   |     |  |   |      |      |                    |
| PO BOX 517                               | PAPER TUBE CO<br>KY 41042-2051                            |        |     | TRADE PAYABLE  |   |      |      | \$675.00           |
| Vendor No.                               | 30 - CTCPRO   | s532   |     |  |   |      |      |                    |
| PO BOX 918                               | RCIAL PRODUCTS<br>826<br>D 80291-8826                     |        |     | TRADE PAYABLE  |   |      |      | \$179.70           |
| Vendor No.                               | 55 - 0005255  | s940   |     |  |   |      |      |                    |
| CURTIS BOO<br>1527 VIRGIN<br>ELLISVILLE, | IIA DR  |        |     | TRADE PAYABLE  |   |      |      | \$1,018.74         |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |       | CODE | BTOR   | со | NTI | NGENT              |
|---|--|-------|------|--|----|-----|--------------------|
|   |  |       |      | USBAND, WIFE, JOINT  |    | U   | NLIQUIDATED        |
|   |  |       |      |  |    |     | DISPUTED           |
| N   | DITOR'S NAME AN<br>IAILING ADDRESS<br>CLUDING ZIP CODE |       |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |     | AMOUNT<br>OF CLAIM |
| Vendor No.  | 30 - CUSCOM  | s533  |      |  |    |     |                    |
| CUSTOM CUT ST<br>132 IOWA AVE.<br>BELLEVILLE, IL 6                  |  | ł     |      | TRADE PAYABLE  |    |     | \$1,260.00         |
| Vendor No.  | 20 - CUSTPAL   | s339  |      |  |    |     |                    |
| CUSTOM PALLET<br>8092 W PARADIS<br>PEORIA, AZ 8538                  | E LN 3064  | LC    |      | TRADE PAYABLE  |    |     | \$1,219.00         |
| Vendor No.  | 30 - CUSPAP  | s534  |      |  |    |     |                    |
| CUSTOM PAPER<br>PO BOX 5286<br>ARLINGTON, TX                        |  |       |      | TRADE PAYABLE  |    |     | \$2,327.07         |
| Vendor No.  |  | s1187 |      |  |    |     |                    |
| CUTSHALL, CARO<br>7720 FM 1960 E<br>HUMBLE, TX 773                  |  |       |      | MONEY LOANED<br>28200-001-01 NOTE PAYABLE PARENT COR   |    |     | \$775,000.00       |
| Vendor No.  |  | s1188 |      |  |    |     |                    |
| CUTSHALL, CARO<br>7720 FM 1960 E<br>HUMBLE, TX 773                  |  |       |      | MONEY LOANED<br>28200-300-30 NOTE PAYABLE HOUSTON-GSI  |    |     | \$750,000.00       |
| Vendor No.  |  | s1190 |      |  |    |     |                    |
| CUTSHALL, JEFF<br>17427 LAKE CHEI<br>HUMBLE, TX 773                 | LAN LANE   |       |      | MONEY LOANED<br>28220-300-30 NOTE PAYABLE - HOUSTON GSI  |    |     | \$385,000.00       |
| Vendor No.  |  | s1189 |      |  |    |     |                    |
| CUTSHALL, WILL<br>10203 BIRCH RID<br>HUMBLE, TX 773                 | GE DR., STE. 400                                       | )     |      | MONEY LOANED<br>28210-300-30 NOTE PAYABLE - HOUSETON-GSI   |    |     | \$299,000.00       |
| Vendor No.  | 30 - DJINT   | s118  |      |  |    |     |                    |
| D & J INTERNATIO<br>5855 SOVEREIGN<br>SUITE # 304<br>HOUSTON, TX 77 | I DR UNIT F  |       |      | TRADE PAYABLE  |    |     | \$19,096.00        |

Sheet no. 25 of 100

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In re Gulf Packaging, Inc.

Debtor

Case No. \_\_\_\_\_

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |   |       | COL | DEBTOR   | С | ONTI | INGENT         |       |
|---|---|-------|-----|--|---|------|----------------|-------|
|   |   |       |     | HUSBAND, WIFE, JOINT   |   | U    | INLIQUIDATED   |       |
|   |   |       |     |  |   |      | DISPUTED       |       |
|   | CREDITOR'S NAME A<br>MAILING ADDRESS<br>INCLUDING ZIP COD | ;     |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      | AMOU<br>OF CLA |       |
| Vendor No.  | 25 - DLSUPP   | s392  |     |  |   |      |                |       |
| D&L SUPPLY<br>14512 GARFII<br>PARAMOUNT                 | ELD AVENUE  |       |     | TRADE PAYABLE  |   |      | \$5,18         | 84.00 |
| Vendor No.  | 85 - DMCHIP   | s1094 |     |  |   |      |                |       |
| D&M CHIPBO<br>PO BOX 211<br>MILAN, TN 38                |   |       |     | TRADE PAYABLE  |   |      | \$4,87         | 73.02 |
| Vendor No.  | 30 - DACABR   | s535  |     |  |   |      |                |       |
| DACO ABRAS<br>PO BOX 9523<br>HOUSTON, T                 | 3   |       |     | TRADE PAYABLE  |   |      | \$12           | 28.50 |
| Vendor No.  | 85 - DADPAPE  | s1092 |     |  |   |      |                |       |
| DADE PAPER<br>600 HARTMA<br>SUITE 200<br>AUSTELL, GA    | N INDUSTIAL CT, SV  | V     |     | TRADE PAYABLE  |   |      | \$88           | 89.31 |
| Vendor No.  | 50 - DALINTE  | s800  |     |  |   |      |                |       |
| DALEY INTER<br>75 REMITTAN<br>SUITE 3242<br>CHICAGO, IL | ICE DRIVE   |       |     | TRADE PAYABLE  |   |      | \$4,46         | 63.44 |
| Vendor No.  | 30 - DALFOA   | s536  |     |  |   |      |                |       |
| DALLAS FOA<br>5901 PARK V<br>KELLER, TX                 | ISTA CIRCLE   |       |     | TRADE PAYABLE  |   |      | \$1,49         | 92.00 |
| /endor No.  | 30 - DALSER   | s537  |     |  |   |      |                |       |
| DALPACK SE<br>1500 CRESCE<br>#102<br>CARROLLTO          | ENT DRIVE   |       |     | TRADE PAYABLE  |   |      | \$63           | 30.24 |
| Vendor No.  | 55 - 0004305  | s935  |     |  |   | +    |                |       |
| PO BOX 1228   | G PACKAGING, INC<br>3<br>LE, AR 72811                     |       |     | TRADE PAYABLE  |   |      | \$1,35         | 50.00 |

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In re Gulf Packaging, Inc.

Debtor

Case No. \_\_\_\_\_

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |   |      | COL | DEBTOR   | cc | NTII | NGENT  |                    |
|--|---|------|-----|--|----|------|--------|--------------------|
|  |   |      |     | HUSBAND, WIFE, JOINT   |    | U    | NLIQUI | DATED              |
|  |   |      |     |  |    |      | DISF   | PUTED              |
| (  | CREDITOR'S NAME AN<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |      |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |      |        | AMOUNT<br>OF CLAIM |
| Vendor No.                                   | 55 - 0004316  | s225 |     |  |    |      |        |                    |
| 1901 GREENL                                  | AGING SUPPLIES<br>EAF AVE<br>'ILLAGE, IL 60007              |      |     | TRADE PAYABLE  |    |      |        | \$2,142.48         |
| Vendor No.                                   | 50 - DANCSUP  | s801 |     |  |    |      |        |                    |
| 1901 W GREE                                  | AGING SUPPLY CO.<br>NLEAF AVENUE<br>'ILLAGE, IL 60007       |      |     | TRADE PAYABLE  |    |      |        | \$7,113.62         |
| Vendor No.                                   | 50 - DARFIRE  | s802 |     |  |    |      |        |                    |
| DARLING FIRE<br>PO BOX 10876<br>CLEVELAND, ( | 6   |      |     | TRADE PAYABLE  |    |      |        | \$1,620.96         |
| Vendor No.                                   | 50 - DATAONE  | s181 |     |  |    |      |        |                    |
| DATA MAX-O`I<br>7656 E 700TH<br>ROBINSON, IL | AVENUE  |      |     | TRADE PAYABLE  |    |      |        | \$494.52           |
| Vendor No.                                   | 55 - 0004309  | s224 |     |  |    |      |        |                    |
| DATAMAX O`N<br>7656 E 700 AV<br>ROBINSON, IL |   | lE   |     | TRADE PAYABLE  |    |      |        | \$16,635.68        |
| Vendor No.                                   | 30 - DATONE   | s117 |     |  |    |      |        |                    |
| DATAMAX ON<br>PO BOX 40488<br>ATLANTA, GA    | 38  |      |     | TRADE PAYABLE  |    |      |        | \$1,572.28         |
| Vendor No.                                   | 20 - DATS   | s340 |     |  |    |      |        |                    |
| DATS TRUCKI<br>PO BOX 91055<br>ST. GEORGE,   |   |      |     | TRADE PAYABLE  |    |      |        | \$3,087.58         |
| Vendor No.                                   | 30 - DAUCRO   | s538 |     |  |    |      |        |                    |
| DAUBERT CRO<br>24255 NETWO<br>CHICAGO, IL    | ORK PLACE   |      |     | TRADE PAYABLE  |    |      |        | \$21,512.84        |
| Vendor No.                                   | 55 - 0004308  | s936 |     |  |    |      |        |                    |
| DAVID PARKS<br>127 ECHO LAP<br>BYRNES MILL   |   |      |     | TRADE PAYABLE  |    |      |        | \$706.85           |

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In re Gulf Packaging, Inc.

Debtor

Case No.

(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |       | CODE | BTOR   | C | ONTING | GENT               |
|--|--|-------|------|--|---|--------|--------------------|
|  |  |       |      | IUSBAND, WIFE, JOINT   |   | UNL    | IQUIDATED          |
|  | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |       |      |  |   |        | DISPUTED           |
|  | MAILING ADDRESS  |       |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |        | AMOUNT<br>OF CLAIM |
| Vendor No.   | 50 - DAVICON   | s804  |      |  |   |        |                    |
| DAVIDSON CON<br>1611 FROST RC<br>STREETSBORC                 |  |       |      | TRADE PAYABLE  |   |        | \$500.00           |
| Vendor No.   | 50 - DAYTON  | s805  |      |  |   |        |                    |
| DAYTON FREIG<br>PO BOX 340<br>VANDALIA, OH                   |  |       |      | TRADE PAYABLE  |   |        | \$120.87           |
| Vendor No.   | 30 - DELCOR  | s540  |      |  |   |        |                    |
| DE LEONE COR<br>1258 SW LAKE<br>REDMOND, OR                  | RD   |       |      | TRADE PAYABLE  |   |        | \$2,789.82         |
| /endor No.   | 55 - 0004320   | s226  |      |  |   |        |                    |
| DECKER TAPE<br>2 STEWART PL<br>FAIRFIELD, NJ                 | -  | C     |      | TRADE PAYABLE  |   |        | \$171.10           |
| Vendor No.   | 80 - DECKER  | s1015 |      |  |   |        |                    |
| DECKER TAPE<br>6 STEWART PL<br>FAIRFIELD, NJ                 | -  |       |      | TRADE PAYABLE  |   |        | \$251.91           |
| /endor No.   | 50 - DEHNCO  | s806  |      |  |   |        |                    |
| DEHNCO<br>300 S LAGESCH<br>PO BOX 866<br>BARRINGTON, I       |  |       |      | TRADE PAYABLE  |   |        | \$364.25           |
| /endor No.   | 25 - DELTA   | s391  |      |  |   |        |                    |
| DELTA PACKAG<br>14110 S BROAD<br>LOS ANGELES,                | WAY  |       |      | TRADE PAYABLE  |   |        | \$1,576.80         |
| Vendor No.   | 30 - DESCAR  | s541  |      |  |   |        |                    |
| DESICCARE, IN<br>985 DAMONTE I<br>SUITE 320<br>RENO, NV 8952 | RANCH PKWY   |       |      | TRADE PAYABLE  |   |        | \$1,806.49         |

Sheet no. 28 of 100

sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims 15-15249

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Debtor

Case No. \_\_\_\_\_

(If known)

15-15249

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

#### (Continuation Sheet)

|   |                     |       | CODE   | BTOR                |  | CONT | INGEN              | Τ          |
|---|---------------------|-------|--|---------------------|--|------|--------------------|------------|
|   |                     |       |  | USBAND, WIFE, JOINT |  | U    | NLIQU              | IIDATED    |
|   | CREDITOR'S NAME AND |       |  |                     |  |      | DIS                | PUTED      |
| MAILING ADDRESS<br>INCLUDING ZIP CODE   |                     |       | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |                     |  |      | AMOUNT<br>OF CLAIM |            |
| Vendor No.  | 30 - DIACOR         | s542  |  |                     |  |      |                    |            |
| DIAGRAPH CORPORATION<br>75 REMITTANCE DRIVE<br>SUITE 1234<br>CHICAGO, IL 60675-1234 |                     |       | TRADE PAYABLE  |                     |  |      | \$22,646.42        |            |
| Vendor No.  | 80 - DICKEY         | s1016 |  |                     |  |      |                    |            |
| DICKEY MFG CO<br>3632 STERN AV<br>ST CHARLES, IL                                    | E                   |       |  | TRADE PAYABLE       |  |      |                    | \$100.09   |
| Vendor No.  | 55 - 0004560        | s937  |  |                     |  |      |                    |            |
| DI-COR<br>5033 SOUTHWE<br>SAINT LOUIS, M  |                     |       |  | TRADE PAYABLE       |  |      |                    | \$693.53   |
| Vendor No.  | 30 - DIPIND         | s543  |  |                     |  |      |                    |            |
| DIPRENTA INDU<br>655 SIMON CT<br>EL PASO, TX 79                                     |                     |       |  | TRADE PAYABLE       |  |      |                    | \$415.80   |
| Vendor No.  | 30 - DISUNL         | s546  |  |                     |  |      |                    |            |
| DISTRIBUTION I<br>695 ROTTERDAI<br>SCHENECTADY                                      | M INDUSTRIAL P      | ARK   |  | TRADE PAYABLE       |  |      |                    | \$280.00   |
| Vendor No.  | 30 - DISPAC         | s544  |  |                     |  |      |                    |            |
| DISTRIBUTORS<br>1704 VANTAGE<br>CARROLLTON,   |                     | OUP   |  | TRADE PAYABLE       |  |      |                    | \$1,892.57 |
| Vendor No.  | 30 - DISTRA         | s545  |  |                     |  |      |                    |            |
| DIST-TRANS<br>1580 WILLIAMS<br>COLUMBUS, OH   |                     |       |  | TRADE PAYABLE       |  |      |                    | \$6,310.27 |
| Vendor No.  | 30 - DIVBRA         | s547  |  |                     |  |      |                    |            |
| DIVERSIFIED BF<br>DIV OF SHERWI<br>PO BOX 198050<br>ATLANTA, GA 3                   | IN WILLIAMS CO.     |       |  | TRADE PAYABLE       |  |      |                    | \$5,404.68 |

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Debtor

Case No. \_\_\_\_\_

(If known)

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |   |       | COD | EBTOR  | cc | ONTI | NGENT   |                    |
|--|---|-------|-----|--|----|------|---------|--------------------|
|  |   |       |     | HUSBAND, WIFE, JOINT   |    | U    | NLIQUIL | DATED              |
|  | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE     Idor No.   30 - DIVSOL   \$548 |       |     | OR COMMUNITY   |    |      | DISP    | DUTED              |
|  |   |       |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |      |         | AMOUNT<br>OF CLAIM |
| Vendor No.   | 30 - DIVSOL   | s548  |     |  |    |      |         |                    |
| 8007 SOLUT   | D LABELING SOLUTIC<br>IONS CENTER<br>- 60677-8000   | DNS   |     | TRADE PAYABLE  |    |      |         | \$33,519.72        |
| Vendor No.   | 80 - DIVER  | s253  |     |  |    |      |         |                    |
| 8007 SOLUT   | D TAPE & GRAPHICS<br>IONS CENTER<br>- 60677-8000  |       |     | TRADE PAYABLE  |    |      |         | \$960.59           |
| Vendor No.   | 80 - DNPIMS   | s1017 |     |  |    |      |         |                    |
| PO BOX 281   | IERICA CORPORATIO<br>011<br>A 30384-1011  | N     |     | TRADE PAYABLE  |    |      |         | \$1,322.08         |
| /endor No.   | 50 - DOHRTRA  | s810  |     |  |    |      |         |                    |
| PO BOX 831   | NSFER COMPANY<br>38<br>- 60691-0138   |       |     | TRADE PAYABLE  |    |      |         | \$12,616.55        |
| Vendor No.   | 50 - DOMIAMJ  | s811  |     |  |    |      |         |                    |
| DOMINO AM<br>3809 COLLE<br>CHICAGO, IL             | CTION CENTER DRIV   | E     |     | TRADE PAYABLE  |    |      |         | \$6,448.32         |
| /endor No.   | 30 - DONEQU   | s549  |     |  |    |      |         |                    |
| DONHAM EC<br>14200 MIDW<br>SUITE 106<br>DALLAS, TX |   |       |     | TRADE PAYABLE  |    |      |         | \$707.44           |
| /endor No.   | 30 - DOWRIV   | s550  |     |  |    |      |         |                    |
|  | R<br>SURY CENTER<br>- 60694-9800  |       |     | TRADE PAYABLE  |    |      |         | \$2,995.11         |
| /endor No.   | 50 - DRCINDU  | s812  |     |  |    |      |         |                    |
|  | FRIES, INC.<br>OUDEN ROAD<br>NN, KY 41008   |       |     | TRADE PAYABLE  |    |      |         | \$23,163.45        |

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In re Gulf Packaging, Inc.

Case No. \_\_\_\_\_

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |       | CODI          | EBTOR  | COI | NTINGE       | NT                 |  |
|---|--|-------|---------------|--|-----|--------------|--------------------|--|
|   |  |       |               | IUSBAND, WIFE, JOINT   |     | UNLIQUIDATED |                    |  |
|   | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE<br>ndor No. 85 - DREFOAM \$1095 |       |               | OR COMMUNITY   |     | DISPUTED     |                    |  |
|   |  |       |               | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |     |              | AMOUNT<br>OF CLAIM |  |
| Vendor No.  | 85 - DREFOAM   | s1095 |               |  |     |              |                    |  |
| DREW FOAM COMPANIES, INC<br>1093 HIGHWAY 278 EAST<br>MONTICELLO, AR 71655 |  |       | TRADE PAYABLE |  |     | \$2,223.20   |                    |  |
| Vendor No.  | 55 - DSXWOR  | s997  |               |  |     |              |                    |  |
|   | DWIDE<br>DURI BOTTOM ROAD<br>D, MO 63042   |       |               | TRADE PAYABLE  |     |              | \$1,200.00         |  |
| Vendor No.  | 55 - 0004740   | s227  |               |  |     |              |                    |  |
| PO BOX 674  | RAPPING, INC.<br>435<br>I 48267-4435   |       |               | TRADE PAYABLE  |     |              | \$125,618.57       |  |
| Vendor No.  | 25 - DUBOSES   | s79   |               |  |     |              |                    |  |
| PO BOX 674<br>OUR CUST #  |  |       |               | TRADE PAYABLE  |     |              | \$11,755.22        |  |
| Vendor No.  | 80 - DUSBOX  | s1019 |               |  |     |              |                    |  |
| 1330 CENTR  | CORPORATION<br>AL FLORIDA PARKW/<br>FL 32837-9293  | ΑY    |               | TRADE PAYABLE  |     |              | \$1,110.91         |  |
| Vendor No.  | 50 - DYMECOM   | s813  |               |  |     |              |                    |  |
| 9591 CHAPE  | COMPANY, INC.<br>L HILL RD, #124<br>E, NC 27560  |       |               | TRADE PAYABLE  |     |              | \$13,577.08        |  |
| Vendor No.  | 85 - DYMETRL   | s275  |               |  |     |              |                    |  |
| DYMETROL<br>PO BOX 250<br>BLADENBOF                                       | RO, NC 28320   |       |               | TRADE PAYABLE  |     |              | \$6,451.08         |  |
| Vendor No.  | 30 - DYNINC  | s119  |               |  |     |              |                    |  |
| DYNARIC, IN<br>DOUG TAIT<br>5740 BAYSII<br>VIRGINIA BE                    |  |       |               | TRADE PAYABLE  |     |              | \$382,541.54       |  |

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sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Debtor

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Debtor

Case No. \_\_\_\_\_

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |   |       | COL | EBTOR  | CONTIN | NGENT              |
|--|---|-------|-----|--|--------|--------------------|
|  |   |       |     | HUSBAND, WIFE, JOINT   | UN     | NLIQUIDATED        |
|  | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE<br>ndor No. 30 - EAGFAS s551 |       |     |  |        | DISPUTED           |
| c  |   |       |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |        | AMOUNT<br>OF CLAIM |
| Vendor No.                                   | 30 - EAGFAS   | s551  |     |  |        |                    |
| EAGLE FASTE<br>1873 25TH STF<br>SALEM, OR 97 | REET SE   |       |     | TRADE PAYABLE  |        | \$110.00           |
| Vendor No.                                   | 30 - EARJOR   | s552  |     |  |        |                    |
| EARLE M JOR<br>PO BOX 95125<br>DALLAS, TX 7  | 3   |       |     | TRADE PAYABLE  |        | \$3,100.68         |
| Vendor No.                                   | 30 - EASTEX   | s553  |     |  |        |                    |
| EAST TEXAS (<br>PO BOX 4357<br>TYLER, TX 75  |   |       |     | TRADE PAYABLE  |        | \$4,898.33         |
| Vendor No.                                   | 85 - EASTWIR  | s1097 |     |  |        |                    |
| EASTERN WIR<br>5301 WEST 5T<br>JACKSONVILL   | H ST.   |       |     | TRADE PAYABLE  |        | \$4,382.56         |
| Vendor No.                                   | 30 - EBS  | s554  |     |  |        |                    |
|  | YSTEMS USA, INC.<br>IAL DR SUITE 200<br>, IL 60048  |       |     | TRADE PAYABLE  |        | \$2,869.63         |
| Vendor No.                                   | 30 - ECONO  | s555  |     |  |        |                    |
| ECONOBOX<br>PO BOX 74808<br>LOS ANGELES      | 1<br>5, CA 90074-8081   |       |     | TRADE PAYABLE  |        | \$20,005.68        |
| Vendor No.                                   | 50 - ECOTAB   | s814  |     |  |        |                    |
| ECONOMY TAI<br>635 E REMING<br>SCHAUMBURG    |   |       |     | TRADE PAYABLE  |        | \$824.00           |
| Vendor No.                                   | 25 - EDFOLTZ  | s394  |     |  |        |                    |
| ED FOLTZ AUT<br>5975 SANTE FI<br>HUNTINGTON  |   |       |     | TRADE PAYABLE  |        | \$995.87           |
| Vendor No.                                   | 85 - EDGEBOA  | s1098 |     |  |        |                    |
| EDGEBOARD -<br>PO BOX 1135<br>YORK, SC 297   | - YORK INDUSTRIES<br>745  | 3     |     | TRADE PAYABLE  |        | \$51,070.97        |

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Debtor

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(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |       | COL | DEBTOR   | cc | NTI | NGENT              |
|--|--|-------|-----|--|----|-----|--------------------|
|  |  |       |     | HUSBAND, WIFE, JOINT   |    | UI  | NLIQUIDATED        |
|  | CREDITOR'S NAME AND<br>MAILING ADDRESS               |       |     |  |    |     | DISPUTED           |
|  | MAILING ADDRESS<br>INCLUDING ZIP CODE                |       |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |     | AMOUNT<br>OF CLAIM |
| Vendor No.                                 | 80 - ELEC  | s1020 |     |  |    |     |                    |
| PO BOX 1014                                | ELECTRO TAPE<br>PO BOX 1014<br>ODESSA, FL 33556      |       |     | TRADE PAYABLE  |    |     | \$104.24           |
| Vendor No.                                 | 20 - ELITESA   | s341  |     |  |    |     |                    |
| ELITE SALES<br>13932 E VIST<br>CHANDLER, / | A VERDE DR   |       |     | TRADE PAYABLE  |    |     | \$557.00           |
| Vendor No.                                 | 20 - ELKAYPL   | s60   |     |  |    |     |                    |
| PO BOX 5110                                | TICS CO., INC.<br><sup>13</sup><br>:S, CA 90051-5403 |       |     | TRADE PAYABLE  |    |     | \$40,730.03        |
| Vendor No.                                 | 80 - ELKPLA  | s254  |     |  |    |     |                    |
| ELKAY PLAS<br>6000 SHEILA<br>COMMERCE,     | STREET   |       |     | TRADE PAYABLE  |    |     | \$1,840.00         |
| Vendor No.                                 | 50 - ELSINTE   | s816  |     |  |    |     |                    |
| ELSONS INTE<br>16601 ST CLA<br>CLEVELAND,  | AIR AVENUE   |       |     | TRADE PAYABLE  |    |     | \$684.80           |
| Vendor No.                                 | 25 - EMEDCO  | s395  |     |  |    |     |                    |
| EMED CO., IN<br>PO BOX 369<br>BUFFALO, NY  |  |       |     | TRADE PAYABLE  |    |     | \$340.71           |
| Vendor No.                                 | 30 - EMPMER  | s557  |     |  |    |     |                    |
| EMPIRE MER<br>33 WEST MAI<br>ELMSFORD, I   | -  |       |     | TRADE PAYABLE  |    |     | \$8,994.04         |
| Vendor No.                                 | 80 - ENCPAC  | s255  |     |  |    |     |                    |
| ENCORE PAC<br>P O BOX 595<br>WINNETKA, I   |  | TION  |     | TRADE PAYABLE  |    |     | \$3,228.60         |
| Vendor No.                                 | 20 - ENCPAC  | s342  |     |  |    |     |                    |
| ENCORE PAC<br>PO BOX 595<br>WINNETKA, I    | CKAGING, LLC<br>L 60093                              |       |     | TRADE PAYABLE  |    |     | \$5,779.50         |

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In re Gulf Packaging, Inc.

Debtor

Case No. \_\_\_\_\_

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  | CODI | EBTOR  | C | ΟΝΤΙ | NGEN | NT                 |
|--|--|------|--|---|------|------|--------------------|
|  |  |      | IUSBAND, WIFE, JOINT   |   | U    | NLIQ | UIDATED            |
|  | CREDITOR'S NAME AND<br>MAILING ADDRESS |      |  |   |      | DI   | SPUTED             |
|  |  |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |      | AMOUNT<br>OF CLAIM |
| Vendor No. 25 - EASTEY   | s393                                   |      |  |   |      |      |                    |
| ENGAGE TECHNOLOGIES CORP<br>7041 BOONE AVENUE NORTH<br>MINNEAPOLIS, MN 55428 |  |      | TRADE PAYABLE  |   |      |      | \$198.27           |
| Vendor No. 30 - ENNBUS   | s559                                   |      |  |   |      |      |                    |
| ENNIS BUSINESS FORMS, INC.<br>PO BOX 841741<br>DALLAS, TX 75284-1741         |  |      | TRADE PAYABLE  |   |      |      | \$5,872.34         |
| Vendor No. 80 - EPSPLA   | s1021                                  |      |  |   |      |      |                    |
| EPSILON PLASTICS<br>PO BOX 827627<br>PHILADELPHIA, PA 19182-7627             |  |      | TRADE PAYABLE  |   |      |      | \$10,982.02        |
| Vendor No. 30 - ESTEXP   | s120                                   |      |  |   |      |      |                    |
| ESTES EXPRESS LINES<br>PO BOX 25612<br>RICHMOND, VA 23260-5612               |  |      | TRADE PAYABLE  |   |      |      | \$8,668.08         |
| Vendor No. 55 - 0005059  | s228                                   |      |  |   |      |      |                    |
| ESTES<br>PO BOX 25612<br>RICHMOND, VA 23260-5612                             |  |      | TRADE PAYABLE  |   |      |      | \$672.75           |
| Vendor No. 85 - ETC.PAC  | s1101                                  |      |  |   |      |      |                    |
| ETC. PACKAGING INC.<br>PO BOX 1805<br>629 ARDREY CIR.<br>DAVIDSON, NC 28036  |  |      | TRADE PAYABLE  |   |      |      | \$223.90           |
| Vendor No. 30 - EURINT   | s560                                   |      |  |   |      |      |                    |
| EURAMAX INTERNATIONAL<br>PO BOX 921169<br>NORCROSS, GA 30010-1169            |  |      | TRADE PAYABLE  |   |      |      | \$19,865.62        |
| Vendor No. 30 - EXCPAC   | s561                                   |      |  |   |      |      |                    |
| EXCEL PACKAGING<br>1441 PALOMARES<br>LA VERNE, CA 91750                      |  |      | TRADE PAYABLE  |   |      |      | \$2,214.83         |

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Debtor

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(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

#### (Continuation Sheet)

|  |  |      | COD           | EBTOR  | C | ONTI | NGENT       | _                  |
|--|--|------|---------------|--|---|------|-------------|--------------------|
|  |  |      | ŀ             | IUSBAND, WIFE, JOINT   |   | U    | NLIQUIDAT   | ED                 |
|  | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |      |               |  |   |      | DISPUT      | ED                 |
|  |  |      |               | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |             | AMOUNT<br>OF CLAIM |
| Vendor No.   | 25 - EXCELPK   | s398 |               |  |   |      |             |                    |
| EXCEL PACKAGING<br>1601 S CUCAMONGA AVE<br>ONTARIO, CA 91761 |  |      | TRADE PAYABLE |  |   |      | \$11,576.17 |                    |
| Vendor No.   | 25 - F+SDIST   | s399 |               |  |   |      |             |                    |
| F+S DISTRIB<br>4444 E 26TH<br>LOS ANGELE                     |  |      |               | TRADE PAYABLE  |   |      |             | \$6,250.00         |
| Vendor No.   | 50 - FALEXP  | s820 |               |  |   |      |             |                    |
| FALCON EXF<br>PO BOX 276<br>OAK FORES                        |  |      |               | TRADE PAYABLE  |   |      |             | \$13,991.17        |
| Vendor No.   | 30 - FALPAC  | s562 |               |  |   |      |             |                    |
| FALCON PAC<br>808 E WHITN<br>HOUSTON, T                      |  | TING |               | TRADE PAYABLE  |   |      |             | \$1,645.50         |
| Vendor No.   | 20 - FANFOLD   | s343 |               |  |   |      |             |                    |
| FANFOLD.CC<br>6440 S WASA<br>SUITE 305<br>SALT LAKE C        |  |      |               | TRADE PAYABLE  |   |      |             | \$899.56           |
| Vendor No.   | 55 - 0005110   | s229 |               |  |   |      |             |                    |
| FED EX FREI<br>4103 COLLEC<br>CHICAGO, IL                    | CTION DRIVE  |      |               | TRADE PAYABLE  |   |      |             | \$2,545.32         |
| Vendor No.   | 30 - FEDEXP  | s121 |               |  |   |      |             |                    |
| FEDERAL EX<br>P O BOX 660<br>DALLAS, TX                      |  |      |               | TRADE PAYABLE  |   |      |             | \$125.88           |
| Vendor No.   | 30 - FEDFRE  | s563 |               |  |   |      |             |                    |
| FEDEX FREIO<br>DEPT CH<br>PO BOX 1030<br>PALATINE, IL        |  |      |               | TRADE PAYABLE  |   |      |             | \$28,762.04        |

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Debtor

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(If known)

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |       | CODE | BTOR   | C | ודאכ | NGENT  |                    |
|--|--|-------|------|--|---|------|--------|--------------------|
|  |  |       |      | USBAND, WIFE, JOINT  |   | U    | NLIQUI | DATED              |
|  | CREDITOR'S NAME AND<br>MAILING ADDRESS |       |      | OR COMMUNITY   |   |      | DISI   | PUTED              |
| MAI  |  | ;     |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |        | AMOUNT<br>OF CLAIM |
| /endor No. 50 ·  | FEDEEXP                                | s182  |      |  |   |      |        |                    |
| FEDEX<br>PO BOX 94515<br>PALATINE, IL 60094                            | -4515                                  |       |      | TRADE PAYABLE  |   |      |        | \$5,319.17         |
| /endor No. 20 ·  | FELINS                                 | s345  |      |  |   |      |        |                    |
| FELINS, INC.<br>8306 W PARKLAND<br>MILWAUKEE, WI 53                    |  |       |      | TRADE PAYABLE  |   |      |        | \$592.72           |
| Vendor No. 85 ·  | FERGUS                                 | s1102 |      |  |   |      |        |                    |
| FERGUSON SUPPLY<br>10820 QUALITY DRI<br>CHARLOTTE, NC 28               | VE                                     |       |      | TRADE PAYABLE  |   |      |        | \$446.25           |
| /endor No. 50 ·  | FIELPAC                                | s822  |      |  |   |      |        |                    |
| FIELD PACKAGING<br>PO BOX 71627<br>CHICAGO, IL 60694                   |  |       |      | TRADE PAYABLE  |   |      |        | \$1,272.50         |
| Vendor No. 30 ·  | FILPAK                                 | s564  |      |  |   |      |        |                    |
| FILM PAK INC.<br>PO BOX 380<br>CROWLEY, TX 7603                        | 86-0380                                |       |      | TRADE PAYABLE  |   |      |        | \$823.36           |
| Vendor No. 30 ·  | FIRFIL                                 | s565  |      |  |   |      |        |                    |
| FIRST FILM EXTRUE<br>1320 STATE ROUTE<br>SUITE 100<br>CHAMPLAIN, NY 12 | 9                                      |       |      | TRADE PAYABLE  |   |      |        | \$2,998.80         |
| Vendor No. 25 ·  | FJSMITH                                | s400  |      |  |   |      |        |                    |
| FJ SMITH SALES CO<br>6815 E WASHINGTC<br>COMMERCE, CA 90               | N BLVD                                 |       |      | TRADE PAYABLE  |   |      |        | \$83.97            |
| /endor No.   |  | s1191 |      |  |   | 1    |        |                    |
| FLECK, CARL M<br>5402 MCKEE ROAD<br>SAN JOSE, CA 9512                  | 27                                     |       |      | MONEY LOANED<br>28300-001-01 NOTE PAYABLE - PARENT CO  | R |      |        | \$1,225,000.00     |

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(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |       | CODE | BTOR   |  | CONT | INGENT |                    |
|--|--|-------|------|--|--|------|--------|--------------------|
|  |  |       |      | USBAND, WIFE, JOINT  |  |      |        | ATED               |
|  | CREDITOR'S NAME AND<br>MAILING ADDRESS       |       |      |  |  |      | DISPL  | ITED               |
|  |  | ;     |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |  |      |        | AMOUNT<br>OF CLAIM |
| Vendor No.                               | 30 - FLEPAP                                  | s566  |      |  |  |      |        |                    |
| FLEENOR PA<br>DEPT. LA241<br>PASADENA,   |  |       |      | TRADE PAYABLE  |  |      |        | \$2,640.00         |
| Vendor No.                               | 25 - FLEPAPE                                 | s401  |      |  |  |      |        |                    |
| DEPT. #3392<br>PO BOX 3900               |  |       |      | TRADE PAYABLE  |  |      |        | \$5,941.75         |
| Vendor No.                               | 30 - FLEPRO                                  | s567  |      |  |  |      |        |                    |
| FLEX-PRO<br>11465 DEERF<br>CINCINNATI,   | -  |       |      | TRADE PAYABLE  |  |      |        | \$75.40            |
| Vendor No.                               | 80 - FLEPAC                                  | s1022 |      |  |  |      |        |                    |
| FLEXSOL PA<br>PO BOX 5381<br>ATLANTA, GA | 136  |       |      | TRADE PAYABLE  |  |      |        | \$69,577.06        |
| Vendor No.                               | 50 - FLOTRAN                                 | s823  |      |  |  |      |        |                    |
| FLO TRANS<br>4800 SOUTH<br>CHICAGO, IL   |  |       |      | TRADE PAYABLE  |  |      |        | \$2,895.00         |
| Vendor No.                               | 85 - FLODRY                                  | s1103 |      |  |  |      |        |                    |
| FLOW DRY T<br>PO BOX 190<br>BROOKVILLE   | ECHNOLOGY, INC.                              |       |      | TRADE PAYABLE  |  |      |        | \$4,825.00         |
| Vendor No.                               | 80 - FOAPAK                                  | s1024 |      |  |  |      |        |                    |
| FOAM PAK<br>4419 N HUBE<br>TAMPA, FL 3   |  |       |      | TRADE PAYABLE  |  |      |        | \$625.50           |
| Vendor No.                               | 50 - FOAMSUP                                 | s824  |      |  |  |      |        |                    |
|  | LIES, INC.<br>RIDER TRAIL<br>, MO 63045-1103 |       |      | TRADE PAYABLE  |  |      |        | \$2,403.12         |

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In re Gulf Packaging, Inc.

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(If known)

15-15249

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |       | COD           | EBTOR  | cc | NTI      | NGENT              |
|--|--|-------|---------------|--|----|----------|--------------------|
|  |  |       |               | HUSBAND, WIFE, JOINT   |    | U        | NLIQUIDATED        |
|  | CREDITOR'S NAME AND     MAILING ADDRESS     INCLUDING ZIP CODE     ndor No.   30 - FOLCAR   s569 |       |               | OR COMMUNITY   |    |          | DISPUTED           |
|  |  |       |               | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |          | AMOUNT<br>OF CLAIM |
| Vendor No.   | 30 - FOLCAR  | s569  |               |  |    |          |                    |
| FOLDING CARDBOARD AND BOXES<br>11800 ROJAS UNIT C23<br>EL PASO, TX 79936 |  |       | TRADE PAYABLE |  |    | \$525.00 |                    |
| /endor No.   | 30 - FPINT   | s571  |               |  |    |          |                    |
| FP INTERNA<br>DEPT LA 242<br>PASADENA,                                   |  |       |               | TRADE PAYABLE  |    |          | \$11,639.34        |
| Vendor No.   | 25 - FPINTER   | s81   |               |  |    |          |                    |
| FP INTERNA<br>P O BOX 101<br>CUST#1624<br>PASADENA,                      |  |       |               | TRADE PAYABLE  |    |          | \$2,700.00         |
| Vendor No.   | 80 - FRADAV  | s1025 |               |  |    |          |                    |
| FRANK DAVI<br>40046 STEW<br>ZEPHYRHILL                                   |  |       |               | TRADE PAYABLE  |    |          | \$125.00           |
| Vendor No.   | 80 - FRAWIN  | s1026 |               |  |    |          |                    |
| 521 FELLOW<br>STE 115  | INNE + SONS<br>'SHIP RD<br>REL, NJ 08054   |       |               | TRADE PAYABLE  |    |          | \$2,246.4          |
| Vendor No.   | 30 - FREPAK  | s572  |               |  |    |          |                    |
| FRESH PAK<br>16240 PORT<br>SUITE 300<br>HOUSTON, T                       |  |       |               | TRADE PAYABLE  |    |          | \$7,500.00         |
| Vendor No.   | 25 - FROPAC  | s82   |               |  |    | 1        |                    |
|  | KAGING SYSTEMS, I<br>STREET. STE 4<br>NJ 07005   | NC.   |               | TRADE PAYABLE  |    |          | \$36,638.96        |
| Vendor No.   | 55 - 0005005   | s938  |               |  |    |          |                    |
| FTS DELIVEF<br>8585 PAGE A<br>SAINT LOUIS                                | VE   |       |               | TRADE PAYABLE  |    |          | \$201.68           |

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Debtor

Case No. \_\_\_\_\_

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |   |        | COL | DEBTOR   | C | ONTI | INGENT             |
|---|---|--------|-----|--|---|------|--------------------|
|   |   |        |     | HUSBAND, WIFE, JOINT   |   | U    |                    |
|   | CREDITOR'S NAME AND     MAILING ADDRESS     INCLUDING ZIP CODE     ndor No.   30 - GABCON     \$573 |        |     |  |   |      | DISPUTED           |
|   |   |        |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      | AMOUNT<br>OF CLAIN |
| Vendor No.                                | 30 - GABCON   | s573   |     |  |   |      |                    |
| PO BOX 3188                               | GABRIEL CONTAINER<br>PO BOX 3188<br>SANTA FE SPRINGS, CA 90670                                      |        |     | TRADE PAYABLE  |   |      | \$34,810.2         |
| Vendor No.                                | 55 - 0005708  | s942   |     |  |   |      |                    |
| GARRETT PA<br>3140 PARK A<br>SAINT LOUIS  | VE  |        |     | TRADE PAYABLE  |   |      | \$62.1             |
| Vendor No.                                | 80 - GAREQU   | s256   |     |  |   |      |                    |
| Garrido Pr<br>7258 NW 66T<br>Miami, FL 33 |   | Γ, INC |     | TRADE PAYABLE  |   |      | \$9,634.7          |
| /endor No.                                | 55 - 0005723  | s943   |     |  |   |      |                    |
| -   | RANSPORATION<br>ESTOWN INDUSTRIA<br>S, MO 63303   | AL.    |     | TRADE PAYABLE  |   |      | \$3,723.2          |
| Vendor No.                                | 55 - 0005702  | s941   |     |  |   |      |                    |
| 774695                                    | NSPORTATION MGT<br>IONS CENTER<br>. 60677-4006  | ., LLC |     | TRADE PAYABLE  |   |      | \$1,113.5          |
| /endor No.                                | 80 - GENDAT   | s1027  |     |  |   |      |                    |
| PO BOX 6405                               | ATA COMPANY<br>558<br>OH 45264-0558   |        |     | TRADE PAYABLE  |   |      | \$9,114.1          |
| /endor No.                                | 30 - GENVIE   | s575   |     |  |   |      |                    |
| GENVIEW CO<br>1999 TELLEP<br>HOUSTON, T   | SEN ST.   |        |     | TRADE PAYABLE  |   |      | \$18,001.7         |
| /endor No.                                | 30 - GEOPAC   | s576   |     |  |   |      |                    |
| GEORGIA PA<br>PO BOX 9113<br>DALLAS, TX   | 354   |        |     | TRADE PAYABLE  |   |      | \$17,396.8         |

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In re Gulf Packaging, Inc.

Debtor

Case No.

(If known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |   |      | CODE | EBTOR  | C | ΟΝΤΙ | NGENT   |                    |
|---|---|------|------|--|---|------|---------|--------------------|
|   |   |      | Ŀ    | IUSBAND, WIFE, JOINT   |   | U    | NLIQUID | ATED               |
|   |   |      |      | OR COMMUNITY   |   |      | DISP    | JTED               |
|   | REDITOR'S NAME ANI<br>MAILING ADDRESS<br>INCLUDING ZIP CODE | )    |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |         | AMOUNT<br>OF CLAIM |
| Vendor No.                                      | 20 - GERRARD  | s347 |      |  |   |      |         |                    |
| GERRARD OVA<br>PO BOX 673796<br>DETROIT, MI 44  | ;   |      |      | TRADE PAYABLE  |   |      |         | \$123.50           |
| Vendor No.                                      | 30 - GF LAS   | s577 |      |  |   |      |         |                    |
| GF LASSWELL<br>PO BOX 262373<br>HOUSTON, TX     | 1   |      |      | TRADE PAYABLE  |   |      |         | \$84.08            |
| Vendor No.                                      | 30 - GILTRU   | s578 |      |  |   |      |         |                    |
| GILBERT`Z TRU<br>424 TORONTO<br>DALLAS, TX 75   | STREET  |      |      | TRADE PAYABLE  |   |      |         | \$7,080.19         |
| Vendor No.                                      | 30 - GLOSOL   | s580 |      |  |   |      |         |                    |
| GLOBAL POLY<br>PO BOX 752525<br>HOUSTON, TX     |   |      |      | TRADE PAYABLE  |   |      |         | \$873.60           |
| Vendor No.                                      | 30 - GLOLAB   | s579 |      |  |   |      |         |                    |
| GLOBAL VENTU<br>7412 S 262ND S<br>KENT, WA 9803 | TREET   |      |      | TRADE PAYABLE  |   |      |         | \$4,446.62         |
| Vendor No.                                      | 20 - GLOTRA   | s61  |      |  |   |      |         |                    |
| GLOBALTRANZ<br>PO BOX 203285<br>DALLAS, TX 75   |   | 2    |      | TRADE PAYABLE  |   |      |         | \$12,157.41        |
| Vendor No.                                      | 25 - GLOBALT  | s84  |      |  |   |      |         |                    |
| GLOBALTRANZ<br>P O BOX 71730<br>PHOENIX, AZ 8   |   |      |      | TRADE PAYABLE  |   |      |         | \$334.39           |
| Vendor No.                                      | 85 - GORPAPE  | s276 |      |  |   |      |         |                    |
| GORDON PAPE<br>PO BOX 1806<br>NORFOLK, VA       | R COMPANY, INC<br>23501                                     |      |      | TRADE PAYABLE  |   |      |         | \$120.00           |

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sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

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(If known)

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## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

#### (Continuation Sheet)

|  |   |       | COD | EBTOR  | C | ONTI | NGEN  | т                  |
|--|---|-------|-----|--|---|------|-------|--------------------|
|  |   |       | 1   | HUSBAND, WIFE, JOINT   |   | U    | NLIQU | IDATED             |
|  |   |       |     | OR COMMUNITY   |   |      | DIS   | PUTED              |
|  | CREDITOR'S NAME A<br>MAILING ADDRESS<br>INCLUDING ZIP COD | 6     |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |       | AMOUNT<br>OF CLAIM |
| Vendor No.   | 80 - GORPAP   | s1028 |     |  |   |      |       |                    |
| PO BOX 1020<br>ACCONT# 22                            |   | 2.    |     | TRADE PAYABLE  |   |      |       | \$3,640.71         |
| Vendor No.   | 55 - GRABAL   | s998  |     |  |   |      |       |                    |
|  | LAUER & BLANSKI, F<br>IFIELD PLAZA<br>D, IL 60093         | РС    |     | TRADE PAYABLE  |   |      |       | \$23,853.16        |
| Vendor No.   | 55 - 0005795  | s944  |     |  |   |      |       |                    |
| GRAINGER<br>DEPT 826182<br>PO BOX 4192<br>KANSAS CIT |   |       |     | TRADE PAYABLE  |   |      |       | \$150.08           |
| Vendor No.   | 80 - GRAING   | s257  |     |  |   |      |       |                    |
| GRAINGER<br>DEPT 874786<br>PO BOX 4192<br>KANSAS CIT |   |       |     | TRADE PAYABLE  |   |      |       | \$10.48            |
| Vendor No.   | 50 - WWGRINC  | s212  |     |  |   |      |       |                    |
| GRAINGER<br>DEPT. 801653<br>PALATINE, IL             |   |       |     | TRADE PAYABLE  |   |      |       | \$2,835.90         |
| /endor No.   | 50 - GRAPPAL  | s827  |     |  |   |      |       |                    |
| GRAPHIC PA<br>10225 S BOD<br>PLAINFIELD,             | E STREET  |       |     | TRADE PAYABLE  |   |      |       | \$125.00           |
| /endor No.   | 30 - GREPAP   | s581  |     |  |   |      |       |                    |
| PO BOX 1561  | THWEST PAPER CO<br>18<br>7X 77220-5618                    |       |     | TRADE PAYABLE  |   |      |       | \$284.32           |
| /endor No.   | 20 - GREENLE  | s348  |     |  |   | +    |       |                    |
| GREENLEAF<br>PO BOX 6099<br>PHOENIX, AZ              |   |       |     | TRADE PAYABLE  |   |      |       | \$4,517.50         |

Sheet no. 41 of 100

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In re Gulf Packaging, Inc.

Debtor

Case No.

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |       | со | DEBTOR   | C | ONTI | NGEN  | г                  |
|--|--|-------|----|--|---|------|-------|--------------------|
|  |  |       | ľ  | HUSBAND, WIFE, JOINT   |   | U    | NLIQU | IDATED             |
|  |  |       |    | OR COMMUNITY   |   |      | DIS   | PUTED              |
|  | CREDITOR'S NAME AN<br>MAILING ADDRESS<br>INCLUDING ZIP COD |       |    | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |       | AMOUNT<br>OF CLAIM |
| Vendor No.   | 50 - GROUOPA   | s828  |    |  |   |      |       |                    |
| PO BOX 8601  | ACKAGING SOLUTION<br>44<br>S, MN 55486-0144                | NS    |    | TRADE PAYABLE  |   |      |       | \$3,422.49         |
| Vendor No.   | 20 - GROWELL   | s349  |    |  |   |      |       |                    |
| GRO-WELL B<br>PO BOX 8864<br>CHICAGO, IL               | 14   |       |    | TRADE PAYABLE  |   |      |       | \$660.00           |
| Vendor No.   | Various  | s124  |    |  |   |      |       |                    |
| GTA TAPES &<br>R ANDERSON<br>30 COMMERO<br>ROCKLAND, I | CE ROAD  |       |    | TRADE PAYABLE  |   |      |       | \$303,480.03       |
| Vendor No.   | 20 - GULFARI   | s350  |    |  |   |      |       |                    |
|  | NA PACKAGING COR<br>RMAN STREET<br>2 85043                 | P     |    | TRADE PAYABLE  |   |      |       | \$746.05           |
| Vendor No.   | 10 - GULARZ  | s300  |    |  |   |      |       |                    |
| GULF ARIZON<br>7175 W SHEF<br>SUITE 100<br>PHOENIX, AZ | RMAN ST.   |       |    | TRADE PAYABLE  |   |      |       | \$16,577.86        |
| Vendor No.   | 80 - GULARZ  | s1030 |    |  |   |      |       |                    |
| GULF ARIZON<br>PO BOX 2420<br>HUNTINGTON               |  | 0420  |    | TRADE PAYABLE  |   |      |       | \$9.48             |
| Vendor No.   | 10 - GULATL  | s301  |    |  |   |      |       |                    |
| GULF ATLAN<br>5570 TULANE<br>SUITE M<br>ATLANTA, GA    |  | RP    |    | TRADE PAYABLE  |   |      |       | \$2,956.39         |
| Vendor No.   | 30 - GULGRE  | s584  |    |  |   |      |       |                    |
| PO BOX 7139  | LAKES CORP<br>940<br>OH 45271-3940                         |       |    | TRADE PAYABLE  |   |      |       | \$14,261.90        |

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In re Gulf Packaging, Inc.

Debtor

Case No. \_\_\_\_\_

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |          | CODE | BTOR   |  | CONT | INGE  | NT                 |
|--|--|----------|------|--|--|------|-------|--------------------|
|  |  |          |      | USBAND, WIFE, JOINT  |  | l    | JNLIG | UIDATED            |
|  |  |          |      |  |  |      | D     | ISPUTED            |
|  | CREDITOR'S NAME AI<br>MAILING ADDRESS<br>INCLUDING ZIP COD |          |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |  |      |       | AMOUNT<br>OF CLAIM |
| Vendor No.                               | 85 - GULFGRE   | s1105    |      |  |  |      |       |                    |
| PO BOX 7139                              | T LAKES PACKAGING<br>940<br>, OH 45271-3940                | 3        |      | TRADE PAYABLE  |  |      |       | \$3,504.00         |
| Vendor No.                               | 10 - GULLAK  | s303     |      |  |  |      |       |                    |
| GULF GREA<br>1040 MARYL<br>DOLTON, IL    | AND AVE  |          |      | TRADE PAYABLE  |  |      |       | \$50.00            |
| Vendor No.                               | 50 - GULFPAC   | s830     |      |  |  |      |       |                    |
|  | IC PACKAGING CORF<br>SHERMAN STREET<br>Z 85043             | PORATION |      | TRADE PAYABLE  |  |      |       | \$10,811.07        |
| Vendor No.                               | 25 - GULFPAC   | s405     |      |  |  |      |       |                    |
| GULF PACIF<br>4740 E 26TH<br>VERNON, CA  |  |          |      | TRADE PAYABLE  |  |      |       | \$152.24           |
| Vendor No.                               | 30 - GULPAC  | s585     |      |  |  |      |       |                    |
| GULF PACIF<br>PO BOX 7139<br>CINCINNATI, | -  |          |      | TRADE PAYABLE  |  |      |       | \$4,435.00         |
| /endor No.                               | 30 - GULSER  | s125     |      |  |  |      |       |                    |
|  | AGING EQUIP & SER\<br>R DALE CARTER BLVI<br>S, NC 28081    | -        |      | TRADE PAYABLE  |  |      |       | \$1,788.15         |
| Vendor No.                               | 50 - GULFNAT   | s184     |      |  |  |      |       |                    |
| GULF PACKA<br>1040 MARYL<br>DOLTON, IL   |  | SVS      |      | TRADE PAYABLE  |  |      |       | \$4,659.72         |
| Vendor No.                               | 30 - GULSAC  | s586     |      |  |  |      |       |                    |
| PO BOX 7139                              | AGING SACRAMENTO<br>940<br>OH 45271-3940                   | D, INC   |      | TRADE PAYABLE  |  |      |       | \$36,464.88        |

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In re Gulf Packaging, Inc.

Debtor

Case No. \_\_\_\_\_

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |       | COD           | EBTOR  | C | οντι | NGENT      | -                  |
|--|--|-------|---------------|--|---|------|------------|--------------------|
|  |  |       |               | HUSBAND, WIFE, JOINT   |   | U    | NLIQUI     | DATED              |
|  |  |       |               | OR COMMUNITY   |   |      | DIS        | PUTED              |
| (  | CREDITOR'S NAME A<br>MAILING ADDRESS<br>INCLUDING ZIP COD                    | ;     |               | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |            | AMOUNT<br>OF CLAIM |
| Vendor No.   | 10 - GULSEA  | s305  |               |  |   |      |            |                    |
| GULF PACKAO<br>PO BOX 963<br>HOUSTON, TX   | GING- SEATTLE<br>〈 77001   |       |               | TRADE PAYABLE  |   |      |            | \$1,838.54         |
| Vendor No.   | 10 - GULFNSO   | s302  |               |  |   |      |            |                    |
| GULF PACKAGING<br>NATIONAL SERVICE AND EQUIPMENT<br>1548 ROGER DALE CARTER BLVD<br>SUITE E<br>KANNAPOLIS, NC 28081 |  |       | TRADE PAYABLE |  |   |      | \$5,230.87 |                    |
| Vendor No.   | 10 - GULSYS  | s306  |               |  |   |      |            |                    |
| GULF PACKAO<br>PO BOX 71394<br>CINCINNATI, C   |  |       |               | TRADE PAYABLE  |   |      |            | \$78,856.45        |
| Vendor No.   | 10 - GULPAC  | s304  |               |  |   |      |            |                    |
| GULF PACKAC<br>PO BOX 71394<br>SUITE 030<br>CINCINNATI, C  |  |       |               | TRADE PAYABLE  |   |      |            | \$21,925.64        |
| Vendor No.   | 50 - GULFSTL   | s831  |               |  |   |      |            |                    |
| PO BOX 71394   | GING, INC, ST LOUI<br>40<br>DH 45271-3940                                    | S     |               | TRADE PAYABLE  |   |      |            | \$1,260.00         |
| Vendor No.   | 55 - 0005900   | s945  |               |  |   |      |            |                    |
| GULF PACKAO<br>1040 MARYLAI<br>DOLTON, IL 6  |  |       |               | TRADE PAYABLE  |   |      |            | \$63,275.63        |
| Vendor No.   | 85 - GULSYSA   | s1109 |               |  |   |      |            |                    |
| GULF SYSTEM<br>2109 EXCHAN<br>ARLINGTON, 1   |  |       |               | TRADE PAYABLE  |   |      |            | \$334.55           |
| Vendor No.   | 20 - GULFSYS   | s353  |               |  |   |      |            |                    |
| 10203 BIRCHR<br>SUITE 400  | GULF SYSTEMS, INC<br>10203 BIRCHRIDGE DRIVE<br>SUITE 400<br>HUMBLE, TX 77338 |       |               | TRADE PAYABLE  |   |      |            | \$2,327.14         |

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In re Gulf Packaging, Inc.

Debtor

Case No.

(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |       | CODE | BTOR   | C | ONTI | NGEN  | т                  |
|--|--|-------|------|--|---|------|-------|--------------------|
|  |  |       |      | USBAND, WIFE, JOINT  |   | U    | NLIQU | IIDATED            |
|  |  |       |      |  |   |      | DIS   | PUTED              |
|  | CREDITOR'S NAME AI<br>MAILING ADDRESS<br>INCLUDING ZIP COD |       |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |       | AMOUNT<br>OF CLAIM |
| Vendor No.   | 85 - GULFSYS   | s1107 |      |  |   |      |       |                    |
| GULF SYSTE<br>PO BOX 7139<br>CINCINNATI,                 |  |       |      | TRADE PAYABLE  |   |      |       | \$304.04           |
| Vendor No.   | 50 - GULFDAL   | s829  |      |  |   |      |       |                    |
| GULF SYSTE<br>PO BOX 963<br>HOUSTON, TX                  |  |       |      | TRADE PAYABLE  |   |      |       | \$5,689.07         |
| Vendor No.   | 25 - GULFSEA   | s407  |      |  |   |      |       |                    |
| GULF SYSTE<br>PO BOX 963<br>HOUSTON, TX                  |  |       |      | TRADE PAYABLE  |   |      |       | \$53.38            |
| Vendor No.   | 25 - GULFGRE   | s403  |      |  |   |      |       |                    |
| PO BOX 7139  | LAKES CORP<br>40<br>OH 45271-3940                          |       |      | TRADE PAYABLE  |   |      |       | \$31,099.22        |
| Vendor No.   | 20 - GULFPAC   | s352  |      |  |   |      |       |                    |
| GULF-PACIFI<br>1040 MARYLA<br>SUITE #030<br>DOLTON, IL 6 | AND AVE.   |       |      | TRADE PAYABLE  |   |      |       | \$10,030.76        |
| Vendor No.   | 30 - HENLOC  | s587  |      |  |   |      |       |                    |
| HENKEL LOC<br>PO BOX 2816<br>ATLANTA, GA                 | 66   |       |      | TRADE PAYABLE  |   |      |       | \$1,715.69         |
| Vendor No.   | 50 - HENRMOL   | s834  |      |  |   |      |       |                    |
| HENRY MOLE<br>71 NORTH 16<br>LEBANON, PA                 | -  |       |      | TRADE PAYABLE  |   |      |       | \$273.60           |
| Vendor No.   | 30 - HERFOR  | s588  |      |  |   |      |       |                    |
| HERCULES F<br>7701 W 95TH<br>HICKORY HIL                 |  |       |      | TRADE PAYABLE  |   |      |       | \$2,853.00         |

Sheet no. 45 of 100

sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims 15-15249

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In re Gulf Packaging, Inc.

Debtor

Case No. \_\_\_\_\_

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |       | CODE | BTOR   | CO | ONTI | NGENT       |                    |
|---|--|-------|------|--|----|------|-------------|--------------------|
|   |  |       |      | USBAND, WIFE, JOINT  |    | U    | NLIQUIDATED |                    |
|   |  |       |      |  |    |      | DISPUTED    |                    |
|   | CREDITOR'S NAME AI<br>MAILING ADDRESS<br>INCLUDING ZIP COD |       |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |      |             | AMOUNT<br>OF CLAIM |
| /endor No.  | 10 - HEXACO  | s43   |      |  |    |      |             |                    |
| HEXACOMB<br>PO BOX 8441<br>DALLAS, TX                   |  |       |      | TRADE PAYABLE  |    |      |             | \$7,033.76         |
| /endor No.  | 80 - HIGCOR  | s1032 |      |  |    |      |             |                    |
|   | ORPORATION, INC<br>ON FOOD SERVICE D<br>FL 33563           | RIVE  |      | TRADE PAYABLE  |    |      |             | \$2,727.21         |
| /endor No.  | 50 - HIGHIND   | s835  |      |  |    |      |             |                    |
| 2694 PRAIRIE  | NDUSTRIES, INC.<br>E STREET SW<br>IDS, MI 49519            |       |      | TRADE PAYABLE  |    |      |             | \$110.44           |
| /endor No.  | 30 - HILPAC  | s590  |      |  |    |      |             |                    |
| 3301 WEST E   | KAGING, INC.<br>BOLT STREET<br>H, TX 76110-5817            |       |      | TRADE PAYABLE  |    |      |             | \$3,132.68         |
| /endor No.  | 30 - HISCOM  | s591  |      |  |    |      |             |                    |
| HISCO COMF<br>ATTN: A/R AO<br>PO BOX 8447<br>DALLAS, TX | CCT#1009226<br>775   |       |      | TRADE PAYABLE  |    |      |             | \$73.40            |
| /endor No.  | 25 - HOLLYWO   | s409  |      |  |    |      |             |                    |
|   | D DELIVERY SERVIC<br>ERNARDINO AVE.<br>A 92335             |       |      | TRADE PAYABLE  |    |      |             | \$44.77            |
| /endor No.  | 55 - 0006455   | s948  |      |  |    |      |             |                    |
| HOMASOTE<br>BOX 513092<br>PHILADELPH                    | COMPANY<br>IIA, PA 19175-3092                              |       |      | TRADE PAYABLE  |    |      |             | \$41,447.20        |
| /endor No.  | 30 - HOSACC  | s592  |      |  |    |      |             |                    |
|   | ACCESSORY SALES,<br>Y WILSON DR<br>TX 77020                | INC   |      | TRADE PAYABLE  |    |      |             | \$201.02           |

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In re Gulf Packaging, Inc.

Debtor

Case No. \_\_\_\_\_

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |   |      | COL | DEBTOR   | co | וודאכ | NGEN  | г                  |
|---|---|------|-----|--|----|-------|-------|--------------------|
|   |   |      |     | HUSBAND, WIFE, JOINT   |    | U     | NLIQU | IDATED             |
|   |   |      |     | OR COMMUNITY   |    |       | DIS   | PUTED              |
|   | CREDITOR'S NAME AN<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |      |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |       |       | AMOUNT<br>OF CLAIM |
| Vendor No.                                | 30 - HOUPAC   | s594 |     |  |    |       |       |                    |
| HOUSTON CL<br>8399 KEMPW<br>HOUSTON, TX   |   | LLC  |     | TRADE PAYABLE  |    |       |       | \$1,412.29         |
| Vendor No.                                | 30 - HOUPOL   | s595 |     |  |    |       |       |                    |
|   | DLY BAG, INC.<br>RRIETH ROAD<br>( 77375-7312                |      |     | TRADE PAYABLE  |    |       |       | \$34,161.32        |
| Vendor No.                                | 55 - HOWARDM  | s999 |     |  |    |       |       |                    |
| HOWARD MO<br>5765 OGILBY<br>HUDSON, OH    | DRIVE   |      |     | TRADE PAYABLE  |    |       |       | \$1,255.17         |
| Vendor No.                                | 30 - HUKPAC   | s596 |     |  |    |       |       |                    |
| HUCKSTER P<br>6111 GRIGGS<br>HOUSTON, T   | S RD  |      |     | TRADE PAYABLE  |    |       |       | \$1,127.60         |
| Vendor No.                                | 30 - HUTPRO   | s597 |     |  |    |       |       |                    |
| HUTTIG BUILI<br>PO BOX 2032<br>DALLAS, TX |   |      |     | TRADE PAYABLE  |    |       |       | \$183.06           |
| Vendor No.                                | 50 - IDIMAGE  | s837 |     |  |    |       |       |                    |
| I D IMAGES<br>2991 INTERS<br>BRUNSWICK,   | TATE PARKWAY<br>, OH 44212                                  |      |     | TRADE PAYABLE  |    |       |       | \$731.96           |
| Vendor No.                                | 55 - 0006520  | s949 |     |  |    |       |       |                    |
| I-44 EXPRESS<br>3753 PENNRI<br>BRIDGETON, | DGE DRIVE   |      |     | TRADE PAYABLE  |    |       |       | \$297.17           |
| Vendor No.                                | 30 - IFS  | s598 |     |  |    |       |       |                    |
| IFS INDUSTR<br>PO BOX 5126<br>PHILADELPH  |   |      |     | TRADE PAYABLE  |    |       |       | \$478.86           |
| Vendor No.                                | 50 - ILLIPAP  | s838 |     |  |    |       |       |                    |
| ILLINOIS PAP<br>6 TERRITORI<br>BOLINGBROO |   |      |     | TRADE PAYABLE  |    |       |       | \$1,489.00         |

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sheets attached to Schedule of

Creditors Holding Unsecured Nonpriority Claims

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In re Gulf Packaging, Inc.

Debtor

Case No. \_\_\_\_\_

(If known)

15-15249

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |         | COD | EBTOR  | CO | NTING | GENT               |
|---|---------|-----|--|----|-------|--------------------|
|   |         |     | HUSBAND, WIFE, JOINT   |    | UNL   | IQUIDATED          |
|   |         |     | OR COMMUNITY   |    |       | DISPUTED           |
| CREDITOR'S NAM<br>MAILING ADD<br>INCLUDING ZIP  | RESS    |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |       | AMOUNT<br>OF CLAIM |
| Vendor No. 55 - SEC BUS   | s1004   |     |  |    |       |                    |
| ILLINOIS SECRETARY OF ST<br>JESSE WHITE<br>SECRETARY OF STATE, LICI<br>3701 WINCHESTER RD<br>SPRINGFIELD, IL 62707-9700 | ENSE RE |     | TRADE PAYABLE  |    |       | \$101.00           |
| Vendor No. 30 - INDMET  | s126    |     |  |    |       |                    |
| INDEPENDENT METAL STRA<br>34 LUMBER ROAD<br>PO BOX 334<br>ROSLYN, NY 11576-0334   | P CO.   |     | TRADE PAYABLE  |    |       | \$14,587.14        |
| Vendor No. 25 - IVEX  | s413    |     |  |    |       |                    |
| INDUSPAC CALIFORNIA INC<br>PO BOX 8299<br>PASADENA, CA 91109-8299   |         |     | TRADE PAYABLE  |    |       | \$1,429.60         |
| Vendor No. 30 - INDSHI  | s601    |     |  |    |       |                    |
| INDUSTRIAL & SHIPPERS SU<br>1251 LATHROP STREET<br>HOUSTON, TX 77020-7593   | JPPLY,  |     | TRADE PAYABLE  |    |       | \$959.16           |
| Vendor No. 55 - 0006760   | s950    |     |  |    |       |                    |
| INDUSTRIAL PACKAGING RE<br>352 HUNTER TRAIL<br>ANN ARBOR, MI 48103  | SOURSES |     | TRADE PAYABLE  |    |       | \$929.90           |
| Vendor No. 85 - INDSUPP   | s1111   |     |  |    |       |                    |
| INDUSTRIAL SUPPLY SOLUT<br>PO BOX 798012<br>SAINT LOUIS, MO 63179   | ION     |     | TRADE PAYABLE  |    |       | \$399.14           |
| /endor No. 30 - INDLAB  | s600    |     |  |    |       |                    |
| INDUSTRIAL TAPE & LABEL<br>PO BOX 14206<br>HOUSTON, TX 77221  | CORP    |     | TRADE PAYABLE  |    |       | \$317.26           |
| Vendor No. 50 - A&BPAC  | K s760  |     |  |    |       |                    |
| INFINITY PLASTICS, LLC<br>PO BOX 65<br>1325 NORTH 5TH ST.<br>CANNON FALLS, MN 55009                                     |         |     | TRADE PAYABLE  |    |       | \$1,300.00         |

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In re Gulf Packaging, Inc.

Debtor

Case No. \_\_\_\_\_

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |   |         | CODE | BTOR   | ( | CONT | INGEN | T                  |
|--|---|---------|------|--|---|------|-------|--------------------|
|  |   |         |      | IUSBAND, WIFE, JOINT   |   | U    | NLIQU | IIDATED            |
|  |   |         |      |  |   |      | DIS   | SPUTED             |
|  | CREDITOR'S NAME A<br>MAILING ADDRESS<br>INCLUDING ZIP COL | S       |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |       | AMOUNT<br>OF CLAIM |
| Vendor No.   | 50 - INDISCA  | s840    |      |  |   |      |       |                    |
| INSCALE<br>1607 MAPLE<br>TERRE HAU                   | AVENUE<br>TE, IN 47804                                    |         |      | TRADE PAYABLE  |   |      |       | \$141.44           |
| Vendor No.   | 20 - INSULFO  | s354    |      |  |   |      |       |                    |
| INSULFOAM<br>PO BOX 1009<br>PASADENA,                | 995   |         |      | TRADE PAYABLE  |   |      |       | \$580.00           |
| Vendor No.   | 50 - IWCI   | s846    |      |  |   |      |       |                    |
| INTEGRATEI<br>791 AIRPOR<br>PO BOX 145<br>DEPOSIT, N | -   | NTS INC |      | TRADE PAYABLE  |   |      |       | \$2,274.21         |
| Vendor No.   | Various   | s129    |      |  |   |      |       |                    |
| DIANA PAZ  | GROUP, LTD.<br>EE HILL ROAD<br>I, NJ 07039                |         |      | TRADE PAYABLE  |   |      |       | \$979,794.74       |
| Vendor No.   | 30 - INTERC   | s602    |      |  |   |      |       |                    |
| INTERCONP<br>4545 LESTO<br>DALLAS, TX                | N ST.   |         |      | TRADE PAYABLE  |   |      |       | \$5,532.85         |
| Vendor No.   | 85 - INTERME  | s1114   |      |  |   |      |       |                    |
| INTERMEC T<br>DEPT CH140<br>PALATINE, II             |   |         |      | TRADE PAYABLE  |   |      |       | \$417.96           |
| Vendor No.   | 30 - INTDUN   | s127    |      |  |   |      |       |                    |
| INTERNATIC<br>3216 CENTE<br>SAVANNAH,                |   |         |      | TRADE PAYABLE  |   |      |       | \$70,397.43        |
| Vendor No.   | 30 - IIMAK  | s599    |      |  |   |      |       |                    |
| 3198 MOMEN   | NAL IMAGING MATE<br>NTUM PLACE<br>- 60689-5331            | RIAL    |      | TRADE PAYABLE  |   |      |       | \$5,830.62         |

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In re Gulf Packaging, Inc.

Debtor

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(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

#### (Continuation Sheet)

|   |   |       | col | DEBTOR   | С | ΟΝΤΙ | NGENT    |                    |
|---|---|-------|-----|--|---|------|----------|--------------------|
|   |   |       |     | HUSBAND, WIFE, JOINT   |   | U    | NLIQUIDA | ATED               |
|   |   |       |     | OR COMMUNITY   |   |      | DISPU    | TED                |
|   | REDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE | )     |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |          | AMOUNT<br>OF CLAIM |
| Vendor No.                                      | 50 - INTERPA  | s842  |     |  |   |      |          |                    |
| INTERNATIONA<br>1689 SOLUTION<br>CHICAGO, IL 6  | NS CENTER   |       |     | TRADE PAYABLE  |   |      |          | \$18,790.00        |
| Vendor No.                                      | 80 - INTPAP   | s259  |     |  |   |      |          |                    |
| INTERNATIONA<br>PO BOX 495<br>MILFORD, OH       |   |       |     | TRADE PAYABLE  |   |      |          | \$14,099.85        |
| Vendor No.                                      | 80 - INLAND   | s258  |     |  |   |      |          |                    |
| INTERNATIONA<br>PO BOX 532629<br>ATLANTA, GA    | )   |       |     | TRADE PAYABLE  |   |      |          | \$7,344.61         |
| Vendor No.                                      | 30 - INTEPA   | s128  |     |  |   |      |          |                    |
| INTERNATIONA<br>PO BOX 676565<br>DALLAS, TX 75  | 5   |       |     | TRADE PAYABLE  |   |      |          | \$155.52           |
| Vendor No.                                      | 85 - INTPLAS  | s1115 |     |  |   |      |          |                    |
| INTERNATIONA<br>185 COMMERC<br>GREENVILLE, S    |   |       |     | TRADE PAYABLE  |   |      |          | \$488.00           |
| Vendor No.                                      | 30 - INTPLA   | s130  |     |  |   |      |          |                    |
| INTERNATIONA<br>PO BOX 25544<br>GREENVILLE, S   |   |       |     | TRADE PAYABLE  |   |      |          | \$10,578.37        |
| Vendor No.                                      | 55 - 0007200  | s953  |     |  |   |      |          |                    |
| INTERNATIONA<br>PO BOX 510348<br>SAINT LOUIS, M |   |       |     | TRADE PAYABLE  |   |      |          | \$112.50           |
| Vendor No.                                      | 30 - INTSYS   | s131  |     |  |   |      |          |                    |
| INTERPACK SY<br>5215 SIMPSON<br>MECHANICSBU     |   |       |     | TRADE PAYABLE  |   |      |          | \$6,950.21         |

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Debtor

Case No. \_\_\_\_\_

(If known)

15-15249

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |       | CODE | BTOR   | C | ONTI | NGEN  | T                  |
|--|--|-------|------|--|---|------|-------|--------------------|
|  |  |       |      | USBAND, WIFE, JOINT  |   | U    | VLIQU | IIDATED            |
|  |  |       |      |  |   |      | DIS   | PUTED              |
|  | CREDITOR'S NAME AI<br>MAILING ADDRESS<br>INCLUDING ZIP COD   |       |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |       | AMOUNT<br>OF CLAIM |
| Vendor No.   | Various  | s1113 |      |  |   |      |       |                    |
| JUDY MCHEN<br>200 PARAMO<br>SUITE 300                          | NTERTAPE POLYMER CORPORATION<br>JUDY MCHENRY<br>200 PARAMOUNT DRIVE<br>SUITE 300<br>SARASOTA, FL 34232 |       |      | TRADE PAYABLE  |   |      |       | \$698,030.49       |
| Vendor No.   | 50 - INTEWRA   | s187  |      |  |   |      |       |                    |
|  |  |       |      | TRADE PAYABLE  |   |      |       | \$253,779.56       |
| Vendor No.   | 25 - ISLASTI   | s412  |      |  |   |      |       |                    |
| ISLAS TIRES<br>12328 CARME<br>WHITTER, CA                      | ENITA ROAD   |       |      | TRADE PAYABLE  |   |      |       | \$156.80           |
| Vendor No.   | 85 - ITCOINT   | s1116 |      |  |   |      |       |                    |
| ITCO INTERN<br>ACCORD FIN<br>PO BOX 6704<br>GREENVILLE         | ANCIAL INC   |       |      | TRADE PAYABLE  |   |      |       | \$1,883.26         |
| Vendor No.   | 10 - ITISYS  | s307  |      |  |   |      |       |                    |
| ITIPACK SYS<br>919 ZELCO D<br>BURLINGTON<br>CANADA             |  |       |      | TRADE PAYABLE  |   |      |       | \$8,088.29         |
| Vendor No.   | Various  | s133  |      |  |   |      |       |                    |
| ITISTRAP<br>EVA FIOREN<br>VIA CAPOVIL<br>36020 VILLAV<br>ITALY |  | AN    |      | TRADE PAYABLE  |   |      |       | \$322,813.15       |
| Vendor No.   | 55 - 0007320   | s957  |      |  |   |      |       |                    |
|  | ICS, LLC<br>ETT RD, STE A<br>IEIGHTS, MO 63043   |       |      | TRADE PAYABLE  |   |      |       | \$1,300.00         |

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Debtor

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(If known)

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### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

#### (Continuation Sheet)

|   |  |       | СОД | EBTOR  | со | NTING | ENT                |
|---|--|-------|-----|--|----|-------|--------------------|
|   |  |       |     | HUSBAND, WIFE, JOINT   |    | UNLI  | QUIDATED           |
|   | CREDITOR'S NAME AND  |       |     |  |    | L 1   | DISPUTED           |
|   | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |       |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |       | AMOUNT<br>OF CLAIM |
| Vendor No.                                    | 30 - JDRACO  | s608  |     |  |    |       |                    |
| J DRASNER<br>23600 MERC<br>UNIT I<br>BEACHWOO |  |       |     | TRADE PAYABLE  |    |       | \$1,855.84         |
| Vendor No.                                    | 55 - 0007285   | s955  |     |  |    |       |                    |
| J J ELEMER<br>PO BOX 460<br>SAINT LOUIS       | 192  |       |     | TRADE PAYABLE  |    |       | \$979.05           |
| Vendor No.                                    | 55 - JACFIO  | s1000 |     |  |    |       |                    |
| JACQUELYN<br>724 WESTRI<br>AKRON, OH          | DGE ROAD   |       |     | TRADE PAYABLE  |    |       | \$1,097.13         |
| Vendor No.                                    | 50 - JAMECON   | s847  |     |  |    |       |                    |
| PO BOX 8                                      | N CONTAINERS<br>N, NY 14702-0008                             |       |     | TRADE PAYABLE  |    |       | \$2,315.44         |
| Vendor No.                                    | 30 - JANINC  | s138  |     |  |    |       |                    |
| JANPAK /US<br>PO BOX 844<br>DALLAS, TX        |  |       |     | TRADE PAYABLE  |    |       | \$1,749.57         |
| Vendor No.                                    | 85 - JANPAK  | s1118 |     |  |    |       |                    |
| JANPAK, INC<br>PO BOX 418<br>BOSTON, MA       |  |       |     | TRADE PAYABLE  |    |       | \$3,231.90         |
| Vendor No.                                    | 55 - JARMEC  | s247  |     |  |    |       |                    |
|   | ECHANICAL CONTRA<br>TRAIL NORTH<br>′, MO 63045               | CTORS |     | TRADE PAYABLE  |    |       | \$387.00           |
| Vendor No.                                    | 30 - JETCOM  | s609  |     |  |    |       |                    |
|   | NER COMPANY<br>I HIGH STREET<br>OH 43207                     |       |     | TRADE PAYABLE  |    |       | \$44,651.29        |

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Debtor

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### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

#### (Continuation Sheet)

|  |   |       | COL | DEBTOR   | С | οντι | NGEN    | Т                  |
|--|---|-------|-----|--|---|------|---------|--------------------|
|  |   |       |     | HUSBAND, WIFE, JOINT<br>OR COMMUNITY   |   | U    | IIDATED |                    |
|  | CREDITOR'S NAME AND   |       |     |  |   |      | DIS     | PUTED              |
|  | CREDITOR'S NAME AN<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |       |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |         | AMOUNT<br>OF CLAIM |
| Vendor No.   | 30 - JIMLIT   | s610  |     |  |   |      |         |                    |
|  | STAPLE SUPPLY, INC.<br>/ER PARK EAST<br>/A 98188            |       |     | TRADE PAYABLE  |   |      |         | \$85.00            |
| Vendor No.   | 50 - JITPACK  | s848  |     |  |   |      |         |                    |
| WSB DEPT.<br>PO BOX 590                              |   | 3     |     | TRADE PAYABLE  |   |      |         | \$3,684.79         |
| Vendor No.   | 50 - JLORENT  | s849  |     |  |   |      |         |                    |
| JLOR ENTER<br>7607 SHOLE<br>BRIDGEVIEV               |   |       |     | TRADE PAYABLE  |   |      |         | \$5,320.00         |
| Vendor No.   | 80 - JOEPIP   | s1033 |     |  |   |      |         |                    |
| JOE PIPER<br>PO BOX 1968<br>BIRMINGHAN               |   |       |     | TRADE PAYABLE  |   |      |         | \$2,088.00         |
| Vendor No.   | 30 - JOHPAP   | s611  |     |  |   |      |         |                    |
| JOHNSON P.<br>3562 EAST T<br>HOUSTON, T              |   | Υ     |     | TRADE PAYABLE  |   |      |         | \$385.00           |
| Vendor No.   | 50 - JOHPRE   | s850  |     |  |   |      |         |                    |
| JOHNSON P<br>800 N COUR<br>PO BOX 592<br>PONTIAC, IL |   |       |     | TRADE PAYABLE  |   |      |         | \$73.46            |
| Vendor No.   | 50 - JURAFIL  | s851  |     |  |   |      |         |                    |
|  | E CIRCLE DRIVE<br>GROVE, IL 60515                           |       |     | TRADE PAYABLE  |   |      |         | \$5,616.26         |
| Vendor No.   | 55 - 0007340  | s958  |     |  |   |      |         |                    |
| K H INDUST<br>PO BOX 2464<br>1046 LAKES<br>MONROE, N | RD  |       |     | TRADE PAYABLE  |   |      |         | \$73.32            |

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Debtor

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(If known)

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## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |      | COL | DEBTOR   | CON | TINGENT |                    |
|--|--|------|-----|--|-----|---------|--------------------|
|  |  |      |     | HUSBAND, WIFE, JOINT   |     | UNLIQUI | DATED              |
|  |  |      |     |  |     | DISF    | PUTED              |
|  | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE     ndor No.   25 - KAFCO   \$414 |      |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |     |         | AMOUNT<br>OF CLAIM |
| Vendor No.                                 | 25 - KAFCO   | s414 |     |  |     |         |                    |
| KAFCO SALE<br>PO BOX 5856<br>VERNON, CA    | 3  |      |     | TRADE PAYABLE  |     |         | \$146.40           |
| Vendor No.                                 | 30 - KAPCON  | s612 |     |  |     |         |                    |
| KAPSTONE C<br>PO BOX 8408<br>DALLAS, TX    |  |      |     | TRADE PAYABLE  |     |         | \$48,484.53        |
| Vendor No.                                 | 30 - KEIAUT  | s613 |     |  |     |         |                    |
| KEITH`S AUT<br>5021 CANAL S<br>HOUSTON, T  |  |      |     | TRADE PAYABLE  |     |         | \$1,289.11         |
| Vendor No.                                 | 50 - KENTAG  | s189 |     |  |     |         |                    |
|  | ABEL AND TAG<br>NROAD, SUITE H<br>44139  |      |     | TRADE PAYABLE  |     |         | \$8,868.31         |
| Vendor No.                                 | 25 - KEYCON  | s415 |     |  |     |         |                    |
| KEY CONTAII<br>4224 SANTA<br>SOUTH GATE    |  |      |     | TRADE PAYABLE  |     |         | \$1,989.25         |
| Vendor No.                                 | 50 - KINGSEX   | s853 |     |  |     |         |                    |
| KINGS EXPRI<br>3690 30TH ST<br>SAINT CLOUI | REET SE  |      |     | TRADE PAYABLE  |     |         | \$690.00           |
| Vendor No.                                 | 50 - KINNIX  | s854 |     |  |     |         |                    |
| KINNIX GROL<br>1401 W 94TH<br>BLOOMINGTO   |  |      |     | TRADE PAYABLE  |     |         | \$30,718.80        |
| Vendor No.                                 | 55 - 0007735   | s960 |     |  |     |         |                    |
| PO BOX 8401                                | FT PLASTIC PRODU<br>12<br>(, MO 64184-0112   | ICTS |     | TRADE PAYABLE  |     |         | \$150.00           |
| Vendor No.                                 | 20 - KROY  | s355 |     |  |     |         |                    |
| KROY LABEL<br>3830 KELLEY<br>CLEVELAND,    |  |      |     | TRADE PAYABLE  |     |         | \$9,512.19         |

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## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |       | COD | EBTOR  | co | NTIN | GENT               |
|---|--|-------|-----|--|----|------|--------------------|
|   | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |       |     | HUSBAND, WIFE, JOINT   |    | UNL  | IQUIDATED          |
|   |  |       |     | OR COMMUNITY   |    |      | DISPUTED           |
|   |  |       |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |      | AMOUNT<br>OF CLAIM |
| Vendor No.                              | 80 - L&NLAB  | s1034 |     |  |    |      |                    |
| L&N LABEL C<br>2051 SUNNYI<br>CLEARWATE | DALE BLVD  |       |     | TRADE PAYABLE  |    |      | \$5,405.58         |
| Vendor No.                              | 30 - LABFOR  | s615  |     |  |    |      |                    |
|   |  |       |     | TRADE PAYABLE  |    |      | \$35.00            |
| Vendor No.                              | 30 - LABTOD  | s617  |     |  |    |      |                    |
| LABELS TOD<br>4047 HOLLIS<br>HOUSTON, T | TER  |       |     | TRADE PAYABLE  |    |      | \$5,742.58         |
| Vendor No.                              | 55 - 0007900   | s961  |     |  |    |      |                    |
| LACLEDE GA<br>DRAWER 2<br>ST. LOUIS, M  | -  |       |     | TRADE PAYABLE  |    |      | \$2,065.52         |
| Vendor No.                              | 85 - LADDAWN   | s281  |     |  |    |      |                    |
| LADDAWN M<br>155 JACKSON<br>DEVENS, MA  | -  |       |     | TRADE PAYABLE  |    |      | \$4,880.47         |
| Vendor No.                              | 50 - LADDPRO   | s190  |     |  |    |      |                    |
| LADDAWN PF<br>155 JACKSON<br>DEVENS, MA |  | /     |     | TRADE PAYABLE  |    |      | \$51,164.43        |
| Vendor No.                              | 30 - LADPRO  | s618  |     |  |    |      |                    |
| LADDAWN PF<br>155 JACKSON<br>DEVENS, MA |  |       |     | TRADE PAYABLE  |    |      | \$60,700.94        |
| Vendor No.                              | 25 - LADDAWN   | s85   |     |  |    |      |                    |
| LADDAWN<br>155 JACKSON<br>DEVENS, MA    |  |       |     | TRADE PAYABLE  |    |      | \$211.72           |

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Case No. \_\_\_\_

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  | COD | EBTOR  | CO | NTINGE | INT                |
|---|--|-----|--|----|--------|--------------------|
|   |  |     | HUSBAND, WIFE, JOINT   |    | UNLIC  | QUIDATED           |
|   | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |     | OR COMMUNITY   |    | D      | ISPUTED            |
| MAILING ADI   |  |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |        | AMOUNT<br>OF CLAIM |
| Vendor No. 80 - LADINC  | s262   |     |  |    |        |                    |
| LADDAWN, INC<br>155 JACKSON RD<br>ACCT # 49997<br>DEVENS, MA 01434-5614       |  |     | TRADE PAYABLE  |    |        | \$30,331.89        |
| Vendor No. 25 - LAGASS  | E s86  |     |  |    |        |                    |
| LAGASSE BROS , INC.<br>PO BOX 31001-1061<br>PASADENA, CA 91110-1061           |  |     | TRADE PAYABLE  |    |        | \$1,763.14         |
| Vendor No. 30 - LAGBRO  | ) s139   |     |  |    |        |                    |
| LAGASSE INC<br>P O BOX 532670<br>ATLANTA, GA 30353-2670                       |  |     | TRADE PAYABLE  |    |        | \$8,705.94         |
| Vendor No. 50 - LAGSW   | EE \$855   |     |  |    |        |                    |
| LAGASSE, INC.<br>1339 SOLUTIONS CENTER<br>CHICAGO, IL 60677-1003              |  |     | TRADE PAYABLE  |    |        | \$6,761.12         |
| Vendor No. 55 - 0007960   | s963   |     |  |    |        |                    |
| LAIRD PLASTICS<br>75 REMITTANCE DRIVE<br>SUITE 2720<br>CHICAGO, IL 60675-2720 |  |     | TRADE PAYABLE  |    |        | \$28,050.00        |
| Vendor No. 55 - 0000794   | s216   |     |  |    |        |                    |
| LAKESIDE WEALTH MANAG<br>3100 VILLAGE PT<br>STE 200<br>CHESTERTON, IN 46304   | EMENT  |     | TRADE PAYABLE  |    |        | \$2,500.00         |
| /endor No. Various  | s140   |     |  |    |        |                    |
| LAMINATIONS CORPORATI<br>KAREN MERWIN<br>101 POWER BLVD<br>ARCHBALD, PA 18403 | N  |     | TRADE PAYABLE  |    |        | \$209,670.66       |
| Vendor No. 55 - 0007725   | s959   |     |  |    |        |                    |
| LANDSBERG<br>25794 NETWORK PLACE<br>CHICAGO, IL 60673-1257                    |  |     | TRADE PAYABLE  |    |        | \$1,436.84         |

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sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Debtor

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## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |       | CODE | BTOR   | C | ONTI | NGEN  | <u>T</u>           |
|---|--|-------|------|--|---|------|-------|--------------------|
|   |  |       |      | USBAND, WIFE, JOINT  |   | U    | NLIQU | IIDATED            |
|   | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |       |      | OR COMMUNITY<br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      | DIS   | PUTED              |
|   |  |       |      |  |   |      |       | AMOUNT<br>OF CLAIM |
| Vendor No.  | 50 - LANTINC   | s191  |      |  |   |      |       |                    |
| LANTECH IN<br>DEPT. 8001<br>CAROL STRE                          | C.<br>EAM, IL 60122-8001                                     |       |      | TRADE PAYABLE  |   |      |       | \$7,601.53         |
| Vendor No.  | 30 - LANINC  | s619  |      |  |   |      |       |                    |
| LANTECH.CO<br>DEPARTMEN<br>CAROL STRE                           |  |       |      | TRADE PAYABLE  |   |      |       | \$472.28           |
| Vendor No.  | 55 - LARRYSC   | s1001 |      |  |   |      |       |                    |
| LAWRENCE<br>2981 LINCOL<br>CLEVELAND                            |  | }     |      | TRADE PAYABLE  |   |      |       | \$1,805.85         |
| Vendor No.  | 55 - 0007925   | s962  |      |  |   |      |       |                    |
| LECO PLAST<br>130 GAMEWI<br>HACKENSAC                           | ELL STREET   |       |      | TRADE PAYABLE  |   |      |       | \$359.80           |
| Vendor No.  | Various  | s141  |      |  |   |      |       |                    |
| LEICATEX LT<br>JIM SCHORN<br>405 EXETER<br>LONDON, ON<br>CANADA | IEGAL<br>ROAD  |       |      | TRADE PAYABLE  |   |      |       | \$168,797.57       |
| Vendor No.  | 25 - LIFIND  | s417  |      |  |   |      |       |                    |
| PO BOX 8234   | JSTRIES, LLC<br>426<br>IIA, PA 19182-3426                    |       |      | TRADE PAYABLE  |   |      |       | \$139,293.67       |
| Vendor No.  | 50 - DIONSUP   | s808  |      |  |   |      |       |                    |
| LIPKE KENTE<br>1201 W 37TH<br>CHICAGO, IL                       |  |       |      | TRADE PAYABLE  |   |      |       | \$55.00            |
| Vendor No.  | 50 - LITCINT   | s857  |      |  |   |      |       |                    |
| LITCO INTER<br>PO BOX 150<br>VIENNA, OH                         |  |       |      | TRADE PAYABLE  |   |      |       | \$10,596.68        |

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In re Gulf Packaging, Inc.

Debtor

Case No.

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |   |       | COD | DEBTOR   | C | ONTI |       |                    |
|---|---|-------|-----|--|---|------|-------|--------------------|
|   |   |       |     | HUSBAND, WIFE, JOINT   |   | U    | DATED |                    |
|   | CREDITOR'S NAME AND   |       |     |  |   |      | DISF  | PUTED              |
|   | CREDITOR'S NAME AN<br>MAILING ADDRESS<br>INCLUDING ZIP CODI |       |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |       | AMOUNT<br>OF CLAIM |
| Vendor No.                                | 50 - LOREWHO  | s858  |     |  |   |      |       |                    |
| LORENZ WHO<br>PO BOX 1411<br>MATTOON, IL  |   |       |     | TRADE PAYABLE  |   |      |       | \$1,012.10         |
| Vendor No.                                | 50 - LOROIND  | s859  |     |  |   |      |       |                    |
| LOROCO IND<br>5000 CREEK<br>CINCINNATI,   |   |       |     | TRADE PAYABLE  |   |      |       | \$11,565.29        |
| Vendor No.                                | 30 - LOVSHA   | s621  |     |  |   |      |       |                    |
| LOVESHAW<br>PO BOX 9530<br>CHICAGO, IL    |   |       |     | TRADE PAYABLE  |   |      |       | \$827.90           |
| Vendor No.                                | 55 - 0007990  | s233  |     |  |   |      |       |                    |
| LOY-LANGE E<br>222 RUSSELL<br>SAINT LOUIS |   |       |     | TRADE PAYABLE  |   |      |       | \$21,589.88        |
| Vendor No.                                | 10 - LPSIND   | s309  |     |  |   |      |       |                    |
| LPS INDUSTF<br>PO BOX 1885<br>NEWARK, NJ  | 8   |       |     | TRADE PAYABLE  |   |      |       | \$10,387.33        |
| Vendor No.                                | 50 - LUMBPAC  | s860  |     |  |   |      |       |                    |
| LUMBER PAC<br>1030 W DEL M<br>EUREKA, CA  | NORTE STREET  |       |     | TRADE PAYABLE  |   |      |       | \$2,376.30         |
| Vendor No.                                | 50 - M&MCONV  | s861  |     |  |   |      |       |                    |
| M & M CONVE<br>PO BOX 1906<br>CLEVELAND,  | 6   |       |     | TRADE PAYABLE  |   |      |       | \$4,551.00         |
| Vendor No.                                | 50 - M&MPALL  | s862  |     |  |   |      |       |                    |
| M & M PALLE<br>2810 VERMO<br>BLUE ISLAND  | NT STREET   |       |     | TRADE PAYABLE  |   |      |       | \$2,975.00         |
| Vendor No.                                | 80 - M&RREC   | s1035 |     |  |   |      |       |                    |
| M & R RECYC<br>PO BOX 1687<br>CLEARWATE   |   |       |     | TRADE PAYABLE  |   |      |       | \$8,506.37         |

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In re Gulf Packaging, Inc.

Debtor

Case No. \_\_\_\_

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |       | CODI | EBTOR  | со | NTING | GENT               |
|---|--|-------|------|--|----|-------|--------------------|
|   |  |       |      | USBAND, WIFE, JOINT  |    | UNL   | IQUIDATED          |
|   | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |       |      | OR COMMUNITY   |    |       | DISPUTED           |
|   |  |       |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |       | AMOUNT<br>OF CLAIM |
| Vendor No.  | 30 - M&MBOX  | s624  |      |  |    |       |                    |
| M&M BOX PA<br>4141 W GRA<br>CUST#ALL18<br>CHICAGO, IL | 30   |       |      | TRADE PAYABLE  |    |       | \$2,465.69         |
| Vendor No.  | 30 - M&MCART   | s625  |      |  |    |       |                    |
| M&M CARTA<br>PO BOX 3202<br>DES MOINES                | 2  |       |      | TRADE PAYABLE  |    |       | \$792.00           |
| Vendor No.  | 25 - M+JPLAS   | s418  |      |  |    |       |                    |
| M+J PLASTIC<br>3300 TRUXT<br>STE# 350<br>BAKERSFIEL   |  |       |      | TRADE PAYABLE  |    |       | \$2,625.00         |
| Vendor No.  | 30 - MACSER  | s626  |      |  |    |       |                    |
| MACHINERY<br>17618 SE 30<br>KENT, WA 9                | 1ST STREET   |       |      | TRADE PAYABLE  |    |       | \$112.50           |
| Vendor No.  | Various  | s1120 |      |  |    |       |                    |
| MARK BELFO<br>404 WALL ST                             |  |       |      | TRADE PAYABLE  |    |       | \$855,762.38       |
| Vendor No.  | 80 - MAIWEA  | s1036 |      |  |    |       |                    |
| MAIWEAVE I<br>1800 E PLEA<br>SPRINGFIEL               |  |       |      | TRADE PAYABLE  |    |       | \$1,089.50         |
| Vendor No.  | 50 - MALPSTR   | s863  |      |  |    |       |                    |
| MALPACK CO<br>DEPT CH 19<br>PALATINE, II              |  |       |      | TRADE PAYABLE  |    |       | \$28,625.86        |
| Vendor No.  | 50 - MAROCAR   | s864  |      |  |    |       |                    |
| MARO CART<br>333 SOUTH 3<br>BELLWOOD,                 | 31ST AVENUE  |       |      | TRADE PAYABLE  |    |       | \$17,525.85        |

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Debtor

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |      | COD | EBTOR  | C | ONTI | NGENT        |                    |
|---|--|------|-----|--|---|------|--------------|--------------------|
|   |  |      |     | HUSBAND, WIFE, JOINT   |   | U    | UNLIQUIDATED |                    |
|   | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |      |     | OR COMMUNITY<br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      | DISPUTED     | -                  |
| Л   |  |      |     |  |   |      |              | AMOUNT<br>OF CLAIM |
| Vendor No.  | 55 - 0008380   | s965 |     |  |   |      |              |                    |
| MARSH LABEL TI<br>100 SUN VALLEY<br>FENTON, MO 63           | CIRCLE   | LC   |     | TRADE PAYABLE  |   |      |              | \$5,385.00         |
| Vendor No.  | 25 - MASTERB   | s88  |     |  |   |      |              |                    |
| MASTERBOX PA<br>PO BOX 101145<br>PASADENA, CA               |  |      |     | TRADE PAYABLE  |   |      |              | \$10,743.07        |
| Vendor No.  | 30 - MASBOX  | s143 |     |  |   |      |              |                    |
| MASTERBOX<br>P O BOX 101145<br>PASADENA, CA                 | 91189-1145   |      |     | TRADE PAYABLE  |   |      |              | \$184.12           |
| Vendor No.  | 50 - MATTINT   | s865 |     |  |   |      |              |                    |
| MATTHEWS INTE<br>TWO NORTH SHO<br>PITTSBURGH, PA            | ORE CENTER   |      |     | TRADE PAYABLE  |   |      |              | \$14,149.19        |
| Vendor No.  | 30 - MATPAP  | s628 |     |  |   |      |              |                    |
| MATTHIAS PAPE<br>PO BOX 130<br>SWEDESBORO, I                |  | N    |     | TRADE PAYABLE  |   |      |              | \$12,842.36        |
| Vendor No.  | 30 - MBKENT  | s629 |     |  |   |      |              |                    |
| MBK ENTERPRIS<br>10138 CANOGA A<br>CHATSWORTH, (            | VENUE  |      |     | TRADE PAYABLE  |   |      |              | \$46,711.58        |
| Vendor No.  | 55 - 0009115   | s968 |     |  |   |      |              |                    |
| MCDONALD COM<br>1785 STOUT DRI<br>UNIT G<br>WARMINSTER, P   | VE   | 5    |     | TRADE PAYABLE  |   |      |              | \$336.50           |
| Vendor No.  | 30 - MCDCOM  | s630 |     |  |   |      |              |                    |
| MCDONALD COM<br>1800 MEARNS RO<br>SUITE TT<br>WARMINSTER, P | DAD  |      |     | TRADE PAYABLE  |   |      |              | \$61.60            |

Sheet no. 60 of 100

sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims 15-15249

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Debtor

Case No. \_\_\_\_

(If known)

15-15249

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |   |       | COD | EBTOR  | со | NTIN | GENT               |
|---|---|-------|-----|--|----|------|--------------------|
|   |   |       |     | HUSBAND, WIFE, JOINT<br>OR COMMUNITY   |    | UN   | LIQUIDATED         |
|   |   |       |     |  |    |      | DISPUTED           |
|   | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE   idor No. 30 - MCLMAN \$144 |       |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |      | AMOUNT<br>OF CLAIM |
| Vendor No.                                | 30 - MCLMAN   | s144  |     |  |    |      |                    |
| 28040 INDUST                              | ICLEAN MANUFACTURING COMPANY<br>8040 INDUSTRIAL AVENUE<br>BARRINGTON, IL 60010-2376       |       |     | TRADE PAYABLE  |    |      | \$27,315.04        |
| /endor No.                                | 30 - MCRSAF   | s631  |     |  |    |      |                    |
| MCR SAFETY<br>PO BOX 9537<br>GRAPEVINE,   |   |       |     | TRADE PAYABLE  |    |      | \$9,861.51         |
| Vendor No.                                | 30 - MEDSAF   | s632  |     |  |    |      |                    |
| MED-SAFE<br>PO BOX 1929<br>MARSHALL, T    | X 75671-1929  |       |     | TRADE PAYABLE  |    |      | \$154.08           |
| Vendor No.                                | 30 - MEGMAR   | s633  |     |  |    |      |                    |
| MEGA FORTR<br>PO BOX 934<br>DAYTON, NJ    | RIS MARKETING INC<br>08810  |       |     | TRADE PAYABLE  |    |      | \$1,457.50         |
| Vendor No.                                | 55 - M&MBANK  | s1002 |     |  |    |      |                    |
| MERCHANTS<br>PO BOX 2711<br>OMAHA, NE     |   | S     |     | TRADE PAYABLE  |    |      | \$3,357.66         |
| /endor No.                                | 55 - 0008660  | s966  |     |  |    |      |                    |
| MICHIGAN ST<br>12645 DELTA<br>TAYLOR, MI  |   |       |     | TRADE PAYABLE  |    |      | \$199.20           |
| Vendor No.                                | 50 - MIDLPAP  | s868  |     |  |    |      |                    |
| MIDLAND PAF<br>1140 PAYSPH<br>CHICAGO, IL | IERE CIRCLE   |       |     | TRADE PAYABLE  |    |      | \$2,084.68         |
| Vendor No.                                | 30 - MIDIND   | s634  |     |  |    |      |                    |
|   | DUSTRIAL PACKAGI<br>URY CENTER<br>60694-3500  | NG,   |     | TRADE PAYABLE  |    |      | \$9,330.04         |
| Vendor No.                                | 25 - MIDWEST  | s89   |     |  |    |      |                    |
| MIDWEST INE<br>33538 TREAS<br>CHICAGO, IL | URY CENTER  |       |     | TRADE PAYABLE  |    |      | \$255.30           |

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In re Gulf Packaging, Inc.

Case No.

(If known)

15-15249

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |        | COL | DEBTOR   | CON | NTINGE       | INT                |  |
|---|--|--------|-----|--|-----|--------------|--------------------|--|
|   |  |        |     | HUSBAND, WIFE, JOINT   |     | UNLIQUIDATED |                    |  |
|   |  |        |     |  |     | D            | ISPUTED            |  |
|   | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |        |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |     |              | AMOUNT<br>OF CLAIM |  |
| Vendor No.  | 30 - MIGLIF  | s635   |     |  |     |              |                    |  |
| MIGHTY LIFT<br>PO BOX 1499<br>HOUSTON, T          | 8  |        |     | TRADE PAYABLE  |     |              | \$52.00            |  |
| /endor No.  | 25 - MINIPAC   | s420   |     |  |     |              |                    |  |
| MINIPACK AM<br>1832 N GLAS<br>ORANGE, CA          | SELL ST.   |        |     | TRADE PAYABLE  |     |              | \$17.73            |  |
| Vendor No.  | 30 - MISSAW  | s636   |     |  |     |              |                    |  |
| MISSOULA S/<br>PO BOX 1600<br>MISSOULA, M         | 5  |        |     | TRADE PAYABLE  |     |              | \$512.77           |  |
| Vendor No.  | 55 - MOSOS   | s248   |     |  |     |              |                    |  |
|   | ECRETARY OF STA<br>DT YET AVAILABLE                          | TE     |     | TRADE PAYABLE  |     |              | \$120.00           |  |
| /endor No.  | 10 - MOUEXP  | s310   |     |  |     |              |                    |  |
| MOUNTAIN V<br>PO BOX 2569<br>MANTECA, C           |  | O, INC |     | TRADE PAYABLE  |     |              | \$554.20           |  |
| Vendor No.  | 25 - MSSC  | s421   |     |  |     |              |                    |  |
| MSSC, LLC<br>926 MC DONO<br>UNIT E<br>COLLINSVILL | DUGH LAKE RD<br>.E, IL 62234                                 |        |     | TRADE PAYABLE  |     |              | \$136.72           |  |
| Vendor No.  | 80 - MULPAC  | s1037  |     |  |     |              |                    |  |
| 191 VICTOR S                                      | PACKAGING INC<br>STREET<br>ILLE, GA 30046                    |        |     | TRADE PAYABLE  |     |              | \$2,205.17         |  |
| /endor No.  | 80 - MULWAL  | s1038  |     |  |     |              |                    |  |
| MULTI-WALL<br>PO BOX 9550<br>CHICAGO, IL          |  | ORATI  |     | TRADE PAYABLE  |     |              | \$3,143.29         |  |
| Vendor No.  | 30 - MYPRO   | s638   |     |  |     |              |                    |  |
| MYOFFICE PI<br>PO BOX 3060<br>NASHVILLE,          |  |        |     | TRADE PAYABLE  |     |              | \$807.61           |  |

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sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Debtor

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Case No. \_\_\_\_

(If known)

15-15249

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |       | CODE | EBTOR  | CON | ITING | ENT                |
|--|--|-------|------|--|-----|-------|--------------------|
|  |  |       |      | IUSBAND, WIFE, JOINT   |     | UNLI  | QUIDATED           |
|  |  |       |      | OR COMMUNITY   |     |       | DISPUTED           |
|  | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |       |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |     |       | AMOUNT<br>OF CLAIM |
| Vendor No.                                       | 55 - NADASAV   | s1003 |      |  |     |       |                    |
| 7470 S BOYD                                      | ROPERTIES, LLC<br>DEN RD<br>HILLS, OH 44067                  |       |      | TRADE PAYABLE  |     |       | \$1,340.52         |
| Vendor No.                                       | 50 - NALCOMP   | s870  | _    |  |     |       |                    |
| NAL COMPAI<br>PO BOX 14<br>MOUNT ORA             |  |       |      | TRADE PAYABLE  |     |       | \$1,290.00         |
| Vendor No.                                       | 30 - NATSER  | s639  |      |  |     |       |                    |
|  | ERVICE CENTER<br>SURY CENTER<br>. 60694-9300                 |       |      | TRADE PAYABLE  |     |       | \$2,431.37         |
| Vendor No.                                       | 80 - NEWHER  | s1040 |      |  |     |       |                    |
|  | FRANSPORT, INC.<br>IER KING BLVD<br>33610                    |       |      | TRADE PAYABLE  |     |       | \$54.00            |
| Vendor No.                                       | 80 - NELPRO  | s1039 |      |  |     |       |                    |
| NELCO PROI<br>15251 ROOS<br>STE 202<br>CLEARWATE | EVELT BLVD   |       |      | TRADE PAYABLE  |     |       | \$1,027.50         |
| /endor No.                                       | 85 - NELCO   | s1122 |      |  |     |       |                    |
| NELCO PROI<br>22 RIVERSID<br>PEMBROKE,           | E DRIVE  |       |      | TRADE PAYABLE  |     |       | \$1,722.88         |
| Vendor No.                                       | 50 - NEWAGE  | s871  |      |  |     |       |                    |
| PO BOX 6450<br>C/O MP STAF                       |  | SYS   |      | TRADE PAYABLE  |     |       | \$4,979.72         |
| Vendor No.                                       | 50 - WISCPAP   | s921  |      |  |     |       |                    |
|  | OUP-WISC. PAPERE<br>ONS CENTER<br>. 60677-1008               | BOARD |      | TRADE PAYABLE  |     |       | \$28,963.51        |

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In re Gulf Packaging, Inc.

Debtor

Case No. \_\_\_\_\_

(If known)

15-15249

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |   |       | CODE | BTOR   | CC | ONTI | NGEN  | T                  |
|--|---|-------|------|--|----|------|-------|--------------------|
|  |   |       |      | USBAND, WIFE, JOINT  |    | U    | NLIQU | IIDATED            |
|  | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE          |       |      |  |    |      | DIS   | PUTED              |
|  | MAILING ADDRESS   |       |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |      |       | AMOUNT<br>OF CLAIM |
| Vendor No.   | 85 - NEXTGEN  | s1123 |      |  |    |      |       |                    |
| ENGINEEREI   | RATION PLASTICS<br>D FILMS DIV #774593<br>IONS CENTER<br>. 60677-4005 |       |      | TRADE PAYABLE  |    |      |       | \$9,540.48         |
| Vendor No.   | 30 - NORINC   | s642  |      |  |    |      |       |                    |
| NORPLEX IN<br>111 3RD STR<br>AUBURN, WA                | REET NW   |       |      | TRADE PAYABLE  |    |      |       | \$17,437.90        |
| Vendor No.   | 80 - NORCOA   | s1041 |      |  |    |      |       |                    |
| NORTH COA<br>PO BOX 8617<br>2114 LOVELA<br>ERIE, PA 16 | AND AVE   |       |      | TRADE PAYABLE  |    |      |       | \$6,426.86         |
| Vendor No.   | 50 - NORCOA   | s872  |      |  |    |      |       |                    |
| NORTH COA<br>PO BOX 157<br>MIDDLEFIELI                 |   |       |      | TRADE PAYABLE  |    |      |       | \$85.00            |
| Vendor No.   | 25 - NORTHSH  | s90   |      |  |    |      |       |                    |
| 1400 VALLEY  | RE STRAPPING, INC<br>/ BELT RD<br>HEIGHTS, OH 44131                   |       |      | TRADE PAYABLE  |    |      |       | \$14,220.79        |
| Vendor No.   | 30 - NORCON   | s641  |      |  |    |      |       |                    |
| NORTHWES<br>5441 LABOUI<br>PO BOX 223<br>FERNDALE, V   |   | RS    |      | TRADE PAYABLE  |    |      |       | \$2,951.59         |
| Vendor No.   | 30 - NPSALE   | s643  |      |  |    |      |       |                    |
| NP SALES IN<br>PO BOX 5000<br>SAN DIEGO,               | 084   |       |      | TRADE PAYABLE  |    |      |       | \$4,154.00         |
| Vendor No.   | 55 - 0009325  | s970  |      |  |    |      |       |                    |
| NYP CORP<br>805 EAST GF<br>ELIZABETH,                  | RAND ST.<br>NJ 07201-2721   |       |      | TRADE PAYABLE  |    |      |       | \$31,816.05        |

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Debtor

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(If known)

15-15249

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |   |       | CODE | BTOR   | CONT | INGENT | •                  |
|---|---|-------|------|--|------|--------|--------------------|
|   |   |       |      | IUSBAND, WIFE, JOINT   | U    | NLIQUI | DATED              |
|   |   |       |      |  |      | DISF   | PUTED              |
|   | CREDITOR'S NAME AN<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |       |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |      |        | AMOUNT<br>OF CLAIM |
| Vendor No.                                | 30 - OBRWIR   | s644  |      |  |      |        |                    |
|   | RE PRODUCTS<br>E WESTFIELD ROAD<br>X 77039                  |       |      | TRADE PAYABLE  |      |        | \$1,399.00         |
| /endor No.                                | 85 - VANGUAR  | s1144 |      |  |      |        |                    |
| OKURA USA<br>9970 LAKEVI<br>LENEXA, KS    |   | IV    |      | TRADE PAYABLE  |      |        | \$268.06           |
| Vendor No.                                | 50 - OLDDOMI  | s874  |      |  |      |        |                    |
|   | ON FREIGHT LINE, IN<br>ECTION CENTER DR<br>. 60693-4933     | IC    |      | TRADE PAYABLE  |      |        | \$1,172.13         |
| /endor No.                                | 80 - OLDDOM   | s266  |      |  |      |        |                    |
| OLD DOMINI<br>PO BOX 1984<br>ATLANTA, GA  |   |       |      | TRADE PAYABLE  |      |        | \$17,390.47        |
| Vendor No.                                | 30 - OLSPAC   | s146  |      |  |      |        |                    |
| OLSEN`S PA<br>300 BRYANT<br>WOODBURY      |   | NC    |      | TRADE PAYABLE  |      |        | \$2,420.70         |
| Vendor No.                                | 25 - OMEGA  | s91   |      |  |      |        |                    |
| PO BOX 8276                               | RUDING CORP<br>627<br>HA, PA 19182-7627                     |       |      | TRADE PAYABLE  |      |        | \$3,149.65         |
| Vendor No.                                | 10 - OMEEXTR  | s312  |      |  |      |        |                    |
| ACCT #6047<br>PO BOX 8276                 | RUDING OF CA<br>627<br>IIA, PA 19182-7627                   |       |      | TRADE PAYABLE  |      |        | \$8,050.00         |
| Vendor No.                                | 30 - ONESEA   | s645  |      |  |      |        |                    |
| ONE SEAL IN<br>35522 INDUS<br>LIVONIA, MI | STRIAL ROAD   |       |      | TRADE PAYABLE  |      |        | \$7,287.50         |

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In re Gulf Packaging, Inc.

Debtor

Case No. \_\_\_\_\_

(If known)

15-15249

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |   |       | COL | DEBTOR   | C | ONTI | NGENT   |                    |
|---|---|-------|-----|--|---|------|---------|--------------------|
|   |   |       |     | HUSBAND, WIFE, JOINT   |   | U    | NLIQUID | ATED               |
|   |   |       |     |  |   |      | DISPL   | ITED               |
|   | CREDITOR'S NAME A<br>MAILING ADDRESS<br>INCLUDING ZIP COD | ;     |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |         | AMOUNT<br>OF CLAIM |
| Vendor No.  | 20 - ONHADH   | s361  |     |  |   |      |         |                    |
| ON-HAND AE<br>940 TELSER<br>LAKE ZURICI               | RD  |       |     | TRADE PAYABLE  |   |      |         | \$2,337.25         |
| Vendor No.  | 30 - ORACON   | s646  |     |  |   |      |         |                    |
| ORANGE CO<br>PO BOX 8421<br>DALLAS, TX                |   |       |     | TRADE PAYABLE  |   |      |         | \$21,102.15        |
| Vendor No.  | 80 - ORBCOR   | s1043 |     |  |   |      |         |                    |
| ORBIS CORF<br>75 RIMITTAN<br>DEPT 6965<br>CHICAGO, IL | ICE DR  |       |     | TRADE PAYABLE  |   |      |         | \$2,199.22         |
| Vendor No.  | 80 - OREINT   | s1044 |     |  |   |      |         |                    |
| OREN INTER<br>1995 HOLLY\<br>PENSACOLA                | WOOD AVE  |       |     | TRADE PAYABLE  |   |      |         | \$11,888.80        |
| Vendor No.  | 30 - ORIPAC   | s647  |     |  |   |      |         |                    |
| ORION PACK<br>PO BOX 7302<br>CLEVELAND                |   | NC.   |     | TRADE PAYABLE  |   |      |         | \$37,895.09        |
| Vendor No.  | 25 - ORIONPL  | s422  |     |  |   |      |         |                    |
| ORION PLAS<br>PO BOX 1015<br>PASADENA,                |   |       |     | TRADE PAYABLE  |   |      |         | \$15,816.40        |
| Vendor No.  | 30 - ORSNAS   | s648  |     |  |   |      |         |                    |
| ORS NASCO<br>3706 SOLUTI<br>CHICAGO, IL               | IONS CENTER   |       |     | TRADE PAYABLE  |   |      |         | \$1,309.95         |
| Vendor No.  | 30 - PAPALL   | s657  |     |  |   |      |         |                    |
| P A PALLETS<br>5904 BUELO<br>HOUSTON, T               | W   |       |     | TRADE PAYABLE  |   |      |         | \$5,127.50         |

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(If known)

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### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |      | CODE | BTOR   | C | οντι | NGEN  | Т                  |
|---|--|------|------|--|---|------|-------|--------------------|
|   |  |      |      | USBAND, WIFE, JOINT  |   | U    | NLIQU | IDATED             |
|   |  |      |      |  |   |      | DIS   | PUTED              |
|   | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE | )    |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |       | AMOUNT<br>OF CLAIM |
| Vendor No.                                  | 30 - PACPAPE   | s654 |      |  |   |      |       |                    |
| PAC PAPER,<br>PO BOX 7497<br>LOS ANGELE     |  |      |      | TRADE PAYABLE  |   |      |       | \$32,239.00        |
| Vendor No.                                  | 30 - PACSTR  | s655 |      |  |   |      |       |                    |
| PAC STRAPP<br>307 NATIONA<br>EXTON, PA 1    |  |      |      | TRADE PAYABLE  |   |      |       | \$26,452.13        |
| Vendor No.                                  | 10 - PACPAL  | s313 |      |  |   |      |       |                    |
| PACIFIC PALL<br>2681 FIFTH S<br>SACRAMENT   |  |      |      | TRADE PAYABLE  |   |      |       | \$650.00           |
| Vendor No.                                  | 30 - PACPAP  | s653 |      |  |   |      |       |                    |
| PACIFIC PAPI<br>1025 98TH AV<br>OAKLAND, CA |  |      |      | TRADE PAYABLE  |   |      |       | \$18,961.92        |
| Vendor No.                                  | 30 - PACIFI  | s650 |      |  |   |      |       |                    |
| PACIFIC STRA<br>PO BOX 3715<br>SEATTLE, WA  |  |      |      | TRADE PAYABLE  |   |      |       | \$7,572.00         |
| Vendor No.                                  | 30 - PACWIR  | s656 |      |  |   |      |       |                    |
| PACIFIC WIRI<br>2201 R ST NW<br>AUBURN, WA  |  |      |      | TRADE PAYABLE  |   |      |       | \$735.24           |
| Vendor No.                                  | 20 - PCA   | s365 |      |  |   |      |       |                    |
| PACKAGING<br>PO BOX 5158                    | CORP OF AMERICA<br>CREDIT CO, LLC<br>4<br>S, CA 90051-5884   |      |      | TRADE PAYABLE  |   |      |       | \$7,945.18         |
| Vendor No.                                  | 30 - PACCOR  | s147 |      |  |   | +    |       |                    |
| PO BOX 5165                                 | CORP OF AMERICA<br>5<br>S, CA 90051-5955                     |      |      | TRADE PAYABLE  |   |      |       | \$159,360.02       |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |   |       | col | DEBTOR   | cc |   | INGENT             |
|---|---|-------|-----|--|----|---|--------------------|
|   |   |       |     | HUSBAND, WIFE, JOINT   |    | U | INLIQUIDATED       |
|   |   |       |     |  |    |   | DISPUTED           |
|   | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE       ndor No.     30 - SHEIND     \$152 |       |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |   | AMOUNT<br>OF CLAII |
| Vendor No.  | 30 - SHEIND   | s152  |     |  |    |   |                    |
| PACKAGING<br>PO BOX 2306<br>HOUSTON, T              | 66  |       |     | TRADE PAYABLE  |    |   | \$11,253.          |
| Vendor No.  | 30 - PSLSOL   | s672  |     |  |    |   |                    |
|   |   | STIC  |     | TRADE PAYABLE  |    |   | \$17,835.          |
| Vendor No.  | 85 - PACKUNL  | s1124 |     |  |    |   |                    |
| PACKAGING<br>PO BOX 8563<br>DEPT 105<br>LOUISVILLE, |   |       |     | TRADE PAYABLE  |    |   | \$16,458.          |
| Vendor No.  | 50 - PACKALL  | s195  |     |  |    |   |                    |
| PACK-ALL, IN<br>3003 HIRSCH<br>MELROSE P/           |   |       |     | TRADE PAYABLE  |    |   | \$593.0            |
| Vendor No.  | 20 - PACPRO   | s362  |     |  |    |   |                    |
| PACKPRO<br>1057 E ACAC<br>ONTARIO, C/               |   |       |     | TRADE PAYABLE  |    |   | \$9,805.9          |
| /endor No.  | 30 - PACINT   | s651  |     |  |    |   |                    |
| PACKSYS IN<br>4320 EASTP/<br>HOUSTON, T             |   |       |     | TRADE PAYABLE  |    |   | \$11,326.8         |
| Vendor No.  | 50 - REYNMET  | s889  |     |  |    |   |                    |
| PACTIV LLC<br>PO BOX 9058<br>CHARLOTTE              | 363<br>, NC 28290-5863  |       |     | TRADE PAYABLE  |    |   | \$112,722.8        |
| Vendor No.  | 55 - 0009604  | s971  |     |  |    |   |                    |
| PAETEC<br>PO BOX 9001<br>LOUISVILLE,                | 1013<br>KY 40290-1013   |       |     | TRADE PAYABLE  |    |   | \$501.0            |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |   |      | CODE | BTOR   |   | CONT | INGE  | INT                |
|---|---|------|------|--|---|------|-------|--------------------|
|   |   |      |      | USBAND, WIFE, JOINT<br>OR COMMUNITY  |   |      | JNLIG | QUIDATED           |
|   |   |      |      |  |   |      | D     | ISPUTED            |
|   | CREDITOR'S NAME A<br>MAILING ADDRESS<br>INCLUDING ZIP COD | 5    |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE | ; |      |       | AMOUNT<br>OF CLAIM |
| Vendor No.  | 50 - PALMADH  | s876 |      |  |   |      |       |                    |
| PALMETTO A<br>112 GUESS S<br>GREENVILLE,              |   |      |      | TRADE PAYABLE  |   |      |       | \$2,507.66         |
| Vendor No.  | 30 - PAPTUB   | s658 |      |  |   |      |       |                    |
| PAPER TUBE<br>1550 HINTON<br>DALLAS, TX               |   |      |      | TRADE PAYABLE  |   |      |       | \$2,665.36         |
| Vendor No.  | 10 - PARAME   | s314 |      |  |   |      |       |                    |
| PO BOX 2200   | CA ASSOCIATES<br>5<br>SCO, CA 94122                       |      |      | TRADE PAYABLE  |   |      |       | \$6,500.10         |
| Vendor No.  | 30 - PBELLC   | s659 |      |  |   |      |       |                    |
| PBE LLC<br>4320 EASTPA<br>HOUSTON, TX                 |   |      |      | TRADE PAYABLE  |   |      |       | \$28,676.10        |
| Vendor No.  | 30 - PEAPRO   | s660 |      |  |   |      | 1     |                    |
| PEACOCK PR<br>48 WOODBINI<br>BERGENFIEL               |   |      |      | TRADE PAYABLE  |   |      |       | \$3,333.76         |
| Vendor No.  | 25 - PENSKE   | s424 |      |  |   |      |       |                    |
| PENSKE TRU<br>PO BOX 7429<br>PASADENA, C              |   |      |      | TRADE PAYABLE  |   |      |       | \$245.96           |
| Vendor No.  | 30 - PEP  | s148 |      |  |   |      |       |                    |
| PEP PACKAG<br>6681 33RD ST<br>SUITE C1<br>SARASOTA, F |   | PART |      | TRADE PAYABLE  |   |      |       | \$2,067.20         |
| Vendor No.  | 25 - PEP  | s425 |      |  |   |      | +     | +                  |
| PEP PACKAG<br>7216 24TH CC<br>SARASOTA, F             |   |      |      | TRADE PAYABLE  |   |      |       | \$511.98           |

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(If known)

15-15249

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |       | CODE | BTOR   | CON | ITIN | GENT               |
|---|--|-------|------|--|-----|------|--------------------|
|   | CREDITOR'S NAME AND  |       |      | USBAND, WIFE, JOINT  |     |      | LIQUIDATED         |
|   |  |       |      |  |     |      | DISPUTED           |
|   | CREDITOR'S NAME AI<br>MAILING ADDRESS<br>INCLUDING ZIP COD |       |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |     |      | AMOUNT<br>OF CLAIM |
| Vendor No.                              | 30 - PINPLA  | s661  |      |  |     |      |                    |
| PINNACLE P<br>10215 LANDS<br>HOUSTON, 1 | SBURY DRIVE  |       |      | TRADE PAYABLE  |     |      | \$13,584.63        |
| Vendor No.                              | 30 - PIOSPE  | s662  |      |  |     |      |                    |
| PIONEER SE<br>PO BOX 635<br>CANBY, OR   |  | 5     |      | TRADE PAYABLE  |     |      | \$3,125.50         |
| Vendor No.                              | 55 - 0010125   | s972  |      |  |     |      |                    |
| PO BOX 371                              | VES GLOBAL FINANC<br>887<br>H, PA 15250-7887               | SIAL  |      | TRADE PAYABLE  |     |      | \$494.96           |
| Vendor No.                              | 85 - PLACOPA   | s1126 |      |  |     |      |                    |
| MSC 321<br>PO BOX 119                   | 0ATED PAPERS, INC.<br>84<br>M, AL 35202-1984               |       |      | TRADE PAYABLE  |     |      | \$5,112.24         |
| Vendor No.                              | 30 - PLADIS  | s663  |      |  |     |      |                    |
| PO BOX 931                              | ISTRIBUTORS CO.<br>5<br>A 70055-9315                       |       |      | TRADE PAYABLE  |     |      | \$119.00           |
| Vendor No.                              | 30 - PLAPAP  | s664  |      |  |     |      |                    |
| PLATINUM P<br>6819 FULTO<br>HOUSTON, 1  |  | i     |      | TRADE PAYABLE  |     |      | \$552.00           |
| Vendor No.                              | 50 - POIFIV  | s877  |      |  |     |      |                    |
| 9435 WEST                               | PACKAGING, LLC<br>RIVER STREET<br>ARK, IL 60176            |       |      | TRADE PAYABLE  |     |      | \$405.44           |
| Vendor No.                              | 30 - POLPAP  | s667  |      |  |     |      |                    |
| POLLOCK P/<br>PO BOX 671<br>DALLAS, TX  |  | 3     |      | TRADE PAYABLE  |     |      | \$1,365.59         |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |       | CODE | BTOR   |  | CONT | INGE | NT                 |
|---|--|-------|------|--|--|------|------|--------------------|
|   |  |       |      | USBAND, WIFE, JOINT  |  | U    | NLIQ | UIDATED            |
|   |  |       |      |  |  |      | DI   | SPUTED             |
|   | CREDITOR'S NAME A<br>MAILING ADDRESS<br>INCLUDING ZIP COL      | S     |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |  |      |      | AMOUNT<br>OF CLAIM |
| Vendor No.  | 50 - POLLOG  | s878  |      |  |  |      |      |                    |
| 12161 S CEN   | POLMAX LOGISTICS LLC<br>12161 S CENTRAL AVE<br>ALSIP, IL 60803 |       |      | TRADE PAYABLE  |  |      |      | \$2,440.00         |
| Vendor No.  | 55 - 0010200   | s236  |      |  |  |      |      |                    |
| 4604 PAYSP  | DRPORATION<br>HERE CIRCLE<br>- 60674-4604                      |       |      | TRADE PAYABLE  |  |      |      | \$38,979.48        |
| Vendor No.  | Various  | s1046 |      |  |  |      |      |                    |
| POLYCHEM<br>CHERYL KEN<br>677 HEISLEY<br>MENTOR, OH   | Y ROAD   |       |      | TRADE PAYABLE  |  |      |      | \$485,358.13       |
| Vendor No.  | 80 - GRAND   | s1029 |      |  |  |      |      |                    |
| PO BOX 643  | ACKAGING SYSTEM<br>917<br>, OH 45264-3917                      | INC   |      | TRADE PAYABLE  |  |      |      | \$1,193.16         |
| Vendor No.  | 25 - POMOIND   | s426  |      |  |  |      |      |                    |
| POMO INDU<br>3178 KASHIV<br>TORRANCE,                 |  |       |      | TRADE PAYABLE  |  |      |      | \$569.60           |
| Vendor No.  | 30 - PORPAP  | s668  |      |  |  |      |      |                    |
| PORTLAND I<br>C/O UNISOU<br>PO BOX 8490<br>DALLAS, TX | 089  |       |      | TRADE PAYABLE  |  |      |      | \$1,494.55         |
| Vendor No.  | 10 - PRECOR  | s48   |      |  |  |      |      |                    |
| PREGIS COF<br>PO BOX 1008<br>PASADENA,                |  |       |      | TRADE PAYABLE  |  |      |      | \$7,105.84         |
| Vendor No.  | 50 - PREGIS  | s197  |      |  |  |      |      |                    |
| PREGIS COP<br>PO BOX 9059<br>CHARLOTTE                |  |       |      | TRADE PAYABLE  |  |      |      | \$41,744.06        |

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sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

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(If known)

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## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |       | COL | DEBTOR   | CON | TINGEN | Т                  |
|---|--|-------|-----|--|-----|--------|--------------------|
|   |  |       |     | HUSBAND, WIFE, JOINT<br>OR COMMUNITY   |     | UNLIQU | IDATED             |
|   | CREDITOR'S NAME AND<br>MAILING ADDRESS |       |     |  |     | DIS    | PUTED              |
| (   |  |       |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |     |        | AMOUNT<br>OF CLAIM |
| Vendor No.                                    | 85 - PREINTE                           | s1130 |     |  |     |        |                    |
| PREGIS INTEL<br>7704 E 38 STR<br>TULSA, OK 74 |  |       |     | TRADE PAYABLE  |     |        | \$28,125.87        |
| Vendor No.                                    | 10 - PREINT                            | s49   |     |  |     |        |                    |
| PO BOX 26882                                  | LIPACK CORP<br>22<br>ITY, OK 73126     |       |     | TRADE PAYABLE  |     |        | \$19,261.18        |
| Vendor No.                                    | 80 - PRETAP                            | s1048 |     |  |     |        |                    |
| PRESTO TAPE<br>1626 BRIDGEV<br>BENSALEM, P    | WATER ROAD                             |       |     | TRADE PAYABLE  |     |        | \$5,045.51         |
| Vendor No.                                    | 25 - PRICEPA                           | s427  |     |  |     |        |                    |
| -   | CONVERTING<br>OUNTAIN AVE.<br>91762    |       |     | TRADE PAYABLE  |     |        | \$1,148.51         |
| Vendor No.                                    | 30 - PRICOR                            | s670  |     |  |     |        |                    |
| PRIMETAC CC<br>223 GATES RI<br>LITTLE FERRY   | D UNIT B                               |       |     | TRADE PAYABLE  |     |        | \$5,454.36         |
| Vendor No.                                    | 50 - PROCHEM                           | s882  |     |  |     |        |                    |
| PRODUCTS C<br>6400 HERMAN<br>CLEVELAND, (     | I AVENUE                               |       |     | TRADE PAYABLE  |     |        | \$1,135.37         |
| Vendor No.                                    | 50 - PROFPLA                           | s883  |     |  |     |        |                    |
| PROFESSION<br>PO BOX 873<br>ALBANY, NY        | AL PLASTICS, INC.<br>12201             |       |     | TRADE PAYABLE  |     |        | \$2,053.75         |
| Vendor No.                                    | 50 - PROALB                            | s881  |     |  |     |        |                    |
| PO BOX 64081                                  | LBRECHT & CO.<br>14<br>DH 45264-0814   |       |     | TRADE PAYABLE  |     |        | \$415.46           |
| Vendor No.                                    | 30 - PRONTO                            | s671  |     |  |     |        |                    |
| PRONTO COU<br>7420 S COOPE<br>ARLINGTON, 1    |  | с     |     | TRADE PAYABLE  |     |        | \$9,324.75         |

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sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

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Case No. \_\_\_\_\_

(If known)

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## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |       | COL | DEBTOR   | CONT | INGENT             |
|---|--|-------|-----|--|------|--------------------|
|   | CREDITOR'S NAME AND  |       |     | HUSBAND, WIFE, JOINT   | U    | UNLIQUIDATED       |
|   | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |       |     |  |      | DISPUTED           |
|   | MAILING ADDRESS  |       |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |      | AMOUNT<br>OF CLAIM |
| Vendor No.                                | 50 - PTXSER  | s884  |     |  |      |                    |
| PTX SERVICE<br>1431 BRUHY<br>PLYMOUTH, V  | ROAD   |       |     | TRADE PAYABLE  |      | \$858.00           |
| Vendor No.                                | 30 - PUGINC  | s673  |     |  |      |                    |
| PUGET SOUN<br>PO BOX 6003<br>RENTON, WA   |  | NC.   |     | TRADE PAYABLE  |      | \$89.79            |
| Vendor No.                                | 55 - 0010128   | s973  |     |  |      |                    |
| PURCHASE F<br>PO BOX 3718<br>PITTSBURGH   |  |       |     | TRADE PAYABLE  |      | \$95.81            |
| Vendor No.                                | 50 - PUTPLA  | s885  |     |  |      |                    |
| PUTNAM PLA<br>PO BOX 258<br>CLOVERDALI    | STICS<br>E, IN 46120-0258                                    |       |     | TRADE PAYABLE  |      | \$954.82           |
| Vendor No.                                | 25 - QMHINC  | s428  |     |  |      |                    |
| QMH QUALIT<br>900 W FOOTH<br>AZUSA, CA 9  |  | ING   |     | TRADE PAYABLE  |      | \$14,564.73        |
| Vendor No.                                | 10 - QSPIND  | s315  |     |  |      |                    |
| QSPAC INDU<br>15020 MARQU<br>SANTA FE SF  |  |       |     | TRADE PAYABLE  |      | \$18,792.32        |
| Vendor No.                                | 50 - QUADLAB   | s886  |     |  |      |                    |
| QUADREL LA<br>7670 JENTHE<br>MENTOR, OH   |  |       |     | TRADE PAYABLE  |      | \$3,695.04         |
| Vendor No.                                | 85 - QUALPAC   | s1131 |     |  |      |                    |
| QUALITY PAC<br>1604 PROSPE<br>HIGH POINT, |  |       |     | TRADE PAYABLE  |      | \$549.64           |
| Vendor No.                                | 30 - QUARUB  | s675  |     |  |      |                    |
| QUALITY RUE<br>3314 REFUGE<br>COLUMBUS, 6 |  |       |     | TRADE PAYABLE  |      | \$1,157.74         |

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Debtor

Case No. \_\_\_\_\_

(If known)

15-15249

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |   |      | co | DEBTOR   | CONTI | NGENT              |          |
|--|---|------|----|--|-------|--------------------|----------|
|  |   |      |    | HUSBAND, WIFE, JOINT   | UI    | NLIQUIDATED        |          |
|  | CREDITOR'S NAME AND<br>MAILING ADDRESS    |      |    |  |       |                    | DISPUTED |
|  |   |      |    | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |       | AMOUNT<br>OF CLAIM |          |
| Vendor No.                                 | 25 - QUICKSE                              | s430 |    |  |       |                    |          |
| QUICK SERVI<br>PO BOX 2584<br>SANTA FE SP  |   | 34   |    | TRADE PAYABLE  |       | \$350.55           |          |
| Vendor No.                                 | 50 - R&LCARR                              | s887 |    |  |       |                    |          |
| PO BOX 1002                                | ERS INCORPORATED<br>0<br>M, OH 45164-2000 | )    |    | TRADE PAYABLE  |       | \$2,065.29         |          |
| Vendor No.                                 | 30 - R&MCOU                               | s676 |    |  |       |                    |          |
| R & M COURI<br>PO BOX 9631<br>EL PASO, TX  | 28  |      |    | TRADE PAYABLE  |       | \$3,850.16         |          |
| Vendor No.                                 | 50 - RBDWYER                              | s888 |    |  |       |                    |          |
| R B DWYER (<br>2891 EAST MI<br>ANAHEIM, CA | IRALOMA AVENUE                            |      |    | TRADE PAYABLE  |       | \$11,211.13        |          |
| Vendor No.                                 | 50 - AWMEN                                | s780 |    |  |       |                    |          |
| R3 CHICAGO<br>32828 COLLE<br>CHICAGO, IL   | CTION CNTR DR                             |      |    | TRADE PAYABLE  |       | \$1,745.85         |          |
| Vendor No.                                 | 30 - RAG2000                              | s677 |    |  |       |                    |          |
| RAGS 2000<br>2830 PRODUC<br>HOUSTON, TX    |   |      |    | TRADE PAYABLE  |       | \$4,600.00         |          |
| Vendor No.                                 | 30 - RAVIND                               | s678 |    |  |       |                    |          |
| RAVEN INDUS<br>PO BOX 1450<br>MINNEAPOLIS  |   |      |    | TRADE PAYABLE  |       | \$12,877.03        |          |
| Vendor No.                                 | 30 - RDPLAS                               | s679 |    |  |       |                    |          |
| RD PLASTICS<br>PO BOX 1113<br>NASHVILLE, 1 |   |      |    | TRADE PAYABLE  |       | \$10,920.48        |          |
| Vendor No.                                 | 30 - REDIND                               | s682 |    |  |       |                    |          |
| REDBACK INI<br>1091 ANDOVE<br>TUKWILA, WA  | ER PARK EAST                              |      |    | TRADE PAYABLE  |       | \$7,791.99         |          |

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Debtor

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(If known)

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### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |       | COD | EBTOR  | C | ONTI | INGENT           |
|--|--|-------|-----|--|---|------|------------------|
|  |  |       |     | HUSBAND, WIFE, JOINT   |   | U    | INLIQUIDATED     |
|  | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |       |     |  |   |      | DISPUTED         |
|  | MAILING ADDRESS  | S     |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      | AMOUN<br>OF CLAI |
| Vendor No.   | 10 - REDDA   | s316  |     |  |   |      |                  |
| REDDAWAY<br>26401 NETW<br>CHICAGO, IL                  |  |       |     | TRADE PAYABLE  |   |      | \$1,965.         |
| Vendor No.   | 30 - REDDI   | s681  |     |  |   |      |                  |
| REDDI-PAC I<br>PO BOX 714:<br>CHICAGO, IL              |  |       |     | TRADE PAYABLE  |   |      | \$2,370.         |
| Vendor No.   | 30 - REDBAG  | s680  |     |  |   |      |                  |
| REDI-BAG<br>17100 WEST<br>TUKWILA, W                   | VALLEY HIGHWAY<br>/A 98188                                   |       |     | TRADE PAYABLE  |   |      | \$620.           |
| Vendor No.   | 30 - REPINC  | s683  |     |  |   |      |                  |
| REPSCO INC<br>2950 ARKINS<br>DENVER, CC                | S COURT  |       |     | TRADE PAYABLE  |   |      | \$13,275.        |
| Vendor No.   | 80 - RESTOC  | s1049 |     |  |   |      |                  |
| RESTOCKIT<br>4350 OAKES<br>SUITE 512<br>DAVIE, FL 33   | ROAD   |       |     | TRADE PAYABLE  |   |      | \$2,544.         |
| Vendor No.   | 30 - REXSUP  | s684  |     |  |   |      |                  |
| REX SUPPLY<br>DEPT. #587<br>PO BOX 6700<br>DETROIT, MI |  |       |     | TRADE PAYABLE  |   |      | \$616.           |
| Vendor No.   | 30 - RICCOR  | s685  |     |  |   |      |                  |
|  | CORRUGATED BOX<br>JGATED ROAD<br>VA 23150                    | CO.   |     | TRADE PAYABLE  |   |      | \$47,710.        |
| /endor No.   | 30 - RIOCON  | s686  |     |  |   |      |                  |
| RIO GRANDE<br>1405 E EXPV<br>WESLACO, 1                |  |       |     | TRADE PAYABLE  |   |      | \$66,403.        |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

#### (Continuation Sheet)

|   |   |       | CODE | BTOR   | С | ONTI | NGEN  | IT                 |
|---|---|-------|------|--|---|------|-------|--------------------|
|   |   |       | н    | USBAND, WIFE, JOINT  |   | U    | NLIQU | JIDATED            |
|   |   |       |      |  |   |      | DIS   | SPUTED             |
|   | CREDITOR'S NAME AN<br>MAILING ADDRESS<br>INCLUDING ZIP CODI |       |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |       | AMOUNT<br>OF CLAIM |
| Vendor No.  | 55 - 0009001  | s967  |      |  |   |      |       |                    |
| RJ SCHINNE<br>1812 WALTC<br>SAINT LOUIS           | N RD  |       |      | TRADE PAYABLE  |   |      |       | \$4,186.55         |
| Vendor No.  | 20 - RMFTRA   | s367  |      |  |   |      |       |                    |
| RMF TRANS<br>PO BOX 462<br>TOLLESON,              | -   |       |      | TRADE PAYABLE  |   |      |       | \$3,850.00         |
| Vendor No.  | 85 - STONCON  | s1138 |      |  |   |      |       |                    |
| ROCK-TENN<br>ROCKTENN<br>PO BOX 409<br>ATLANTA, G | CP, LLC<br>813  |       |      | TRADE PAYABLE  |   |      |       | \$1,206.06         |
| Vendor No.  | 30 - RPRPRO   | s687  |      |  |   |      |       |                    |
| RPR PRODU<br>PO BOX 925<br>HOUSTON, 1             |   |       |      | TRADE PAYABLE  |   |      |       | \$2,805.85         |
| Vendor No.  | 30 - RTSPAC   | s688  |      |  |   |      |       |                    |
| RTS PACKAO<br>PO BOX 1020<br>ATLANTA, G           |   |       |      | TRADE PAYABLE  |   |      |       | \$12,039.20        |
| Vendor No.  | 55 - 0011150  | s974  |      |  |   |      |       |                    |
| RUSH ST. LO<br>PO BOX 4312<br>CHESTERFII          |   |       |      | TRADE PAYABLE  |   |      |       | \$787.25           |
| Vendor No.  | 30 - SADTRA   | s690  |      |  |   |      |       |                    |
| PO BOX 530  | EEK TRANSPORTATIO<br>625<br>A 30353-0625                    | NC    |      | TRADE PAYABLE  |   |      |       | \$5,672.06         |
| Vendor No.  | 30 - SAIA   | s150  |      |  |   |      |       |                    |
| SAIA MOTOF<br>PO BOX 730<br>DALLAS, TX            |   |       |      | TRADE PAYABLE  |   |      |       | \$700.73           |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |        | COD | EBTOR  | C | ONTI | NGEN  | т                  |
|---|--|--------|-----|--|---|------|-------|--------------------|
|   |  |        |     | HUSBAND, WIFE, JOINT   |   | U    | NLIQU | IIDATED            |
|   |  |        |     | OR COMMUNITY   |   |      | DIS   | PUTED              |
|   | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE<br>endor No. 30 - SALPAL s691 |        |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |       | AMOUNT<br>OF CLAIM |
| Vendor No.  | 30 - SALPAL  | s691   |     |  |   |      |       |                    |
| SALEM PALL<br>4905 TURNEF<br>SALEM, OR S          |  |        |     | TRADE PAYABLE  |   |      |       | \$4,063.58         |
| Vendor No.  | 30 - SAMSYS  | s692   |     |  |   |      |       |                    |
|   |  |        |     | TRADE PAYABLE  |   |      |       | \$749.63           |
| Vendor No.  | 50 - SANDGMB   | s198   |     |  |   |      |       |                    |
| SANDER GMI<br>PO BOX 2016<br>WUPPERTAL<br>GERMANY | 63   |        |     | TRADE PAYABLE  |   |      |       | \$5,301.22         |
| Vendor No.  | 55 - 0007110   | s951   |     |  |   |      |       |                    |
| SATURN FRE<br>PO BOX 6803<br>MARIETTA, G          |  |        |     | TRADE PAYABLE  |   |      |       | \$2,500.00         |
| Vendor No.  | 30 - SCASOU  | s693   |     |  |   |      |       |                    |
| SCAN SOUR(<br>PO BOX 7309<br>DALLAS, TX           | 87   |        |     | TRADE PAYABLE  |   |      |       | \$465.84           |
| Vendor No.  | 30 - SCHBRO  | s151   |     |  |   |      |       |                    |
| SCHERMERH<br>PO BOX 668<br>LOMBARD, IL            | IORN BROTHERS CO   | OMPANY |     | TRADE PAYABLE  |   |      |       | \$4,155.82         |
| Vendor No.  | 55 - 0012582   | s980   |     |  |   |      |       |                    |
| PO BOX 1806                                       | IRST STREET  |        |     | TRADE PAYABLE  |   |      |       | \$9,860.01         |
| Vendor No.  | 30 - SCOLUM  | s694   |     |  |   |      |       |                    |
| SCOTT LUME<br>9222 NE 143F<br>KIRKLAND, W         |  |        |     | TRADE PAYABLE  |   |      |       | \$63,698.00        |

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Debtor

Case No. \_\_\_\_

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |      | COD | EBTOR   | ( | CONTI | NGEN | IT                 |
|---|--|------|-----|---|---|-------|------|--------------------|
|   |  |      |     | HUSBAND, WIFE, JOINT  |   | U     | NLIQ | JIDATED            |
|   | CREDITOR'S NAME AND  |      |     | OR COMMUNITY  |   |       | DIS  | SPUTED             |
|   | CREDITOR'S NAME AN<br>MAILING ADDRESS<br>INCLUDING ZIP COD |      |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM<br>SUBJECT TO SETOFF, SO STATE |   |       |      | AMOUNT<br>OF CLAIM |
| Vendor No.  | 25 - SEALERS   | s432 |     |   |   |       |      |                    |
| SEALER SAL<br>8820 BAIRD /<br>NORTHRIDG             | AVENUE   |      |     | TRADE PAYABLE   |   |       |      | \$348.00           |
| Vendor No.  | 55 - 0011670   | s238 |     |   |   |       |      |                    |
| SEAL-TITE, II<br>PO BOX 5587<br>MIAMI, FL 33        | 748  |      |     | TRADE PAYABLE   |   |       |      | \$1,440.85         |
| Vendor No.  | 10 - SEAPRO  | s317 |     |   |   |       |      |                    |
| SEASIDE PA<br>9999 RIVER \<br>DELTA, BC \<br>CANADA |  | D    |     | TRADE PAYABLE   |   |       |      | \$47,310.55        |
| Vendor No.  | 30 - SEATAC  | s696 |     |   |   |       |      |                    |
| -   | COMA BOX COMPAN<br>PLACE SOUTH<br>8032                     | IY   |     | TRADE PAYABLE   |   |       |      | \$15,835.40        |
| Vendor No.  | 30 - SEITRE  | s697 |     |   |   |       |      |                    |
| SEI HEAT TR<br>6910 FULTON<br>HOUSTON, T            | N  |      |     | TRADE PAYABLE   |   |       |      | \$894.66           |
| Vendor No.  | 25 - SEKISUI   | s433 |     |   |   |       |      |                    |
|   | NDUSTRIES INC<br>PO BOX 123375<br>75312-3375               |      |     | TRADE PAYABLE   |   |       |      | \$7,924.81         |
| Vendor No.  | 30 - SEMPER  | s698 |     |   |   |       |      |                    |
|   | D USA, INC.<br>STREET NORTH<br>ER, FL 33762                |      |     | TRADE PAYABLE   |   |       |      | \$777.00           |
| Vendor No.  | 30 - SERTHR  | s699 |     |   |   |       |      |                    |
| SERVICE TH<br>PO BOX 673<br>LAURINBURG              |  |      |     | TRADE PAYABLE   |   |       |      | \$281.76           |

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Debtor

Case No.

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15-15249

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |       | CODE                                 | EBTOR  | co | ONTI | NGENT   |                    |
|--|--|-------|--------------------------------------|--|----|------|---------|--------------------|
|  |  |       | ŀ                                    | IUSBAND, WIFE, JOINT   |    | U    | NLIQUID | ATED               |
|  |  |       | HUSBAND, WIFE, JOINT<br>OR COMMUNITY |  |    |      | DISPL   | ITED               |
| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |  |       |                                      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |      |         | AMOUNT<br>OF CLAIM |
| Vendor No.   | 30 - FOOAME  | s570  |                                      |  |    |      |         |                    |
| C/O DUCHAF<br>ATTN: RYAN                                     | UM BLVD, STE 390                                   | SOC   |                                      | TRADE PAYABLE  |    |      |         | \$13,065.93        |
| Vendor No.   | 50 - SETONE  | s892  |                                      |  |    |      |         |                    |
| SET ONE LO<br>PO BOX 814<br>ROMEOVILLI                       |  |       |                                      | TRADE PAYABLE  |    |      |         | \$525.00           |
| Vendor No.   | 30 - SEVSTA  | s700  |                                      |  |    |      |         |                    |
| SEVEN STAF<br>5910 BRITTM<br>HOUSTON, T                      |  | PLY   |                                      | TRADE PAYABLE  |    |      |         | \$1,122.00         |
| Vendor No.   | 55 - 0011800                                       | s978  |                                      |  |    |      |         |                    |
|  | PAPER COMPANY<br>IE CONVENT STREET<br>S, MO 63104  | -     |                                      | TRADE PAYABLE  |    |      |         | \$3,501.00         |
| Vendor No.   | 25 - SHAPACK                                       | s434  |                                      |  |    |      |         |                    |
| SHANNON P<br>14375 TELEF<br>CHINO, CA                        |  |       |                                      | TRADE PAYABLE  |    |      |         | \$3,593.71         |
| Vendor No.   | 85 - SHARP   | s283  |                                      |  |    |      |         |                    |
|  | KAGING SYSTEMS, IN<br>ECTIONS CENTER DR<br>- 60693 |       |                                      | TRADE PAYABLE  |    |      |         | \$5,887.20         |
| Vendor No.   | 55 - 0011850                                       | s979  |                                      |  |    |      |         |                    |
|  | UNTY COMMUNITY SI<br>IIRS STREET<br>.E, IL 62565   | RV IN |                                      | TRADE PAYABLE  |    |      |         | \$10,770.80        |
| Vendor No.   | 25 - SHIROOM                                       | s435  |                                      |  |    |      |         |                    |
| SHIPPING R<br>PO BOX 1712<br>CLEVELAND                       |  |       |                                      | TRADE PAYABLE  |    |      |         | \$3,648.90         |

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(If known)

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |       | COL | DEBTOR   | CONTI | INGENT             |
|---|--|-------|-----|--|-------|--------------------|
|   |  |       |     | HUSBAND, WIFE, JOINT   | U     |                    |
|   |  |       |     |  |       | DISPUTED           |
|   | CREDITOR'S NAME AI<br>MAILING ADDRESS<br>INCLUDING ZIP COD |       |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |       | AMOUNT<br>OF CLAIM |
| Vendor No.  | 30 - SHRTEC  | s703  |     |  |       |                    |
| 1226 AMBAS  | CH SYSTEMS<br>SSADOR BLVD<br>S, MO 63132                   |       |     | TRADE PAYABLE  |       | \$4,441.97         |
| Vendor No.  | 85 - SHURTAP   | s284  |     |  |       |                    |
| PO BOX 100  | TECHNOGLOGIES LL<br>322<br>A 30384-0322                    | С     |     | TRADE PAYABLE  |       | \$10,617.33        |
| Vendor No.  | 50 - SHUFMIL   | s895  |     |  |       |                    |
| PO BOX 100  | TECHNOLOGIES, INC<br>322<br>A 30384-0322                   |       |     | TRADE PAYABLE  |       | \$5,038.07         |
| Vendor No.  | 30 - SHURTA  | s153  |     |  |       |                    |
| SHURTAPE<br>PO BOX 1003<br>ATLANTA, G                           | 322<br>A 30384-0322  |       |     | TRADE PAYABLE  |       | \$11,265.40        |
| Vendor No.  | Various  | s1129 |     |  |       |                    |
| SIGMA STRE<br>VITO GENTII<br>BLDG #5<br>PAGE & SCH<br>LYNDHURST | LE<br>IUYLER AVENUES                                       |       |     | TRADE PAYABLE  |       | \$415,249.92       |
| Vendor No.  | 30 - S   | s689  |     |  |       |                    |
| S-LINE<br>PO BOX 732<br>DALLAS, TX                              |  |       |     | TRADE PAYABLE  |       | \$425.00           |
| Vendor No.  | 80 - SMIPAP  | s1054 |     |  |       |                    |
| SMILEY PAP<br>PO BOX 914<br>APOPKA, FL                          | -  |       |     | TRADE PAYABLE  |       | \$21,103.54        |
| Vendor No.  | 80 - SMICOR  | s1053 |     |  |       |                    |
| SMITH CORO<br>3830 KELLE<br>CLEVELAND                           | Y AVE  |       |     | TRADE PAYABLE  |       | \$295.84           |

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### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |   |        | COD | EBTOR   |  | CONTI | NGENT    |                    |
|---|---|--------|-----|---|--|-------|----------|--------------------|
|   |   |        |     | IUSBAND, WIFE, JOINT  |  | U     | NLIQUID/ | TED                |
|   |   |        |     |   |  |       | DISPU    | TED                |
|   | CREDITOR'S NAME A<br>MAILING ADDRESS<br>INCLUDING ZIP COD | ;      |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM<br>SUBJECT TO SETOFF, SO STATE |  |       |          | AMOUNT<br>OF CLAIM |
| Vendor No.  | 30 - SORALL   | s704   |     |   |  |       |          |                    |
| SORB-ALL<br>PO BOX 2114<br>HOUSTON, 1               |   |        |     | TRADE PAYABLE   |  |       |          | \$15,560.50        |
| Vendor No.  | 85 - SOURPAC  | s1136  |     |   |  |       |          |                    |
|   | C, INC<br>DUNTY LINE RD<br>LE, OH 43081                   |        |     | TRADE PAYABLE   |  |       |          | \$44,975.09        |
| Vendor No.  | 30 - SOUFRE   | s158   |     |   |  |       |          |                    |
| SOUTHEAST<br>P O BOX 169<br>COLUMBIA, S             |   | 6      |     | TRADE PAYABLE   |  |       |          | \$3,670.83         |
| Vendor No.  | 85 - SOUTFRE  | s1137  |     |   |  |       |          |                    |
| PO BOX 100  | FERN FREIGHT LINES<br>104<br>SC 29202-3104                | 3      |     | TRADE PAYABLE   |  |       |          | \$11,599.30        |
| Vendor No.  | 30 - SOUCON   | s705   |     |   |  |       |          |                    |
| SOUTHERN<br>10410 PAPAI<br>STE 130<br>HOUSTON, 1    | -   | RATION |     | TRADE PAYABLE   |  |       |          | \$5,830.19         |
| Vendor No.  | 30 - SOUFAS   | s706   |     |   |  |       |          |                    |
| SOUTHERN<br>650 SANDEN<br>WYLIE, TX 7               |   | IS INC |     | TRADE PAYABLE   |  |       |          | \$8,223.76         |
| Vendor No.  | 80 - TEXAS  | s272   |     |   |  |       |          |                    |
| SOUTHERN<br>650 SANDEN<br>ACCOUNT# (<br>WYLIE, TX 7 | 6813484   | IS     |     | TRADE PAYABLE   |  |       |          | \$464.48           |
| Vendor No.  | 30 - SOUMAR   | s707   |     |   |  |       |          |                    |
| SOUTHERN<br>PO BOX 2029<br>GREENVILLE               | -   |        |     | TRADE PAYABLE   |  |       |          | \$872.37           |

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In re Gulf Packaging, Inc.

Debtor

Case No.

(If known)

15-15249

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |       | co   | DEBTOR   | CO | NTING | ENT                            |
|---|--|-------|--|--|----|-------|--------------------------------|
|   |  |       | CODEBTOR<br>HUSBAND, WIFE, JOINT<br>OR COMMUNITY |  |    | 1     | QUIDATED                       |
|   | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |       |  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |       | DISPUTED<br>AMOUNT<br>OF CLAIM |
| Vendor No.                                | 25 - SOUTHLA   | s436  |  |  |    |       |                                |
| SOUTHLAND<br>254 OTT STRI<br>CORONA, CA   | EET, UNIT B  |       |  | TRADE PAYABLE  |    |       | \$592.39                       |
| Vendor No.                                | 30 - SOUPAP  | s708  |  |  |    |       |                                |
| SOUTHWEST<br>PO BOX 360<br>LIVINGSTON,    | PAPER SALES<br>AL 35470                                      |       |  | TRADE PAYABLE  |    |       | \$21,995.80                    |
| Vendor No.                                | 20 - SOUTHWE   | s69   |  |  |    |       |                                |
| 1380 EAST 6T                              | ERN BAG CO.<br>H STREET<br>S, CA 90021-1277                  |       |  | TRADE PAYABLE  |    |       | \$916.08                       |
| Vendor No.                                | 25 - SOUTHWE   | s437  |  |  |    |       |                                |
| PO BOX 2112                               | ERN BAG CO.<br>6<br>S, CA 90021-0126                         |       |  | TRADE PAYABLE  |    |       | \$3,086.28                     |
| Vendor No.                                | 80 - SOUSUP  | s1055 |  |  |    |       |                                |
| SOUTHWEST<br>6815 14TH AV<br>TAMPA, FL 3  |  | С     |  | TRADE PAYABLE  |    |       | \$3,241.00                     |
| Vendor No.                                | 30 - SOUWIR  | s709  |  |  |    |       |                                |
| SOUTHWEST<br>PO BOX 84128<br>DALLAS, TX   |  |       |  | TRADE PAYABLE  |    |       | \$55,640.66                    |
| Vendor No.                                | 55 - SPARTAN   | s1005 |  |  |    |       | -                              |
| SPARTAN LO<br>4140 LOCKBC<br>COLUMBUS, (  | OURNE RD   |       |  | TRADE PAYABLE  |    |       | \$3,437.00                     |
| Vendor No.                                | 50 - SPECFLE   | s896  |  |  |    |       |                                |
| 2500 SOUTH I                              | ET SERVICES<br>MAIN STREET<br>JRG, VA 22801                  |       |  | TRADE PAYABLE  |    |       | \$42.03                        |
| Vendor No.                                | 55 - 0012485   | s240  |  |  |    |       |                                |
| SPECIALTY T<br>4221 COURTN<br>FRANKSVILLE |  | RING  |  | TRADE PAYABLE  |    |       | \$870.80                       |

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Debtor

Case No.

(If known)

15-15249

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |              |      | COD                                  | EBTOR  | со | NTIN | GENT               |
|--|--------------|------|--------------------------------------|--|----|------|--------------------|
|  |              |      |                                      | HUSBAND, WIFE, JOINT   |    | UN   | LIQUIDATED         |
|  |              |      | HUSBAND, WIFE, JOINT<br>OR COMMUNITY |  |    |      | DISPUTED           |
| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE<br>endor No. 30 - SPLGRA s711 |              |      |                                      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |      | AMOUNT<br>OF CLAIM |
| Vendor No.   | 30 - SPLGRA  | s711 |                                      |  |    |      |                    |
| SPLASH GRAP<br>5050 CAMPBEL<br>SUITE C<br>HOUSTON, TX                                      |              |      |                                      | TRADE PAYABLE  |    |      | \$240.00           |
| Vendor No.   | 55 - 0011379 | s975 |                                      |  |    |      |                    |
| ST. LOUIS MAT<br>2122 SALISBUR<br>ST. LOUIS, MO  | RY           |      |                                      | TRADE PAYABLE  |    |      | \$240.00           |
| Vendor No.   | 55 - 0011380 | s976 |                                      |  |    |      |                    |
| ST. LOUIS PAP<br>PO BOX 8260<br>SAINT LOUIS, N   |              |      |                                      | TRADE PAYABLE  |    |      | \$299.00           |
| Vendor No.   | Various      | s159 |                                      |  |    |      |                    |
| STACKTIGHT<br>THERESE KHAI<br>904 HAWKINS S<br>CARROLLTON,                                 | STREET       |      |                                      | TRADE PAYABLE  |    |      | \$227,677.00       |
| Vendor No.   | 30 - STEENT  | s712 |                                      |  |    |      |                    |
| STEFI ENTERP<br>PO BOX 5150<br>MIDLOTHIAN, V   |              |      |                                      | TRADE PAYABLE  |    |      | \$2,493.38         |
| Vendor No.   | 50 - STEIELE | s898 |                                      |  |    |      |                    |
| STEINER ELEC<br>2665 PAYSPHE<br>CHICAGO, IL 6  |              |      |                                      | TRADE PAYABLE  |    |      | \$340.11           |
| Vendor No.   | 30 - STEMAN  | s713 |                                      |  |    |      |                    |
| STERLING MFG<br>PO BOX 16767<br>HOUSTON, TX  |              |      |                                      | TRADE PAYABLE  |    |      | \$3,644.10         |
| Vendor No.   | 50 - STONEMA | s899 |                                      |  |    |      |                    |
| STONE MANAG<br>2622 SEVENTH<br>WATERVLIET, I   |              |      |                                      | TRADE PAYABLE  |    |      | \$4,092.09         |

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Debtor

Case No.

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### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |       | CODE | EBTOR  | co | NTIN | IGENT              |
|--|--|-------|------|--|----|------|--------------------|
|  |  |       |      | HUSBAND, WIFE, JOINT<br>OR COMMUNITY   |    | UN   | ILIQUIDATED        |
|  |  |       |      | OR COMMUNITY<br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |      | DISPUTED           |
|  | CREDITOR'S NAME AN<br>MAILING ADDRESS<br>INCLUDING ZIP COD |       |      |  |    |      | AMOUNT<br>OF CLAIM |
| Vendor No.   | 30 - STOMAN  | s160  |      |  |    |      |                    |
| STONE MANA<br>2622 SEVEN<br>WATERVLIET                   |  |       |      | TRADE PAYABLE  |    |      | \$3,061.03         |
| Vendor No.   | 20 - STOROP#   | s368  |      |  |    |      |                    |
| STOROPACK<br>12007 S WOO<br>DOWNEY, CA                   | ODRUFF AVENUE  |       |      | TRADE PAYABLE  |    |      | \$3,362.17         |
| Vendor No.   | 25 - STOROP#   | s96   |      |  |    |      |                    |
| DEPT. C<br>LOCATION 00                                   | K, INCORPORATED<br>0207<br>OH 45264-0207                   |       |      | TRADE PAYABLE  |    |      | \$57,879.94        |
| Vendor No.   | Various  | s202  |      |  |    |      |                    |
| STRAPACK, I<br>TUI SAIWANI<br>33508 CENTF<br>UNION CITY, | ICH<br>RAL AVE.  |       |      | TRADE PAYABLE  |    |      | \$204,892.66       |
| Vendor No.   | 50 - STRETAP   | s203  |      |  |    |      |                    |
| STRETCH TA<br>18460 SYRAO<br>CLEVELAND,                  | CUSE AVENUE  |       |      | TRADE PAYABLE  |    |      | \$5,715.54         |
| Vendor No.   | 50 - SULCOMP   | s901  |      |  |    |      |                    |
| SULLIVAN CO<br>39 SOUTH BI<br>WESTFIELD,                 | ROAD STREET  |       |      | TRADE PAYABLE  |    |      | \$1,195.54         |
| Vendor No.   | 80 - TAMTUB  | s1058 |      |  |    |      |                    |
| SUMMER INE<br>PO BOX 789<br>WELCOME, N                   |  |       |      | TRADE PAYABLE  |    |      | \$823.92           |
| Vendor No.   | 80 - SUMPLA  | s1057 |      |  |    |      |                    |
| SUMMITT PL<br>PO BOX 1774<br>WICHITA, KS                 | 1  |       |      | TRADE PAYABLE  |    |      | \$7,798.80         |

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(If known)

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### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |                                  | CODE | EBTOR  | C |   | NGENT            |  |  |
|--|----------------------------------|------|--|---|---|------------------|--|--|
|  |                                  |      | IUSBAND, WIFE, JOINT   |   | 0 | NLIQUIDATED      |  |  |
|  |                                  |      |  |   |   | DISPUTED         |  |  |
|  | NAME AND<br>ADDRESS<br>SZIP CODE |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |   | AMOUN<br>OF CLAI |  |  |
| Vendor No. 30 - SUN  | GRO s715                         |      |  |   |   |                  |  |  |
| SUN GRO HORTICULTUF<br>ATTN: MICHELLE DORIO<br>36212 TREASURY CENT<br>CHICAGO, IL 60694-6200 | N A/R<br>ER                      |      | TRADE PAYABLE  |   |   | \$7,375.         |  |  |
| Vendor No. 50 - SUN  | TRA s902                         |      |  |   |   |                  |  |  |
| SUNTECK TRANSPORT (<br>DEPT 0579<br>PO BOX 850001<br>ORLANDO, FL 32885-057                   |                                  |      | TRADE PAYABLE  |   |   | \$5,400.         |  |  |
| Vendor No. 55 - 0012   | 910 s981                         |      |  |   |   |                  |  |  |
| SUPERIOR EXPRESS<br>210 WEST THIRD STREE<br>WATERLOO, IL 62298                               | Т                                |      | TRADE PAYABLE  |   |   | \$10,569.        |  |  |
| Vendor No. 30 - SUP  | TOO \$716                        |      |  |   |   |                  |  |  |
| SUPERIOR TOOL REPAIL<br>PO BOX 1796<br>WHITNEY, TX 76692                                     | २                                |      | TRADE PAYABLE  |   |   | \$819.           |  |  |
| Vendor No. 55 - 0012   | 915 s982                         |      |  |   |   |                  |  |  |
| SUPPLY CONCEPTS INC<br>1585 FENPARK DRIVE<br>FENTON, MO 63026                                |                                  |      | TRADE PAYABLE  |   |   | \$1,674.         |  |  |
| Vendor No. 30 - SUP  | WOR s717                         |      |  |   |   |                  |  |  |
| SUPPLYWORKS<br>PO BOX 844727<br>DALLAS, TX 75284-4727  |                                  |      | TRADE PAYABLE  |   |   | \$553.           |  |  |
| Vendor No. 30 - SUR  | CAS s718                         |      |  |   |   |                  |  |  |
| SURE CAST INC.<br>PO BOX 930<br>BURNET, TX 78611   |                                  |      | TRADE PAYABLE  |   |   | \$22,944.        |  |  |
| Vendor No. 50 - SUR  | FGUA s903                        |      |  |   |   |                  |  |  |
| SURFACE GUARD DIV O<br>515 ENTERPRISE STREE<br>AURORA, IL 60504                              |                                  |      | TRADE PAYABLE  |   |   | \$1,767.         |  |  |

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In re Gulf Packaging, Inc.

Debtor

Case No.

(If known)

15-15249

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |   |       | CODI                 | EBTOR  | С | ΟΝΤΙ | NGENT   |                    |
|---|---|-------|----------------------|--|---|------|---------|--------------------|
|   |   |       | HUSBAND, WIFE, JOINT |  |   | U    | NLIQUIL | DATED              |
|   |   |       |                      | OR COMMUNITY   |   |      | DISP    | UTED               |
|   | CREDITOR'S NAME AN<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |       |                      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |         | AMOUNT<br>OF CLAIM |
| Vendor No.                                  | 10 - SWEMAC   | s318  |                      |  |   |      |         |                    |
| SWEED MACH<br>PO BOX 228<br>GOLD HILL, O    |   |       |                      | TRADE PAYABLE  |   |      |         | \$2,775.58         |
| Vendor No.                                  | 30 - SYFUSA   | s720  |                      |  |   |      |         |                    |
| SYFAN USA C<br>PO BOX 89600<br>CHARLOTTE,   | 05  |       |                      | TRADE PAYABLE  |   |      |         | \$25,048.23        |
| Vendor No.                                  | 10 - TCINTER  | s319  |                      |  |   |      |         |                    |
| T C INTERNAT<br>13225 BARTO<br>WHITTIER, CA | N CIRCLE  |       |                      | TRADE PAYABLE  |   |      |         | \$409.86           |
| Vendor No.                                  | 55 - 0013170  | s985  |                      |  |   |      |         |                    |
| T M POLY<br>503 GIL HARB<br>VALDOSTA, G     | IN INDUSTRIAL BLV<br>GA 31601                               | D     |                      | TRADE PAYABLE  |   |      |         | \$47,667.85        |
| Vendor No.                                  | 85 - TACHIT   | s1140 |                      |  |   |      |         |                    |
| TACHIT<br>50 RUTA CT<br>SOUTH HACK          | ENSACK, NJ 07606  |       |                      | TRADE PAYABLE  |   |      |         | \$62.69            |
| Vendor No.                                  | 85 - TAICHEM  | s1141 |                      |  |   |      |         |                    |
| TAILORED CH<br>PO BOX 4186<br>HICKORY, NC   | EMICAL PRODUCTS   | 3     |                      | TRADE PAYABLE  |   |      |         | \$1,040.00         |
| Vendor No.                                  | 30 - TALENT   | s721  |                      |  |   |      |         |                    |
| TALO ENTERF<br>PO BOX 443<br>KENNEDALE,     |   |       |                      | TRADE PAYABLE  |   |      |         | \$1,255.25         |
| Vendor No.                                  | 30 - TAMINC   | s722  |                      |  |   |      |         |                    |
| TAMANET US/<br>16541 GOTHA<br>HUNTINGTON    |   |       |                      | TRADE PAYABLE  |   |      |         | \$4,558.70         |

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In re Gulf Packaging, Inc.

Debtor

Case No.

(If known)

15-15249

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |       | COD | EBTOR  | CO | NTINGE       | NT                 |  |
|---|--|-------|-----|--|----|--------------|--------------------|--|
|   |  |       | ŀ   | HUSBAND, WIFE, JOINT   |    | UNLIQUIDATED |                    |  |
|   |  |       |     | OR COMMUNITY   |    | D            | ISPUTED            |  |
|   | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |       |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |              | AMOUNT<br>OF CLAIM |  |
| Vendor No.                                      | 80 - TAPPAK  | s1059 |     |  |    |              |                    |  |
| TAPE-PAK<br>371 GEES M<br>STE 900<br>CONYERS, C | ILL BUSINESS PARK<br>GA 30013                                | WAY   |     | TRADE PAYABLE  |    |              | \$1,170.00         |  |
| Vendor No.                                      | 55 - 0013135   | s984  |     |  |    |              |                    |  |
| TAPES & TE<br>1105 TUCKA<br>NASHVILLE,          |  | IS    |     | TRADE PAYABLE  |    |              | \$312.36           |  |
| Vendor No.                                      | 85 - TAPEX   | s1142 |     |  |    |              |                    |  |
| PO BOX 610                                      | RICAN CORPORATIO<br>233<br>NN, MI 48061-0233                 | N     |     | TRADE PAYABLE  |    |              | \$2,924.82         |  |
| Vendor No.                                      | 50 - TEALEX  | s904  |     |  |    |              |                    |  |
| TEAL EXPRE<br>PO BOX 601<br>WATERTOW            |  |       |     | TRADE PAYABLE  |    |              | \$301.67           |  |
| Vendor No.                                      | 30 - TEAPLA  | s723  |     |  |    |              |                    |  |
| TEAL TAPE &<br>PO BOX 128<br>MANCHESTE          |  |       |     | TRADE PAYABLE  |    |              | \$1,775.41         |  |
| Vendor No.                                      | 25 - TEKNIC  | s97   |     |  |    |              |                    |  |
| TEKNIKA US<br>761 MABUR<br>SAN JOSE, C          | Y ROAD STE 12  |       |     | TRADE PAYABLE  |    |              | \$5,523.05         |  |
| Vendor No.                                      | 50 - TESATUC   | s204  |     |  |    |              |                    |  |
| TESA TAPE,<br>PO BOX 753<br>CHARLOTTE           | 31   |       |     | TRADE PAYABLE  |    |              | \$52,726.61        |  |
| Vendor No.                                      | 30 - TEXTRU  | s725  |     |  |    |              |                    |  |
| TEX TRUDE<br>PO BOX 58<br>CHANNELVI             | EW, TX 77530   |       |     | TRADE PAYABLE  |    |              | \$22,497.82        |  |

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(If known)

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |       | CODE | EBTOR  | C | ONTI | NGEN  | <u>T</u>           |
|--|--|-------|------|--|---|------|-------|--------------------|
|  |  |       |      | IUSBAND, WIFE, JOINT   |   | U    | NLIQU | IIDATED            |
|  |  |       |      |  |   |      | DIS   | PUTED              |
| (  | CREDITOR'S NAME ANI<br>MAILING ADDRESS<br>INCLUDING ZIP CODE | )     |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |       | AMOUNT<br>OF CLAIM |
| Vendor No.                                 | 30 - TEXCOA  | s163  |      |  |   |      |       |                    |
| TEXAS POWD<br>10010 CHICKA<br>HOUSTON, TX  |  |       |      | TRADE PAYABLE  |   |      |       | \$732.90           |
| Vendor No.                                 | 25 - THARCO  | s440  |      |  |   |      |       |                    |
| THARCO CON<br>PO BOX 74285<br>LOS ANGELES  |  |       |      | TRADE PAYABLE  |   |      |       | \$26,773.19        |
| Vendor No.                                 | 30 - THARCO  | s726  |      |  |   |      |       |                    |
| THARCO<br>PO BOX 74285<br>LOS ANGELES      | 54<br>S, CA 90074-2854                                       |       |      | TRADE PAYABLE  |   |      |       | \$42,498.03        |
| Vendor No.                                 | 80 - THEDEL  | s1061 |      |  |   |      |       |                    |
| THE DE LEON<br>1258 S W LAK<br>REDMOND, OI |  | S 0   |      | TRADE PAYABLE  |   |      |       | \$108.35           |
| Vendor No.                                 | 30 - HOTSTA  | s593  |      |  |   |      |       |                    |
| 10950-60 SAN<br>SUITE 299                  | MP COMPANY<br>JOSE BLVD<br>.E, FL 32223-7496                 |       |      | TRADE PAYABLE  |   |      |       | \$499.80           |
| Vendor No.                                 | 10 - NEWARK  | s311  |      |  |   |      |       |                    |
| THE NEWARK<br>1820 SOLUTIC<br>CHICAGO, IL  | INS CENTER   |       |      | TRADE PAYABLE  |   |      |       | \$5,556.72         |
| Vendor No.                                 | 80 - SAFZON  | s1050 |      |  |   |      |       |                    |
| THE SAFETY Z<br>PO BOX 449<br>GUILFORD, CT |  |       |      | TRADE PAYABLE  |   |      |       | \$2,707.01         |
| Vendor No.                                 | 50 - THOMTRA   | s907  |      |  |   |      |       |                    |
| THOMAS TRA<br>9055 FREEWA<br>MACEDONIA,    |  | INC   |      | TRADE PAYABLE  |   |      |       | \$115.42           |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  | ·     | со | DEBTOR   | C | ודאכ | NGEN | IT                 |
|--|--|-------|----|--|---|------|------|--------------------|
|  |  |       |    | HUSBAND, WIFE, JOINT   |   | U    | NLIQ | UIDATED            |
|  |  |       |    |  |   |      | DIS  | SPUTED             |
|  | CREDITOR'S NAME AI<br>MAILING ADDRESS<br>INCLUDING ZIP COD |       |    | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |      | AMOUNT<br>OF CLAIM |
| Vendor No.   | 20 - TIEDEMA   | s374  |    |  |   |      |      |                    |
| TIEDEMANN<br>806 S 56TH A<br>PHOENIX, AZ             | AVE  |       |    | TRADE PAYABLE  |   |      |      | \$3,210.25         |
| Vendor No.   | 80 - BERPAC  | s1011 |    |  |   |      |      |                    |
| TIMBAR PAC<br>PO BOX 9339<br>ATLANTA, G              |  |       |    | TRADE PAYABLE  |   |      |      | \$9,525.51         |
| Vendor No.   | 50 - TIMWAR  | s908  |    |  |   |      |      |                    |
| 01011-32284<br>PO BOX 090                            |  | ST    |    | TRADE PAYABLE  |   |      |      | \$975.75           |
| Vendor No.   | 50 - TITASTR   | s205  |    |  |   |      |      |                    |
| 124 COMMER<br>ACCT #: GUL                            | PPING SYSTEMS<br>RCIAL DRIVE<br>_F05<br>.LE, NC 28115      |       |    | TRADE PAYABLE  |   |      |      | \$172.76           |
| Vendor No.   | 30 - TITSTR  | s727  |    |  |   |      |      |                    |
| 124 COMME  | PPING SYSTEMS, L F<br>RCIAL DRIVE<br>LE, NC 28115          | )     |    | TRADE PAYABLE  |   |      |      | \$5.00             |
| Vendor No.   | 50 - TOPDAWG   | s909  |    |  |   |      |      |                    |
| TOP DAWG (<br>220 EASTVIE<br>SUITE 103<br>BROOKLYN I |  |       |    | TRADE PAYABLE  |   |      |      | \$1,051.00         |
| Vendor No.   | 30 - TOTPRO  | s728  |    |  |   |      |      |                    |
| TOTAL PROI<br>1111 JUPITE<br>PLANO, TX               | R RD, #204D  |       |    | TRADE PAYABLE  |   |      |      | \$7,316.95         |
| Vendor No.   | 30 - TOTRET  | s729  |    |  |   |      |      |                    |
| TOTAL PROI<br>PO BOX 5994<br>DALLAS, TX              |  | AGIN  |    | TRADE PAYABLE  |   |      |      | \$196.88           |

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In re Gulf Packaging, Inc.

Debtor

Case No.

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

#### (Continuation Sheet)

|   |   |       | COD | EBTOR  | CON | ITINGE | INT                |
|---|---|-------|-----|--|-----|--------|--------------------|
|   | CREDITOR'S NAME AND   |       | ŀ   | HUSBAND, WIFE, JOINT   |     | UNLIC  | QUIDATED           |
|   |   |       |     | OR COMMUNITY   |     | D      | ISPUTED            |
|   | CREDITOR'S NAME AN<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |       |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |     |        | AMOUNT<br>OF CLAIM |
| Vendor No.  | 80 - TOTPAC   | s1062 |     |  |     |        |                    |
| TOTALPACK,<br>PO BOX 52-2<br>MIAMI, FL 33           | 922   |       |     | TRADE PAYABLE  |     |        | \$1,072.10         |
| Vendor No.  | 30 - TPTRUC   | s730  |     |  |     |        |                    |
| TP TRUCKIN<br>PO BOX 8404<br>LOS ANGELE             |   |       |     | TRADE PAYABLE  |     |        | \$785.00           |
| Vendor No.  | 20 - TRACO  | s70   |     |  |     |        |                    |
| TRACO MAN<br>620 SOUTH 1<br>OREM, UT 8              |   |       |     | TRADE PAYABLE  |     |        | \$5,128.67         |
| Vendor No.  | 30 - TRATRAN  | s731  |     |  |     |        |                    |
| TRADEWIND<br>PO BOX 681<br>ALBANY, OR               | S TRANSPORTATION<br>97321                                   | I     |     | TRADE PAYABLE  |     |        | \$600.00           |
| Vendor No.  | 50 - TRATOOL  | s911  |     |  |     |        |                    |
| TRADITIONA<br>5508 ELMWC<br>SUITE 311<br>INDIANAPOL |   |       |     | TRADE PAYABLE  |     |        | \$411.19           |
| Vendor No.  | 25 - TRANSIL  | s441  |     |  |     |        |                    |
| TRANSILWR/<br>2434 MOMEN<br>CHICAGO, IL             |   |       |     | TRADE PAYABLE  |     |        | \$1,406.10         |
| Vendor No.  | 55 - TRAVELE  | s1006 |     |  |     |        |                    |
| TRAVELERS<br>PO BOX 6603<br>DALLAS, TX              |   | NTER  |     | TRADE PAYABLE  |     |        | \$12,312.51        |
| Vendor No.  | 50 - TRICOUN  | s207  |     |  |     |        |                    |
| TRI-COUNTY<br>PO BOX 624<br>BARNWELL,               | PALLET CO., INC.<br>SC 29812                                |       |     | TRADE PAYABLE  |     |        | \$246.60           |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |   |      | COL | DEBTOR   | CON | TINGENT    | _                  |
|---|---|------|-----|--|-----|------------|--------------------|
|   |   |      |     | HUSBAND, WIFE, JOINT   |     | UNLIQUIDAT | TED                |
|   |   |      |     | OR COMMUNITY   |     | DISPUT     | ED                 |
|   | CREDITOR'S NAME A<br>MAILING ADDRESS<br>INCLUDING ZIP COD | ;    |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |     |            | AMOUNT<br>OF CLAIM |
| Vendor No.                                | 25 - TRIPLEA  | s442 |     |  |     |            |                    |
| PO BOX 3215                               | 0NTAINERS, INC.<br>5<br>A 91761-0922                      |      |     | TRADE PAYABLE  |     |            | \$999.20           |
| Vendor No.                                | 30 - TRIPDEL  | s732 |     |  |     |            |                    |
| TRIPLE J DEI<br>300 ACACIA I<br>BROWNSVIL |   |      |     | TRADE PAYABLE  |     |            | \$15,623.00        |
| Vendor No.                                | 10 - TRMMAN   | s52  |     |  |     |            |                    |
| TRM MANUF<br>PO BOX 7752<br>CORONA, CA    | 20  |      |     | TRADE PAYABLE  |     |            | \$37,661.56        |
| Vendor No.                                | 25 - TRULINE  | s444 |     |  |     |            |                    |
|   | CKAGING<br>R ROAD #120<br>CAMONGA, CA 9173                | 30   |     | TRADE PAYABLE  |     |            | \$1,700.00         |
| Vendor No.                                | 20 - TUCCON   | s376 |     |  |     |            |                    |
| TUCSON CO<br>6601 S PALO<br>TUCSON, AZ    |   |      |     | TRADE PAYABLE  |     |            | \$2,589.87         |
| Vendor No.                                | 30 - TXGIND   | s734 |     |  |     |            |                    |
| TXG INDUST<br>10893 SHADO<br>HOUSTON, T   | OW WOOD DRIVE   |      |     | TRADE PAYABLE  |     |            | \$2,765.00         |
| Vendor No.                                | 30 - TYCOINT  | s735 |     |  |     |            |                    |
| PO BOX 3719                               | RATED SECURITY<br>967<br>H, PA 15250-7967                 |      |     | TRADE PAYABLE  |     |            | \$397.52           |
| Vendor No.                                | 30 - TYTINT   | s736 |     |  |     |            |                    |
| TYTAN INTER<br>16240 W 110<br>LENEXA, KS  | RNATIONAL L L C<br>TH ST.                                 |      |     | TRADE PAYABLE  |     |            | \$2,581.25         |
| Vendor No.                                | 30 - ULINE  | s166 |     |  |     |            |                    |
| U LINE<br>PO BOX 8874<br>CHICAGO, IL      |   |      |     | TRADE PAYABLE  |     |            | \$1,535.05         |

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Debtor

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  |      | COL | DEBTOR   | cc | NTI | NGENT     | _                  |
|--|--|------|-----|--|----|-----|-----------|--------------------|
|  |  |      |     | HUSBAND, WIFE, JOINT   |    | UN  | NLIQUIDAT | ED                 |
|  | CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |      |     |  |    |     | DISPUT    | ED                 |
|  | MAILING ADDRESS  |      |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |     |           | AMOUNT<br>OF CLAIM |
| Vendor No.   | 55 - 0013105   | s983 |     |  |    |     |           |                    |
| U S PLASTIC<br>1390 NEUBR<br>LIMA, OH 45           |  |      |     | TRADE PAYABLE  |    |     |           | \$946.80           |
| Vendor No.   | 25 - ULINE   | s98  |     |  |    |     |           |                    |
|  |  |      |     | TRADE PAYABLE  |    |     |           | \$1,678.03         |
| Vendor No.   | 85 - ULINE   | s287 |     |  |    |     |           |                    |
|  | UNTS RECEIVABLE<br>LAKESIDE DRIVE<br>, IL 60085              |      |     | TRADE PAYABLE  |    |     |           | \$1,840.46         |
| Vendor No.   | 30 - ULTRA   | s737 |     |  |    |     |           |                    |
| ULTRAPAK<br>DEPT. 865<br>PO BOX 8000<br>BUFFALO, N |  |      |     | TRADE PAYABLE  |    |     |           | \$294.35           |
| Vendor No.   | 30 - UMARK   | s738 |     |  |    |     |           |                    |
| UMARK<br>102 IOWA AV<br>BELLEVILLE,                |  |      |     | TRADE PAYABLE  |    |     |           | \$2,940.18         |
| Vendor No.   | 25 - UNITAPE   | s446 |     |  |    |     |           |                    |
| UNION TAPE<br>PO BOX 6061<br>FISHERS, IN           | 1  |      |     | TRADE PAYABLE  |    |     |           | \$164.34           |
| Vendor No.   | 25 - UNISHIP   | s445 |     |  |    |     |           |                    |
| UNISHIPPER<br>2822 E OLYN<br>LOS ANGELE            |  |      |     | TRADE PAYABLE  |    |     |           | \$4,115.17         |
| Vendor No.   | 50 - DEPEINC   | s807 |     |  |    |     |           |                    |
| UNITED EXP<br>PO BOX 1628<br>AURORA, IL            |  |      |     | TRADE PAYABLE  |    |     |           | \$403.90           |

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## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |       | COD | EBTOR  | C | ONTI | NGENT  | r                  |
|---|--|-------|-----|--|---|------|--------|--------------------|
|   |  |       | ŀ   | HUSBAND, WIFE, JOINT   |   | U    | NLIQUI | DATED              |
|   | CREDITOR'S NAME AND<br>MAILING ADDRESS           |       |     | OR COMMUNITY   |   |      | DIS    | PUTED              |
| (   |  | 5     |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |        | AMOUNT<br>OF CLAIM |
| Vendor No.                                  | 30 - UNIPAR                                      | s167  |     |  |   |      |        |                    |
| UNITED PARC<br>PO BOX 7247-<br>PHILADELPHI  |  |       |     | TRADE PAYABLE  |   |      |        | \$33,452.67        |
| Vendor No.                                  | 20 - UPS   | s71   |     |  |   |      |        |                    |
| UNITED PARC<br>PO BOX 89482<br>LOS ANGELES  |  |       |     | TRADE PAYABLE  |   |      |        | \$3,971.61         |
| Vendor No.                                  | 30 - UNIAUT                                      | s739  |     |  |   |      |        |                    |
|   | TY AUTHORITY OF<br>ON ANTHONY RD M<br>44481-9450 |       |     | TRADE PAYABLE  |   |      |        | \$107.90           |
| Vendor No.                                  | 25 - UNLIMIT                                     | s447  |     |  |   |      |        |                    |
|   | ERVICES BUILDING<br>DEL RIO SOUTH<br>CA 92108    | MA    |     | TRADE PAYABLE  |   |      |        | \$175.00           |
| Vendor No.                                  | 25 - UPSFREI                                     | s448  |     |  |   |      |        |                    |
| UPS FREIGHT<br>28013 NETWO<br>CHICAGO, IL   | ORK PLACE  |       |     | TRADE PAYABLE  |   |      |        | \$24,596.33        |
| Vendor No.                                  | 85 - UPSFREI                                     | s288  |     |  |   |      |        |                    |
| UPS FREIGHT<br>PO BOX 7247-<br>PHILADELPHI  |  |       |     | TRADE PAYABLE  |   |      |        | \$1,928.31         |
| Vendor No.                                  | 30 - UPSFRE                                      | s168  |     |  |   |      |        |                    |
| UPS FREIGHT<br>PO BOX 73090<br>DALLAS, TX 7 | 00   |       |     | TRADE PAYABLE  |   |      |        | \$502.03           |
| Vendor No.                                  | 10 - UPSSOL                                      | s53   |     |  |   |      |        |                    |
| UPS SUPPLY<br>28013 NETWO<br>CHICAGO, IL    |  | , INC |     | TRADE PAYABLE  |   |      |        | \$1,832.75         |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |   | · · · | COD | EBTOR  | CC | NTIN | GENT               |
|--|---|-------|-----|--|----|------|--------------------|
|  |   |       |     | HUSBAND, WIFE, JOINT   |    | UN   | LIQUIDATED         |
|  |   |       |     |  |    |      | DISPUTED           |
|  | CREDITOR'S NAME A<br>MAILING ADDRESS<br>INCLUDING ZIP COD | ;     |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |    |      | AMOUNT<br>OF CLAIM |
| Vendor No.   | 50 - UNITPAR  | s208  |     |  |    |      |                    |
| UPS<br>LOCKBOX 57<br>CASROL STR                    | 77<br>REAM, IL 60132-0577                                 |       |     | TRADE PAYABLE  |    |      | \$2,513.71         |
| Vendor No.   | 30 - USDYN  | s741  |     |  |    |      |                    |
| US DYNAMIC<br>2830 PRODU<br>HOUSTON, T             |   |       |     | TRADE PAYABLE  |    |      | \$2,740.00         |
| Vendor No.   | 30 - USFRED   | s742  |     |  |    |      |                    |
| USF REDDA\<br>26401 NETW<br>CHICAGO, IL            |   |       |     | TRADE PAYABLE  |    |      | \$26,610.34        |
| Vendor No.   | 30 - VALSUP   | s743  |     |  |    |      |                    |
|  | CKAGING & SUPPLY,<br>TARY HWY STE D-16<br>TX 78503        |       |     | TRADE PAYABLE  |    |      | \$3,200.00         |
| Vendor No.   | 30 - VANFIL   | s744  |     |  |    |      |                    |
| VANGUARD<br>PO BOX 1920<br>LENEXA, KS              |   |       |     | TRADE PAYABLE  |    |      | \$25,660.81        |
| Vendor No.   | 80 - XTRPLA   | s1071 |     |  |    |      |                    |
| VC999 PACK<br>PO BOX 125<br>LIBERTY, MC            |   |       |     | TRADE PAYABLE  |    |      | \$5,415.94         |
| Vendor No.   | 55 - 0014045  | s988  |     |  |    |      |                    |
| VERSA PAK<br>500 STEAGE<br>PO BOX 69<br>CELINA, OH | R ROAD  |       |     | TRADE PAYABLE  |    |      | \$850.00           |
| Vendor No.   | Various   | s1065 |     |  |    |      |                    |
|  |   |       |     | TRADE PAYABLE  |    |      | \$188,630.13       |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |   |       | CODE | BTOR   | c | ONTI | NGEN  | T                  |
|---|---|-------|------|--|---|------|-------|--------------------|
|   |   |       |      | IUSBAND, WIFE, JOINT   |   | U    | NLIQU | IIDATED            |
|   | CREDITOR'S NAME AND                                       |       |      |  |   |      | DIS   | PUTED              |
|   | CREDITOR'S NAME A<br>MAILING ADDRESS<br>INCLUDING ZIP COD | ;     |      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |       | AMOUNT<br>OF CLAIM |
| Vendor No.  | 30 - VICPACK  | s745  |      |  |   |      |       |                    |
| ATTN: ACCC  | ACKAGING LP<br>DUNTS PAYABLE<br>NS LANE #1400<br>TX 77027 |       |      | TRADE PAYABLE  |   |      |       | \$15,063.50        |
| Vendor No.  | 80 - VICPAC   | s1066 |      |  |   |      |       |                    |
| VICTORY PA<br>350 GILLS D<br>ORLANDO, F               | RIVE  |       |      | TRADE PAYABLE  |   |      |       | \$3,259.40         |
| Vendor No.  | 30 - VICPAC   | s170  |      |  |   |      |       |                    |
| VICTORY PA<br>PO BOX 840<br>DALLAS, TX                | 727   |       |      | TRADE PAYABLE  |   |      |       | \$12,812.43        |
| Vendor No.  | 30 - VIKPAC   | s746  |      |  |   |      |       |                    |
|   | KING SPECIALIST<br>I BIRD CREEK AVE.<br>DK 74015          |       |      | TRADE PAYABLE  |   |      |       | \$10,971.00        |
| Vendor No.  | 20 - VULCANI  | s377  |      |  |   |      |       |                    |
| VULCAN INC<br>23445 FOLE<br>HAYWARD, (                |   |       |      | TRADE PAYABLE  |   |      |       | \$16,408.75        |
| Vendor No.  | 30 - WW GRA   | s755  |      |  |   |      |       |                    |
| W W GRAIN<br>DEPT 804120<br>PO BOX 4192<br>KANSAS CIT | 6308  |       |      | TRADE PAYABLE  |   |      |       | \$5,455.34         |
| Vendor No.  | 50 - WAREDIR  | s915  |      |  |   |      |       |                    |
| WAREHOUS<br>2001 S MOU<br>DES PLAINE                  | NT PROSPECT RD  |       |      | TRADE PAYABLE  |   |      |       | \$179.85           |
| Vendor No.  | 10 - WARRENA  | s320  |      |  |   |      |       |                    |
| WARREN AE<br>PO BOX 873<br>MOBILE, AL                 | 7   |       |      | TRADE PAYABLE  |   |      |       | \$744.05           |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|                                       |   |        | COL | EBTOR  | CONTI | INGENT             |
|---------------------------------------|---|--------|-----|--|-------|--------------------|
|                                       |   |        |     | HUSBAND, WIFE, JOINT   | U     |                    |
|                                       |   |        |     |  |       | DISPUTED           |
|                                       | CREDITOR'S NAME A<br>MAILING ADDRESS<br>INCLUDING ZIP COD | ;      |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |       | AMOUNT<br>OF CLAIM |
| /endor No.                            | 85 - WAYMAR   | s1145  |     |  |       |                    |
| WAYMAR, IN<br>4301 BRINTO<br>GREENSBO |   |        |     | TRADE PAYABLE  |       | \$2,134.21         |
| Vendor No.                            | 55 - 0014061  | s989   |     |  |       |                    |
| WAYNE BAF<br>3453 EASTR<br>SAINT ANN, | IDGE LANE   |        |     | TRADE PAYABLE  |       | \$101.00           |
| Vendor No.                            | 30 - WAYGOL   | s747   |     |  |       |                    |
| WAYNE`S TO<br>2725 S COO<br>ARLINGTON |   |        |     | TRADE PAYABLE  |       | \$7,139.16         |
| /endor No.                            | 30 - WDSCOM   | s748   |     |  |       |                    |
| WDS COMP<br>2819-C BELL<br>RICHMOND,  | _S RÒAD ́   |        |     | TRADE PAYABLE  |       | \$1,550.95         |
| /endor No.                            | 85 - WEBER  | s1146  |     |  |       |                    |
| 711 W ALGC                            | RKING SYSTEMS<br>DNQUIN RD<br>I HEIGHTS, IL 60005-4       | 4457   |     | TRADE PAYABLE  |       | \$4,454.79         |
| /endor No.                            | 50 - WEBEMAR  | s916   |     |  |       |                    |
| PO BOX 598<br>DEPT 20-804             |   | S, INC |     | TRADE PAYABLE  |       | \$14,491.65        |
| Vendor No.                            | 50 - WELSPAC  | s917   |     |  |       |                    |
| 24775 NETW                            | CKAGING CHICAGO, I<br>/ORK PLACE<br>L 60673-1247          | NC.    |     | TRADE PAYABLE  |       | \$78,982.92        |
| /endor No.                            | 50 - WERTBOX  | s918   |     |  |       |                    |
|                                       | ER BOX CORPORATIO<br>JOLIET ROAD<br>- 60525               | N      |     | TRADE PAYABLE  |       | \$4,801.34         |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |   |       | COL | DEBTOR   | CONT | INGENT    |                    |
|--|---|-------|-----|--|------|-----------|--------------------|
|  |   |       |     | HUSBAND, WIFE, JOINT   | ι    | JNLIQUIDA | TED                |
|  |   |       |     |  |      | DISPU     | TED                |
|  | CREDITOR'S NAME AN<br>MAILING ADDRESS<br>INCLUDING ZIP CODE |       |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |      |           | AMOUNT<br>OF CLAIM |
| Vendor No.                                 | 30 - WESADH   | s749  |     |  |      |           |                    |
| WES ADHESI<br>PO BOX 3007<br>HOUSTON, TX   |   |       |     | TRADE PAYABLE  |      |           | \$301.41           |
| Vendor No.                                 | 50 - ENGLELE  | s818  |     |  |      |           |                    |
| WESCO REC<br>PO BOX 8025<br>CHICAGO, IL    |   |       |     | TRADE PAYABLE  |      |           | \$21.37            |
| Vendor No.                                 | 30 - WESCOA   | s750  |     |  |      |           |                    |
| WEST COAST<br>PO BOX 8414<br>SEATTLE, WA   |   |       |     | TRADE PAYABLE  |      |           | \$5,744.20         |
| Vendor No.                                 | 30 - WESPAK   | s751  |     |  |      |           |                    |
| WEST PAK, II<br>PO BOX 7638<br>DALLAS, TX  | 47  |       |     | TRADE PAYABLE  |      |           | \$3,876.25         |
| Vendor No.                                 | 55 - 0014069  | s991  |     |  |      |           |                    |
| WESTCORE I<br>PO BOX 8444<br>LOS ANGELE    |   |       |     | TRADE PAYABLE  |      |           | \$28,709.29        |
| Vendor No.                                 | 20 - WESPLA   | s72   |     |  |      |           |                    |
| WESTERN PL<br>41995 REMIN<br>TEMECULA, (   | GTON AVE  |       |     | TRADE PAYABLE  |      |           | \$28,047.08        |
| Vendor No.                                 | 30 - WESTPLA  | s171  |     |  |      |           |                    |
| WESTERN PL<br>PO BOX 1636<br>CALHOUN, G    | i   |       |     | TRADE PAYABLE  |      |           | \$19,645.60        |
| Vendor No.                                 | 80 - WHIPRO   | s1067 |     |  |      |           |                    |
| WHITEHALL F<br>4514 SOUTH<br>TAMPA, FL 3   | CHURCH AVE  |       |     | TRADE PAYABLE  |      |           | \$5,267.51         |
| Vendor No.                                 | 55 - 0014200  | s992  |     |  |      |           |                    |
| WILLIAMS PA<br>3914 UNION E<br>SAINT LOUIS | BLVD  |       |     | TRADE PAYABLE  |      |           | \$6,007.68         |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|   |  |        | со | DEB | TOR  | С | ONTI | NGE  | NT                 |
|---|--|--------|----|-----|--|---|------|------|--------------------|
|   |  |        |    |     | SBAND, WIFE, JOINT   |   | U    | NLIQ | UIDATED            |
|   |  |        |    | 0   | R COMMUNITY  |   |      | DI   | SPUTED             |
|   | CREDITOR'S NAME AI<br>MAILING ADDRESS<br>INCLUDING ZIP COD |        |    |     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |   |      |      | AMOUNT<br>OF CLAIM |
| Vendor No.                                | 55 - 0009297   | s969   |    |     |  |   |      |      |                    |
| PO BOX 9001                               | M COMMUNICATION<br>950<br>KY 40290-1950                    | S, INC |    |     | TRADE PAYABLE  |   |      |      | \$2,079.07         |
| /endor No.                                | 85 - WINBELL   | s1148  |    |     |  |   |      |      |                    |
| WINTER, BEL<br>PO BOX 48<br>HIGH POINT,   |  |        |    |     | TRADE PAYABLE  |   |      |      | \$1,180.00         |
| Vendor No.                                | 55 - 0014300   | s993   |    |     |  |   |      |      |                    |
| -   | MANUFACTURING C<br>& CLARK BLVD<br>, MO 63136              | 0.     |    |     | TRADE PAYABLE  |   |      |      | \$653.35           |
| Vendor No.                                | 50 - WIREINC   | s919   |    |     |  |   |      |      |                    |
| WIREFORME<br>500 CARBOY<br>MOUNT PROS     |  |        |    |     | TRADE PAYABLE  |   |      |      | \$1,200.00         |
| Vendor No.                                | 50 - WISCFIL   | s920   |    |     |  |   |      |      |                    |
| WISCONSIN F<br>BIN 132<br>MILWAUKEE,      |  |        |    |     | TRADE PAYABLE  |   |      |      | \$2,439.84         |
| /endor No.                                | 25 - WORLDPK   | s450   |    |     |  |   |      |      |                    |
| WORLD BUBE<br>9706 BELL RA<br>SANTA FE SP |  |        |    |     | TRADE PAYABLE  |   |      |      | \$8,412.50         |
| Vendor No.                                | 30 - WORPAC  | s753   |    |     |  |   |      |      |                    |
| WORLD PACH<br>76 PASSAIC S<br>WOOD RIDGE  | STREET   |        |    |     | TRADE PAYABLE  |   |      |      | \$2,545.20         |
| Vendor No.                                | 50 - WRAPTIT   | s210   |    |     |  |   |      |      |                    |
| WRAP TITE IN<br>6200 COCHR/<br>SOLON, OH  | AN ROAD  |        |    |     | TRADE PAYABLE  |   |      |      | \$69,243.93        |
| Vendor No.                                | 80 - WULFTE  | s1070  |    |     |  |   |      |      |                    |
| WULFTEC EC<br>PO BOX 1089<br>DERBY LINE,  |  |        |    |     | TRADE PAYABLE  |   |      |      | \$58,053.42        |

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In re Gulf Packaging, Inc.

Debtor

Case No.

(If known)

15-15249

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

### (Continuation Sheet)

|  |  | со | DEBTOR   | CON | ITING | ENT                |
|--|--|----|--|-----|-------|--------------------|
|  |  | ĺ  | HUSBAND, WIFE, JOINT   |     | UNLI  | QUIDATED           |
|  |  |    | OR COMMUNITY   |     |       | DISPUTED           |
| MAILIN   | R'S NAME AND<br>IG ADDRESS<br>ING ZIP CODE |    | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |     |       | AMOUNT<br>OF CLAIM |
| Vendor No. 20 - W  | /ULFTEC s73                                |    |  |     |       |                    |
| WULFTEC INTERNATI<br>PO BOX 1089<br>ACCT #: GULARI<br>DERBY LINE, VT 0583  |  |    | TRADE PAYABLE  |     |       | \$94.66            |
| Vendor No. 50 - W  | /ULFINT s211                               |    |  |     |       |                    |
| WULFTEC INTERNATI<br>PO BOX 1089<br>DERBY LINE, VT 0583                    |  |    | TRADE PAYABLE  |     |       | \$26,556.08        |
| Vendor No. 30 - X  | LSUP s756                                  |    |  |     |       |                    |
| XL SUPPLY INC.<br>609 111TH STREET<br>ARLINGTON, TX 7601                   | 1  |    | TRADE PAYABLE  |     |       | \$14,838.20        |
| Vendor No. 50 - X  | PRESS s922                                 |    |  |     |       |                    |
| XPRESS SOLUTIONS,<br>9325 GULFSTREAM R<br>FRANKFORT, IL 6042               | AD   |    | TRADE PAYABLE  |     |       | \$2,165.00         |
| Vendor No. Variou  | ıs s246                                    |    |  |     |       |                    |
| XSYS, INC.<br>MELISSA SARKISIAN<br>653 STEELE DRIVE<br>VALPARAISO, IN 4638 | 35   |    | TRADE PAYABLE  |     |       | \$264,918.00       |
| Vendor No. 80 - Y  | AZMIL s1072                                |    |  |     |       |                    |
| YAZOO MILLS, INC<br>PO BOX 369<br>305 COMMERCE STRE<br>NEW OXFORD, PA 17   |  |    | TRADE PAYABLE  |     |       | \$408.40           |
| Vendor No. 50 - Y  | RC \$923                                   |    |  |     |       |                    |
| YRC FREIGHT (RDWY<br>PO BOX 7914<br>OVERLAND PARK, KS                      |  |    | TRADE PAYABLE  |     |       | \$797.00           |
| Vendor No. 50 - Z  | RTOOL s213                                 |    |  |     |       |                    |
| Z R TOOL INC.<br>1190 STELLAR DRIVE<br>NEWMARKET, ON L3<br>CANADA          | Y 7B7                                      |    | TRADE PAYABLE  |     |       | \$3,922.95         |

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# In re Gulf Packaging, Inc.

Debtor

Case No.

(If known)

15-15249

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

#### (Continuation Sheet)

|  |  |      | CODEBTOR                             |               | TOR  | CONTINGENT   |  |            |                    |
|--|--|------|--------------------------------------|---------------|--|--------------|--|------------|--------------------|
|  |  |      | HUSBAND, WIFE, JOINT<br>OR COMMUNITY |               |  | UNLIQUIDATED |  |            |                    |
|  | CREDITOR'S NAME ANI<br>MAILING ADDRESS<br>INCLUDING ZIP CODE | _    |                                      |               | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM, IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE |              |  |            | AMOUNT<br>OF CLAIM |
| Vendor No.   | 10 - ZANASI  | s322 |                                      |               |  |              |  |            |                    |
| ZANASI USA<br>8601 73RD AV<br>SUITE 38<br>BROOKLYN P           | 'E. NORTH<br>ARK, MN 55428                                   |      |                                      |               | TRADE PAYABLE  |              |  |            | \$1,065.47         |
| Vendor No.   | 30 - ZEPCHE  | s758 |                                      |               |  |              |  |            |                    |
| ZEP CHEMICAL<br>PO BOX 841508<br>DALLAS, TX 75284-1508         |  |      |                                      | TRADE PAYABLE |  |              |  | \$152.32   |                    |
| Vendor No.   | 55 - 0014651   | s996 |                                      |               |  |              |  |            |                    |
| ZIPP EXPRESS, INC<br>PO BOX 1538<br>MARYLAND HEIGHTS, MO 63043 |  |      |                                      | TRADE PAYABLE |  |              |  | \$1,241.98 |                    |

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sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Total

\$20,607,192.02

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| In re Gulf Packaging, Inc. | Case No. | 15-15249   |
|----------------------------|----------|------------|
| Debtor                     |          | (If known) |

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any time share interests.

State nature of debtor's interest in contract, i.e. "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of the lease.

Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

Check this box if debtor has no executory contracts or unexpired leases.

|   | NAME AND MAILING ADDRESS, INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF<br>DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR<br>NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT<br>NUMBER OF ANY GOVERNMENT CONTRACT |
|---|--|--|
| 8 | CAROLINA-GULF PACKAGING, LLC<br>1548 ROGER DALE<br>CARTER KANNAPOLIS, NC 28081         | AGREEMENT<br>AGREEMENT REGARDING SALE OF GPI PRODUCTS BY<br>IDENTIFIED SALES REPRESENTATIVE  |
| 3 | FLORIDA GULF PROPERTIES, LLC<br>7520 WEST PARK PLACE<br>PALMETTO, FL 34221             | AGREEMENT<br>AGREEMENT REGARDING SALE OF GPI PRODUCTS BY<br>IDENTIFIED SALES REPRESENTATIVE  |
| 9 | GULF ARIZONA PACKAGING CORP<br>7175 W SHERMAN STREET<br>SUITE 100<br>PHOENIX, AZ 85043 | AGREEMENT<br>AGREEMENT REGARDING SALE OF GPI PRODUCTS BY<br>IDENTIFIED SALES REPRESENTATIVE  |
| 6 | GULF PACIFIC PKG. CORP<br>4740 E 26TH ST.<br>VERNON, CA 90040                          | AGREEMENT<br>AGREEMENT REGARDING SALE OF GPI PRODUCTS BY<br>IDENTIFIED SALES REPRESENTATIVE  |
| 5 | GULF PACKAGING-SACRAMENTO, LLC<br>140 ENTERPRISE CT. 9A<br>GALT, CA 95632              | AGREEMENT<br>AGREEMENT REGARDING SALE OF GPI PRODUCTS BY<br>IDENTIFIED SALES REPRESENTATIVE  |
| 7 | GULF SYSTEMS, INC.<br>7720 FM 1960 RD E<br>HUMBLE, TX 77346                            | AGREEMENT<br>AGREEMENT REGARDING SALE OF GPI PRODUCTS BY<br>IDENTIFIED SALES REPRESENTATIVE  |
| 4 | GULF-GREAT LAKES PACKAGING CORPORATION<br>1040 MARYLAND AVE.<br>DOLTON, IL 60419-2232  | AGREEMENT<br>AGREEMENT REGARDING SALE OF GPI PRODUCTS BY<br>IDENTIFIED SALES REPRESENTATIVE  |
| 1 | VOIT VIC PARTNERS, LLC<br>14379 INDUSTRY CIRCLE<br>LA MIRADA, CA 90638                 | NON-RESIDENTIAL REAL PROPERTY LEASE<br>WAREHOUSE SPACE<br>14379 INDUSTRIAL CIRCLE, LA MIRADA, CA   |

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Gulf Packaging, Inc. 15-15249 In re Case No\_ Debtor (If known) SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF NAME AND MAILING ADDRESS, INCLUDING ZIP DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR CODE. NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT OF OTHER PARTIES TO LEASE OR CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT WESTCORE DELTA LLC NON-RESIDENTIAL REAL PROPERTY LEASE 2 C/O WESTCORE PROPERTIES, LLC WAREHOUSE SPACE 4435 EASTGATE MALL, STE 300 4774 PARK 370 BOULEVARD, SUITE 1B, HAZELWOOD, MO SAN DIEGO, CA 92121

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### In re Gulf Packaging, Inc.

Debtor

Case No. \_\_\_\_

(If known)

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### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors

| NAME AND ADDRESS OF CODEBTOR  | NAME AND ADDRESS OF CREDITOR   |  |
|---|--|--|
| CAROLINA GULF PACKAGING<br>1548 ROGER DALE CARTER BLVD<br>SUITE E<br>KANNAPOLIS, NC 28081 | FCC, LLC D/B/A FIRST CAPITAL<br>3520 NW 58TH STREET<br>OKLAHOMA CITY, OK 73112 |  |
| CUTSHALL, CAROL<br>7720 FM 1960 E<br>HUMBLE, TX 77346                                     | FCC, LLC D/B/A FIRST CAPITAL<br>3520 NW 58TH STREET<br>OKLAHOMA CITY, OK 73112 |  |
| CUTSHALL, JEFF<br>17427 LAKE CHELAN LANE<br>HUMBLE, TX 77346                              | FCC, LLC D/B/A FIRST CAPITAL<br>3520 NW 58TH STREET<br>OKLAHOMA CITY, OK 73112 |  |
| FLECK, CARL M<br>5402 MCKEE ROAD<br>SAN JOSE, CA 95127                                    | FCC, LLC D/B/A FIRST CAPITAL<br>3520 NW 58TH STREET<br>OKLAHOMA CITY, OK 73112 |  |
| FLECK, MAGGIE<br>43236 SE 165RD STREET<br>NORTH BEND, WA 98045                            | FCC, LLC D/B/A FIRST CAPITAL<br>3520 NW 58TH STREET<br>OKLAHOMA CITY, OK 73112 |  |
| FLORIDA GULF PROPERTIES, LLC<br>7520 WEST PARK PLACE<br>PALMETTO, FL 34221                | FCC, LLC D/B/A FIRST CAPITAL<br>3520 NW 58TH STREET<br>OKLAHOMA CITY, OK 73112 |  |
| GULF ARIZONA PACKAGING CORP<br>7175 W SHERMAN STREET<br>SUITE 100<br>PHOENIX, AZ 85043    | FCC, LLC D/B/A FIRST CAPITAL<br>3520 NW 58TH STREET<br>OKLAHOMA CITY, OK 73112 |  |
| GULF GREAT LAKES PACKAGING<br>1040 MARYLAND AVENUE<br>DOLTON, IL 60419                    | FCC, LLC D/B/A FIRST CAPITAL<br>3520 NW 58TH STREET<br>OKLAHOMA CITY, OK 73112 |  |
| GULF PACIFIC PACKAGING CORPORATION<br>14379 INDUSTRIAL CIRCLE<br>LA MIRADA, CA 90638      | FCC, LLC D/B/A FIRST CAPITAL<br>3520 NW 58TH STREET<br>OKLAHOMA CITY, OK 73112 |  |
|   |  |  |

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## In re Gulf Packaging, Inc.

Debtor

Case No. \_\_\_\_

15-15249 (If known)

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors

| NAME AND ADDRESS OF CODEBTOR  | NAME AND ADDRESS OF CREDITOR   |
|---|--|
| GULF PACKAGING SACRAMENTO<br>1040 MARYLAND AVE<br>SUITE 020<br>DOLTON, IL 60419 | FCC, LLC D/B/A FIRST CAPITAL<br>3520 NW 58TH STREET<br>OKLAHOMA CITY, OK 73112 |
| GULF SYSTEMS, INC<br>10203 BIRCHRIDGE DRIVE<br>SUITE 400<br>HUMBLE, TX 77338    | FCC, LLC D/B/A FIRST CAPITAL<br>3520 NW 58TH STREET<br>OKLAHOMA CITY, OK 73112 |

In re: Gulf Packaging, Inc.

Case No: 15-15249

### SCHEDULE B - PERSONAL PROPERTY RIDER B.28 - OFFICE EQUIPMENT

| DESCRIPTION                     | LOCATION OF PROPERTY                | Value <sup>1</sup> |
|---------------------------------|-------------------------------------|--------------------|
| Office Equipment                | 1040 Maryland Ave, Dolton, IL 60419 | \$150,463.38       |
| XSYS Computers                  | 1040 Maryland Ave, Dolton, IL 60419 | \$1,905.49         |
| XSYS Computers                  | 1040 Maryland Ave, Dolton, IL 60419 | \$35,308.84        |
| XSYS Monitors                   | 1040 Maryland Ave, Dolton, IL 60419 | \$2,900.09         |
| XSYS SQL Server                 | 1040 Maryland Ave, Dolton, IL 60419 | \$14,780.65        |
| XSYS Computers                  | 1040 Maryland Ave, Dolton, IL 60419 | \$2,598.08         |
| Laptop                          | 1040 Maryland Ave, Dolton, IL 60419 | \$1,486.34         |
| Co Lo                           | 1040 Maryland Ave, Dolton, IL 60419 | \$13,665.58        |
| Pro Plus                        | 1040 Maryland Ave, Dolton, IL 60419 | \$1,859.34         |
| Miscellanous Equipment          | 1040 Maryland Ave, Dolton, IL 60419 | \$710.48           |
| Laptop                          | 1040 Maryland Ave, Dolton, IL 60419 | \$1,209.20         |
| Laptop                          | 1040 Maryland Ave, Dolton, IL 60419 | \$1,209.20         |
| Inventory Advisor Software      | 1040 Maryland Ave, Dolton, IL 60419 | \$3,876.00         |
| XEN Desktop                     | 1040 Maryland Ave, Dolton, IL 60419 | \$1,841.82         |
| Used Furniture and Equipment    | 1040 Maryland Ave, Dolton, IL 60419 | \$710.84           |
| HP Lasterjet P2055dn Printer    | 1040 Maryland Ave, Dolton, IL 60419 | \$130.48           |
| Apple iPhone 4                  | 1040 Maryland Ave, Dolton, IL 60419 | \$101.58           |
| HP Lasterjet Printer            | 1040 Maryland Ave, Dolton, IL 60419 | \$159.60           |
| Dell 1355cnw Color Printer      | 1040 Maryland Ave, Dolton, IL 60419 | \$107.96           |
| Datamax O'Neill E-4205E Printer | 1040 Maryland Ave, Dolton, IL 60419 | \$117.77           |
| APC Smart UPS 1000VA Backup     | 1040 Maryland Ave, Dolton, IL 60419 | \$200.89           |
| Apple iPhone 4                  | 1040 Maryland Ave, Dolton, IL 60419 | \$135.42           |
| Cannon Copy Machine             | 1040 Maryland Ave, Dolton, IL 60419 | \$2,049.68         |
| XSYS Computers                  | 1040 Maryland Ave, Dolton, IL 60419 | \$23,314.18        |
| XSYS Computers                  | 1040 Maryland Ave, Dolton, IL 60419 | \$1,360.89         |
| XSYS Computers                  | 1040 Maryland Ave, Dolton, IL 60419 | \$9,923.08         |
| XSYS Computers                  | 1040 Maryland Ave, Dolton, IL 60419 | \$11,752.82        |
| Office Equipment                | 1040 Maryland Ave, Dolton, IL 60419 | \$129.81           |
| XSYS Computers                  | 1040 Maryland Ave, Dolton, IL 60419 | \$4,711.53         |
| Commercial Fiber Install        | 1040 Maryland Ave, Dolton, IL 60419 | \$6,863.47         |
| Miscellanous Equipment          | 1040 Maryland Ave, Dolton, IL 60419 | \$4,133.14         |

\$299,717.63

<sup>1</sup> The values stated are the net book values of the assets in accordance with the Debtor's accounting books and records as of the Petition Date and is not based upon any estimate of current market value.

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In re Gulf Packaging, Inc.

Case No. 15-15249

Debtor

#### **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION

I, Edward T. Gavin, the Chief Restructuring Officer of Gulf Packaging, Inc., named as the debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 121 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

(Total shown on summary page plus 1.)

Date May 29, 2015

Signature

Edward T. Gavin (print name of individual signing on behalf of debtor)

Chief Restructuring Officer

(indicate position or relationship to debtor)

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. sec. 152 and 3571.