

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF OHIO  
EASTERN DIVISION**

In re: : Case No. 16-58202  
 :  
 Iddings Trucking, Inc., : Chapter 11  
 :  
 Debtor. : Judge Preston

**DEBTOR’S FOURTH NOTICE OF INTENT TO SELL PROPERTY OF THE ESTATE  
FREE AND CLEAR OF LIENS, CLAIMS AND ENCUMBRANCES**

Pursuant to 11 U.S.C. §363, Fed. R. Bankr. P. 6004, and LBR 6004-1 and the *Order Granting Motion of Debtor to Approve Sales Procedures for Certain Surplus Equipment Free and Clear of Liens, Claims and Encumbrances* (the “Sale Order”) (Doc. 140), Iddings Trucking, Inc., the debtor and debtor in possession (“Debtor”), hereby gives notice of the intent to sell property of the estate as follows:

<b>Unit No.</b>	<b>Vehicle</b>	<b>Buyer</b>	<b>Price</b>	<b>Secured Creditor</b>
200P	2015 Mac trailer, SN 558MGAM28FK001051	Petey Hatfield Trucking, LLC	\$45,000.00	First Neighborhood Bank

The property listed above will be sold for cash as stated above. Copies of the written purchase offers are attached hereto as Exhibit A. Copies of the certificates of title showing first liens in favor of the Secured Creditors listed above are attached as Exhibit B. Where no current lien is listed on the title, the proceeds will be paid to the IRS on the basis of its federal tax lien.

The above-named Buyers have no relationship to Debtor or the shareholders or officers of Debtor. The sales prices were determined to be fair based on a November 2016 appraisal of this property. All proceeds of sale will be disbursed to the Secured Creditors stated above.

Any objection to the proposed sale of property must be in writing, filed with the court and served on the undersigned counsel **not later than ten (10) days** from the date of service of this Notice. In the absence of any objection, the property may be sold without further notice.

Respectfully Submitted,

/s/ John W. Kennedy  
Myron N. Terlecky (0018628)  
John W. Kennedy (0042672)  
Strip, Hoppers, Leithart, McGrath & Terlecky Co., LPA  
575 South Third Street  
Columbus, Ohio 43215-5759  
Telephone: (614) 228-6345  
Facsimile: (614) 228-6369  
Email: [jwk@columbuslawyer.net](mailto:jwk@columbuslawyer.net)  
Attorneys for Debtor

**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the foregoing DEBTOR'S FOURTH NOTICE OF INTENT TO SELL PROPERTY OF THE ESTATE FREE AND CLEAR OF LIENS, CLAIMS AND ENCUMBRANCES was served (i) **electronically** on the date of filing through the court's ECF system on all ECF participants registered in the case at the email addresses registered with the court, and (ii) by **ordinary U.S. Mail** on September 1, 2017 addressed to the Debtor, the Office of the United States Trustee, the parties listed below and the twenty largest unsecured creditors on the attached mailing matrix.

Robert L. Bays  
Bowles Rice LLP  
501 Avery Street, Fifth Floor  
PO Box 49  
Parkersburg, WV 26102-0049

Bethany J. Hamilton  
U.S. Attorney's Office  
303 Marconi Blvd., Ste. 200  
Columbus, OH 43215  
Attorney for IRS

/s/ John W. Kennedy  
John W. Kennedy (0042672)

BRENDA WALDRON  
1874 MASONIC OAK RD  
MARIETTA OH 45750

LINCOLN FINANCIAL GROUP  
P O BOX 7247-0439  
PHILADELPHIA PA 19170

ENGS  
2441 WARRENSVILLE RD #310  
LISLE IL 60532

BEERY & SPURLOCK CO LPA  
ATTN MIKE SPURLOCK  
275 EAST STATE ST  
COLUMBUS OH 43215

RON CAIN  
4525 LIGHTNER RIDGE RD  
STOCKPORT OH 43787

BROWER INSURANCE AGENCY LLC  
P O BOX 37  
DAYTON OH 45401

OHIO DEPARTMENT OF TAXATION  
ATTN BANKRUPTCY DIVISION  
P O BOX 530  
COLUMBUS OH 43266-0030

PARAGON TANK TRAILER SALES  
400 E WISCONSIN ST #300  
MILWAUKEE WI 53202

WESTFIELD BANK FSB  
P O BOX 551  
MEDINA OH 44258

L AND T  
3420 SCIOTANGY RD  
COLUMBUS OH 43221

OHIO BUREAU OF WORKERS'  
COMPENSATION  
LAW SECTION BANKRUPTCY UNIT  
P O BOX 15567  
COLUMBUS OH 43215-0567

OHIO DEPT OF JOB &  
FAMILY SERVICES  
OFFICE OF LEGAL SERVICES  
30 E BROAD ST 31<sup>ST</sup> FLOOR  
COLUMBUS OH 43218-2404

UNITED HEALTHCARE  
185 ASYLUM ST  
BURLINGTON CT 06013-3408

MLW  
7864 SPRINGS MILLS DR  
CANAL WINCHESTER OH 43110

AGCS MARINE INSURANCE CO  
P O BOX 0522  
CAROL STREAM IL 60132

UNIFIRST CORPORATION  
3 PROGRESS WAY  
CLARKSBURG WV 26301

HILL IDEALEASE LLC  
P O BOX 218  
MARTINS FERRY OH 43935

TOM BROWN  
43890 VERNON HUGHES RD  
CALDWELL OH 43724

VISA  
P O BOX 15153  
WILMINGTON DE 19886

MILLER'S AM/PM LLC  
2889 ST RTE 821  
MARIETTA OH 45750

PETEY HATFIELD TRUCKING LLC

August 25, 2017

To whom it may concern, regarding the 2015 Mack Pneumatic Trailer,  
Company Trailer # 200P, Vin # 558MGAM26FK001050.

I am offering \$45, 000 to purchase the above trailer from Iddings  
Trucking.

Sincerely,

Jared Hatfield

Owner of Petey Hatfield Trucking LLC

EXHIBIT B

**OHIO CERTIFICATE OF TITLE**

ISSUING CNTY **WASHINGTON** **STATE OF OHIO** No. **84 0091 8996**  
 RESIDENT CNTY **WASHINGTON** **REPLACEMENT**

ISSUE DATE  
**04/11/2016**

IDENTIFICATION NUMBER **558MGAM28FK001051** YEAR **2015** MAKE **MAC** MAKE DESCRIPTION **DESCR OF MAC**  
 COMMENTS **LIEN REPLACEMENT** PURCHASE PRICE **\$66,770.00** BODY TYPE **TL** MODEL **-** MODEL DESCRIPTION **TN1050APB**  
 EXEMPT **TH** MILEAGE **NO ODOM** EVIDENCE **OH 8400859286**

CONVERSION \_\_\_\_\_ MFG BRAND \_\_\_\_\_

BRAND(S) \_\_\_\_\_

OWNER **IDDINGS TRUCKING INC**  
**741 BLUE KNOB ROAD**  
**MARIETTA, OH 45750**

PREVIOUS OWNER **PARAGON TRAILER SALES**  
**2111 US HWY 411 NE**  
**CARTERSVILLE, GA 30120**

FIRST LIENHOLDER **FIRST NEIGHBORHOOD BANK INC** DATE OF LIEN **10/07/2014**  
**4416 EMERSON AVENUE** **PARKERSBURG, WV 26104**

SECOND LIENHOLDER **FIRST NEIGHBORHOOD BANK INC** DATE OF LIEN **04/11/2016**  
**4416 EMERSON AVE PO BX 4565** **PARKERSBURG, WV 26104**

LIEN DISCHARGE \_\_\_\_\_  
 Lienholder \_\_\_\_\_

by: \_\_\_\_\_ date \_\_\_\_\_  
 Authorized signature \_\_\_\_\_  
 CLERK LIEN CANCELLATION

by: \_\_\_\_\_ date \_\_\_\_\_  
 Deputy Clerk \_\_\_\_\_

WITNESS MY HAND AND OFFICIAL SEAL THIS **11th DAY OF APRIL 2016**  
**%128338533**

*Brenda L. Wolfe*  
 COMMON PLEAS COURT  
 WASHINGTON COUNTY

**BRENDA L. WOLFE**  
**CLERK OF COURTS**

**%128338533** **G** **IMD6**  
**LM**

**DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.**