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| 1 0 | Duran and Attaments for Dahtana   |  |  |  |
| 1 0 | Proposed Attorneys for Debtors and Debtors in Possession                                      |  |  |  |
| 1 1 | and Bestons in Possession   |  |  |  |
| 1 0 | UNITED STATES BA  | NKRUPTCY COURT   |  |  |
| 1 2 | FOR THE NORTHERN DI   | STRICT OF CALIFORNIA   |  |  |
| 1 3 | FOR THE NORTHERN DI   | STRICT OF CALIFORNIA   |  |  |
|     | In re   | ) Lead Bankruptcy Case No. 15-42359 WJL  |  |  |
| 1 4 | NNINI Mot Conton 15 20 LLC  | ) Jointly administered with  |  |  |
| 1 5 | NNN Met Center 15 39, LLC,<br>a Delaware Limited Liability Company,                           | ) Bankruptcy Case No. 15-42361   |  |  |
|     |   | ) Bankruptcy Case No. 15-42362   |  |  |
| 1 6 | Debtor and Debtor in Possession.  | ) Bankruptcy Case No. 15-42363   |  |  |
| 1 7 | And Jointly Administered Cases  | Bankruptcy Case No. 15-42365 Bankruptcy Case No. 15-42366                                      |  |  |
| 1 / | And Jointry Administract Cases  | Bankruptcy Case No. 15-42368   |  |  |
| 1 8 |   | ) Bankruptcy Case No. 15-42369   |  |  |
| 1 9 | ■ Applies to All Cases  | Bankruptcy Case No. 15-42371   |  |  |
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| 2 0 | ☐ Applies to Met Center 15, ELC  Applies to Met Center 15 4, LLC                              | ) Bankruptcy Case No. 15-42375   |  |  |
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| Z 4 | ☐ Applies to Met Center 13 12, LLC ☐ Applies to Met Center 15 13, LLC                         | ) Bankruptcy Case No. 15-42391   |  |  |
| 2 5 | ☐ Applies to Met Center 15 16, LLC  | ) Bankruptcy Case No. 15-42393   |  |  |
| 2 ( |   |  |  |  |
| 2 6 |   | Ch 11 Donley water Cose Number 15 42250 WII  |  |  |
| 2 7 | Notice of Errata  | Ch 11 Bankruptcy Case Number 15-42359 WJL Re: Disclosure Statement Describing Jointly Proposed |  |  |
| •   |   | Jointly Administered Cases Dated November 30, 2015   |  |  |
| 2 8 |   |  |  |  |
|     |   |  |  |  |

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| 1   | ☐ Applies to Met Center 15 18, LLC                                    | )         | Bankruptcy Case No. 15-42394                                 |
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| 4   | Applies to Met Center 15 25, LLC                                      | )         | Bankruptcy Case No. 15-42404                                 |
| 5   | ☐ Applies to Met Center 15 26, LLC ☐ Applies to Met Center 15 28, LLC | ,         | Bankruptcy Case No. 15-42405<br>Bankruptcy Case No. 15-42406 |
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| 6   | ☐ Applies to Met Center 15 29, LLC ☐ Applies to Met Center 15 30, LLC | )         | Bankruptcy Case No. 15-42408                                 |
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| 7   | ☐ Applies to Met Center 15 31, LLC                                    | ,<br>,    |  |
| ′   | ☐ Applies to Met Center 15 32, ELC ☐ Applies to Met Center 15 33, LLC |           | Chapter 11   |
| 8   | ☐ Applies to Met Center 15 33, LLC ☐ Applies to Met Center 15 34, LLC | ,<br>,    | Chapter 11   |
|     | ☐ Applies to Met Center 15 31, LLC                                    | \<br>\    | NOTICE OF ERRATA RE:   |
| 9   | ☐ Applies to Met Center 15 36, LLC                                    | ,<br>)    | DISCLOSURE STATEMENT   |
|     | ☐ Applies to Met Center 15 38, LLC                                    | )         | DESCRIBING JOINTLY PROPOSED                                  |
| 0   | ☐ Applies to Met Center 15 40, LLC                                    | í         | PLAN OF REORGANIZATION FOR                                   |
|     | ☐ Applies to Met Center 15 41, LLC                                    | í         | JOINTLY ADMINISTERED CASES                                   |
| 1 1 | Tippines to met comer to m, EBC                                       | í         | DATED NOVEMBER 30, 2015                                      |
|     | Debtors and Debtors in Possession                                     | í         | [Docket No. 88]  |
| 1 2 | _ ****** = ****** = **********  | j i       | [Docket 140. 00]   |
|     |   | )         | <b>Disclosure Statement Hearing Date</b>                     |
| 1 3 |   | )         | Date: January 6, 2015  |
|     |   | )         | Time: 10:30 AM   |
| 1 4 |   | )         | Place: 1300 Clay Street                                      |
|     |   | /         | Room 220   |
| 1 5 |   |           | Oakland, CA 94612  |
|     |   |           | Judge: The Hon. William J. Lafferty                          |
| 1 6 |   |           | ·  |
|     |   |           | Plan Confirmation Hearing Date                               |
| 1 7 |   |           | Date: (To Be Set)  |
|     |   |           | Time:  |
| 1 8 |   |           | Place: 1300 Clay Street                                      |
|     |   |           | Room 220   |
| 1 9 |   |           | Oakland, CA 94612  |
|     |   |           | Judge: The Hon. William J. Lafferty                          |
| 2 0 |   |           |  |
| , , | DI EASE TAKE NOTICE that the Disalogue                                | a Ctata   | ment Describing Leintly Dropesed Dlan of                     |
| 2 1 | PLEASE TAKE NOTICE that the Disclosur                                 | e State   | ment Describing Jointry Proposed Fran of                     |
| 2 2 | Reorganization for Jointly Administered Cases Dated                   | Novem     | iber 30, 2015, filed herein on                               |
|     |   |           |  |
| 2 3 | November 30, 2015 as Docket No. 88 is hereby correct                  | ted for   | typographic errors as follows:                               |
|     |   |           |  |
| 2 4 | 1. The TABLE OF CONTENTS on page                                      | es i. and | d ii. is corrected to read as follows:                       |
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| 2 5 |   |           |  |
| ) 6 |   |           |  |
| 2 6 |   |           | CL 11 D  |
| 2 7 | NT-PCE  |           | Ch 11 Bankruptcy Case Number 15-42359 WJL                    |
| - / |   |           | visclosure Statement Describing Jointly Proposed             |
| 2 8 | Plan of Reorganization for  | Jointl    | y Administered Cases Dated November 30, 2015                 |
| - 0 |   |           |  |

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| 1   | 2.  | At page 8, line 20, the language "information for the operation of the Property may have been                   |  |
|-----|---|---|--|
| 2   | formerly provided to Debtors by Daymark, as the" is corrected to read "information for the operation of the |   |  |
| 3   | Property that may have been formerly provided to Debtors by Daymark, as the";                               |   |  |
| 4   | 3.  | At page 14, line 12, the language "geneses in the vey real property" is corrected to read                       |  |
| 5   | "genesis in the   | e very real property";  |  |
| 6   | 4.  | At page 15, line 2, the word "ith" is corrected to read "with";   |  |
| 7   | 5.  | At page 20, line 1, the word "include" is corrected to read "included";   |  |
| 8   | 6.  | At page 21, line 21, the word "fort" is corrected to read "forth";  |  |
| 9   | 7.  | At page 24, line 13, the word "rae" is corrected to read "rate";  |  |
| 1 0 | 8.  | At page 24, line 25, the word "Lwender's" is corrected to read "Lender's";                                      |  |
| 1 1 | 9.  | At page 26, line 15, the term "Claimswill" is corrected to read "Claims will";                                  |  |
| 1 2 | 10.   | At page 29, line 19, the language "The Disbursing shall be" is corrected to read "The                           |  |
| 1 3 | Disbursing Agent shall be";   |   |  |
| 1 4 | 11.   | At page 29, footnote 9, the language "Aditional information regarding Nation Asset Services,                    |  |
| 1 5 | Inc. (NAS)" is  | corrected to read "Additional information regarding National Asset Services, Inc. (NAS)":                       |  |
| 1 6 | 12.   | At page 30, line 15, the language "is n excess" is corrected to read "is in excess";                            |  |
| 1 7 | 13.   | At page 39, line 2, the word "pon" is corrected to read "upon":   |  |
| 1 8 | 14.   | At page 40, line 2, the word "swill" is corrected tol read "will"; and  |  |
| 1 9 | 15  | At page 40, line 5, the word "amunt" is corrected to read "amount."   |  |
| 2 0 | Dated: Decem  | ber 1, 2015   |  |
| 2 1 |   | /s/ Darvy Mack Cohan  |  |
| 2 2 |   | DARVY MACK COHAN Attorney for Debtors and Debtors in Possession   |  |
| 2 3 |   | 7855 Ivanhoe Avenue, Suite 400  |  |
| 2 4 |   | La Jolla, California 92037 Telephone Number (858) 459-4432  |  |
| 2 5 |   | Telephone (vulnoei (656) 457-4452   |  |
| 2 6 |   |   |  |
| 2 7 |   | Ch 11 Bankruptcy Case Number 15-42359 WJL Notice of Errata Re: Disclosure Statement Describing Jointly Proposed |  |
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