

1 PETER C. ANDERSON  
United States Trustee  
2 **FRANK CADIGAN (Bar No. 95666)**  
**Assistant United States Trustee**  
3 OFFICE OF THE UNITED STATES TRUSTEE  
RONALD REAGAN FEDERAL BUILDING &  
4 UNITED STATES COURTHOUSE  
411 W. Fourth St., Ste. 9041  
5 Santa Ana, CA 92701-8000  
Telephone: (714) 338-3400  
6 Facsimile: (714) 338-3421  
Email: Frank.Cadigan@usdoj.gov  
7

8 UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA  
9 SANTA ANA DIVISION

10	In Re:	)	CHAPTER 11
		)	
11	PPA HOLDINGS, LLC, a	)	
	California limited liability	)	CASE NO.: 8:09-16353-ES
12	company	)	(Jointly Administered with Case
		)	8:09-16355-ES, 8:09-16358-ES,
13	X Affects All Debtors	)	8:09-16361-ES, 8:09-16363-ES,
		)	8:09-16367-ES, 8:069-16369-ES,
14	PPA Holdings, LLC, a	)	8:09-16371-ES, 8:09-16372-ES,
	California limited liability	)	8:09-16378-ES, 8:09-16380-ES,
15	company	)	8:09-16385-ES, 8:09-16383-ES,
		)	8:09-16386-ES, 8:09-16388-ES,
16	Pacific Property Assets, LLC	)	8:09-16390-ES, 8:09-16393-ES,
	a California limited	)	8:09-16395-ES, 8:09-16396-ES,
17	liability company	)	8:09-16402-ES, 8:09-16399-ES,
		)	8:09-16404-ES
18	PPA Riverside Apartments	)	
	a California limited	)	AMENDED APPOINTMENT AND NOTICE
19	liability company	)	OF APPOINTMENT OF JOINT
20		)	COMMITTEE OF CREDITORS HOLDING
		)	UNSECURED CLAIMS
	Pacific Property Assets	)	
21	II, LLC, a California	)	
	limited liability company	)	
22		)	
	Bell Cove, LLC, a California	)	
23	limited liability company	)	
		)	
24	Country Club Greens, LLC, a	)	
	California limited liability	)	
25	company	)	
		)	
26	Sycamore Shadows, LLC, a	)	
	California limited liability	)	
27	company	)	
		)	
28		)	

1 PPA Arizona I, LLC, a )  
2 Delaware limited liability )  
company )  
3 )  
4 PPA Arizona II, LLC a )  
Delaware limited liability )  
company )  
5 )  
6 PPA Vista Village, LLC, an )  
Arizona limited liability )  
company )  
7 )  
8 PPA Towne Center, LLC, a )  
California limited liability )  
company )  
9 )  
10 Sundancer Apartments, LLC, a )  
California limited liability )  
company )  
11 )  
12 Dobson Springs, LLC, an )  
Arizona limited liability )  
company )  
13 )  
14 Villa Rose Avenue, LLC, a )  
California limited liability )  
company )  
15 )  
16 Harbor View Condominiums, LLC )  
a California limited )  
liability company )  
17 )  
18 PPA Opportunity Fund, LLC, a )  
California limited liability )  
company )  
19 )  
20 PPA Equities, LLC, a )  
California limited liability )  
company )  
21 )  
22 PPA Desert View, LLC, a )  
California limited liability )  
company )  
23 )  
24 Ridgemont Condominiums, LLC, )  
a California limited )  
liability company )  
25 )  
26 Villa Las Brisas )  
Condominiums, LLC, a )  
California limited liability )  
27 company )  
28 )

- 1 2130 Group Partnership, LLC )
- 2 an Arizona limited liability )
- 3 company )
- 4 AAA Investment Properties, )
- 5 LLC, an Arizona limited )
- 6 liability company )

7 The Committee of Creditors Holding Unsecured Claims is hereby  
8 amended to remove the following additional member(s) : MICHAEL & RITA  
9 WARREN, IDT LANDSCAPING, LLC and MANUEL NARARRO.

10 The Committee of Creditors Holding Unsecured Claims now  
11 consists of six (6) members as follows:

12 **SEE EXHIBIT A ATTACHED**

13 DATED: 1/28/2010

Respectfully submitted,  
OFFICE OF THE UNITED STATES TRUSTEE

14 /s/ Frank Cadigan

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FRANK CADIGAN  
16 ASSISTANT U.S. TRUSTEE

1 IN RE: **PPA HOLDINGS, LLC** (Jointly Administered)  
2 CASE NO.: **8:09-16353-ES**

3 THE HACKLEY FAMILY TRUST OF 1990  
4 ATTN: BART M. HACKLEY, JR.  
5 106 S. BAYFRONT  
6 NEWPORT BEACH, CA 92662-1045  
7 TEL: (949) 673-1992

8 NK ENTERPRISES, NEETA RAJKANAN & KAMAL RAJKANAN  
9 ATTN: KAMAL RAJKANAN  
10 925 CURTNER RD.  
11 FREMONT, CA 94539  
12 TEL: (510) 656-1627

13 NTC & CO FBO ALVIS D. KEEN  
14 ATTN: MICHAEL KEEN  
15 12 HIGH BLUFF  
16 LAGUNA NIGUEL, CA 92677  
17 TEL: (949) 939-5527  
18 FAX: (949) 487-7724

19 ELSDEN CORP.  
20 ATTN: JOHN BIBER  
21 PO BOX 248  
22 SO. PASADENA, CA 91031-0248  
23 TEL: (323) 255-9906  
24 FAX: (323) 256-6612

25 RANDY ROACH  
26 545 EAST 222<sup>nd</sup> STREET  
27 CARSON, CA 90745  
28 TEL: (310) 830-0873

JAMES BRAWNER  
PO BOX 684  
PAUMA VALLEY, CA 92061  
TEL: (760) 742-2489

- 1 2130 Group Partnership, LLC )
- 2 an Arizona limited liability )
- 3 company )
- 4 AAA Investment Properties, )
- 5 LLC, an Arizona limited )
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13 DATED: 1/28/2010

Respectfully submitted,  
OFFICE OF THE UNITED STATES TRUSTEE

14 /s/ Frank Cadigan

15 

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FRANK CADIGAN  
16 ASSISTANT U.S. TRUSTEE

In re: PPA HOLDINGS, LLC a California limited liability Debtor(s).	CHAPTER 11 CASE NUMBER 8:09-16353-ES
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### PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 411 WEST FOURTH ST., #9041, SANTA ANA, CA 92701.

The foregoing document described as **AMENDED APPOINTMENT AND NOTICE OF APPOINTMENT OF JOINT COMMITTEE OF CREDITORS HOLDING UNSECURED CLAIMS** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner indicated below:

**I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (“NEF”)** – Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) (“LBR”), the foregoing document will be served by the court via NEF and hyperlink to the document. On **January 28, 2010**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:

- Nancy S Goldenberg nancy.goldenberg@usdoj.gov
- Todd C. Ringstad becky@ringstadlaw.com
- United States Trustee (SA) ustpreion16.sa.ecf@usdoj.gov

**II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL**(indicate method for each person or entity served):

On **January 28, 2010**, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. *Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.*

**PPA HOLDINGS, LLC, Attn: Michael J. Stewart, 2600 Michelson Dr., #920, Irvine, CA 92612**  
 MICHAEL AND RITA WARREN, 5708 WHITE CLOUD CIRCLE, WESTLAKE VILLAGE, CA 91362  
 IDT LANDSCAPING, LLC, ATTN: JOHN PAUL JONES, ESQ., BUELER JONES, LLP,  
 1300 NORTH MCCLINTOCK DR., #B-4, CHANDLER, AZ 85226  
 MANUEL NAVARRO, ATTN: CARLOS NAVARRO, 12418 221<sup>ST</sup> ST., HAWAIIAN GARDENS, CA 90716

\_\_\_\_\_ Service information continued on attached page

**III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL** (indicate method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **January 28, 2010**, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. *Listing the judge here constitutes a declaration that personal delivery on the judge will be completed no later than 24 hours after the document is filed.*

Honorable Erithe Smith -- Bin outside Rm. 5097

\_\_\_\_\_ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

1/28/10 Date	DINAH GROSCH Type Name	/s/ Dinah Grosch Signature
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