

**United States Bankruptcy Court  
District of Puerto Rico**
**Voluntary Petition**

|  |   |
|--|---|
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>PUERTO RICO DIAGNOSTICS IMAGING, INC.</b>           | Name of Joint Debtor (Spouse) (Last, First, Middle):  |
| All Other Names used by the Debtor in the last 8 years<br>(include married, maiden, and trade names):<br>None        | All Other Names used by the Joint Debtor in the last 8 years<br>(include married, maiden, and trade names): |
| Last four digits of Soc.Sec.No./Complete EIN or other Tax ID No. (if more than one, state all):<br>; EIN: 66-0619466 | Last four digits of Soc.Sec.No./Complete EIN or other Tax ID No. (if more than one, state all):             |
| Street Address of Debtor (No. & Street, City, and State)<br>URB. CANA<br>CALLE 11, RR-13<br>BAYAMON, PR              | Street Address of Joint Debtor (No. & Street, City, and State)  |
| ZIP CODE<br>00957  | ZIP CODE  |
| County of Residence or of the Principal Place of Business:<br>Bayamon  | County of Residence or of the Principal Place of Business:  |
| Mailing Address of Debtor (if different from street address):  | Mailing Address of Joint Debtor (if different from street address):   |
| ZIP CODE   | ZIP CODE  |

Location of Principal Assets of Business Debtor (if different from street address above):

ZIP CODE

|  |  |  |
|--|--|--|
| <b>Type of Debtor (Form of Organization)</b><br>(Check one box)  | <b>Nature of Business</b><br>(Check all applicable boxes)  | <b>Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)</b>  |
| <input type="checkbox"/> Individual (includes Joint Debtors)<br><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (if debtor is not one of the above entities, check this box and provide the information requested below)<br>State type of entity: _____   | <input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input type="checkbox"/> Nonprofit Organization qualified under 15 U.S.C. § 501(c)(3) | <input type="checkbox"/> Chapter 7 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 13<br><input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Proceeding |
| <b>Filing Fee (Check one box)</b><br><input checked="" type="checkbox"/> Full Filing Fee attached<br><input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3A.<br><input type="checkbox"/> Filing Fee waiver requested (Applicable to individuals only). Must attach signed application for the court's consideration. See Official Form 3B. |  | <b>Nature of Debts (Check one box)</b><br><input type="checkbox"/> Consumer/Non-Business <input checked="" type="checkbox"/> Business  |
| <b>Chapter 11 Debtors: (Check any applicable box)</b><br><input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101(51D)<br><input checked="" type="checkbox"/> Debtor is not a small business as defined in 11 U.S.C. § 101(51D)<br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2 million  |  |  |

**Statistical/Administrative Information**

- ☒ Debtor estimates that funds will be available for distribution to unsecured creditors.
- ☐ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

| Estimated Number of Creditors | 1-49                                | 50-99                    | 100-199                  | 200-999                  | 1000-5000                | 5,001-10,000             | 10,001-25,000            | 25,001-50,000            | 50,001-100,000           | OVER 100,000             |
|-------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

| Estimated Assets | \$0 to \$50,000                     | \$50,001 to \$100,000    | \$100,001 to \$500,000   | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | More than \$100 million  |
|------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|-----------------------------|------------------------------|-------------------------------|--------------------------|
|                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>    | <input type="checkbox"/>     | <input type="checkbox"/>      | <input type="checkbox"/> |

| Estimated Debts | \$0 to \$50,000          | \$50,001 to \$100,000    | \$100,001 to \$500,000   | \$500,001 to \$1 million | \$1,000,001 to \$10 million         | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | More than \$100 million  |
|-----------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|------------------------------|-------------------------------|--------------------------|
|                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/>      | <input type="checkbox"/> |

THIS SPACE IS FOR COURT USE ONLY

|   |               |  |  |
|---|---------------|--|--|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>   |               | Name of Debtor(s):<br><b>PUERTO RICO DIAGNOSTICS IMAGING, INC.</b>   |  |
| <b>Prior Bankruptcy Case Filed Within Last 8 Years (If more than one, attach additional sheet)</b>  |               |  |  |
| Location<br>Where Filed: <b>NONE</b>  | Case Number:  | Date Filed:  |  |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)</b>   |               |  |  |
| Name of Debtor:<br><b>NONE</b>  | Case Number:  | Date Filed:  |  |
| District:   | Relationship: | Judge:   |  |
| <b>Exhibit A</b><br><br>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)<br><br><input type="checkbox"/> Exhibit A is attached and made a part of this petition.   |               | <b>Exhibit B</b><br><br>(To be completed if debtor is an individual whose debts are primarily consumer debts)<br><br>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by § 342(b) of the Bankruptcy Code.<br><br>X _____<br>Signature of Attorney for Debtor(s) Date |  |
| <b>Exhibit C</b><br><br>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?<br><br><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.<br><input checked="" type="checkbox"/> No   |               | <b>Certification Concerning Debt Counseling by Individual/Joint Debtor(s)</b><br><br><input checked="" type="checkbox"/> I/we have received approved budget and credit counseling during the 180-day period preceding the filing of this petition.<br><br><input type="checkbox"/> I/we request a waiver of the requirement to obtain budget and credit counseling prior to filing based on exigent circumstances. (Must attach certification describing.)   |  |
| <b>Information Regarding the Debtor (Check the Applicable Boxes)</b>  |               |  |  |
| <b>Venue (Check any applicable box)</b>   |               |  |  |
| <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.  |               |  |  |
| <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.  |               |  |  |
| <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. |               |  |  |
| <b>Statement by a Debtor Who Resides as a Tenant of Residential Property</b><br><i>Check all applicable boxes</i>   |               |  |  |
| <input type="checkbox"/> Landlord has a judgment for possession of debtor's residence. (If box checked, complete the following.)<br><br><div style="text-align: center;">           _____<br/>           (Name of landlord or lessor that obtained judgment)         </div> <div style="text-align: center;">           _____<br/>           (Address of landlord or lessor)         </div>   |               |  |  |
| <input type="checkbox"/> Debtor claims that under applicable non bankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and  |               |  |  |
| <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.   |               |  |  |

**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

PUERTO RICO DIAGNOSTICS IMAGING, INC.

**Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by § 342(b) of the Bankruptcy Code.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Debtor

X

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

**Signature of a Foreign Representative of a Recognized Foreign Proceedings**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign main proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by § 1515 of title 11 are attached.

☐

Pursuant to § 1511 of title 11 United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

(Date)

**Signature of Attorney**

X

Signature of Attorney for Debtor(s)

LUISA S. VALLE CASTRO 215611

Printed Name of Attorney for Debtor(s)

C. CONDE &amp; ASSOC.

Firm Name

254 Calle de San José, Suite 5

Address

San Juan, PR 00901-1523

787-729-2900

Telephone Number

AUGUST 1, 2008

Date

**Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, 2) I prepared this document for compensation, and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. § 110(b), 110(h), and 342(b); and, 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110(c).)

Address

X

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

ANGEL DE JESUS

Printed Name of Authorized Individual

AUTHORIZED AGENT

Title of Authorized Individual

AUGUST 1, 2008

Date

## **FORM 6. SCHEDULES**

### **Summary of Schedules**

**Schedule A - Real Property**

**Schedule B - Personal Property**

**Schedule C - Property Claimed as Exempt**

**Schedule D - Creditors Holding Secured Claims**

**Schedule E - Creditors Holding Unsecured Priority Claims**

**Schedule F - Creditors Holding Unsecured Nonpriority Claims**

**Schedule G - Executory Contracts and Unexpired Leases**

**Schedule H - Codebtors**

**Schedule I - Current Income of Individual Debtor(s)**

**Schedule J - Current Expenditures of Individual Debtor(s)**

### **Unsworn Declaration under Penalty of Perjury**

**GENERAL INSTRUCTIONS:** The first page of the debtor's schedules and the first page of any amendments thereto must contain a caption as in Form 16B. Subsequent pages should be identified with the debtor's name and case number. If the schedules are filed with the petition, the case number should be left blank

Schedules D, E, and F have been designed for the listing of each claim only once. Even when a claim is secured only in part or entitled to priority only in part, it still should be listed only once. A claim which is secured in whole or in part should be listed on Schedule D only, and a claim which is entitled to priority in whole or in part should be listed on Schedule E only. Do not list the same claim twice. If a creditor has more than one claim, such as claims arising from separate transactions, each claim should be scheduled separately.

Review the specific instructions for each schedule before completing the schedule.

# United States Bankruptcy Court

## District of Puerto Rico

In re PUERTO RICO DIAGNOSTICS IMAGING, INC.

Debtor

Case No. \_\_\_\_\_

Chapter 11

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities."

#### AMOUNTS SCHEDULED

| NAME OF SCHEDULE                                      | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS   | LIABILITIES    | OTHER   |
|---|----------------------|---------------|----------|----------------|---------|
| A - Real Property                                     | YES                  | 1             | \$ 0.00  |                |         |
| B - Personal Property                                 | YES                  | 3             | \$ 16.04 |                |         |
| C - Property Claimed<br>as exempt                     | YES                  | 1             |          |                |         |
| D - Creditors Holding<br>Secured Claims               | YES                  | 1             |          | \$ 0.00        |         |
| E - Creditors Holding Unsecured<br>Priority Claims    | YES                  | 4             |          | \$ 2,400.00    |         |
| F - Creditors Holding Unsecured<br>Nonpriority Claims | YES                  | 2             |          | \$1,534,023.75 |         |
| G - Executory Contracts and<br>Unexpired Leases       | YES                  | 1             |          |                |         |
| H - Codebtors   | YES                  | 2             |          |                |         |
| I - Current Income of<br>Individual Debtor(s)         | NO                   | 0             |          |                | \$ 0.00 |
| J - Current Expenditures of Individual<br>Debtors(s)  | NO                   | 0             |          |                | \$ 0.00 |
| <b>TOTAL</b>  |                      | 15            | \$ 16.04 | \$1,536,423.75 |         |



In re PUERTO RICO DIAGNOSTICS IMAGING, INC.

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY                                  | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY,<br>WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|--|--------------------------------------|--|
| 1. Cash on hand.  | X                |  |                                      |  |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                                    |                  | BANCO POPULAR DE PUERTO RICO<br>ACCOUNT NO. 226249397<br>SAN JUAN BRANCH |                                      | 16.04  |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.   | X                |  |                                      |  |
| 4. Household goods and furnishings, including audio, video, and computer equipment.   | X                |  |                                      |  |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.   | X                |  |                                      |  |
| 6. Wearing apparel.   | X                |  |                                      |  |
| 7. Furs and jewelry.  | X                |  |                                      |  |
| 8. Firearms and sports, photographic, and other hobby equipment.  | X                |  |                                      |  |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | X                |  |                                      |  |
| 10. Annuities. Itemize and name each issuer.  | X                |  |                                      |  |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | X                |  |                                      |  |

In re PUERTO RICO DIAGNOSTICS IMAGING, INC.

Case No. \_\_\_\_\_

Debtor

(If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY                                    | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY,<br>WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|--|--------------------------------------|--|
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.  | X                |  |                                      |  |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.  |                  | REXVILLE OPEN MRI & CT CENTER, INC.<br>100% OWNER                          |                                      | Unknown  |
|  |                  | DORADO OPEN MRI & CT CENTER, INC.<br>100% OWNER (COPORATION NOT OPERATING) |                                      | Unknown  |
| 14. Interests in partnerships or joint ventures. Itemize.  | X                |  |                                      |  |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.  | X                |  |                                      |  |
| 16. Accounts receivable.   | X                |  |                                      |  |
| 17. Alimony, maintenance, support, and property settlement to which the debtor is or may be entitled. Give particulars.  | X                |  |                                      |  |
| 18. Other liquidated debts owing debtor including tax refunds. Give particulars.   | X                |  |                                      |  |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.        | X                |  |                                      |  |
| 20. Contingent and noncontingent interests in estate or a decedent, death benefit plan, life insurance policy, or trust.   | X                |  |                                      |  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights of setoff claims. Give estimated value of each. | X                |  |                                      |  |
| 22. Patents, copyrights, and other intellectual property. Give particulars.  | X                |  |                                      |  |
| 23. Licenses, franchises, and other general intangibles. Give particulars.   | X                |  |                                      |  |

In re PUERTO RICO DIAGNOSTICS IMAGING, INC.

Case No. \_\_\_\_\_

Debtor

(If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY,<br>WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|---|--------------------------------------|--|
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) in customer lists or similar compilations provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |   |                                      |  |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  | X                |   |                                      |  |
| 26. Boats, motors, and accessories.   | X                |   |                                      |  |
| 27. Aircraft and accessories.   | X                |   |                                      |  |
| 28. Office equipment, furnishings, and supplies.  | X                |   |                                      |  |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | X                |   |                                      |  |
| 30. Inventory.  | X                |   |                                      |  |
| 31. Animals.  | X                |   |                                      |  |
| 32. Crops - growing or harvested. Give particulars.   | X                |   |                                      |  |
| 33. Farming equipment and implements.   | X                |   |                                      |  |
| 34. Farm supplies, chemicals, and feed.   | X                |   |                                      |  |
| 35. Other personal property of any kind not already listed. Itemize.  | X                |   |                                      |  |
| 0 continuation sheets attached Total  |                  |   |                                      | \$ 16.04   |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

In re PUERTO RICO DIAGNOSTICS IMAGING, INC.

Case No. \_\_\_\_\_

Debtor

(If known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)

☐ 11 U.S.C. § 522(b)(2):

☐ 11 U.S.C. § 522(b)(3):

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|-------------------------|--------------------------------------|----------------------------|---|
| Not Applicable.         |                                      |                            |   |

In re PUERTO RICO DIAGNOSTICS IMAGING, INC.

Case No. \_\_\_\_\_

Debtor

(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child." See 11 U.S.C §112; Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☒ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND<br>VALUE OF PROPERTY<br>SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION,<br>IF ANY |
|---|----------|--------------------------------------|--|------------|--------------|----------|---|---------------------------------|
| ACCOUNT NO.   |          |                                      |  |            |              |          |   |                                 |
|   |          |                                      | VALUE \$   |            |              |          |   |                                 |
| ACCOUNT NO.   |          |                                      |  |            |              |          |   |                                 |
|   |          |                                      | VALUE \$   |            |              |          |   |                                 |
| ACCOUNT NO.   |          |                                      |  |            |              |          |   |                                 |
|   |          |                                      | VALUE \$   |            |              |          |   |                                 |
| ACCOUNT NO.   |          |                                      |  |            |              |          |   |                                 |
|   |          |                                      | VALUE \$   |            |              |          |   |                                 |

0 continuation sheets attached

|                         |         |
|-------------------------|---------|
| Subtotal                | \$ 0.00 |
| (Total of this page)    |         |
| Total                   | \$ 0.00 |
| (Use only on last page) |         |

(Report total also on Summary of Schedules)

In re PUERTO RICO DIAGNOSTICS IMAGING, INC.  
Debtor

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the subsection of the Bankruptcy Code described below which assigns the priority, such as "Sec. 507(a)(4)."

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child." Do not include the name or address of a minor child in this schedule. See 11 U.S.C. § 112; Fed.R.Bankr.P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. On the last sheet of this Schedule E, report the total of all claims entitled to priority under § 507(a)(1) and § 507(a)(8) in the box labeled "Total of Claims Entitled to Priority under §§ 507(a)(1) and (a)(8)" and report separately the total of all other claims in the box labeled "Total of ALL Claims Entitled to Priority." Report these totals also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

### TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

☐ **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualified independent sales representatives up to \$4,925\* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(3).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

In re PUERTO RICO DIAGNOSTICS IMAGING, INC.  
Debtor

Case No. \_\_\_\_\_  
(if known)

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

☐ **Deposits by individuals**

Claims of individuals up to \$2,225\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).

☒ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

2 continuation sheets attached

In re PUERTO RICO DIAGNOSTICS IMAGING, INC.,  
Debtor

Case No. \_\_\_\_\_  
(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet) Sec. 507(a)(8)

TYPE OF PRIORITY (Example: "Sec. 507(a)(1)")

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)        | CODEBTOR<br>HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR<br>CLAIM                          | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY |
|--|--|--|------------|--------------|----------|-----------------------|-----------------------------------|
| ACCOUNT NO.<br><br>CRIM<br>PO BOX 195387<br>SAN JUAN, PR 00919-5387  |  |  |            |              |          | Notice Only           | Notice Only                       |
| ACCOUNT NO.<br><br>DEPARTAMENTO DE HACIENDA<br>SECCION DE QUIEBRAS<br>PO BOX 902410<br>SAN JUAN, PR 00902-4140 |  | Incurred: 2004-2008<br>Consideration: LATE FEE ANNUAL<br>REPORT FILING AND PENALTY |            |              |          | 2,400.00              | 2,400.00                          |
| ACCOUNT NO.<br><br>DEPARTAMENTO DEL TRABAJO<br>Y RECURSOS HUMANOS<br>PO BOX 191020<br>SAN JUAN, PR 00919-1020  |  |  |            |              |          | Notice Only           | Notice Only                       |
| ACCOUNT NO.<br><br>FONDO DEL SEGURO<br>DEL ESTADO<br>PO BOX 42006<br>SAN JUAN, PR 00940-2006                   |  |  |            |              |          | Notice Only           | Notice Only                       |
| ACCOUNT NO.<br><br>IRS<br>MERCANTIL PLAZA BLDG.<br>2 PONCE DE LEON AVE. ROOM<br>914<br>SAN JUAN, PR 00918      |  |  |            |              |          | Notice Only           | Notice Only                       |

Sheet no. 2 of 3 continuation sheets attached to Schedule of Creditors  
Holding Priority Claims

Subtotal > \$ 2,400.00  
(Total of this page)  
Total > \$

(Use only on last page of the completed Schedule E.)

(Report total also on Summary of Schedules)

In re PUERTO RICO DIAGNOSTICS IMAGING, INC.  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet) Sec. 507(a)(8)

TYPE OF PRIORITY (Example: "Sec. 507(a)(1)")

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)          | CODEBTOR<br>HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR<br>CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY |
|--|--|---|------------|--------------|----------|-----------------------|-----------------------------------|
|  |  |   |            |              |          |                       |                                   |
| ACCOUNT NO.  |  |   |            |              |          |                       |                                   |
| IRS<br>PHILADELPHIA, PA 19255  |  |   |            |              |          | Notice Only           | Notice Only                       |
| ACCOUNT NO.  |  |   |            |              |          |                       |                                   |
| US ATTORNEY-DEPARTMENT<br>OF JUSTICE<br>FEDERAL LITIGATION DIVISION<br>PO BOX 9020192<br>SAN JUAN, PR 00902-0192 |  |   |            |              |          | Notice Only           | Notice Only                       |
| ACCOUNT NO.  |  |   |            |              |          |                       |                                   |
|  |  |   |            |              |          |                       |                                   |
| ACCOUNT NO.  |  |   |            |              |          |                       |                                   |
|  |  |   |            |              |          |                       |                                   |
| ACCOUNT NO.  |  |   |            |              |          |                       |                                   |
|  |  |   |            |              |          |                       |                                   |

Sheet no. 3 of 3 continuation sheets attached to Schedule of Creditors  
Holding Priority Claims

|                      |    |          |
|----------------------|----|----------|
| Subtotal >           | \$ | 0.00     |
| (Total of this page) |    |          |
| Total >              | \$ | 2,400.00 |

(Use only on last page of the completed Schedule E.)

(Report total also on Summary of Schedules)

In re **PUERTO RICO DIAGNOSTICS IMAGING, INC.**Case No. \_\_\_\_\_  
(If known)

Debtor

**SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. Proc. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community maybe liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF,<br>SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|---|----------|--------------------------------------|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO.<br>ACRECENT FINANCIAL<br>CORPORATION<br>173 DEL PARQUE STREET<br>SUITE 1-C<br>SAN JUAN, PR 00911  | X        |                                      | Incurred: 2006<br>Consideration: MASTER LEASE<br>EQUIPMENT   |            |              |          | 387,473.35            |
| ACCOUNT NO. 9008<br>BANCO POPULAR<br>1353 AVE. LUIS VIGOREAUX<br>PBM 101<br>GUAYNABO, PR 00966-2715           | X        |                                      | Incurred: 2004<br>Consideration: LINE OF CREDIT  |            |              |          | 412,579.24            |
| ACCOUNT NO. 3993<br>WESTERNBANK<br>PO BOX 1180<br>MAYAGUEZ, PR 00681-1180                                     | X        |                                      | Incurred: 2006<br>Consideration: LOAN  |            |              | X        | 539,184.01            |
| ACCOUNT NO. 5142<br>WESTERNBANK<br>PO BOX 1180<br>MAYAGUEZ, PR 00681-1180                                     | X        |                                      | Incurred: 2007<br>Consideration: LOAN  |            |              | X        | 86,621.87             |

1 continuation sheets attached

Subtotal > \$ 1,425,858.47  
(Total of this page)  
Total > \$  
(Use only on last page)

(Report total also on Summary of Schedules)

In re PUERTO RICO DIAGNOSTICS IMAGING, INC.,  
Debtor

Case No. \_\_\_\_\_  
(If known)

**SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|---|----------|--------------------------------------|---|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 0428<br><br>WESTERNBANK<br>PO BOX 1180<br>MAYAGUEZ, PR 00681-1180                                 | X        |                                      | Incurred: 2004<br>Consideration: LOAN   | X          | X            | X        | 108,165.28            |
| ACCOUNT NO.<br><br>   |          |                                      |   |            |              |          |                       |
| ACCOUNT NO.<br><br>   |          |                                      |   |            |              |          |                       |
| ACCOUNT NO.<br><br>   |          |                                      |   |            |              |          |                       |
| ACCOUNT NO.<br><br>   |          |                                      |   |            |              |          |                       |

Sheet no. 1 of 1 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

Subtotal > \$ 108,165.28  
(Total of this page)  
Total > \$ 1,534,023.75  
(Use only on last page of the completed Schedule F.)

(Report total also on Summary of Schedules)

In re PUERTO RICO DIAGNOSTICS IMAGING, INC.

Case No. \_\_\_\_\_

Debtor

(if known)

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).



Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

In re PUERTO RICO DIAGNOSTICS IMAGING, INC.

Debtor

Case No. \_\_\_\_\_

(if known)

## SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child." See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR   | NAME AND ADDRESS OF CREDITOR  |
|--|---|
| REXVILLE OPEN MRI & CT CENTER, INC.<br>URB. CANA, CALLE 11, RR-13<br>BAYAMON, PR 00957 | WESTERNBANK<br>PO BOX 1180<br>MAYAGUEZ, PR 00681-1180                           |
| REXVILLE OPEN MRI & CT CENTER, INC.<br>URB. CANA, CALLE 11, RR-13<br>BAYAMON, PR 00957 | WESTERNBANK<br>PO BOX 1180<br>MAYAGUEZ, PR 00681-1180                           |
| FERNANDO LOPEZ<br>VILLA DE PASEO SOL NO.4<br>LOS PASEOS<br>SAN JUAN, PR 00926          | BANCO POPULAR<br>1353 AVE. LUIS VIGOREAUX<br>PBM 101<br>GUAYNABO, PR 00966-2715 |
| GISELLE ALVAREZ<br>VILLA DE PASEO SOL NO.4<br>LOS PASEOS<br>SAN JUAN, PR 00926         | BANCO POPULAR<br>1353 AVE. LUIS VIGOREAUX<br>PBM 101<br>GUAYNABO, PR 00966-2715 |
| FERNANDO CARATINI<br>PMB 101-1353, RD. 19<br>GUAYNABO, PR 00966                        | BANCO POPULAR<br>1353 AVE. LUIS VIGOREAUX<br>PBM 101<br>GUAYNABO, PR 00966-2715 |
| ANA M. GREGORIO<br>PMB 101-1353, RD. 19<br>GUAYNABO, PR 00966                          | BANCO POPULAR<br>1353 AVE. LUIS VIGOREAUX<br>PBM 101<br>GUAYNABO, PR 00966-2715 |
| FERNANDO CARATINI<br>PMB 101-1353, RD. 19<br>GUAYNABO, PR 00966                        | WESTERNBANK<br>PO BOX 1180<br>MAYAGUEZ, PR 00681-1180                           |

In re PUERTO RICO DIAGNOSTICS IMAGING, INC.  
Debtor

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE H - CODEBTORS**  
**(Continuation Sheet)**

| NAME AND ADDRESS OF CODEBTOR   | NAME AND ADDRESS OF CREDITOR   |
|--|--|
| FERNANDO CARATINI<br>PMB 101-1353, RD. 19<br>GUAYNABO, PR 00966                        | WESTERNBANK<br>PO BOX 1180<br>MAYAGUEZ, PR 00681-1180                                      |
| ANA M. GREGORIO<br>PMB 101-1353, RD. 19<br>GUAYNABO, PR 00966                          | WESTERNBANK<br>PO BOX 1180<br>MAYAGUEZ, PR 00681-1180                                      |
| ANA M. GREGORIO<br>PMB 101-1353, RD. 19<br>GUAYNABO, PR 00966                          | WESTERNBANK<br>PO BOX 1180<br>MAYAGUEZ, PR 00681-1180                                      |
| REXVILLE OPEN MRI & CT CENTER, INC.<br>URB. CANA, CALLE 11, RR-13<br>BAYAMON, PR 00957 | WESTERNBANK<br>PO BOX 1180<br>MAYAGUEZ, PR 00681-1180                                      |
| REXVILLE OPEN MRI & CT CENTER, INC.<br>URB. CANA, CALLE 11, RR-13<br>BAYAMON, PR 00957 | ACRECENT FINANCIAL CORPORATION<br>173 DEL PARQUE STREET<br>SUITE 1-C<br>SAN JUAN, PR 00911 |

In re PUERTO RICO DIAGNOSTICS IMAGING, INC.

Case No. \_\_\_\_\_

Debtor

(If known)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief. *(Total shown on summary page plus 1.)*

Date \_\_\_\_\_

Signature: \_\_\_\_\_  
Debtor:

Date \_\_\_\_\_

Signature: \_\_\_\_\_  
(Joint Debtor, if any)

[If joint case, both spouses must sign.]

### DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name of Bankruptcy Petition Preparer \_\_\_\_\_

Social Security No. \_\_\_\_\_  
*(Required by 11 U.S.C. § 110.)*

*If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs this document.*

Address \_\_\_\_\_

X \_\_\_\_\_  
Signature of Bankruptcy Petition Preparer

\_\_\_\_\_ Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

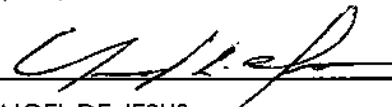
*If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.*

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the AUTHORIZED AGENT [the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership] of the PUERTO RICO DIAGNOSTICS IMAGING, INC. [Name of corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 16 sheets, and that they are true and correct to the best of my knowledge, information, and belief. *(Total shown on summary page plus 1.)*

Date AUGUST 1, 2008

Signature:   
ANGEL DE JESUS

[Print or type name of individual signing on behalf of debtor.]

*[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]*

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.*

UNITED STATES BANKRUPTCY COURT  
District of Puerto Rico

In Re PUERTO RICO DIAGNOSTICS IMAGING, INC.

Case No. \_\_\_\_\_  
(if known)

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

**"In business."** A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

**"Insider."** The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None  
☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|      | AMOUNT     | SOURCE                      |
|------|------------|-----------------------------|
| 2008 | 0.00       |                             |
| 2007 | 0.00       |                             |
| 2006 | 224,113.00 | (ESTIMATED)<br>SUBSIDIARIES |

---

**2. Income other than from employment or operation of business**

None



State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

---

**3. Payments to creditors**

None



*Complete a. or b., as appropriate, and c.*

*a. Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF  
PAYMENTS

AMOUNT  
PAID

AMOUNT STILL  
OWING

---

None



*b. Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR  
AND RELATIONSHIP TO DEBTOR

DATES OF  
PAYMENTS

AMOUNT  
PAID

AMOUNT STILL  
OWING

---

None



*c. All debtors:* List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR  
AND RELATIONSHIP TO DEBTOR

DATES OF  
PAYMENTS

AMOUNT PAID

AMOUNT STILL  
OWING

---

**4. Suits and administrative proceedings, executions, garnishments and attachments**

- None ☒ a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

---

| CAPTION OF SUIT<br>AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR<br>AGENCY AND LOCATION | STATUS OR<br>DISPOSITION |
|------------------------------------|----------------------|---------------------------------|--------------------------|
|------------------------------------|----------------------|---------------------------------|--------------------------|

---

- None ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

---

| NAME AND ADDRESS OF<br>PERSON FOR WHOSE BENEFIT<br>PROPERTY WAS SEIZED | DATE OF<br>SEIZURE | DESCRIPTION AND<br>VALUE OF PROPERTY |
|--|--------------------|--------------------------------------|
|--|--------------------|--------------------------------------|

---

**5. Repossessions, foreclosures and returns**

- None ☒ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

---

| NAME AND<br>ADDRESS OF<br>CREDITOR OR SELLER | DATE OF REPOSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN | DESCRIPTION AND<br>VALUE OF PROPERTY |
|--|---|--------------------------------------|
|--|---|--------------------------------------|

---

**6. Assignments and Receiverships**

- None ☒ a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

---

| NAME AND<br>ADDRESS<br>OF ASSIGNEE | DATE OF ASSIGNMENT | TERMS OF<br>ASSIGNMENT<br>OR SETTLEMENT |
|------------------------------------|--------------------|---|
|------------------------------------|--------------------|---|

None



b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND  
ADDRESS  
OF CUSTODIAN

NAME AND LOCATION  
OF COURT CASE TITLE  
& NUMBER

DATE OF  
ORDER

DESCRIPTION AND  
VALUE OF PROPERTY

#### 7. Gifts

None



List all gifts or charitable contributions made within one year immediately preceding the commencement of this case, except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND  
ADDRESS OF  
PERSON OR ORGANIZATION

RELATIONSHIP  
TO DEBTOR, IF ANY

DATE OF  
GIFT

DESCRIPTION AND  
VALUE OF GIFT

#### 8. Losses

None



List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION  
AND VALUE  
OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES, AND, IF LOSS  
WAS COVERED IN WHOLE OR IN PART BY  
INSURANCE, GIVE PARTICULARS

DATE OF  
LOSS

#### 9. Payments related to debt counseling or bankruptcy

None



List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS  
OF PAYEE

DATE OF PAYMENT,  
NAME OF PAYOR IF  
OTHER THAN DEBTOR

AMOUNT OF MONEY OR  
DESCRIPTION AND  
VALUE OF PROPERTY

C. CONDE & ASSOC.  
254 Calle de San José, Suite  
5  
San Juan, PR 00901-1523

AUGUST 1, 2008  
Payor: REXVILLE OPEN MRI &  
CT CENTER, INC.

\$5,000.00

---

**10. Other transfers**

None



a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE,  
RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY  
TRANSFERRED AND  
VALUE RECEIVED

---

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

None



NAME OF TRUST OR OTHER DEVICE

DATE(S) OF  
TRANSFER(S)

AMOUNT OF MONEY OR  
DESCRIPTION AND  
VALUE OF PROPERTY  
OR DEBTOR'S INTEREST  
IN PROPERTY

---

**11. Closed financial accounts**

None



List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND  
ADDRESS  
OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR  
DIGITS OF ACCOUNT NUMBER,  
AND AMOUNT OF FINAL BALANCE

AMOUNT AND  
DATE OF SALE  
OR CLOSING

---

**12. Safe deposit boxes**

None



List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND  
ADDRESS OF BANK  
OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF  
THOSE WITH ACCESS TO BOX  
OR DEPOSITORY

DESCRIPTION OF  
CONTENTS

DATE OF  
TRANSFER OR  
SURRENDER, IF ANY

**13. Setoffs**

None



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE  
OF  
SETOFFAMOUNT  
OF  
SETOFF**14. Property held for another person**

None



List all property owned by another person that the debtor holds or controls.

NAME AND  
ADDRESS OF OWNERDESCRIPTION AND  
VALUE OF PROPERTY

LOCATION OF PROPERTY

**15. Prior address of debtor**

None



If the debtor has moved within the three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

**16. Spouses and Former Spouses**

None



If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Sites**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None



a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME  
AND ADDRESSNAME AND ADDRESS  
OF GOVERNMENTAL UNITDATE OF  
NOTICEENVIRONMENTAL  
LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None



| SITE NAME<br>AND ADDRESS | NAME AND ADDRESS<br>OF GOVERNMENTAL UNIT | DATE OF<br>NOTICE | ENVIRONMENTAL<br>LAW |
|--------------------------|--|-------------------|----------------------|
|--------------------------|--|-------------------|----------------------|

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

None



| NAME AND ADDRESS<br>OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|--|---------------|-----------------------|
|--|---------------|-----------------------|

#### 18. Nature, location and name of business

None



a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

| NAME                                      | TAXPAYER<br>I.D. NO. (EIN) | ADDRESS   | NATURE OF BUSINESS  | BEGINNING AND<br>ENDING DATES                    |
|---|----------------------------|---|---------------------|--|
| REXVILLE OPEN<br>MRI & CT CENTER,<br>INC. | 66-0619467                 | URB. CANA<br>CALLE 11, RR-13<br>BAYAMON, PR 00957 | RADIOLOGY<br>CENTER | DECEMBER 26,<br>2002 -<br>CONTINUE<br>OPERATIONS |

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None



| NAME | ADDRESS |
|------|---------|
|------|---------|

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

*(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

---

**19. Books, record and financial statements**

None ☐ a. List all bookkeepers and accountants who within the six years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

**NAME AND ADDRESS**

**DATES SERVICES RENDERED**

FERNANDO CARATINI  
PMB 101-1353, RD. 19  
GUAYNABO, PR 00966

12-23-2002 TO 12-31-2004

TORT SAADE & ASSOCIATES,  
P.S.C.  
352 AVE. SAN CLAUDIO  
SUITE 219  
SAN JUAN, PR 00926

1-1-2005 TO 12-31-2006

J&A RIVERA & CO.  
74 AVE. LOPATEGUI  
SUITE 201  
GUAYANBO, PR 00969-3845

1-1-2007 TO 5-31-2008

TORT SAADE & ASSOCIATES,  
P.S.C.  
352 AVE. SAN CLAUDIO  
SUITE 219  
SAN JUAN, PR 00926

6-1-2008 UP TO PRESENT

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None ☐ b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

**NAME**

**ADDRESS**

**DATES SERVICES RENDERED**

KEVANE GRANT  
THORNTON LLP

33 BOLIVIA  
SAN JUAN, PR 00917-2013

DECEMBER 31, 2005

J&A RIVERA & CO.

75 AVE. LOPATEGUI  
SUITE 201  
GUAYNABO, PR 00969-3845

DECEMBER 31, 2006

None ☐ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

TORT SAADE & ASSOCIATES,  
P.S.C.

352 AVE. SAN CLAUDIO  
SUITE 219  
SAN JUAN, PR 00926

None ☒ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the two years immediately preceding the commencement of this case by the debtor.

NAME AND ADDRESS

DATE  
ISSUED

**20. Inventories**

None ☒ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY  
(Specify cost, market or other basis)

None ☒ b. List the name and address of the person having possession of the records of each of the two inventories reported in a, above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF  
INVENTORY RECORDS

**21. Current Partners, Officers, Directors and Shareholders**

None ☒ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None ☐ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

| NAME AND ADDRESS  | TITLE     | NATURE AND PERCENTAGE OF STOCK OWNERSHIP |
|---|-----------|--|
| ANTONIO ORTEGA<br>28 GRAND BAY ESTATES<br>CIRCLE<br>KEY BISCAVNE, FL 33149                      | OFFICER   |  |
| FERNANDO CARATINI<br>PMB 101-1353, RD. 19<br>GUAYNABO, PR 00966                                 |           | 22.50%                                   |
| FERNANDO LOPEZ<br>VILLA DE PASEO SOL NO. 4<br>LOS PASEOS<br>SAN JUAN, PR 00926                  | OFFICER   |  |
| CYRIL MEDUÑA<br>206 CALLE TETUAN<br>SUITE 903<br>SAN JUAN, PR 00902                             | SECRETARY |  |
| CRISTINA ZALDUONDO<br>178 LA SERRANIA<br>CAGUA, PR 00925  | OFFICER   |  |
| CIAO INVESTMENT CORP.<br>28 GRAND BAY ESTATES<br>CIRCLE<br>KEY BISCAVNE, FL 33149               |           | 45.00%                                   |
| NEURORADIOLOGY<br>INVESTMENT, INC.<br>VILLA PASEO SOL NO. 4<br>LOS PASEOS<br>SAN JUAN, PR 00926 |           | 7.50%                                    |
| AMG RADIOLOGY, INC.<br>206 CALLE TETUAN<br>SUITE 903<br>SAN JUAN, PR 00902                      |           | 25.00%                                   |

**22. Former partners, officers, directors and shareholders**

None



a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL

None



b. If the debtor is a corporation, list all officers, and directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

FERNANDO CARATINI  
PMB 101-1353, RD. 19  
GUAYNABO, PR 00966

PRESIDENT

MAY 2008

**23. Withdrawals from a partnership or distribution by a corporation**

None



If the debtor is a partnership or a corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF  
RECIPIENT, RELATIONSHIP  
TO DEBTOR

DATE AND PURPOSE  
OF WITHDRAWAL

AMOUNT OF MONEY OR  
DESCRIPTION AND  
VALUE OF PROPERTY

**24. Tax Consolidation Group**

None



If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the six-year period immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

**25. Pension Funds**

None



If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the six-year period immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\* \* \* \* \*

[If completed on behalf of a partnership or corporation]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date AUGUST 1, 2008

Signature

  
ANGEL DE JESUS,  
AUTHORIZED AGENT

Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

-----  
**CERTIFICATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section.

Printed or Typed Name of Bankruptcy Petition Preparer

Social Security No.  
(Required by 11 U.S.C. § 110(c).)

Address

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

X

Signature of Bankruptcy Petition Preparer

Date

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both.  
11 U.S.C. § 110; 18 U.S.C. § 156.

0 continuation sheets attached

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §152 and 3571

UNITED STATES BANKRUPTCY COURT  
District of Puerto Rico

In re:

PUERTO RICO DIAGNOSTICS IMAGING, Case No.  
INC

Chapter 11

Debtor(s)

DISCLOSURE OF COMPENSATION -- Rule 2016 (b)

1. Pursuant to 11 U.S.C. §329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is \$275.00 per hour for Carmen D. Conde Torres; \$250.00 per hour for Associates; \$200.00 per hour for Junior Attorneys and \$100.00 per hour for legal assistance such as a paralegal, in house special clerical services or accounting analyst plus any costs and expenses. A Retainer of \$5,000.00 has been required and paid before filing.

2. The source of compensation paid or to be paid to me was Debtor's subsidiary, Rexville Open MRI & CT Center, Inc.

3. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

Date August 1, 2008

Signature /s/ Luisa S. Valle Castro

Luisa S. Valle Castro, Esq.

Bar No. 215611

CORPORATE RESOLUTION  
of meeting held on  
JUNE 25TH, 2008, 4:30PM

I, Cyril Meduna, of legal age, married, secretary of the corporation and resident of San Juan, Puerto Rico hereby certify:

That on June 25<sup>th</sup> 2008 an emergency meeting of the Board of Directors and the Shareholders of Puerto Rico Diagnostic Imaging, Inc. (PRDI) meeting was held by conference call.

That all Shareholders and Directors of PRDI were present; Mr. Ortega representing Ciao Investment Corp., Mr. Fernando Lopez representing Neuroradiology Investments, Inc.; Mr. Cyril Meduña representing AMG Radiology, Inc. and Mr. Fernando Caratini representing himself, all participated of said meeting via conference call. That all participants waived any requirement of prior notification, had no objection to having the meeting via phone conference and agreed to meet as both the Board of Directors and the Shareholders of the corporation.

That also participating in the call, but not counted for any purpose were Mr. Hector Horta and Mrs. Vanessa Bonilla from AMG; Mr. Angel De Jesus, administrator of Rexville Open MRI & CT, Inc. ("Rexville"). Attorney Pedro Soler-Muñiz was also present for the first 30 minutes of the call.

That the Board Members and the Shareholders discussed the current financial state of the Company and its sole operating and wholly owned subsidiary.

That the first order of business was to discuss that both PRDI, Inc. and its sole operating entity and 100% owned subsidiary, Rexville Open MRI & CT, Inc. should file for Bankruptcy under Chapter 11 reorganization in order for the companies to be able to continue operating and to reorganize itself.

Thereupon, upon motion presented and seconded without any objections, the directors and shareholders unanimously:

**Resolved**, that both companies, PRDI and Rexville Open MRI & CT Center would file for Bankruptcy under Chapter 11 in order to undertake a reorganization plan that would be acceptable to its creditors and that could be paid over time, and Mr. Angel De Jesus was authorized to execute the necessary document to undertake such

document to undertake such Bankruptcy reorganization under Chapter 11. That for such action the companies will retain the services of Attorney Carmen D. Conde Torres.

That the above resolution is in full force and effect Today, this 3 of July, 2008.

*Cyril Muelme*

---

SECRETARY



**UNITED STATES BANKRUPTCY COURT**  
**District of Puerto Rico**

In re PUERTO RICO DIAGNOSTICS IMAGING, INC.,  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, indicate that by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)<br><i>Name of creditor<br/>and complete<br/>mailing address<br/>including zip code</i> | (2)<br><i>Name, telephone number and<br/>complete mailing address,<br/>including zip code, of<br/>employee, agent, or department<br/>of creditor familiar with claim<br/>who may be contacted</i> | (3)<br><i>Nature of claim<br/>(trade debt, bank<br/>loan, government<br/>contract, etc.</i> | (4)<br><i>Indicate if<br/>claim is<br/>contingent, unliquidated,<br/>disputed or<br/>subject to setoff</i> | (5)<br><i>Amount of claim<br/>(if secured also<br/>state value of security)</i> |
|--|---|---|--|---|
|--|---|---|--|---|

WESTERNBANK  
PO BOX 1180  
MAYAGUEZ, PR  
00681-1180

Disputed 539,184.01

BANCO POPULAR  
1353 AVE. LUIS  
VIGOREAUX  
PBM 101  
GUAYNABO, PR  
00966-2715

412,579.24

| (1)   | (2)  | (3)  | (4)   | (5)  |
|---|--|--|---|--|
| <i>Name of creditor and complete mailing address including zip code</i> | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.</i> | <i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i> | <i>Amount of claim [if secured also state value of security]</i> |

ACRECENT  
FINANCIAL  
CORPORATION  
173 DEL PARQUE  
STREET  
SUITE 1-C  
SAN JUAN, PR  
00911

387,473.35

WESTERNBANK  
PO BOX 1180  
MAYAGUEZ, PR  
00681-1180

Contingent  
Unliquidated  
  
Disputed

108,165.28

WESTERNBANK  
PO BOX 1180  
MAYAGUEZ, PR  
00681-1180

Disputed

86,621.87

DEPARTAMENTO  
DE HACIENDA  
SECCION DE  
QUIEBRAS  
PO BOX 902410  
SAN JUAN, PR  
00902-4140

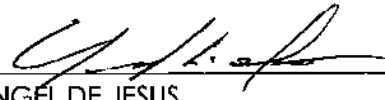
2,400.00

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, [the president or other officer or an authorized agent of the corporation] named as debtor in this case, declare under penalty of perjury that I have read the foregoing LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS and that it is true and correct to the best of my information and belief.

Date AUGUST 1, 2008

Signature

  
\_\_\_\_\_  
ANGEL DE JESUS ,  
AUTHORIZED AGENT

ACRECENT FINANCIAL CORPORATION  
173 DEL PARQUE STREET  
SUITE 1-C  
SAN JUAN PR 00911

ANA M GREGORIO  
PMB 101-1353 RD 19  
GUAYNABO PR 00966

BANCO POPULAR  
1353 AVE LUIS VIGOREAUX  
PBM 101  
GUAYNABO PR 00966-2715

CRIM  
PO BOX 195387  
SAN JUAN PR 00919-5387

DEPARTAMENTO DE HACIENDA  
SECCION DE QUIEBRAS  
PO BOX 902410  
SAN JUAN PR 00902-4140

DEPARTAMENTO DEL TRABAJO  
Y RECURSOS HUMANOS  
PO BOX 191020  
SAN JUAN PR 00919-1020

FERNANDO CARATINI  
PMB 101-1353 RD 19  
GUAYNABO PR 00966

FERNANDO LOPEZ  
VILLA DE PASEO SOL NO4  
LOS PASEOS  
SAN JUAN PR 00926

FERNANDO CARATINI  
PMB 101-1353 RD 19  
GUAYNABO PR 00966

FONDO DEL SEGURO  
DEL ESTADO  
PO BOX 42006  
SAN JUAN PR 00940-2006

GISELLE ALVAREZ  
VILLA DE PASEO SOL NO4  
LOS PASEOS  
SAN JUAN PR 00926

IRS  
MERCANTIL PLAZA BLDG  
2 PONCE DE LEON AVE ROOM 914  
SAN JUAN PR 00918

IRS  
PHILADELPHIA PA 19255

REXVILLE OPEN MRI CT CENTER INC  
URB CANA CALLE 11 RR-13  
BAYAMON PR 00957

US ATTORNEY-DEPARTMENT  
OF JUSTICE  
FEDERAL LITIGATION DIVISION  
PO BOX 9020192  
SAN JUAN PR 00902-0192

WESTERNBANK  
PO BOX 1180  
MAYAGUEZ PR 00681-1180