

Name, Address, Telephone No. & I.D. No.

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**UNITED STATES BANKRUPTCY COURT**

SOUTHERN DISTRICT OF CALIFORNIA  
325 West "F" Street, San Diego, California 92101-6991

In Re  
Premier Golf Properties, LP

BANKRUPTCY NO. 15-01068-CL11

Debtor.

**AMENDMENT**

Presented herewith are the original and one conformed copy of the following [Check one or more boxes as appropriate]:

- Petition
- Exhibit A to Voluntary Petition
- Exhibit C to Voluntary Petition
- Exhibit D - Individual Statement of Compliance with Credit Counseling
- Summary of Schedules
- Statistical Summary of Certain Liabilities and Related Data
- Schedule A & B - Schedule of Real or Personal Property
- Schedule C - Schedule of Property Claimed Exempt
- Schedule D, E, or F, and/or Matrix, and/or list of Creditors or Equity Holders - **REQUIRES COMPLIANCE WITH LOCAL RULE 1009**
  - Adding or deleting creditors (electronic media), changing amounts owed or classification of debt - \$30.00 fee required. See instructions on reverse side.
  - Correcting or deleting other information. See instructions on reverse side.
- Schedule G - Schedule of Executory Contracts & Expired Leases
- Schedule H - Schedule of Co-Debtor
- Schedule I - Current Income of Individual Debtor(s)
- Schedule J - Current Expenditure of Individual Debtor(s)
- Statement of Financial Affairs
- Chapter 7 Statement of Your Current Monthly Income (Form B22A-1)
- Chapter 7 Statement of Exemption from Presumption of Abuse Under §707(b)(2) (Form B22A-1Supp)
- Chapter 7 Means Test Calculation (Form B22A-2)
- Chapter 11 Statement of Your Current Monthly Income (Form B22B)
- Chapter 13 Statement of Current Monthly Income and Calculation of Commitment Period (Form B22C-1)
- Chapter 13 Calculation of Your Disposable Income (Form B22C-2)
- Other: \_\_\_\_\_

Dated: 04/13/2015

Signature /s/ Jack F Fitzmaurice  
Attorney for Debtor

DECLARATION OF DEBTOR

I [We] Daryl C Idler as President of GP and \_\_\_\_\_, the undersigned debtor(s), hereby declare under penalty of perjury that the information set forth in the amendment attached hereto, consisting of 10 pages, and on the creditor matrix, electronic media, if any, is true and correct to the best of my [our] information and belief.

Dated: 04/13/2015 [Signature] Debtor Joint Debtor

INSTRUCTIONS

- A. Each amended page is to be in the same form as the original but is to contain ONLY THE INFORMATION TO BE CHANGED OR ADDED. Pages from the original document which are not affected by the change are not to be attached.
1. Before each entry, specify the purpose of the amendment by inserting:
a. "ADDED," if the information was missing from the previous document filed; or
b. "CORRECTED," if the information modifies previously listed information; or
c. "DELETED," if previously listed information is to be removed.
2. At the bottom of each page, insert the word "AMENDED."
3. Attach all pages to the cover page and, if a Chapter 7, 11, or 12 case, serve a copy on the United States Trustee, trustee (if any) and/or the members of a creditors' committee. If a Chapter 13 case, serve a copy on the trustee; DO NOT serve a copy on the United States Trustee.
B. Comply with Local Bankruptcy Rule 1009 when adding or correcting the names and/or addresses of creditors (electronic media required when Amendment submitted on paper) or if altering the status or amount of a claim.

AMENDMENTS THAT FAIL TO FOLLOW THESE INSTRUCTIONS MAY BE REFUSED

\*\* AMENDMENTS FILED AFTER THE CASE IS CLOSED ARE NOT ENTITLED TO A REFUND OF FEES \*\*

CERTIFICATE OF SERVICE

I, the undersigned whose address appears below, certify:

That I am, and at all relevant times was, more than 18 years of age;

That on 13 day of April, 2015, I served a true copy of this AMENDMENT by [describe here mode of service] By U.S. First Class Mail, Postage Prepaid & by NEF to Creditors and parties who are participant of the CM/ECF system

on the following persons [set forth name and address of each person served] and/or as checked below:

- [ ] Chpt. 7 Trustee: Request for Special Notice, Service pursuant to LBR 5005-5(a) Cottonwood Cajon ES, LLC c/o Ronald Richards, Esq. Law Office of Howard N. Madris, A P.C. Howard N. Madris, Esq.
[ ] For ODD numbered Chapter 13 cases: THOMAS H. BILLINGSLEA, JR., TRUSTEE 401 West "A" Street, Suite 1680 San Diego, CA 92101
[ ] For EVEN numbered Chapter 13 cases: DAVID L. SKELTON, TRUSTEE 525 "B" Street, Suite 1430 San Diego, CA 92101-4507
[ ] For Chpt. 7, 11, & 12 cases: UNITED STATES TRUSTEE Department of Justice 402 West Broadway, Suite 600 San Diego, CA 92101

I certify under penalty of perjury that the foregoing is true and correct.

Executed on 04/13/2015 (Date)

/s/ Luis Almaraz (Typed Name and Signature) 1061 Tierra del Rey Ste 204 (Address) Chula Vista CA 91910 (City, State, ZIP Code)