

Dated: November 30, 2016

The following is ORDERED:



A handwritten signature in black ink that reads "Tom R. Cornish".

TOM R. CORNISH
UNITED STATES BANKRUPTCY JUDGE

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF OKLAHOMA

IN RE:

PUSHMATAHA COUNTY – CITY OF ANTLERS
HOSPITAL AUTHORITY,

Debtor.

Case No. 16-81001
(Chapter 9)

**ORDER GRANTING DEBTOR'S MOTION FOR AN ORDER APPROVING
STIPULATION AUTHORIZING DEBTOR'S USE OF "CASH COLLATERAL"
AND GRANTING ADEQUATE PROTECTION
[Related to Dkt. #24]**

Before me for consideration is *Debtor's Motion for an Order Approving Stipulation Authorizing Debtor's use of "Cash Collateral" and Granting Adequate Protection* [Dkt. # 24] (the "Motion"). The Court, having determined that it has jurisdiction over the matters raised by the Motion and that the relief it requests is in the best interest of the Debtor, its estate and creditors; and it appearing that no further notice is necessary, finds that the Motion should be GRANTED for the reasons stated therein. The Court further finds that

Debtor has an immediate and critical need to use the Cash Collateral¹ to operate the Hospital and to avoid irreparable harm to the Debtor and to the community it serves, and that use of Cash Collateral is also in the best interests of creditors and parties in interest.

IT IS THEREFORE ORDERED as follows:

1. The Motion is hereby granted in its entirety.
2. The Stipulation is hereby approved and authorized in its entirety.
3. While the stated term of the Stipulation is 60 days from the date of entry, it may be continued, either by a definite time period or indefinitely as the parties may agree, by the filing of a “Notice of Continuation.”
4. All arguments of the parties regarding the nature, validity and extent of the Liens, as well as all other positions and arguments of the parties of any nature, are expressly reserved, without prejudice to their assertion and argument at a future date.

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APPROVED FOR ENTRY:

/s/ Jeffrey E. Tate
J. Clay Christensen (OBA # 11789)
Jeffrey E. Tate (OBA #17150)
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¹ Capitalized terms are as defined in the Motion.