B6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy Court Eastern District of North Carolina

In re

.

Shotwell Landfill, Inc.

Debtor

SUMMARY OF SCHEDULES - AMENDED

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|--|----------------------|------------------|-------------------|---------------|-------|
| A - Real Property | Yes | 1 | 2,900,000.00 | | |
| B - Personal Property | Yes | 7 | 20,335,236.63 | | |
| C - Property Claimed as Exempt | Yes | 3 | | | |
| D - Creditors Holding Secured Claims | Yes | 2 | | 9,675,268.90 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 2 | | 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 4 | | 373,751.10 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | No | 0 | | | N/A |
| J - Current Expenditures of Individual Debtor(s) | No | 0 | | | N/A |
| Total Number of Sheets of ALL Schedu | iles | 21 | | | |
| | Te | otal Assets | 23,235,236.63 | | |
| | | | Total Liabilities | 10,049,020.00 | |

Form 6 - Statistical Summary (12/07)

United States Bankruptcy Court Eastern District of North Carolina

In re

.

Shotwell Landfill, Inc.

Debtor

Case No. 13-02590-8

11 Chapter_

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E) | |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | |
| Student Loan Obligations (from Schedule F) | |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | |
| TOTAL | |

State the following:

| Average Income (from Schedule I, Line 16) | |
|--|--|
| Average Expenses (from Schedule J, Line 18) | |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | |

State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | |
|---|--|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | |
| 4. Total from Schedule F | |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | |

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B6F (Official Form 6F) (12/07)

In re

Shotwell Landfill, Inc.

Case No. 13-02590-8

Debtor

AMENDED

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

 \Box Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, | С | н | usband, Wife, Joint, or Community | C O | U N | D | |
|---|----------|-------------|-----------------------------------|-----------------|-------------|------------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | L C H | CONSIDERATION FOR CLAIM IF CLAIM | O N T I N G E N | | I S P UT E D | AMOUNT OF CLAIM |
| Account No. | | | Trade debt | Ť | Ă T E | | |
| Ball & Minor, CPA, PA Attn: Managing Agent 320 N. Judd Parkway NE, Suite 220 Fuquay Varina, NC 27526 | | - | | | D | | 1,325.00 |
| Account No. | | | Trade debt | + | | | |
| Baseline Consulting Services Attn: Managing Agent PO Box 457 Holly Springs, NC 27540 | | - | | | | | 655.55 |
| Account No. | | | Trade debt | ╈ | | $\left \right $ | |
| Batteries of NC, LLC Attn: Managing Agent PO Box 1969 Lillington, NC 27546 | | - | | | | | 496.39 |
| Account No. | | | Legal Services | + | | $\left \right $ | |
| Blanchard Miller Lewis & Isley, P.A Attn: Managing Agent 1117 Hillsborough Street Raleigh, NC 27603 | | - | | | | | 43,350.70 |
| | | 1 | 1 | Sub | tota | լ մI | |
| 3 continuation sheets attached | | | (Total of | | | | 45,827.64 |

(Total of this page)

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B6F (Official Form 6F) (12/07) - Cont.

In re SI

Shotwell Landfill, Inc.

Case No. <u>13-02590-8</u>

Debtor

AMENDED SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| | - | - | | | - | | |
|---|---------------|------------------|---|-------------|-------------|----------------------------|-----------------|
| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | _ C | UN | D | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONT INGEN | L I Q | I S P U T E | AMOUNT OF CLAIM |
| | Ř | Ľ | | E N T | DA | D | |
| Account No. XXXXXXXX-XXX0000 | 4 | | Trade debt - Credit Card Purchases | ' | Ë | | |
| Branch Banking & Trust Attn: Managing Agent 150 South Stratford Road, Ste. 320 Winston Salem, NC 27104 | | - | | | | x | |
| | | | | | | | 10,947.22 |
| Account No. xxxx-xxxx-481 0 | | | Trade debt | | | | |
| CAT Access Credit Account Attn: Managing Agent PO Box 905229 Charlotte, NC 28290 | | - | | | | | |
| | | | | | | | 12,939.81 |
| Account No. | | | | | | | |
| David Cook 1812 Hunting Ridge Road Raleigh, NC 27615 | | - | | | | | |
| | | | | | | | Unknown |
| Account No. | | | Trade debt | | | | |
| Dean's Inc. Attn: Managing Agent 13609 Possum Track Road Raleigh, NC 27614 | | - | | | | | |
| | | | | | | | 625.00 |
| Account No. | 1 | | Trade debt | | | | |
| Golder & Associates Attn: Managing Agent 4900 Koger Blvd, Ste 140 Greensboro, NC 27407 | x | - | | | | | |
| , | | | | | | | 9,706.36 |
| Sheet no. <u>1</u> of <u>3</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of | Sub this | | | 34,218.39 |

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B6F (Official Form 6F) (12/07) - Cont.

In re S

Shotwell Landfill, Inc.

Case No. 13-02590-8

Debtor

AMENDED SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| | | | | | . | 1. | 1 |
|---|-----------------------|------------|-----------------------------------|--------|--------------|--------------|-----------------|
| CREDITOR'S NAME, | C O D | | sband, Wife, Joint, or Community | | N | D I S P UT E | |
| MAILING ADDRESS | E | н | DATE CLAIM WAS INCURRED AND | T | | P | |
| INCLUDING ZIP CODE, | B | W J | CONSIDERATION FOR CLAIM. IF CLAIM | I | Q | Ų | |
| AND ACCOUNT NUMBER (See instructions above.) | E B T O R | c | IS SUBJECT TO SETOFF, SO STATE. | G | ľ | Ė | AMOUNT OF CLAIM |
| (See instructions above.) | R | Ŭ | | E N | DA | D | |
| Account No. | | | Trade debt | Т | UNLIQUIDATED | | |
| Holding Oil Company | | | | | | + | - |
| Attn: Managing Agent | | I_ | | | | | |
| PO Box 648 | | | | | | | |
| | | | | | | | |
| Wake Forest, NC 27588 | | | | | | | 20,933.73 |
| Account No. | - | | Trade debt | | ╞ | + | 20,000.10 |
| | | | | | | | |
| NorthEast Lubricants, L TO | | | | | | | |
| Attn: Managing Agent | | - | | | | | |
| 4500 Renaissance Parkway | | | | | | | |
| Cleveland, OH 44128 | | | | | | | |
| | | | | | | | 1,416.56 |
| Account No. xxxxxxxx4000 | | | Legal services | | ┢ | ┢ | |
| | | | | | | | |
| Poyner Spruill LLP | | | | | | | |
| Attn: Managing Agent | | - | | | | | |
| PO Box 1801 | | | | | | | |
| Raleigh, NC 27602-1801 | | | | | | | 141.08 |
| Account No. | - | | Legal Services | | ╞ | + | 141.00 |
| | | | | | | | |
| Ragsdale Liggett, LLC | | | | | | | |
| Attn: Managing Agent | | _ | | | | | |
| P. O. Box 31507 | | | | | | | |
| Raleigh, NC 27622 | | | | | | | |
| | | | | | | | 150 000 00 |
| Account No. | + | - | Logal Services | | + | \vdash | 150,000.00 |
| | - | | Legal Services | | | | |
| Richard Smith Gardner & Associates | | | | | | | |
| Attn: Managing Agent | | - | | | | | |
| 14 N. Boylan Avenue | | | | | | 1 | |
| Raleigh, NC 27603 | | | | | | | |
| Naleigii, NO 21003 | | | | | | | 11,721.00 |
| Sheet no. 2 of 3 sheets attached to Schedule of | of | 1 | | Sub | tot | al | |
| Creditors Holding Unsecured Nonpriority Claims | - | | (Total o | | | | 184,212.37 |
| Creations holding Unsecured Nonpriority Claims | | | (Total o | tnis | pa | ge) | |

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B6F (Official Form 6F) (12/07) - Cont.

In re Shotwell Landfill, Inc.

Case No. 13-02590-8

Debtor

AMENDED SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| | | 116 | aband Wife laint or Community | | 1 | 15 | İ |
|---|----------|-------------------|---|-------------|------------|-----------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu H J C | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COZHIZGEZ | Q | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. | | | Trade debt | Ť | TE | | |
| Road Machinery Services, Inc Attn: Managing Agent PO Box 5392 Statesville, NC 28687 | | - | | | D | | 18,208.17 |
| Account No. | ┢ | | Legal Services | + | | | |
| Smith Moore Leatherwood Attn: Managing Agent 434 Fayetteville Street, Suite 2800 Raleigh, NC 27601 | | - | | | | | |
| | | | | | | | 78,855.75 |
| Account No. | | | Trade debt | | | | |
| TT&E Iron and Metal Attn: Managing Agent 1529 W Garner Rd | | - | | | | | |
| Garner, NC 27529 | | | | | | | 12,428.78 |
| Account No. | | | | | | | |
| Account No. | | | | | | | |
| | | | | | | | |
| | ĺ | | | | | | |
| Sheet no. <u>3</u> of <u>3</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | - | • | (Total of | Sub this | | | 109,492.70 |
| | | | (Report on Summary of S | | Гot dul | | 373,751.10 |