

**United States Bankruptcy Court
Northern District of California**

In re **The Zuercher Trust of 1999**
Debtor

Case No. **12-32747**

Chapter **11**

SUMMARY OF SCHEDULES - AMENDED

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	No	1	24,000,000.00		
B - Personal Property	No	4	4,450,000.00		
C - Property Claimed as Exempt	No	0			
D - Creditors Holding Secured Claims	No	1		7,739,000.00	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	No	2		0.00	
F - Creditors Holding Unsecured Nonpriority Claims	No	3		4,345,015.79	
G - Executory Contracts and Unexpired Leases	No	1			
H - Codebtors	No	1			
I - Current Income of Individual Debtor(s)	No	0			N/A
J - Current Expenditures of Individual Debtor(s)	No	0			N/A
Total Number of Sheets of ALL Schedules		13			
		Total Assets	28,450,000.00		
			Total Liabilities	12,084,015.79	

**United States Bankruptcy Court
Northern District of California**

In re **The Zuercher Trust of 1999**

Debtor(s)

Case No. **12-32747**

Chapter **11**

DECLARATION CONCERNING DEBTOR'S SCHEDULES - AMENDED

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Trustee of the Business trust named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **1** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **January 12, 2013**

Signature **/s/ Monica H. Hujazi**

Monica H. Hujazi
Trustee

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

1 **PROOF OF SERVICE**

2 I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business
3 address is: 429 Santa Monica Blvd., Suite 700, Santa Monica, CA 90401. On the date below I caused to
4 be served the following documents in the manners indicated below:

5 **AMENDED SUMMARY OF SCHEDULES**

6 I. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (“NEF”)** – Pursuant to
7 controlling General Order(s) and Local Bankruptcy Rule(s) (“LBR”), the foregoing document will be served
8 by the court via NEF and hyperlink to the document. On **January 12, 2013**, I checked the CM/ECF docket
9 for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the
10 Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:

- 11 • Elsa M. Horowitz, ehorowitz@wrslawyers.com, elsahorowitz@yahoo.com
- 12 • Susan Sefflin, ssefflin@wrslawyers.com
- 13 • Vikas Kumar, vikas.kumar@usdoj.gov, vikasefiling@gmail.com
- 14 • Byron Z. Moldo, bmoldo@ecjlaw.com, lpekru@ecjlaw.com
- 15 • Derrick F. Coleman, derrick@colemanfrost.com, jinx@colemanfrost.com
- 16 • Stephen D. Finestone, sfinestone@pobox.com
- 17 • Charles P. Maher, cmaher@mckennalong.com, nquintanill@mckennalong.com
- 18 • Andrea A. Wirum, awirume@wirum.com
- 19 • Office of the U.S. Trustee/SF, USTPRegion17.SF.ECF@usdoj.gov, ltroxas@hotmail.com

20 Service information continued on attached page

21 **II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL**(indicate method for each person or entity served):

22 On **January 12, 2013** I served the following person(s) and/or entity(ies) at the last known address(es) in
23 this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed
24 envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service
25 addressed as follows

26 **Via Overnight Mail:**

27 Hon. Thomas E. Carlson
28 U.S. Bankruptcy Court
235 Pine St., 23rd Flr.
San Francisco, CA 94101

Service information continued on attached page

29 **III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL** (indicate method for
30 each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **Fill in Date Document**

31 **is Filed**, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who
32 consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the
33 judge here constitutes a declaration that personal delivery on the judge will be completed no later than 24
34 hours after the document is filed.

35 Service information continued on attached page

36 I declare under penalty of perjury under the laws of the United States of America that the foregoing is true
37 and correct.

38 **COLEMAN FROST LLP**

39 Dated: January 12, 2013

40 By: /s/Derrick F. Coleman
41 Derrick F. Coleman
42 Attorney for Debtor