

UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF FLORIDA  
ORLANDO DIVISION

In re

CASE NO. 6:12-bk-5071-ABB

TRIMURTI INVESTMENTS, INC.,

CHAPTER 11

Debtor.

AMENDMENT TO DEBTOR'S SCHEDULE B-PERSONAL PROPERTY;  
SCHEDULE F-CREDITORS HOLDING  
UNSECURED NONPRIORITY CLAIMS; SUMMARY OF SCHEDULES;  
AND STATEMENT OF FINANCIAL AFFAIRS

TRIMURTI INVESTMENTS, INC., ("Debtor"), files this Amendment to its  
Schedules, Summary of Schedules, and Statement of Financial Affairs as follows:

1. Schedule B, Personal Property, to add the following:

<u>Type of Property</u>	<u>Description and Location</u>	<u>Current Value</u>
2. Bank Accounts	Fifth Third Bank Acct No. xxx62000	\$0.00

2. Schedule F, Creditors Holding Unsecured Nonpriority Claims, should be amended  
to delete the following insurance claims which were paid in full and inadvertently included:

<u>Creditor Name</u>	<u>Date of Claim; Consideration</u>	<u>Amount of Claim</u>
Firemans Fund Attn: Pres/Gen Mgr PO Box 162207 Altamonte Springs, FL 32716	06/2011 Insurance Premiums	\$0.00
Insurance Office of America Attn: Pres/Gen Mgr PO Box 162207 Altamonte Springs, FL 32716	11/2010 Insurance Premiums	\$0.00

3. The Amended Summary of Schedules is attached hereto as Exhibit A.

4. The Statement of Financial Affairs is hereby amended as to Question 21, Current Partners, Officers, Directors and Shareholders:

<u>Name and Address</u>	<u>Title</u>	<u>Nature and Percentage of Stock Ownership</u>
Suketu Patel	Vice President	N/A

Under penalty of perjury, I certify that the foregoing is true and correct to the best of my knowledge, information, and belief.

RESPECTFULLY SUBMITTED this \_\_\_\_ day of June 2012.

TRIMURTI INVESTMENTS, INC.



By: Suketu Patel, Vice President

**UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF FLORIDA  
ORLANDO DIVISION**

**In re**

**CASE NO. 6:12-bk-5071-ABB**

**TRIMURTI INVESTMENTS, INC.,**

**CHAPTER 11**

**Debtor.**

\_\_\_\_\_ /

**CERTIFICATE OF SERVICE**

**I HEREBY CERTIFY** that a true copy of the **AMENDMENT TO DEBTOR'S SCHEDULE B-PERSONAL PROPERTY; SCHEDULE F-CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS; AND SUMMARY OF SCHEDULES, AND THE STATEMENT OF FINANACIAL AFFAIRS**, has been furnished either electronically and/or by U.S. First Class, postage prepaid mail to: Trimurti Investments, Inc., c/o Mr. Suku Patel, 1801 Premier Road, Orlando, Florida 32809; the Local Rule 1007-2 Parties-in-Interest List, as shown on the matrix attached to the original of this summary filed with the Court; the Office of the United States Trustee, 135 W. Central Boulevard, Suite 620, Orlando, FL 32801, this 15<sup>th</sup> day of June 2012.

All parties shown above and as shown on **Exhibit B** have also been served with a copy of the foregoing Amendment. No new creditors have been added.

  
\_\_\_\_\_  
Justin M. Luna, Esq.

Label Matrix for local notices  
113A-6  
Case 6:12-bk-05071-ABB  
Middle District of Florida  
Orlando  
Wed Jun 13 07:56:47 EDT 2012

Baker Hostelter  
Attn: Mnging Partner  
PO Box 70189  
Cleveland, OH 44190-0189

Commerce National Bank & Trust  
c/o Jon E Kane  
450 S Orange Ave Ste 200  
Orlando, FL 32801-3385

Firemans Fund  
Attn: Pres/Gen Mgr  
PO Box 162207  
Altamonte Springs, FL 32716-2207

Integrated Systems of FL Inc  
Attn: Pres/Gen Mgr  
180 Scarlet Blvd  
Oldsmar, FL 34677-3002

Milam Howard Nicandri  
Dees & Gillam  
Attn: Mnging Partner  
14 East Bay Street  
Jacksonville, FL 32202-3413

The Independent Bankers' Bank of Florid  
c/o Sarah Lindquist Pape, Esquire  
315 E. Robinson Street, Suite 600  
Orlando, FL 32801-4341

William H Cross  
601 N Fern Creek Ave  
Orlando, FL 32803-4891

Robert L Case +  
Stovash Case & Tingley PA  
220 North Rosalind Avenue  
Orlando, FL 32801-3517

Carlos R Arias +  
Clayton & McCulloh  
1065 Maitland Center Commons Boulevard  
Maitland, FL 32751-7437

Primmer Investments, Inc  
1801 Premier Row  
Orlando, FL 32809-6203

Bankfirst  
Attn Jon E Kane  
450 S Orange Ave Ste 200  
Orlando, FL 32801-3385

DUVAL COUNTY TAX COLLECTOR  
C/O STEVEN E. ROHAN  
DEPUTY GENERAL COUNSEL  
117 WEST DUVAL STREET, #480  
JACKSONVILLE, FL 32202-3734

Florida Bank of Commerce  
c/o Richard B. Webber II, Esq.  
315 E. Robinson St., Suite 600  
Orlando, FL 32801-4341

Metro Park Four Condo Assoc  
Attn: Clayton & McCulloh  
1065 Maitland Center Commons  
Maitland, FL 32751-7437

Orange Cty Tax Collector  
Attn: Earl K. Wood  
PO Box 2551  
Orlando, FL 32802-2551

The Riverwatch at City Ctr Commercial Assoc  
c/o Charles W. McBurney, Jr., Esq.  
Law Offices of Charles W. McBurney, Jr.  
76 S. Laura Street, Suite 590  
Jacksonville, FL 32202-3404

Jon E Kane +  
Burr & Forman, LLP  
200 South Orange Avenue  
Suite 800  
Orlando, FL 32801-6404

Jill E Kelso +  
United States Trustee  
135 West Central Boulevard Suite 620  
Orlando, FL 32801-2440

Justin M. Luna +  
Latham, Shuker, Eden & Beaudine, LLP  
P.O. Box 3353  
Orlando, FL 32802-3353

All Star Lighting Inc  
Attn: Pres/Gen Mgr  
5531 Shasta Drive  
Orlando, FL 32810-4415

City of Apopka  
Attn: Utilities Dept  
PO Box 1188  
Apopka, FL 32704-1188

Fifth Third Bank  
Attn: Robert L. Case, Esq.  
Stovash, Case & Tingley, P.A.  
220 N. Rosalind Avenue  
The VUE at Lake Eola  
Orlando, FL 32801-3517

Insurance Office of America  
Attn: Pres/Gen Mgr  
PO Box 162207  
Altamonte Springs, FL 32716-2207

Metro Park Four Condominium Association, Inc  
c/o Carlos R. Arias, Esq.  
Clayton & McCulloh  
1065 Maitland Center Commons Blvd.  
Maitland, FL 32751-7437

Riverwatch Condo Assoc  
Attn: Pres/Gen Mgr  
76 Laura Street, Ste 301  
Jacksonville, FL 32202-5404

Try-Cor Electric  
Attn: Pres/Gen Mgr  
PO Box 654  
Windermere, FL 34786-0654

Charles W. McBurney Jr.+  
76 South Laura Street Suite 590  
Jacksonville, FL 32202-3404

Richard B Webber II+  
Zimmerman Kiser & Sutcliffe PA  
315 East Robinson Street  
Suite 600  
Orlando, FL 32801-4341

Sarah A Lindquist Pape +  
Zimmerman Kiser & Sutcliffe PA  
315 East Robinson Street  
Suite 600  
Orlando, FL 32801-4341

Steven E Rohan +  
City of Jacksonville  
117 West Duval Street  
Jacksonville, FL 32202-3737

Christopher R Thompson +  
Latham, Shuker, Eden & Beaudine, LLP  
111 N. Magnolia Avenue  
Suite 1400  
Orlando, FL 32801-2367

End of Label Matrix  
Mailable recipients 31  
Bypassed recipients 0  
Total 31

**EXHIBIT A**

**United States Bankruptcy Court**  
**Middle District of Florida**

In re Trimurti Investments, Inc

Debtor

Case No. 6:12-bk-05071-ABBChapter 11

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	2	8,932,276.00		
B - Personal Property	Yes	3	37,766.94		
C - Property Claimed as Exempt	No	0			
D - Creditors Holding Secured Claims	Yes	4		18,277,818.10	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	3		19,172.78	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	4		533,321.73	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	2			
I - Current Income of Individual Debtor(s)	No	0			N/A
J - Current Expenditures of Individual Debtor(s)	No	0			N/A
Total Number of Sheets of ALL Schedules		19			
Total Assets			8,970,042.94		
Total Liabilities				18,830,312.61	

**United States Bankruptcy Court**  
**Middle District of Florida**

In re Trimurti Investments, Inc

Debtor

Case No. 6:12-bk-05071-ABBChapter 11

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

**State the following:**

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 )	

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		



Firemans Fund  
Attn: Pres/Gen Mgr  
PO Box 162207  
Altamonte Springs, FL 32716

Insurance Office of America  
Attn: Pres/Gen Mgr  
PO Box 162207  
Altamonte Springs, FL 32716