

In re TerreStar CorporationCase No. 11- 10612 (SHL)

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>ACE AMERICAN INSURANCE COMPANY ATTN: GERARD BURKE 436 WALNUT ST PHILADELPHIA, PA 19106</b>	<b>Insurance Agreement</b>
<b>CHUBB INDEMNITY INSURANCE COMPANY "CHUBB GROUP" ST. PAUL PLAZA 200 ST. PAUL PLACE, 23RD FLOOR BALTIMORE, MD 21202-2038</b>	<b>Insurance Agreement</b>
<b>CHUBB INS. COMPANY OF CANADA CONTACT ELLES J MOORE 1 ADELAIDE STREET EAST ONE FINANCIAL PLACE, TORONTO ON M5C2V9 CANADA</b>	<b>Insurance Agreement</b>
<b>ECHOSTAR CORPORATION ATTN: GENERAL COUNSEL 90 INVERNESS CIRCLE E ENGLEWOOD, CO 80112</b>	<b>Investor Agreement</b>
<b>ECHOSTAR CORPORATION ATTN: GENERAL COUNSEL 90 INVERNESS CIRCLE E ENGLEWOOD, CO 80112</b>	<b>Joint Venture Agreement</b>
<b>ELEKTROBIT, INC. ATTN: JANI LYRINTZISIS, GENERAL MANAGER 22745 29TH DRIVE SE SUITE 200 BOTHHELL, WA 98021</b>	<b>Master Supply Agreement</b>
<b>ELEKTROBIT, INC. ATTN: JANI LYRINTZISIS, GENERAL MANAGER 22745 29TH DRIVE SE SUITE 200 BOTHHELL, WA 98021</b>	<b>Development Agreement</b>
<b>FEDERAL 15 MOUNTAINVIEW ROAD WARREN, NJ 07059</b>	<b>Insurance Agreement</b>
<b>GREAT NORTHERN 15 MOUNTAINVIEW ROAD WARREN, NJ 07059</b>	<b>Insurance Agreement</b>

In re **TerreStar Corporation**

Case No. **11- 10612 (SHL)**

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## **SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>HARBINGER CAPITAL PARTNERS MASTER FUND I, L.P. ATTN: PETER JENSEN, VICE PRESIDENT 450 PARK AVENUE, 30TH FLOOR NEW YORK, NY 10022</b>	<b>Exclusivity Agreement</b>
<b>ICO GLOBAL COMMUNICATIONS HOLDINGS LIMITED, ET AL. AND ICO NORTH AMERICA INC. ATTN: TIMOTHY M. DOZOIS, ACTING GC ICO: 11700 PLAZA AMERICA DR., STE. 1700 RESTON, VA 20190</b>	<b>Common Interest Agreement</b>
<b>NATIONAL UNION FIRE INSURANCE COMPANY 1650 MARKET STREET SUITE 3700 PHILADELPHIA, PA 19103</b>	<b>Insurance Agreement</b>
<b>SKYTERRA LP ATTN: GENERAL COUNSEL 10802 PARKRIDGE BOULEVARD RESTON, VA 20190</b>	<b>Exclusivity Agreement</b>
<b>SKYTERRA LP; SKYTERRA COMMUNICATIONS INC. AND HGW HOLDING COMPANY LP 450 PARK AVENUE, 30TH FLOOR NEW YORK, NY 10022</b>	<b>Satellite Minutes Agreement</b>
<b>U.S. DEPARTMENT OF JUSTICE AND THE U.S. DEPARTMENT OF HOMELAND SECURITY DEPT OF HOMELAND SECURITY, ASS. SECRETAR 3801 NEBRASKA AVE, NW WASHINGTON, DC 20528</b>	<b>Agreement</b>
<b>WASTE MANAGEMENT PO BOX 4648 CAROL STREAM, IL 60197-4648</b>	<b>Evaluation Agreement</b>
<b>WASTE MANAGEMENT PO BOX 4648 CAROL STREAM, IL 60197-4648</b>	<b>Service Agreement</b>
<b>XL SPECIALTY INSURANCE COMPANY DEPT: REGULATORY ATTN: JOHN R GLANCY 505 EAGLEVIEW BLVD SUITE 100 EXTON, PA 19341-0636</b>	<b>Insurance Agreement</b>

Sheet 1 of 1 continuation sheets attached to the Schedule of Executory Contracts and Unexpired Leases