

United States Bankruptcy Court
MIDDLE District of ALABAMA

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle):
Name of Joint Debtor (Spouse)(Last, First, Middle):
Murphy, Jr., Raymond Lamar

All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):
All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
dba Southern Timber Harvesting

Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No. (if more than one, state all): 9408/63-1282027

Street Address of Debtor (No. & Street, City, and State):
Street Address of Joint Debtor (No. & Street, City, and State):
668 Lee Road 263 Cusseta AL ZIPCODE 36852

County of Residence or of the Principal Place of Business: Lee

Mailing Address of Debtor (if different from street address):
Mailing Address of Joint Debtor (if different from street address):
SAME ZIPCODE

Location of Principal Assets of Business Debtor (If different from street address above): NOT APPLICABLE ZIPCODE

Type of Debtor (Form of organization) (Check one box.)
Nature of Business (Check all applicable boxes.)
Chapter or Section of Bankruptcy Code Under Which the Petition is Filed (Check one box)
Nature of Debts (Check one box)
Chapter 11 Debtors:

Filing Fee (Check one box)
Check one box:
Check if:

Statistical/Administrative Information
Debtor estimates that funds will be available for distribution to unsecured creditors.

Table with 3 rows: Estimated Number of Creditors, Estimated Assets, Estimated Debts. Columns show ranges from 1-49 to OVER 100,000.

THIS SPACE IS FOR COURT USE ONLY

Voluntary Petition <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): Raymond Lamar Murphy, Jr.	
Prior Bankruptcy Case Filed Within Last 8 Years (If more than one, attach additional sheet)			
Location Where Filed: NONE	Case Number:	Date Filed:	
Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)			
Name of Debtor:		Case Number:	Date Filed:
District:	Relationship:		Judge:
<p style="text-align: center;">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition</p>		<p style="text-align: center;">Exhibit B</p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.</p> <p>I further certify that I delivered to the debtor the notice required by §342(b) of the Bankruptcy code.</p> <p>X <u>/s/ Charles M. Ingram, Jr. 10/ 5/2006</u> <small>Signature of Attorney for Debtor(s) Date</small></p>	
<p style="text-align: center;">Exhibit C</p> <p>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health and safety?</p> <p><input type="checkbox"/> Yes, and exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No</p>		<p style="text-align: center;">Certification Concerning Debt Counseling by Individual/Joint Debtor(s)</p> <p><input checked="" type="checkbox"/> I/we have received approved budget and credit counseling during the 180-day period preceding the filing of this petition.</p> <p><input type="checkbox"/> I/we request a waiver of the requirement to obtain budget and credit counseling prior to filing based on exigent circumstances. (Must attach certification describing)</p>	
Information Regarding the Debtor (Check the Applicable Boxes)			
Venue (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principle assets in the United States in this District, or has no principle place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interest of the parties will be served in regard to the relief sought in this District.			
Statement by a Debtor Who Resides as a Tenant of Residential Property			
<i>Check all applicable boxes.</i>			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			

(Name of landlord that obtained judgment)			

(Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			

Voluntary Petition
(This page must be completed and filed in every case)

Name of Debtor(s):
Raymond Lamar Murphy, Jr.

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by §342(b) of the Bankruptcy Code.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Raymond Lamar Murphy, Jr.
 Signature of Debtor

X
 Signature of Joint Debtor

Telephone Number (If not represented by attorney)
 10/ 5/2006
 Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documentation required by § 1515 of title 11 are attached.

Pursuant to § 1511 of title 11, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign proceeding is attached.

X
 (Signature of Foreign Representative)

(Printed name of Foreign Representative)

10/ 5/2006
 (Date)

Signature of Attorney

X /s/ Charles M. Ingram, Jr.
 Signature of Attorney for Debtor(s)

Charles M. Ingram, Jr. ING-028
 Printed Name of Attorney for Debtor(s)

Law Office of Ingram, Rice & Parr, P.C.
 Firm Name

410 Second Avenue
 Address

P.O. Box 229
Opelika AL 36803-0229

334-745-3333
 Telephone Number

10/ 5/2006
 Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. §110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §110(b), 110(h), and 342(b); and, 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. §110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of bankruptcy Petition Preparer

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principle, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

X

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; Required by 18 U.S.C. § 156.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X
 Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

10/ 5/2006
 Date

Address

X

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; Required by 18 U.S.C. § 156.

**UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF ALABAMA
Eastern DIVISION**

In re *Raymond Lamar Murphy, Jr.*
dba Southern Timber Harvesting

Case No.
Chapter 11

/ Debtor

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m)

Name of Creditor and Complete Mailing Address including Zip Code	Name, Telephone Number and Complete Mailing Address, including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who may be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or subject to Setoff	Amount of Claim (if Secured also State Value of Security)
1 <i>Orix Financial Services, Inc.</i>	Phone: <i>Orix</i>	<i>Deficiency Balance</i>	D	\$ 519,328.62
2 <i>Internal Revenue Service</i> <i>801 Tom Martin Drive</i> <i>Mail Stop 126</i> <i>Birmingham AL 35211</i>	Phone: <i>U.S. Attorney</i> <i>P.O. Box 197</i> <i>Montgomery AL 36106-0197</i>	<i>941 Taxes</i>	D	\$ 60,000.00
3 <i>Green Tree</i> <i>P.O. Box 6172</i> <i>Rapid City SD 57709-6172</i>	Phone: <i>Green Tree</i> <i>P.O. Box 6172</i> <i>Rapid City SD 57709-6172</i>	<i>Mortgage</i>		<i>Value:</i> <i>Net Unsecured:</i> \$ 83,213.00 \$ 50,880.00 \$ 32,333.00
4 <i>GMAC</i> <i>P.O. Box 12699</i> <i>Glendale AZ 85318-2699</i>	Phone: <i>GMAC</i> <i>P.O. Box 12699</i> <i>Glendale AZ 85318-2699</i>	<i>Purchase Money Security</i>		<i>Value:</i> <i>Net Unsecured:</i> \$ 20,000.00 \$ 15,000.00 \$ 5,000.00

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Name of Creditor and Complete Mailing Address including Zip Code	Name, Telephone Number and Complete Mailing Address, including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who may be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or subject to Setoff	Amount of Claim (if Secured also State Value of Security)
5 Forestry 21 1277 County Road 83 LaFayette AL 36862	Phone: Forestry 21 1277 County Road 83 LaFayette AL 36862	Credit Purchases		\$ 5,000.00
6 Metrac, Inc. 4500 Wendell Dr. SW Atlanta GA 30336	Phone: Metrac, Inc. 4500 Wendell Dr. SW Atlanta GA 30336	Credit Purchases		\$ 3,325.88
7 East Alabama Medical Center 2000 Pepperell Parkway Opelika AL 36801	Phone: Credit Bureau of Montgomery P.O. Box 230609 Montgomery AL 36123-0609	Medical Bills	D	\$ 2,598.00
8 Bama Logging Equip. Co., Inc. 3824 Birmingham Highway Montgomery AL 36108	Phone: Bama Logging Equip. Co., Inc. 3824 Birmingham Highway Montgomery AL 36108	Services Performed	D	\$ 1,400.80
9 Internal Medicine Associates P.O. Box 2527 Opelika AL 36803-2527	Phone: Credit Bureau of Montgomery P.O. Box 230609 Montgomery AL 36123-0609	Medical Bills		\$ 685.00
10 Hudmon Welding & Mach Co., Inc. 580 Lee Road 275 Cusseta AL 36852	Phone: Hudmon Welding & Mach Co., Inc. 580 Lee Road 275 Cusseta AL 36852	Services Performed	D	\$ 672.00
11 Sorris Financial	Phone: Parnell & Crum 641 Lawrence Street Montgomery AL 36102	Deficiency Balance	D	\$ 170.00
12 Frontier Bank P.O. Drawer 630 Sylacauga AL 35150	Phone: Frontier Bank P.O. Drawer 630 Sylacauga AL 35150	Deficiency Balance	D	\$ 1.00

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I, _____, _____ of the Individual Debtor named as debtor in this case, declare under penalty of perjury that I have read the foregoing List of Creditors Holding Twenty Largest Unsecured Claims and that they are true and correct to the best of my knowledge, information and belief.

Date: 10/5/2006

Signature /s/ Raymond Lamar Murphy, Jr.

Name: Raymond Lamar Murphy, Jr.

UNITED STATES BANKRUPTCY COURT

**NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b)
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$220 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$274)

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a “means test” designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$150 filing fee, \$39 administrative fee: Total fee \$189)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that

you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

Printed Name and title, if any, of Bankruptcy Petition Preparer
Address:

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person, or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

X _____
Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Certificate of the Debtor

I (We), the debtor(s), affirm that I (we) have received and read this notice.

Printed Name(s) of Debtor(s)

X _____
Signature of Debtor Date

Case No. (if known) _____

X _____
Signature of Joint Debtor (if any) Date

**UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF ALABAMA
EASTERN DIVISION**

In re *Raymond Lamar Murphy, Jr.*
dba Southern Timber Harvesting

Case No.
Chapter *11*

_____/ Debtor
Attorney for Debtor: *Charles M. Ingram, Jr.*

STATEMENT PURSUANT TO RULE 2016(B)

The undersigned, pursuant to Rule 2016(b), Bankruptcy Rules, states that:

1. The undersigned is the attorney for the debtor(s) in this case.
2. The compensation paid or agreed to be paid by the debtor(s), to the undersigned is:

a) For legal services rendered or to be rendered in contemplation of and in connection with this case	\$	<i>3,961.00</i>
b) Prior to the filing of this statement, debtor(s) have paid	\$	<i>3,961.00</i>
c) The unpaid balance due and payable is	\$	<i>0.00</i>
3. \$ *1,039.00* of the filing fee in this case has been paid.
4. The Services rendered or to be rendered include the following:
 - a) Analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code.
 - b) Preparation and filing of the petition, schedules, statement of financial affairs and other documents required by the court.
 - c) Representation of the debtor(s) at the meeting of creditors.
5. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and
None other
6. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and
None other
7. The undersigned has received no transfer, assignment or pledge of property from debtor(s) except the following for the value stated:
None
8. The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm, any compensation paid or to be paid except as follows:
None

Dated: *10/ 5/2006*

Respectfully submitted,

X/s/ *Charles M. Ingram, Jr.*
Attorney for Petitioner: *Charles M. Ingram, Jr.*
Law Office of Ingram, Rice & Parr, P.C.
410 Second Avenue
P.O. Box 229
Opelika AL 36803-0229

**UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF ALABAMA
EASTERN DIVISION**

In re *Raymond Lamar Murphy, Jr.*Case No.
Chapter 11

_____/ Debtor

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages on each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities."

NAME OF SCHEDULE	Attached (Yes/No)	No. of Sheets	AMOUNTS SCHEDULED		
			ASSETS	LIABILITIES	OTHER
A-Real Property	Yes	1	\$ 50,880.00		
B-Personal Property	Yes	4	\$ 108,597.00		
C-Property Claimed as Exempt	Yes	1			
D-Creditors Holding Secured Claims	Yes	2		\$ 178,260.00	
E-Creditors Holding Unsecured Priority Claims	Yes	2		\$ 60,000.00	
F-Creditors Holding Unsecured Nonpriority Claims	Yes	3		\$ 533,181.30	
G-Executory Contracts and Unexpired Leases	Yes	1			
H-Codebtors	Yes	1			
I-Current Income of Individual Debtor(s)	Yes	1			\$ 0.00
J-Current Expenditures of Individual Debtor(s)	Yes	1			\$ 0.00
TOTAL			\$ 159,477.00	\$ 771,441.30	

**UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF ALABAMA
EASTERN DIVISION**

In re *Raymond Lamar Murphy, Jr.*Case No.
Chapter *11*

_____/ Debtor

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES (28 U.S.C. § 159)
[Individual Debtors Only]**

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	\$ 0.00
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	\$ 60,000.00
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E)	\$ 0.00
Student Loan Obligations (from Schedule F)	\$ 0.00
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	\$ 0.00
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$ 0.00
TOTAL	\$ 60,000.00

The foregoing information is for statistical purposes only under 28 U.S.C. § 159.

In re Raymond Lamar Murphy, Jr. / Debtor

Case No. _____
(if known)

SCHEDULE A-REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C-Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband--H Wife--W Joint--J Community--C	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption	Amount of Secured Claim
<i>Mobile Home and 2 Acres of Land (See Sch. D)</i> 668 Lee Road 263 Cusseta, AL 36852	<i>Fee Simple</i>		\$ 50,880.00	\$ 50,880.00
TOTAL \$			50,880.00	

No continuation sheets attached

(Report also on Summary of Schedules.)

In re Raymond Lamar Murphy, Jr.

/ Debtor

Case No. _____

(if known)

SCHEDULE B-PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "X" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C-Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases. If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption
1. Cash on hand.	X		
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<p><i>Checking Account</i> <i>Location: Charter Bank</i></p> <p><i>Checking Account</i> <i>Location: Phenix Girard Bank</i></p>	<p><i>\$ 1,600.00</i></p> <p><i>\$ 2,000.00</i></p>
3. Security deposits with public utilities, telephone companies, landlords, and others.	X		
4. Household goods and furnishings, including audio, video, and computer equipment.		<p><i>Household Goods</i> <i>Location: In debtor's possession</i></p>	<p><i>\$ 1,000.00</i></p>
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X		
6. Wearing apparel.		<p><i>Wearing Apparel</i> <i>Location: In debtor's possession</i></p>	<p><i>\$ 500.00</i></p>
7. Furs and jewelry.	X		
8. Firearms and sports, photographic, and other hobby equipment.		<p><i>Firearms (1) 300 Browning A-Bolt \$400.00, (1) 44 Magnum Automatic Rifle \$200.00, (1) Remington 870 Pump 12 Gauge \$150.00, (1) 45 Pistol \$500.00, (1) 480 Rugar Pistol \$500.00 and (1) 22 Automatic \$100.00</i> <i>Location: In debtor's possession</i></p>	<p><i>\$ 1,850.00</i></p>
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X		
10. Annuities. Itemize and name each issuer.	X		

In re Raymond Lamar Murphy, Jr.

/ Debtor

Case No. _____

(if known)

SCHEDULE B-PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N o n e	Description and Location of Property	Husband--H Wife--W Joint--J Community--C	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption
11. Interest in an education IRA as defined in 26 U.S.C. 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. 521(c); Rule 1007(b)).	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	X			
16. Accounts Receivable.	X			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owing debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.	X			
20. Contingent and non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as described in 11 U.S.C. 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers and other vehicles.		<p><i>1974 Bronco</i> <i>Location: In debtor's possession</i></p> <p><i>1995 Dodge 3500</i> <i>Location: In debtor's possession</i></p>		<p><i>\$ 1,500.00</i></p> <p><i>\$ 100.00</i></p>

In re Raymond Lamar Murphy, Jr.

/ Debtor

Case No. _____

(if known)

SCHEDULE B-PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N o n e	Description and Location of Property	Husband--H Wife--W Joint--J Community--C	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption
		<p><i>2000 Mack Truck (See Sch. D)</i> <i>Location: In debtor's possession</i></p>		\$ 32,000.00
		<p><i>2001 Dodge 3500 (See Sch. D)</i> <i>Location: In debtor's possession</i></p>		\$ 5,000.00
		<p><i>2003 Chevrolet Tahoe (See Sch. D)</i> <i>Location: In debtor's possession</i></p>		\$ 15,000.00
		<p><i>2003 Ford F350 (See Sch. D)</i> <i>*Surrender</i> <i>Location: In debtor's possession</i></p>		\$ 32,438.00
		<p><i>2005 Chevrolet 1500 (See Sch. D)</i> <i>Location: In debtor's possession</i></p>		\$ 5,609.00
		<p><i>5-Log Trailers</i> <i>Location: In debtor's possession</i></p>		\$ 9,000.00
		<p><i>Old Mack Truck</i> <i>Location: In debtor's possession</i></p>		\$ 1,000.00
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.	X			
29. Machinery, fixtures, equipment and supplies used in business.	X			
30. Inventory.	X			
31. Animals.	X			

In re Raymond Lamar Murphy, Jr. / Debtor

Case No. _____
(if known)

SCHEDULE B-PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N o n e	Description and Location of Property	Husband--H Wife--W Joint--J Community--C	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			

Total ➔ **\$ 108,597.00**

(Report total also on Summary of Schedules.)
Include amounts from any continuation sheets attached.

In re Raymond Lamar Murphy, Jr. / Debtor Case No. _____
 (if known)

SCHEDULE C-PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under: Check if debtor claims a homestead exemption that exceeds \$125,000.

(Check one box)

11 U.S.C. § 522(b) (2):

11 U.S.C. § 522(b) (3):

Description of Property	Specify Law Providing each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemptions
<i>Mobile Home and 2 Acres of Land</i>	<i>Ala. Code Title 6-10-2, 6-10-4</i>	\$ 5,000.00	\$ 50,880.00
<i>Checking Account</i>	<i>Ala. Code Title 6-10-6, 6-10-126</i>	\$ 2,000.00	\$ 2,000.00
<i>Household Goods</i>	<i>Ala. Code Title 6-10-6, 6-10-126</i>	\$ 1,000.00	\$ 1,000.00
<i>Wearing Apparel</i>	<i>Ala. Code Tit. 6-10-6, 6-10-126</i>	\$ 500.00	\$ 500.00

In re Raymond Lamar Murphy, Jr. / Debtor

Case No. _____
(if known)

SCHEDULE D-CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See U.S.C. § 112; Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column marked "Codebtor," include the entity on the appropriate schedule of creditors and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedules. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Creditor's Name and Mailing Address Including ZIP Code and Account Number <i>(See Instructions Above)</i>	C o d e b t o r	Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien	C o n t i n g e n t	U n l i q u i d a t e d	D i s p u t e d	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, if any
Account No: Creditor # : 1 Alabama National Guard C.U. 1732 Cong W L Dickinson Dr. Montgomery AL 36109-2602	H--Husband W--Wife J--Joint C--Community	04/2006 Purchase Money Security 2003 Ford F350 *Surrender Value: \$ 32,438.00			X	\$ 32,438.00	\$ 0.00
Account No: Creditor # : 2 First National of Lee County 1943 E. Glenn Avenue Auburn AL 36830		Purchase Money Security 2001 Dodge 3500 Value: \$ 5,000.00				\$ 5,000.00	\$ 0.00
Account No: Creditor # : 3 GMAC P.O. Box 12699 Glendale AZ 85318-2699		03/2005 Purchase Money Security 2005 Chevrolet 1500 Value: \$ 5,609.00				\$ 5,609.00	\$ 0.00
Account No: Creditor # : 4 GMAC P.O. Box 12699 Glendale AZ 85318-2699		04/2006 Purchase Money Security 2003 Chevrolet Tahoe Value: \$ 15,000.00				\$ 20,000.00	\$ 5,000.00

1 continuation sheets attached

Subtotal \$ (Total of this page)	63,047.00
Total \$ (Use only on last page)	

In re Raymond Lamar Murphy, Jr. / Debtor

Case No. _____
(if known)

SCHEDULE D-CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

Creditor's Name and Mailing Address Including ZIP Code and Account Number <i>(See Instructions Above)</i>	C o d e b t o r	Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien	C o n t i n g e n t	U n l i q u i d a t e d	D i s p u t e d	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, if any
Account No: Creditor # : 5 Green Tree P.O. Box 6172 Rapid City SD 57709-6172	H--Husband W--Wife J--Joint C--Community	02/1998 Mortgage Mobile Home and 2 Acres of Land Value: \$ 50,880.00				\$ 83,213.00	\$ 32,333.00
Account No: Creditor # : 6 Star Truck Parts 2616 North 20th Street Birmingham AL 35234		04/2006 2000 Mack Truck Value: \$ 32,000.00				\$ 32,000.00	\$ 0.00
Account No:		 Value:					
Account No:		 Value:					
Account No:		 Value:					
Account No:		 Value:					

Sheet No. 1 of 1 continuation sheets attached to Schedule of Creditors
Holding Secured Claims

Subtotal \$	115,213.00
(Total of this page)	
Total \$	178,260.00
(Use only on last page)	

In re Raymond Lamar Murphy, Jr. / Debtor

Case No. _____

(if known)

SCHEDULE E-CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R.Bankr.P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. If applicable, also report this total on the Means Test form.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

Domestic Support Obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

Deposits by individuals

Claims of individuals up to \$2,225* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

Taxes and Certain Other Debts Owed to Governmental Units

Taxes, custom duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

Claims for Death or Personal Injury While Debtor Was Intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

*Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

In re Raymond Lamar Murphy, Jr. / Debtor

Case No. _____

(if known)

SCHEDULE E-CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

TYPE OF PRIORITY **Taxes and Certain Other Debts Owed to Governmental Units**

Creditor's Name, Mailing Address including Zip Code, and Account Number	C o d e b t o r	Date Claim was Incurred, and Consideration for Claim	C o n t i n g e n t	U n l i q u i d a t e d	D i s p u t e d	Amount of Claim	Amount Entitled to Priority
Account No: Creditor # : 1 Internal Revenue Service 801 Tom Martin Drive Mail Stop 126 Birmingham AL 35211		H--Husband W--Wife J--Joint C--Community 941 Taxes			X	\$ 60,000.00	\$ 60,000.00
Account No: Representing: Internal Revenue Service		U.S. Attorney P.O. Box 197 Montgomery AL 36106-0197					
Account No:							
Account No:							
Account No:							
Account No:							
Account No:							
Account No:							

In re Raymond Lamar Murphy, Jr. / Debtor

Case No. _____
(if known)

SCHEDULE F-CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. 112; Fed.R.Bankr.P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedules. Report this total also on the

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

Creditor's Name and Mailing Address including Zip Code And Account Number (See instructions above.)	C o d e b t o r	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	C o n t i n g e n t	U n l i q u i d a t e d	D i s p u t e d	Amount of Claim without deducting value of colateral
	H--Husband W--Wife J--Joint C--Community					
Account No: Creditor # : 1 Bama Logging Equip. Co., Inc. 3824 Birmingham Highway Montgomery AL 36108		<i>Services Performed</i>			X	\$ 1,400.80
Account No: Creditor # : 2 East Alabama Medical Center 2000 Pepperell Parkway Opelika AL 36801		09/2002 <i>Medical Bills</i>			X	\$ 2,598.00
Account No: Representing: East Alabama Medical Center		<i>Credit Bureau of Montgomery</i> <i>P.O. Box 230609</i> <i>Montgomery AL 36123-0609</i>				
Account No: Creditor # : 3 Forestry 21 1277 County Road 83 LaFayette AL 36862		<i>Credit Purchases</i>				\$ 5,000.00

2 continuation sheets attached

Subtotal \$ (Total of this page)	8,998.80
Total \$ (Report total also on Summary of Schedules)	

In re Raymond Lamar Murphy, Jr. / Debtor Case No. _____
 (if known)

SCHEDULE F-CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

Creditor's Name and Mailing Address including Zip Code And Account Number (See instructions above.)	C o d e b t o r	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	C o n t i n g e n t	U n l i q u i t a t e d	D i s p u t e d	Amount of Claim without deductiong value of colateral
Account No: Creditor # : 4 Frontier Bank P.O. Drawer 630 Sylacauga AL 35150		<i>Deficiency Balance</i>			X	\$ 1.00
Account No: Creditor # : 5 Hudmon Welding & Mach Co., Inc 580 Lee Road 275 Cusseta AL 36852		<i>Services Performed</i>			X	\$ 672.00
Account No: Creditor # : 6 Internal Medicine Associates P.O. Box 2527 Opelika AL 36803-2527		09/2005 <i>Medical Bills</i>				\$ 685.00
Account No: Representing: Internal Medicine Associates		<i>Credit Bureau of Montgomery</i> P.O. Box 230609 Montgomery AL 36123-0609				
Account No: Creditor # : 7 Metrac, Inc. 4500 Wendell Dr. SW Atlanta GA 30336		<i>Credit Purchases</i>				\$ 3,325.88
Account No: Creditor # : 8 Orix Financial Services, Inc.		<i>Deficiency Balance</i>			X	\$ 519,328.62

In re Raymond Lamar Murphy, Jr. / Debtor

Case No. _____
(if known)

SCHEDULE F-CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

Creditor's Name and Mailing Address including Zip Code And Account Number (See instructions above.)	C o d e b t o r	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	C o n t i n g e n t	U n l i q u i d a t e d	D i s p u t e d	Amount of Claim without deducting value of colateral
	H--Husband W--Wife J--Joint C--Community					
Account No: <i>Creditor # : 9 Soris Financial</i>		<i>Deficiency Balance</i>			X	\$ 170.00
Account No: <i>Representing: Soris Financial</i>		<i>Parnell & Crum 641 Lawrence Street Montgomery AL 36102</i>				
Account No:						
Account No:						
Account No:						
Account No:						

Sheet No. 2 of 2 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

Subtotal \$ (Total of this page)	170.00
Total \$ (Report total also on Summary of Schedules)	533,181.30

In re Raymond Lamar Murphy, Jr. / Debtor

Case No. _____
(if known)

SCHEDULE G-EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State the nature of debtor's interests in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "minor child" and do not disclose the child's name. See 11 U.S.C 112 Fed.R.Bankr.P. 1007(m).

Check this box if the debtor has no executory contracts or unexpired leases.

Name and Mailing Address, including Zip Code, of other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. <small>State whether Lease is for Nonresidential Real Property. State Contract Number of any Government Contract.</small>
<i>Altec Capital 33 Inverness Center Parkway Suite 200 Birmingham AL 35242</i>	Contract Type: <i>Vehicle lease</i> Terms: <i>\$100,536.94; *Debtor rejects the lease</i> Beginning date: Debtor's Interest: <i>Lessee</i> Description: <i>80 Skidder</i> Buyout Option:
<i>Hydro Axe Lease</i>	Contract Type: <i>Equipment Lease</i> Terms: <i>\$2,000.00</i> Beginning date: Debtor's Interest: <i>Lessee</i> Description: Buyout Option:
<i>Johnny Dudley</i>	Contract Type: <i>Equipment Lease</i> Terms: <i>\$1,000.00/wk</i> Beginning date: Debtor's Interest: <i>Lessee</i> Description: <i>Pack a Back</i> Buyout Option:

In re Raymond Lamar Murphy, Jr. / Debtor

Case No. _____
(if known)

SCHEDULE H-CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California Idaho, Louisiana, Nevada, New Mexico, Puerto Rico Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtors spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C 112 ; Fed.Bankr.P. 1007(m).

Check this box if the debtor has no codebtors.

Name and Address of Codebtor	Name and Address of Creditor

In re Raymond Lamar Murphy, Jr. / Debtor Case No. _____
 (if known)

SCHEDULE I-CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 7, 11, 12, or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

Debtor's Marital Status:	DEPENDENTS OF DEBTOR AND SPOUSE	
Married	RELATIONSHIP	AGE
EMPLOYMENT:	DEBTOR	SPOUSE
Occupation	<i>Self Employed-Logger</i>	
Name of Employer	<i>Souther Timber Harvesting</i>	
How Long Employed	<i>5 yrs</i>	
Address of Employer	<i>668 Lee Road 263 Cusseta AL 36852</i>	
Income: (Estimate of average monthly income)	DEBTOR	SPOUSE
1. Current Monthly gross wages, salary, and commissions (pro rate if not paid monthly)	\$	0.00 \$ 0.00
2. Estimated Monthly Overtime	\$	0.00 \$ 0.00
3. SUBTOTAL	\$	0.00 \$ 0.00
4. LESS PAYROLL DEDUCTIONS		
a. Payroll Taxes and Social Security	\$	0.00 \$ 0.00
b. Insurance	\$	0.00 \$ 0.00
c. Union Dues	\$	0.00 \$ 0.00
d. Other (Specify):	\$	0.00 \$ 0.00
5. SUBTOTAL OF PAYROLL DEDUCTIONS	\$	0.00 \$ 0.00
6. TOTAL NET MONTHLY TAKE HOME PAY	\$	0.00 \$ 0.00
7. Regular income from operation of business or profession or farm (attach detailed statement)	\$	0.00 \$ 0.00
8. Income from Real Property	\$	0.00 \$ 0.00
9. Interest and dividends	\$	0.00 \$ 0.00
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above.	\$	0.00 \$ 0.00
11. Social Security or other government assistance Specify:	\$	0.00 \$ 0.00
12. Pension or retirement income	\$	0.00 \$ 0.00
13. Other monthly income Specify:	\$	0.00 \$ 0.00
14. SUBTOTAL OF LINES 7 THROUGH 13	\$	0.00 \$ 0.00
15. TOTAL MONTHLY INCOME (Add amounts shown on lines 6 and 14)	\$	0.00 \$ 0.00
16. TOTAL COMBINED MONTHLY INCOME:	\$	0.00 \$ 0.00

(Report also on Summary of Schedules)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

In re Raymond Lamar Murphy, Jr. / Debtor

Case No. _____
(if known)

SCHEDULE J-CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR

Complete this schedule by estimating the average expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)	\$	0.00
a. Are real estate taxes included? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
b. Is property insurance included? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
2. Utilities: a. Electricity and heating fuel	\$	0.00
b. Water and sewer	\$	0.00
c. Telephone	\$	0.00
d. Other	\$	0.00
Other	\$	0.00
Other	\$	0.00
3. Home maintenance (Repairs and upkeep)	\$	0.00
4. Food	\$	0.00
5. Clothing	\$	0.00
6. Laundry and dry cleaning	\$	0.00
7. Medical and dental expenses	\$	0.00
8. Transportation (not including car payments)	\$	0.00
9. Recreation, clubs and entertainment, newspapers, magazines, etc.	\$	0.00
10. Charitable contributions	\$	0.00
11. Insurance (not deducted from wages or included in home mortgage payments)		
a. Homeowner's or renter's	\$	0.00
b. Life	\$	0.00
c. Health	\$	0.00
d. Auto	\$	0.00
e. Other	\$	0.00
Other	\$	0.00
Other	\$	0.00
12. Taxes (not deducted from wages or included in home mortgage) (Specify)	\$	0.00
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)		
a. Auto	\$	0.00
b. Other:	\$	0.00
c. Other:	\$	0.00
d. Other:	\$	0.00
14. Alimony, maintenance, and support paid to others	\$	0.00
15. Payments for support of additional dependents not living at your home	\$	0.00
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$	0.00
17. Other:	\$	0.00
Other:	\$	0.00
Other:	\$	0.00
18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)	\$	0.00
19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:		
20. STATEMENT OF MONTHLY NET INCOME		
a. Total monthly income from Line 16 of Schedule I	\$	0.00
b. Total monthly expenses from Line 18 above	\$	0.00
c. Monthly net income (a. minus b.)	\$	0.00

**UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF ALABAMA
EASTERN DIVISION**

In re: *Raymond Lamar Murphy, Jr.*
dba Southern Timber Harvesting

Case No.

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1-18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19-25. If the answer to an applicable question is "None," or the question is not applicable, mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor may also be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporation debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. §101.

1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
<i>Year to date: \$</i>	<i>Southern Timber Harvesting</i>
<i>Last Year: -\$152,123.00</i>	<i>Southern Timber Harvesting</i>
<i>Year before: -\$152,646.00</i>	<i>Southern Timber Harvesting</i>

2. Income other than from employment or operation of business

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NONE

3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor, made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
Creditor: GMAC	07/2006	\$643.00	\$25,609.00
Address: P.O. Box 12699	08/2006	\$643.00	
Glendale, AZ 85318-2699	09/2006	\$643.00	
<hr/>			
Creditor: Green Tree	07/2006	\$790.00	\$83,213.00
Address: P.O. Box 6172	08/2006	\$790.00	
Rapid City, SD 57709-6172	09/2006	\$790.00	

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NONE

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
Creditor: Raymond L. Murphy, Sr.	For past yr	\$50,000.00	\$0.00
Address: Valley, AL			
Relationship: Father			
<hr/>			
Creditor: Jessica Murphy	For past yr	\$10,000.00	\$0.00
Address: 668 Lee Road 263			
Cusseta, AL 36852			
Relationship: Daughter			
<hr/>			
Creditor: Cindy Murphy	For past yr	\$16,000.00	\$0.00
Address: 668 County Road 263			
Cusseta, AL 36852			
Relationship: Wife			

4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
Orix Financial Services, Inc.	Complaint for Money Owed	U.S. District Court Southern District of New York	Judgment for Plaintiff
vs.			
Raymond L. Murphy, Sr. and Raymond L. Murphy, Jr. a/k/a Lamar Murphy d/b/a Murphy and Sons Wood Processing			

QUESTION 4a CONTINUED ...

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
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Case No.
05-CV-5002(AKH)

<p><i>Soris Financial, a Division of Case Credit Corporation vs. Raymond Murphy, Sr. and Raymond Murphy, Jr.</i></p> <p>Case No. CV-01-035</p>	<p><i>Complaint for Money Owed</i></p>	<p><i>Circuit Court of Chambers County, Alabama</i></p>	<p><i>09/26/2003-Judgmen t for Plaintiff in the amount of \$170,000.00</i></p>
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b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
<p>Name: Internal Revenue Service Address: 801 Tom Martin Drive, Mail Stop 126 Birmingham, AL 35211</p>	<p>08/2006</p>	<p>Description: Garnishment Value: \$10,000.00</p>

5. Repossessions, foreclosures and returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case.(Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
<p>Name: Frontier Bank Address: P.O. Drawer 630 Sylacauga, AL 35150</p>	<p>09/29/2006</p>	<p>Description: 2000 Timberjack Loader Value: \$45,000.00</p>

6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case.(Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NONE

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case.(Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NONE

7. Gifts

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient.(Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NONE

8. Losses

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NONE

9. Payments related to debt counseling or bankruptcy

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<i>Payee: Charles M. Ingram, Jr. Address: 410 Second Avenue P.O. Box 229 Opelika, AL 36803-0229</i>	<i>Date of Payment: 10/05/2006 Payor: R. Lamar Murphy, Jr.</i>	<i>Atty Fee: \$3,961.00 Filing Fee: \$1,039.00 Total Paid: \$5,000.00</i>

10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NONE

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NONE

11. Closed financial accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
<i>Institution: First National Bank Address: Auburn, AL</i>	<i>Account Type and No.: Checking Account Final Balance: \$0.00</i>	<i>Date: 09/2006 Amt: \$0.00</i>

12. Safe deposit boxes

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NONE

13. Setoffs

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and

a joint petition is not filed.)

NONE

14. Property held for another person

List all property owned by another person that the debtor holds or controls.

NONE

15. Prior address of debtor

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

NONE

16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NONE

17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to disposal sites.

"Hazardous Material" means anything defined as hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law:

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NONE

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NONE

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law, with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NONE

18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

QUESTION 18a CONTINUED ...

NAME AND ADDRESS	LAST FOUR DIGITS OF SOC. SEC. NO./ COMPLETE EIN OR OTHER TAXPAYER I.D.	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
<i>Debtor is an Individual: Southern Timber Harvesting Business Address: 668 Lee Road 263 Cusseta, AL 36852</i>	<i>ID:63-1282027</i>	<i>Logging Company</i>	<i>09/2001 - present</i>

<i>Debtor is an Individual: Murphy Wood Processing, LLC Business Address: 668 Lee Road 263 Cusseta, AL 36862</i>	<i>ID:</i>	<i>Logging Company</i>	<i>09/1998 - 09/2001</i>
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b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NONE

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
<i>Name: Messer & Associates, LLC Address: 416 W. 8th Street West Point, GA 31833</i>	<i>Dates: 1998 - present</i>

b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NONE

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME AND ADDRESS

*Name: Messier & Associates, LLC
Address: 416 W. 8th Street
West Point, GA 31833
Missing: None*

QUESTION 19c CONTINUED ...

NAME AND ADDRESS

Name: Internal Revenue Service
Address: 801 Tom Martin Drive, Mail Stop 126
Birmingham, AL 35211
Missing: None

Name: Cindy Murphy
Address: 668 County Road 263
Cusseta, AL 36852
Missing: None

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

NAME AND ADDRESS

DATES ISSUED

Name: Internal Revenue Service
Address: 801 Tom Martin Drive, Mail Stop 126
Birmingham, AL 35211

Dates: 2006

Name: Frontier Bank
Address: P.O. Drawer 630
Sylacauga, AL 35150

Dates: 2006

Name: Altec Capital
Address: 33 Inverness Center Parkway, Suite 200
Birmingham, AL 35242

Dates: 2006

20. Inventories

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

[X] NONE

b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

[X] NONE

21. Current Partners, Officers, Directors and Shareholders

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

[X] NONE

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

[X] NONE

22. Former partners, officers, directors and shareholders

a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

[X] NONE

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

NONE

23. Withdrawals from a partnership or distribution by a corporation

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NONE

24. Tax Consolidation Group.

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NONE

25. Pension Funds.

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NONE

NONE

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 10/ 5/2006

Signature /s/ Raymond Lamar Murphy, Jr.
of Debtor

Date _____

Signature _____
of Joint Debtor
(if any)

**UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF ALABAMA
EASTERN DIVISION**

In re *Raymond Lamar Murphy, Jr.*
dba Southern Timber Harvesting

Case No.
Chapter 11

_____/ Debtor
Attorney for Debtor: *Charles M. Ingram, Jr.*

VERIFICATION OF CREDITOR MATRIX

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

Date: _____

/s/ Raymond Lamar Murphy, Jr.
Debtor

RAYMOND LAMAR MURPHY, JR.
668 LEE ROAD 263
CUSSETA, AL 36852

FIRST NATIONAL OF LEE COUNTY
1943 E. GLENN AVENUE
AUBURN, AL 36830

CHARLES M. INGRUM, JR.
410 SECOND AVENUE
P.O. BOX 229
OPELIKA, AL 36803-0229

FORESTRY 21
1277 COUNTY ROAD 83
LAFAYETTE, AL 36862

ALABAMA NATIONAL GUARD C.U.
1732 CONG W L DICKINSON DR.
MONTGOMERY, AL 36109-2602

FRONTIER BANK
P.O. DRAWER 630
SYLACAUGA, AL 35150

ALTEC CAPITAL
33 INVERNESS CENTER PARKWAY
SUITE 200
BIRMINGHAM, AL 35242

GMAC
P.O. BOX 12699
GLENDALE, AZ 85318-2699

BAMA LOGGING EQUIP. CO., INC.
3824 BIRMINGHAM HIGHWAY
MONTGOMERY, AL 36108

GREEN TREE
P.O. BOX 6172
RAPID CITY, SD 57709-6172

CREDIT BUREAU OF MONTGOMERY
P.O. BOX 230609
MONTGOMERY, AL 36123-0609

HUDMON WELDING & MACH CO., INC
580 LEE ROAD 275
CUSSETA, AL 36852

EAST ALABAMA MEDICAL CENTER
2000 PEPPERELL PARKWAY
OPELIKA, AL 36801

HYDRO AXE LEASE

INTERNAL MEDICINE ASSOCIATES
P.O. BOX 2527
OPELIKA, AL 36803-2527

STAR TRUCK PARTS
2616 NORTH 20TH STREET
BIRMINGHAM, AL 35234

INTERNAL REVENUE SERVICE
801 TOM MARTIN DRIVE
MAIL STOP 126
BIRMINGHAM, AL 35211

JOHNNY DUDLEY

METRAC, INC.
4500 WENDELL DR. SW
ATLANTA, GA 30336

ORIX FINANCIAL SERVICES, INC.

PARNELL & CRUM
641 LAWRENCE STREET
MONTGOMERY, AL 36102

SORIS FINANCIAL

ORIX

U.S. ATTORNEY
P.O. BOX 197
MONTGOMERY, AL 36106-0197