

United States Bankruptcy Court

Middle District of Alabama

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): H&H Chem Turf Lawncare Services, Inc.	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec./Complete EIN or other Tax ID No. (if more than one, state all): 20-2065363	Last four digits of Soc. Sec./Complete EIN or other Tax ID No. (if more than one, state all):
Street Address of Debtor (No. and Street, City, and State): 3230 East Cottonwood Road Dothan, AL <div style="text-align: right; margin-top: 5px;"> ZIP Code 36301 </div>	Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right; margin-top: 5px;"> ZIP Code </div>
County of Residence or of the Principal Place of Business: Houston	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): P.O. Box 1571 Dothan, AL <div style="text-align: right; margin-top: 5px;"> ZIP Code 36302 </div>	Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; margin-top: 5px;"> ZIP Code </div>
Location of Principal Assets of Business Debtor (if different from street address above):	

Type of Debtor (Form of Organization) (Check one box)	Nature of Business (Check one box)	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)
<input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	Chapter 11 Debtors Check one box: <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2 million. Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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Statistical/Administrative Information *** CAMERON A. METCALF ASB-9874-E48C *** <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY																				
Estimated Number of Creditors <table style="width: 100%; text-align: center;"> <tr> <td>1-49</td> <td>50-99</td> <td>100-199</td> <td>200-999</td> <td>1000-5,000</td> <td>5001-10,000</td> <td>10,001-25,000</td> <td>25,001-50,000</td> <td>100,001-100,000</td> <td>OVER 100,000</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	1-49	50-99	100-199	200-999	1000-5,000	5001-10,000	10,001-25,000	25,001-50,000	100,001-100,000	OVER 100,000	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
1-49	50-99	100-199	200-999	1000-5,000	5001-10,000	10,001-25,000	25,001-50,000	100,001-100,000	OVER 100,000												
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>												
Estimated Assets <table style="width: 100%;"> <tr> <td><input checked="" type="checkbox"/> \$0 to \$10,000</td> <td><input type="checkbox"/> \$10,001 to \$100,000</td> <td><input type="checkbox"/> \$100,001 to \$1 million</td> <td><input type="checkbox"/> \$1,000,001 to \$100 million</td> <td><input type="checkbox"/> More than \$100 million</td> </tr> </table>	<input checked="" type="checkbox"/> \$0 to \$10,000	<input type="checkbox"/> \$10,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$100 million	<input type="checkbox"/> More than \$100 million																
<input checked="" type="checkbox"/> \$0 to \$10,000	<input type="checkbox"/> \$10,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$100 million	<input type="checkbox"/> More than \$100 million																	
Estimated Liabilities <table style="width: 100%;"> <tr> <td><input type="checkbox"/> \$0 to \$50,000</td> <td><input type="checkbox"/> \$50,001 to \$100,000</td> <td><input checked="" type="checkbox"/> \$100,001 to \$1 million</td> <td><input type="checkbox"/> \$1,000,001 to \$100 million</td> <td><input type="checkbox"/> More than \$100 million</td> </tr> </table>	<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input checked="" type="checkbox"/> \$100,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$100 million	<input type="checkbox"/> More than \$100 million																
<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input checked="" type="checkbox"/> \$100,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$100 million	<input type="checkbox"/> More than \$100 million																	

Voluntary Petition*(This page must be completed and filed in every case)*

Name of Debtor(s):

H&H Chem Turf Lawn care Services, Inc.

All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)

Location

Where Filed: - None -

Case Number:

Date Filed:

Location

Where Filed:

Case Number:

Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor:

- None -

Case Number:

Date Filed:

District:

Relationship:

Judge:

Exhibit A

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

Exhibit B

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

X

Signature of Attorney for Debtor(s)

(Date)

Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.

☒ No.

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

Information Regarding the Debtor - Venue

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Statement by a Debtor Who Resides as a Tenant of Residential Property

(Check all applicable boxes)

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Voluntary Petition*(This page must be completed and filed in every case)*

Name of Debtor(s):

H&H Chem Turf Lawncare Services, Inc.

Signatures**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Debtor

X _____
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Attorney

X /s/ CAMERON A. METCALF
Signature of Attorney for Debtor(s)

CAMERON A. METCALF ASB-9874-E48C
Printed Name of Attorney for Debtor(s)

ESPY, METCALF & ESPY, P.C.
Firm Name

326 NORTH OATES STREET
POST OFFICE DRAWER 6504
DOTHAN, AL 36302-6504

Address

334-793-6288 Fax: 334-712-1617
Telephone Number

January 30, 2007
Date

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ David Michael Hall
Signature of Authorized Individual

David Michael Hall
Printed Name of Authorized Individual

President
Title of Authorized Individual

January 30, 2007
Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X _____
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

**United States Bankruptcy Court
Middle District of Alabama**

In re H&H Chem Turf Lawncare Services, Inc.
Debtor(s)

Case No. _____
Chapter 11

STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, David Michael Hall, declare under penalty of perjury that I am the President of H&H Chem Turf Lawncare Services, Inc., and that the following is a true and correct copy of the resolutions adopted by the Board of Directors of said corporation at a special meeting duly called and held on the 30 day of January, 2007.

"Whereas, it is in the best interest of this corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that David Michael Hall, President of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that David Michael Hall, President of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that David Michael Hall, President of this Corporation is authorized and directed to employ CAMERON A. METCALF ASB-9874-E48C, attorney and the law firm of ESPY, METCALF & ESPY, P.C. to represent the corporation in such bankruptcy case."

Date January 30, 2007

Signed /s/ David Michael Hall
David Michael Hall

Resolution of Board of Directors
of
H&H Chem Turf Lawncare Services, Inc.

Whereas, it is in the best interest of this corporation to file a voluntary petition in the the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that David Michael Hall, President of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that David Michael Hall, President of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that David Michael Hall, President of this Corporation is authorized and directed to employ CAMERON A. METCALF ASB-9874-E48C, attorney and the law firm of ESPY, METCALF & ESPY, P.C. to represent the corporation in such bankruptcy case.

Date January 30, 2007

Signed _____

Date January 30, 2007

Signed _____

**United States Bankruptcy Court
Middle District of Alabama**

In re H&H Chem Turf Lawncare Services, Inc.

Debtor(s)

Case No. _____

Chapter 11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
AMERIS 3299 ROSS CLARK CIRCLE NW DOTHAN, AL 36303-3039	AMERIS 3299 ROSS CLARK CIRCLE NW DOTHAN, AL 36303-3039	PROMISSORY NOTE		50,549.00
WACHOVIA BANK 2999 ROSS CLARK CIRCLE DOTHAN, AL 36303	WACHOVIA BANK 2999 ROSS CLARK CIRCLE DOTHAN, AL 36303	PROMISSORY NOTE		30,180.00
WACHOVIA BANK 958 EAST ANDREWS AVENUE OZARK, AL 36360	WACHOVIA BANK 958 EAST ANDREWS AVENUE OZARK, AL 36360	PROMISSORY NOTE		21,014.78
SCI 106 ARDIS PLACE DOTHAN, AL 36303	SCI 106 ARDIS PLACE DOTHAN, AL 36303	NSF CHECK		20,000.00
AMERIS 3299 ROSS CLARK CIRCLE NW DOTHAN, AL 36303-3039	AMERIS 3299 ROSS CLARK CIRCLE NW DOTHAN, AL 36303-3039	PROMISSORY NOTE		10,200.00
WACHOVIA BANK 958 EAST ANDREWS AVENUE OZARK, AL 36360	WACHOVIA BANK 958 EAST ANDREWS AVENUE OZARK, AL 36360	PROMISSORY NOTE		9,709.97
WACHOVIA BANK 958 EAST ANDREWS AVENUE OZARK, AL 36360	WACHOVIA BANK 958 EAST ANDREWS AVENUE OZARK, AL 36360	PROMISSORY NOTE		7,837.50
CITIFINANCIAL AUTO P O BOX 1437 MINNEAPOLIS, MN 55440-1437	CITIFINANCIAL AUTO P O BOX 1437 MINNEAPOLIS, MN 55440-1437	2001 DODGE RAM		5,704.42 (0.00 secured)
INTERNAL REVENUE SERVICE ATTN: BKR MAIL CLERK 801 TOM MARTIN DR., STE 126 BIRMINGHAM, AL 35211	INTERNAL REVENUE SERVICE ATTN: BKR MAIL CLERK 801 TOM MARTIN DR., STE 126 BIRMINGHAM, AL 35211	1ST QTR 941		5,535.42

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
TRI-STATE PLAN FOOD P.O. BOX 1745 DOTHAN, AL 36303	TRI-STATE PLAN FOOD P.O. BOX 1745 DOTHAN, AL 36303	ON ACCOUNT		5,302.74
WELLS FARGO FINANCIAL BANK P.O. BOX 98751 LAS VEGAS, NV 89193-8751	WELLS FARGO FINANCIAL BANK P.O. BOX 98751 LAS VEGAS, NV 89193-8751	CREDIT CARD		4,854.94
WELLS FARGO FINANCIAL BANK P.O. BOX 98751 LAS VEGAS, NV 89193-8751	WELLS FARGO FINANCIAL BANK P.O. BOX 98751 LAS VEGAS, NV 89193-8751	CREDIT CARD		3,003.46
TURF MAINTENANCE CO., INC. 2560 SOUTH BRANNON STAND ROAD DOTHAN, AL 36305	TURF MAINTENANCE CO., INC. 2560 SOUTH BRANNON STAND ROAD DOTHAN, AL 36305	ON ACCOUNT		2,533.06
WACHOVIA BANK 958 EAST ANDREWS AVENUE OZARK, AL 36360	WACHOVIA BANK 958 EAST ANDREWS AVENUE OZARK, AL 36360	LOAN		2,500.00
WILLIAM ODUM 106 WENTWORTH DRIVE DOTHAN, AL 36305	WILLIAM ODUM 106 WENTWORTH DRIVE DOTHAN, AL 36305	NSF CHECK		2,331.78
LEWIS SMITH SUPPLY CO P.O. BOX 6236 DOTHAN, AL 36302	LEWIS SMITH SUPPLY CO P.O. BOX 6236 DOTHAN, AL 36302	ON ACCOUNT		2,071.45
LOWES COMMERCIAL SERVICES P.O. BOX 530954 ATLANTA, GA 30353-0954	LOWES COMMERCIAL SERVICES P.O. BOX 530954 ATLANTA, GA 30353-0954	ON ACCOUNT		1,425.39
TURF & TIMBER 2739 HARTFORD HWY DOTHAN, AL 36305	TURF & TIMBER 2739 HARTFORD HWY DOTHAN, AL 36305	NSF CHECK		1,409.00
BOBCAT OF WIREGRASS 768 MURRAY ROAD DOTHAN, AL 36303	BOBCAT OF WIREGRASS 768 MURRAY ROAD DOTHAN, AL 36303	NSF CHECK		1,387.89
ACE AUTOMOTIVE 1391 SOUTH OATES STREET DOTHAN, AL 36301	ACE AUTOMOTIVE 1391 SOUTH OATES STREET DOTHAN, AL 36301	NSF CHECK		1,251.13

In re H&H Chem Turf Lawncare Services, Inc.
Debtor(s)

Case No. _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date January 30, 2007

Signature /s/ David Michael Hall
David Michael Hall
President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court
Middle District of Alabama**

In re H&H Chem Turf Lawncare Services, Inc.,
Debtor

Case No. _____

Chapter 11

LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
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None

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date January 30, 2007

Signature /s/ David Michael Hall
David Michael Hall
President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court
Middle District of Alabama**

In re H&H Chem Turf Lawncare Services, Inc.

Debtor(s)

Case No.

Chapter

11

VERIFICATION OF CREDITOR MATRIX

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: January 30, 2007

/s/ David Michael Hall

David Michael Hall/President
Signer/Title

H&H CHEM TURF LAWN CARE SERVICES, INC.
P.O. BOX 1571
DOTHAN AL 36302

ACE AUTOMOTIVE
1391 SOUTH OATES STREET
DOTHAN AL 36301

ALABAMA DEPARTMENT
OF INDUSTRIAL RELATIONS
649 MONROE STREET
MONTGOMERY AL 36131

ALABAMA DEPT OF REVENUE
LEGAL DIVISION
P. O. BOX 320001
MONTGOMERY AL 36132-0001

AMERIS
3299 ROSS CLARK CIRCLE NW
DOTHAN AL 36303-3039

ARIENS COMPANY
P.O. BOX 157
BRILLION WI 54110-0157

BOBCAT OF WIREGRASS
768 MURRAY ROAD
DOTHAN AL 36303

CITIFINANCIAL AUTO
P O BOX 1437
MINNEAPOLIS MN 55440-1437

CREDIT FIRST NATL ASSOC.
PO BOX 81344
CLEVELAND OH 44188

DOLLAR BILL'S
142 MARTIN WAY
MALVERN AL 36349

DOTHAN RADIATOR
1415 SOUTH OATES STREET
DOTHAN AL 36301

FIVE STAR CREDIT UNION
P O BOX 2028
DOTHAN AL 36302

HOME DEPOT
3489 ROSS CLARK CIRCLE
DOTHAN AL 36303

INTERNAL REVENUE SERVICE
ATTN: BKR MAIL CLERK
801 TOM MARTIN DR., STE 126
BIRMINGHAM AL 35211

JEROME KILGORE
1912 CLARK STREET
DOTHAN AL 36301

LEWIS SMITH SUPPLY CO
P.O. BOX 6236
DOTHAN AL 36302

LOWES
2671 ROSS CLARK CIRCLE
ROSWELL GA 30076

LOWES COMMERCIAL SERVICES
P.O. BOX 530954
ATLANTA GA 30353-0954

SCI
106 ARDIS PLACE
DOTHAN AL 36303

SHEFFIELD FINANCIAL CORP
P.O. BOX 890012
CHARLOTTE NC 28289

TRI-STATE PLAN FOOD
P.O. BOX 1745
DOTHAN AL 36303

TRI-STATE RUBBER
1455 ROSS CLARK CIRCLE
DOTHAN AL 36301

TURF & TIMBER
2739 HARTFORD HWY
DOTHAN AL 36305

TURF MAINTENANCE CO., INC.
2560 SOUTH BRANNON STAND ROAD
DOTHAN AL 36305

U.S. POSTAL SERVICE
307 NORTH OATES STREET
DOTHAN AL 36303

VERIZON INFORMATION SERVICES
P.O. BOX 619810 MC 40
DFW AIRPORT TX 75261-9810

WACHOVIA BANK
2999 ROSS CLARK CIRCLE
DOTHAN AL 36303

WACHOVIA BANK
958 EAST ANDREWS AVENUE
OZARK AL 36360

WASTE MANAGEMENT
OF DOTHAN HAULING
2421 WEST PEORIA AVENUE, STE 210
PHOENIX AZ 85029

WELLS FARGO FINACNIAL
CASH ON DEMAND
P.O. BOX 5943
SIOUX FALLS SD 57117-5943

WELLS FARGO FINANCIAL BANK
P.O. BOX 98751
LAS VEGAS NV 89193-8751

WILLIAM ODUM
106 WENTWORTH DRIVE
DOTHAN AL 36305

YELLOW BOOK USA
8344 CLAIRMONT MESA BLVD
SAN DIEGO CA 92111

**United States Bankruptcy Court
Middle District of Alabama**

In re H&H Chem Turf Lawncare Services, Inc.

Debtor(s)

Case No. _____

Chapter

11

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for H&H Chem Turf Lawncare Services, Inc. in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

■ None [*Check if applicable*]

January 30, 2007

Date

/s/ CAMERON A. METCALF

CAMERON A. METCALF ASB-9874-E48C

Signature of Attorney or Litigant

Counsel for H&H Chem Turf Lawncare Services, Inc.

ESPY, METCALF & ESPY, P.C.

326 NORTH OATES STREET

POST OFFICE DRAWER 6504

DOTHAN, AL 36302-6504

334-793-6288 Fax:334-712-1617