

United States Bankruptcy Court
Middle District of Alabama Southern Division

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): Griffin & Shula Enterprises, Inc.
Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):
All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) 84-1622460
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): 335 Prevatt Rd Dothan, AL ZIP Code 36301
Street Address of Joint Debtor (No. and Street, City, and State): ZIP Code
County of Residence or of the Principal Place of Business: Houston
County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): PO Box 1792 Dothan, AL ZIP Code 36302
Mailing Address of Joint Debtor (if different from street address): ZIP Code
Location of Principal Assets of Business Debtor (if different from street address above): 516 Spring Hill Plaza Ct Mobile, AL 36608

Type of Debtor (Form of Organization) (Check one box)
Nature of Business (Check one box)
Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)
Nature of Debts (Check one box)
Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.
Corporation (includes LLC and LLP)
Partnership
Other (If debtor is not one of the above entities, check this box and state type of entity below.)
Health Care Business
Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)
Railroad
Stockbroker
Commodity Broker
Clearing Bank
Other
Chapter 7
Chapter 9
Chapter 11
Chapter 12
Chapter 13
Chapter 15 Petition for Recognition of a Foreign Main Proceeding
Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."
Debts are primarily business debts.

Filing Fee (Check one box)
Chapter 11 Debtors
Full Filing Fee attached
Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.
Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.
Check one box:
Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).
Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).
Check if:
Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.
Check all applicable boxes:
A plan is being filed with this petition.
Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).

Statistical/Administrative Information \*\*\* Margaret Baxley ASB-2324-A58B \*\*\*
Debtor estimates that funds will be available for distribution to unsecured creditors.
Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.
Estimated Number of Creditors
Estimated Assets
Estimated Liabilities

THIS SPACE IS FOR COURT USE ONLY

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>Griffin &amp; Shula Enterprises, Inc.</b>
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**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X</b> _____ Signature of Attorney for Debtor(s) (Date)</p>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

# Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):  
**Griffin & Shula Enterprises, Inc.**

### Signatures

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

#### Signature of Attorney\*

**X** /s/ Margaret Baxley  
Signature of Attorney for Debtor(s)

Margaret Baxley ASB-2324-A58B  
Printed Name of Attorney for Debtor(s)

Baxley Law Firm LLC  
Firm Name

407 Honeysuckle Rd Ste 100  
Dothan, AL 36305

\_\_\_\_\_  
Address

Email: mlabaxleyal@gmail.com

334-699-7800 Fax: 334-699-7937  
Telephone Number

January 15, 2010  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Porter Griffin  
Signature of Authorized Individual

Porter Griffin  
Printed Name of Authorized Individual

President/Chairman of Board of Directors  
Title of Authorized Individual

January 15, 2010  
Date

**United States Bankruptcy Court**  
**Middle District of Alabama Southern Division**

In re Griffin & Shula Enterprises, Inc.

Debtor(s)

Case No.

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Bevis, Eberhart, Browning, Walker & Stew 1521 West Main Street Dothan, AL 36301	Bevis, Eberhart, Browning, Walker & Stew 1521 West Main Street Dothan, AL 36301	Attorney Fees		9,706.21
CIT Group 21146 Newtwork Place Chicago, IL 60673	CIT Group 21146 Newtwork Place Chicago, IL 60673	Trade debt		469.80
Cook's Pest Control PO Box 91750 Mobile, AL 36691	Cook's Pest Control PO Box 91750 Mobile, AL 36691	Trade debt		209.68
CST Co PO Box 33127 Louisville, KY 40232	CST Co PO Box 33127 Louisville, KY 40232	Trade debt		510.00
Ecolab PO Box 905327 Charlotte, NC 28290	Ecolab PO Box 905327 Charlotte, NC 28290	Trade debt		1,675.97
Howard Services LLC PO Box 851172 Mobile, AL 36685	Howard Services LLC PO Box 851172 Mobile, AL 36685	Trade debt		1,244.25
Hubert Products PO Box 631642 Cincinnati, OH 45263	Hubert Products PO Box 631642 Cincinnati, OH 45263	Trade debt		253.28
Ikon Financial Services PO Box 740540 Atlanta, GA 30374	Ikon Financial Services PO Box 740540 Atlanta, GA 30374	Trade debt		738.21
ikon Office Solutions PO Box 532530 Atlanta, GA 30353	ikon Office Solutions PO Box 532530 Atlanta, GA 30353	Trade debt		108.82
Lamar Advertising Company Mobile PO Box 5216 Mobile, AL 36605	Lamar Advertising Company Mobile PO Box 5216 Mobile, AL 36605	Trade debt		5,900.00
LodgeNet Interactive Corporation PO Box 952141 Saint Louis, MO 63195	LodgeNet Interactive Corporation PO Box 952141 Saint Louis, MO 63195	Trade debt		2,687.29

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Marilyn E Wood Mobile Co Revenue Commissioner PO Box 1169 Mobile, AL 36633</b>	<b>Marilyn E Wood Mobile Co Revenue Commissioner PO Box 1169 Mobile, AL 36633</b>	<b>Tax Debt</b>		<b>66,652.31</b>
<b>MCCI 1350 Dauphin St Mobile, AL 36604</b>	<b>MCCI 1350 Dauphin St Mobile, AL 36604</b>	<b>Trade debt</b>		<b>905.00</b>
<b>Orkin Pest Control PO Box 160146 Mobile, AL 36616</b>	<b>Orkin Pest Control PO Box 160146 Mobile, AL 36616</b>	<b>Trade debt</b>		<b>663.52</b>
<b>Sam's Club PO Box 530981 Atlanta, GA 30353</b>	<b>Sam's Club PO Box 530981 Atlanta, GA 30353</b>	<b>Trade debt</b>		<b>4,464.73</b>
<b>Schindler Elevator Corporation PO Box 93050 Chicago, IL 60673</b>	<b>Schindler Elevator Corporation PO Box 93050 Chicago, IL 60673</b>	<b>Trade debt</b>		<b>4,220.66</b>
<b>Southeast Hotel Mgmt PO Box 8067 Dothan, AL 36304</b>	<b>Southeast Hotel Mgmt PO Box 8067 Dothan, AL 36304</b>	<b>Trade debt</b>		<b>4,814.62</b>
<b>Sysco Guest Supply PO Box 910 Monmouth Junction, NJ 08852</b>	<b>Sysco Guest Supply PO Box 910 Monmouth Junction, NJ 08852</b>	<b>Trade debt</b>		<b>3,145.79</b>
<b>Western Printing Co PO Box 1276 Aberdeen, SD 57402</b>	<b>Western Printing Co PO Box 1276 Aberdeen, SD 57402</b>	<b>Trade debt</b>		<b>169.17</b>
<b>Wyndham Hotel Group 22 Sylvan Way Parsippany, NJ 07054</b>	<b>Wyndham Hotel Group 22 Sylvan Way Parsippany, NJ 07054</b>	<b>Trade debt</b>		<b>46,377.43</b>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President/Chairman of Board of Directors of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date January 15, 2010Signature /s/ Porter Griffin**Porter Griffin****President/Chairman of Board of Directors**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

Griffin & Shula Enterprises, Inc.  
PO Box 1792  
Dothan, AL 36302

Action Heating & Air Conditioning  
7740 Tara Drive  
Semmes, AL 36575

Air Specialty  
PO Box 2236  
Moss, TN 38575

AL Community Development Corp  
117 Southcrest Dr Ste 100  
Birmingham, AL 35209

Bevis, Eberhart, Browning, Walker & Stew  
1521 West Main Street  
Dothan, AL 36301

Chevron and Texaco Business Card  
PO Box 70887  
Charlotte, NC 28272

CIT Group  
21146 Newtwork Place  
Chicago, IL 60673

Colson Services Corp  
#2 Hanson Place 7th Floor  
Brooklyn, NY 11217

Cook's Pest Control  
PO Box 91750  
Mobile, AL 36691

CST Co  
PO Box 33127  
Louisville, KY 40232

Ecolab  
PO Box 905327  
Charlotte, NC 28290

Highland Capital  
2930 Center Green Ct South  
Ste 200  
Boulder, CO 80301

Howard Services LLC  
PO Box 851172  
Mobile, AL 36685

Hubert Products  
PO Box 631642  
Cincinnati, OH 45263

Ikon Financial Services  
PO Box 740540  
Atlanta, GA 30374

ikon Office Solutions  
PO Box 532530  
Atlanta, GA 30353

Lamar Advertising Company Mobile  
PO Box 5216  
Mobile, AL 36605

Lamar Companies  
PO Box 96030  
Baton Rouge, LA 70896

LodgeNet Interactive Corporation  
PO Box 952141  
Saint Louis, MO 63195

MarCome, Inc  
PO Box 368  
Tranquility, NJ 07879

Marilyn E Wood  
Mobile Co Revenue Commissioner  
PO Box 1169  
Mobile, AL 36633

MCCI  
1350 Dauphin St  
Mobile, AL 36604

Orkin Pest Control  
PO Box 160146  
Mobile, AL 36616

Sam's Club  
PO Box 530981  
Atlanta, GA 30353

Schindler Elevator Corporation  
PO Box 93050  
Chicago, IL 60673

Southeast Hotel Mgmt  
PO Box 8067  
Dothan, AL 36304

SunSouth Bank  
PO Box 1910  
Dothan, AL 36302



Sysco Guest Supply  
PO Box 910  
Monmouth Junction, NJ 08852

U.S. Attorney  
Att:  
PO Box 197  
Montgomery, AL 36102

U.S. Attorney  
Att: SBA  
PO Box 197  
Montgomery, AL 36102

US Small Business Administration  
409 3rd St, SW  
Washington, DC 20416

Western Printing Co  
PO Box 1276  
Aberdeen, SD 57402

Wyndham Hotel Group  
22 Sylvan Way  
Parsippany, NJ 07054