

United States Bankruptcy Court
Middle District of Alabama

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle):
EQUIPMENT SOURCE AND SUPPLY, LLC

Name of Joint Debtor (Spouse) (Last, First, Middle):

All Other Names used by the Debtor in the last 8 years
(include married, maiden, and trade names):

All Other Names used by the Joint Debtor in the last 8 years
(include married, maiden, and trade names):

Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN
(if more than one, state all)
82-0576213

Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN
(if more than one, state all)

Street Address of Debtor (No. and Street, City, and State):
1194 US Highway 82 East
Georgetown, GA
ZIP Code
39854

Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code

County of Residence or of the Principal Place of Business:
Quitman

County of Residence or of the Principal Place of Business:

Mailing Address of Debtor (if different from street address):
ZIP Code

Mailing Address of Joint Debtor (if different from street address):
ZIP Code

Location of Principal Assets of Business Debtor
(if different from street address above):
1194 US Highway 82 East
Georgetown, GA 39854

Type of Debtor
(Form of Organization)
(Check one box)
Individual (includes Joint Debtors)
See Exhibit D on page 2 of this form.
Corporation (includes LLC and LLP)
Partnership
Other (If debtor is not one of the above entities,
check this box and state type of entity below.)

Nature of Business
(Check one box)
Health Care Business
Single Asset Real Estate as defined
in 11 U.S.C. § 101 (51B)
Railroad
Stockbroker
Commodity Broker
Clearing Bank
Other
Tax-Exempt Entity
(Check box, if applicable)
Debtor is a tax-exempt organization
under Title 26 of the United States
Code (the Internal Revenue Code).

Chapter of Bankruptcy Code Under Which
the Petition is Filed (Check one box)
Chapter 7
Chapter 9
Chapter 11
Chapter 12
Chapter 13
Chapter 15 Petition for Recognition
of a Foreign Main Proceeding
Chapter 15 Petition for Recognition
of a Foreign Nonmain Proceeding

Nature of Debts
(Check one box)
Debts are primarily consumer debts,
defined in 11 U.S.C. § 101(8) as
"incurred by an individual primarily for
a personal, family, or household purpose."
Debts are primarily
business debts.

Filing Fee (Check one box)
Full Filing Fee attached
Filing Fee to be paid in installments (applicable to individuals only). Must
attach signed application for the court's consideration certifying that the
debtor is unable to pay fee except in installments. Rule 1006(b). See Official
Form 3A.
Filing Fee waiver requested (applicable to chapter 7 individuals only). Must
attach signed application for the court's consideration. See Official Form 3B.

Chapter 11 Debtors
Check one box:
Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).
Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).
Check if:
Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates)
are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).
Check all applicable boxes:
A plan is being filed with this petition.
Acceptances of the plan were solicited prepetition from one or more classes of creditors,
in accordance with 11 U.S.C. § 1126(b).

Statistical/Administrative Information \*\*\* C.H. ESPY, JR. ASB-3696-S78C \*\*\*
Debtor estimates that funds will be available for distribution to unsecured creditors.
Debtor estimates that, after any exempt property is excluded and administrative expenses paid,
there will be no funds available for distribution to unsecured creditors.
Estimated Number of Creditors
1-49, 50-99, 100-199, 200-999, 1,000-5,000, 5,001-10,000, 10,001-25,000, 25,001-50,000, 50,001-100,000, OVER 100,000
Estimated Assets
\$0 to \$50,000, \$50,001 to \$100,000, \$100,001 to \$500,000, \$500,001 to \$1 million, \$1,000,001 to \$10 million, \$10,000,001 to \$50 million, \$50,000,001 to \$100 million, \$100,000,001 to \$500 million, \$500,000,001 to \$1 billion, More than \$1 billion
Estimated Liabilities
\$0 to \$50,000, \$50,001 to \$100,000, \$100,001 to \$500,000, \$500,001 to \$1 million, \$1,000,001 to \$10 million, \$10,000,001 to \$50 million, \$50,000,001 to \$100 million, \$100,000,001 to \$500 million, \$500,000,001 to \$1 billion, More than \$1 billion

THIS SPACE IS FOR COURT USE ONLY

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>EQUIPMENT SOURCE AND SUPPLY, LLC</b>
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**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X</b> _____ Signature of Attorney for Debtor(s) (Date)</p>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**  
*(This page must be completed and filed in every case)*

Name of Debtor(s):  
**EQUIPMENT SOURCE AND SUPPLY, LLC**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ C.H. ESPY, JR.  
Signature of Attorney for Debtor(s)

C.H. ESPY, JR. ASB-3696-S78C  
Printed Name of Attorney for Debtor(s)

ESPY, METCALF & ESPY, P.C.  
Firm Name

326 NORTH OATES STREET  
POST OFFICE DRAWER 6504  
DOTHAN, AL 36302-6504

\_\_\_\_\_  
Address

334-793-6288 Fax: 334-712-1617  
Telephone Number

9/3/10  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Robert L. Nolan  
Signature of Authorized Individual

Robert L. Nolan  
Printed Name of Authorized Individual

Member  
Title of Authorized Individual

9/3/10  
Date

**United States Bankruptcy Court  
Middle District of Alabama**

In re EQUIPMENT SOURCE AND SUPPLY, LLC  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter 11

**STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION**

I, Robert L. Nolan, declare under penalty of perjury that I am the Member of EQUIPMENT SOURCE AND SUPPLY, LLC, and that the following is a true and correct copy of the resolutions adopted by the Board of Directors of said corporation at a special meeting duly called and held on the 31<sup>st</sup> day of September, 2010.

"Whereas, it is in the best interest of this corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that Robert L. Nolan, Member of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that Robert L. Nolan, Member of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that Robert L. Nolan, Member of this Corporation is authorized and directed to employ C.H. ESPY, JR. ASB-3696-S78C, attorney and the law firm of ESPY, METCALF & ESPY, P.C. to represent the corporation in such bankruptcy case."

Date 9/3/10

Signed Robert L. Nolan  
Robert L. Nolan

**United States Bankruptcy Court  
Middle District of Alabama**

In re EQUIPMENT SOURCE AND SUPPLY, LLC

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
AMERIS BANK P O BOX 963 TIFTON, GA 31793-0963	AMERIS BANK P O BOX 963 TIFTON, GA 31793-0963	Line of credit for business to be secure by 2nd mortgage against Mr. Robert Nolan residence.		455,850.00
GEORGIA DEPT. OF REVENUE SALES & USE TAX DIVISION P. O. BOX 105296 ATLANTA, GA 30348-5296	GEORGIA DEPT. OF REVENUE SALES & USE TAX DIVISION P. O. BOX 105296 ATLANTA, GA 30348-5296	Sales taxes		134,000.00
INTERNAL REVENUE SERVICE 801 TOM MARTIN DR STE 126 BIRMINGHAM, AL 35211	INTERNAL REVENUE SERVICE 801 TOM MARTIN DR STE 126 BIRMINGHAM, AL 35211	940 & 941 TAXES		131,299.67
BUSH HOG INC 9260 PAYSHERE CR CHICAGO, IL 60674	BUSH HOG INC 9260 PAYSHERE CR CHICAGO, IL 60674	account associated with purchase unit possibly involving balance for unit sold		73,467.07
QUITMAN COUNTY COMMISSION PO BOX 583 GEORGETOWN, GA 39854	QUITMAN COUNTY COMMISSION PO BOX 583 GEORGETOWN, GA 39854	grant		45,000.00
QUITMAN COUNTY TAX ASSESSOR P O BOX 583 GEORGETOWN, GA 39854	QUITMAN COUNTY TAX ASSESSOR P O BOX 583 GEORGETOWN, GA 39854	Ad valorem taxes with FIFA outstanding		20,092.08
BANKCARD SERVICES P O BOX 4477 BEAVERTON, OR 97076-4477	BANKCARD SERVICES P O BOX 4477 BEAVERTON, OR 97076-4477	credit card		19,877.35
MAHINDRA USA INC 5203 AEROPARK DR HOUSTON, TX 77032	MAHINDRA USA INC 5203 AEROPARK DR HOUSTON, TX 77032	part account		17,698.60

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
BRIGGS & STRATTON YARD POWER PRODUCTS PO BOX 88251 MILWAUKEE, WI 53288-0251	BRIGGS & STRATTON YARD POWER PRODUCTS PO BOX 88251 MILWAUKEE, WI 53288-0251	Textron- possibly liability for unit sold		14,418.01
MORIDGE MANUFACTURING INC P O BOX 810 MOUNDRIDGE, KS 67107	MORIDGE MANUFACTURING INC P O BOX 810 MOUNDRIDGE, KS 67107	account associated with purchase unit possibly involving balance for unit sold		11,670.96
BAMA LOGGING EQUIPMENT 3824 BIRMINGHAM HWY MONTGOMERY, AL 36108	BAMA LOGGING EQUIPMENT 3824 BIRMINGHAM HWY MONTGOMERY, AL 36108	equipment repair		5,952.41
COOKS POWER EQUIP 7920 AMERICAN WAY GROVELAND, FL 34736	COOKS POWER EQUIP 7920 AMERICAN WAY GROVELAND, FL 34736	open account parts		4,283.06
BURLEY OUTDOORS 934 DENTON ROAD DOUGLASVILLE, GA 30134	BURLEY OUTDOORS 934 DENTON ROAD DOUGLASVILLE, GA 30134	open account reduced to judgment		3,989.40
DISCOVER CARD SERVICES ATTN BANKRUPTCY DEPT P O BOX 3025 NEW ALBANY, OH 43054	DISCOVER CARD SERVICES ATTN BANKRUPTCY DEPT P O BOX 3025 NEW ALBANY, OH 43054	credit card		3,688.78
DIXIE SALES COMPANY PO BOX 5346588 ATLANTA, GA 30353-4588	DIXIE SALES COMPANY PO BOX 5346588 ATLANTA, GA 30353-4588	open account parts		3,278.51
PACE INC 739 SOUTH MILL STREET PLYMOUTH, MI 48170	PACE INC 739 SOUTH MILL STREET PLYMOUTH, MI 48170	open account		2,839.83
WARATAH FORESTRY ATTACHMENTS LLC 60 EASBROOK BEND STE A PEACHTREE CITY, GA 30269	WARATAH FORESTRY ATTACHMENTS LLC 60 EASBROOK BEND STE A PEACHTREE CITY, GA 30269			2,797.56
RBI CORP 3011 CLARK AVENUE BLDG 8 ALBANY, GA 31705-2847	RBI CORP 3011 CLARK AVENUE BLDG 8 ALBANY, GA 31705-2847	open account		2,502.39
SUNBELT OUTDOOR PRODUCTS P O BOX 905615 CHARLOTTE, NC 28290-5615	SUNBELT OUTDOOR PRODUCTS P O BOX 905615 CHARLOTTE, NC 28290-5615			2,172.52
BARKO HYDRAULICS ONE BANKS AVE SUPERIOR, WI 54880	BARKO HYDRAULICS ONE BANKS AVE SUPERIOR, WI 54880			1,951.69

In re EQUIPMENT SOURCE AND SUPPLY, LLC  
Debtor(s)

Case No. \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date 9/3/10

Signature /s/ Robert L. Nolan  
Robert L. Nolan  
Member

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Middle District of Alabama**

In re EQUIPMENT SOURCE AND SUPPLY, LLC  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
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**None**

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date 9/3/10

Signature /s/ Robert L. Nolan  
**Robert L. Nolan**  
**Member**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.



**United States Bankruptcy Court  
Middle District of Alabama**

In re EQUIPMENT SOURCE AND SUPPLY, LLC  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter 11

**VERIFICATION OF CREDITOR MATRIX**

I, the Member of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: 9/3/10

/s/ Robert L. Nolan  
Robert L. Nolan/Member  
Signer/Title

EQUIPMENT SOURCE AND SUPPLY, LLC  
1194 US HIGHWAY 82 EAST  
GEORGETOWN GA 39854

ALAMO SALES  
PO BOX 840341  
DALLAS TX 75284-0341

AMERIS BANK  
P O BOX 963  
TIFTON GA 31793-0963

BAMA LOGGING EQUIPMENT  
3824 BIRMINGHAM HWY  
MONTGOMERY AL 36108

BANKCARD SERVICES  
P O BOX 4477  
BEAVERTON OR 97076-4477

BARKO HYDRAULICS  
ONE BANKS AVE  
SUPERIOR WI 54880

BENNETT BUILDING SYSTEMS, LLC  
1205 KIRKLAND LANE  
DOUGLAS GA 31533

BRIGGS & STRATTON YARD POWER PRODUCTS  
PO BOX 88251  
MILWAUKEE WI 53288-0251

BROWN MANUFACTURING  
6001 EAST HIGHWAY 27  
OZARK AL 36360

BURLEY OUTDOORS  
934 DENTON ROAD  
DOUGLASVILLE GA 30134

BUSH HOG INC  
9260 PAYSHERE CR  
CHICAGO IL 60674

CAT FOREST PRODUCTS  
PO BOX 277213  
ATLANTA GA 30384-7250

COOKS POWER EQUIP  
7920 AMERICAN WAY  
GROVELAND FL 34736

DISCOVER CARD SERVICES  
ATTN BANKRUPTCY DEPT  
P O BOX 3025  
NEW ALBANY OH 43054

DIXIE SALES COMPANY  
PO BOX 5346588  
ATLANTA GA 30353-4588

FARMERS STATE BANK  
P O BOX 8  
GEORGETOWN GA 39854

FASTENAL  
PO BOX 978  
WINONA MN 55987

FLEET SERVICES  
PO BOX 6293  
CAROL STREAM IL 60197-6293

GE CAPITAL  
P O BOX 536447  
ATLANTA GA 30353-6447

GE CAPITAL  
PO BOX 536447  
ATLANTA GA 30353-6447

GEORGIA DEPT. OF REVENUE  
SALES & USE TAX DIVISION  
P. O. BOX 105296  
ATLANTA GA 30348-5296

GEORGIA EQUIPMENT  
389 WEST MEADOWLAKE PARKWAY  
SWAINSBORO GA 30401

HARVEY CULVERT CO  
PO BOX 259  
CLEVELAND AL 35049

HY CAPACITY SE  
P O BOX 156  
HUMBOLDT IA 50548

INTERNAL REVENUE SERVICE  
801 TOM MARTIN DR  
STE 126  
BIRMINGHAM AL 35211

JOHN DEERE CREDIT  
P. O. BOX 6600  
JOHNSTON IA 50131-6600

MAHINDRA USA INC  
5203 AEROPARK DR  
HOUSTON TX 77032

MORIDGE MANUFACTURING INC  
P O BOX 810  
MOUNDRIDGE KS 67107

MYRON CORP  
205 MAYWOOD AVE  
MAYWOOD NJ 07607

PACE INC  
739 SOUTH MILL STREET  
PLYMOUTH MI 48170

QUITMAN COUNTY COMMISSION  
PO BOX 583  
GEORGETOWN GA 39854

QUITMAN COUNTY TAX ASSESSOR  
P O BOX 583  
GEORGETOWN GA 39854

RBI CORP  
3011 CLARK AVENUE BLDG 8  
ALBANY GA 31705-2847

SOUTHERN LINC  
P.O. BOX 740531  
ATLANTA GA 30374-0531

SOUTHERN MARKETING  
PO BOX 2247  
JONESBORO AR 72402-2247

STENS LLC  
P O BOX 635408  
CINCINNATI OH 45263-5408

SUNBELT OUTDOOR PRODUCTS  
P O BOX 905615  
CHARLOTTE NC 28290-5615

WARATAH FORESTRY ATTACHMENTS LLC  
60 EASBROOK BEND  
STE A  
PEACHTREE CITY GA 30269

WINZER CORP  
P O BOX 671482  
DALLAS TX 75267-1482

H OWEN LEE ESQ  
LEE GOODRUM & MCALLISTER PC  
P O BOX 1676  
COLUMBUS GA 31902

PATRICIA CONOVER  
ASST. U.S. ATTORNEY  
P.O. BOX 197  
MONTGOMERY AL 36101

**United States Bankruptcy Court  
Middle District of Alabama**

In re EQUIPMENT SOURCE AND SUPPLY, LLC  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter 11

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for EQUIPMENT SOURCE AND SUPPLY, LLC in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

9/3/10  
Date

/s/ C.H. ESPY, JR.  
C.H. ESPY, JR. ASB-3696-S78C  
Signature of Attorney or Litigant  
Counsel for EQUIPMENT SOURCE AND SUPPLY, LLC  
ESPY, METCALF & ESPY, P.C.  
326 NORTH OATES STREET  
POST OFFICE DRAWER 6504  
DOTHAN, AL 36302-6504  
334-793-6288 Fax:334-712-1617

**United States Bankruptcy Court  
Middle District of Alabama**

In re EQUIPMENT SOURCE AND SUPPLY, LLC

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
AMERIS BANK P O BOX 963 TIFTON, GA 31793-0963	AMERIS BANK P O BOX 963 TIFTON, GA 31793-0963	Line of credit for business to be secure by 2nd mortgage against Mr. Robert Nolan residence.		455,850.00
GEORGIA DEPT. OF REVENUE SALES & USE TAX DIVISION P. O. BOX 105296 ATLANTA, GA 30348-5296	GEORGIA DEPT. OF REVENUE SALES & USE TAX DIVISION P. O. BOX 105296 ATLANTA, GA 30348-5296	Sales taxes		134,000.00
INTERNAL REVENUE SERVICE 801 TOM MARTIN DR STE 126 BIRMINGHAM, AL 35211	INTERNAL REVENUE SERVICE 801 TOM MARTIN DR STE 126 BIRMINGHAM, AL 35211	940 & 941 TAXES		131,299.67
BUSH HOG INC 9260 PAYSPIRE CR CHICAGO, IL 60674	BUSH HOG INC 9260 PAYSPIRE CR CHICAGO, IL 60674	account associated with purchase unit possibly involving balance for unit sold		73,467.07
QUITMAN COUNTY COMMISSION PO BOX 583 GEORGETOWN, GA 39854	QUITMAN COUNTY COMMISSION PO BOX 583 GEORGETOWN, GA 39854	grant		45,000.00
QUITMAN COUNTY TAX ASSESSOR P O BOX 583 GEORGETOWN, GA 39854	QUITMAN COUNTY TAX ASSESSOR P O BOX 583 GEORGETOWN, GA 39854	Ad valorem taxes with FIFA outstanding		20,092.08
BANKCARD SERVICES P O BOX 4477 BEAVERTON, OR 97076-4477	BANKCARD SERVICES P O BOX 4477 BEAVERTON, OR 97076-4477	credit card		19,877.35
MAHINDRA USA INC 5203 AEROPARK DR HOUSTON, TX 77032	MAHINDRA USA INC 5203 AEROPARK DR HOUSTON, TX 77032	part account		17,698.60



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(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
BRIGGS & STRATTON YARD POWER PRODUCTS PO BOX 88251 MILWAUKEE, WI 53288-0251	BRIGGS & STRATTON YARD POWER PRODUCTS PO BOX 88251 MILWAUKEE, WI 53288-0251	Textron- possibly liability for unit sold		14,418.01
MORIDGE MANUFACTURING INC P O BOX 810 MOUNDRIDGE, KS 67107	MORIDGE MANUFACTURING INC P O BOX 810 MOUNDRIDGE, KS 67107	account associated with purchase unit possibly involving balance for unit sold		11,670.96
BAMA LOGGING EQUIPMENT 3824 BIRMINGHAM HWY MONTGOMERY, AL 36108	BAMA LOGGING EQUIPMENT 3824 BIRMINGHAM HWY MONTGOMERY, AL 36108	equipment repair		5,952.41
COOKS POWER EQUIP 7920 AMERICAN WAY GROVELAND, FL 34736	COOKS POWER EQUIP 7920 AMERICAN WAY GROVELAND, FL 34736	open account parts		4,283.06
BURLEY OUTDOORS 934 DENTON ROAD DOUGLASVILLE, GA 30134	BURLEY OUTDOORS 934 DENTON ROAD DOUGLASVILLE, GA 30134	open account reduced to judgment		3,989.40
DISCOVER CARD SERVICES ATTN BANKRUPTCY DEPT P O BOX 3025 NEW ALBANY, OH 43054	DISCOVER CARD SERVICES ATTN BANKRUPTCY DEPT P O BOX 3025 NEW ALBANY, OH 43054	credit card		3,688.78
DIXIE SALES COMPANY PO BOX 5346588 ATLANTA, GA 30353-4588	DIXIE SALES COMPANY PO BOX 5346588 ATLANTA, GA 30353-4588	open account parts		3,278.51
PACE INC 739 SOUTH MILL STREET PLYMOUTH, MI 48170	PACE INC 739 SOUTH MILL STREET PLYMOUTH, MI 48170	open account		2,839.83
WARATAH FORESTRY ATTACHMENTS LLC 60 EASBROOK BEND STE A PEACHTREE CITY, GA 30269	WARATAH FORESTRY ATTACHMENTS LLC 60 EASBROOK BEND STE A PEACHTREE CITY, GA 30269			2,797.56
RBI CORP 3011 CLARK AVENUE BLDG 8 ALBANY, GA 31705-2847	RBI CORP 3011 CLARK AVENUE BLDG 8 ALBANY, GA 31705-2847	open account		2,502.39
SUNBELT OUTDOOR PRODUCTS P O BOX 905615 CHARLOTTE, NC 28290-5615	SUNBELT OUTDOOR PRODUCTS P O BOX 905615 CHARLOTTE, NC 28290-5615			2,172.52
BARKO HYDRAULICS ONE BANKS AVE SUPERIOR, WI 54880	BARKO HYDRAULICS ONE BANKS AVE SUPERIOR, WI 54880			1,951.69

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(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date 9/3/10

Signature /s/ Robert L. Nolan  
Robert L. Nolan  
Member

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.