| B1 (Official) | Form 1)(04 | /13) | | | | | | | | | 1 | | |
|----------------------------------------------------------------------------------------------------|--------------------------|---------------------------|----------------------------------------------|-----------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|--------------------------------------------------|-----------------------------------------|-----------------|--------------------------------------------------------|------------------|
| | | | United Mi | | s Bankı istrict of | | | | | | | Voluntary | Petition |
| Name of De GTEC In | * | ividual, ento | er Last, First | , Middle): | | | | Name | of Joint De | ebtor (Spouse |) (Last, First | , Middle): | |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | | | | | | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): | | | | | | | |
| Last four dig (if more than one | , state all) | Sec. or Indi | vidual-Taxp | ayer I.D. (| (ITIN)/Com | plete | EIN | Last fo | our digits o | f Soc. Sec. or | Individual- | Taxpayer I.D. (ITIN) N | No./Complete EIN |
| Street Addre 5950 Ca | | | | and State) |): | | | Street | Address of | Joint Debtor | (No. and St | reet, City, and State): | |
| | | | | | | | Code | 4 | | | | | ZIP Code |
| County of R | esidence or | of the Princ | cinal Place o | f Busines | | <u> 3611</u> | <u>/</u> | Count | v of Reside | ence or of the | Principal Pla | ace of Business: | |
| Montgor | mery | | 1 | | | | | | , | | 1 | | |
| Mailing Add | lress of Deb | otor (if diffe | rent from str | eet addres | ss): | | | Mailin | g Address | of Joint Debt | or (if differe | nt from street address) | : |
| | | | | | | ZIF | Code | 4 | | | | | ZIP Code |
| Location of l | | | | r | | | | | | | | | |
| ` | | | , | | | | | | | | | | |
| | • • | Debtor | | | Nature o | | | | | • | - | ptcy Code Under Wh | ich |
| (Form | of Organizati | | | Ппп | Check) Ith Care Bu | | , | | the Petition is Filed (Check one box) Chapter 7 | | | | |
| | it D on page | | | | gle Asset Re | | | lefined | ☐ Chapt | | □ C | hapter 15 Petition for | Recognition |
| Corporat | , | es LLC and | LLP) | in 1 | 1 U.S.C. § 1 | | | | Chapter 11 of a Foreign Main Proceeding | | | | |
| ☐ Partnersh | • | 6.4 | | Rail | road ckbroker | | | | Chapt | | | hapter 15 Petition for | _ |
| Other (If check this | box and state | | | ☐ Con | nmodity Broaring Bank | oker | | | ☐ Chapt | er 13 | of | a Foreign Nonmain P | roceeding |
| | Chapter 1 | 5 Debtors | | Oth | | | | | | | Natur | e of Debts | |
| Country of de | - | | rests: | | Tax-Exe | | | | □ Dabte (| ora primarily co | | k one box) | te ara primarily |
| Each country | in which a fo | oreign procee | ding | ☐ Deb | (Check box tor is a tax-ex | | | | | | | | |
| by, regarding | | | | 1 | er Title 26 of e (the Interna | | | | | ed by an indivi onal, family, or | | | |
| _ | Fil | ling Fee (C | heck one box | x) | | (| Check or | | | • | ter 11 Debt | | |
| Full Filing | Fee attached | i | | | | | | | | | | C. § 101(51D). U.S.C. § 101(51D). | |
| | | | (applicable to art's considerat | | | t (| Check if: | | | | | | |
| | | | installments. | | | | are | less than S | \$2,490,925 (| | | cluding debts owed to ins t on 4/01/16 and every th | |
| | | | able to chapter | | | ıst | _ | l applicable plan is beir | | this petition. | | | |
| attach sigi | ned application | on for the cou | ırt's considerat | ion. See O | fficial Form 3 | 3B. | | | | vere solicited process. S.C. § 1126(b). | repetition from | n one or more classes of c | reditors, |
| Statistical/A | | | | | | | | | | | THIS | S SPACE IS FOR COURT | USE ONLY |
| ☐ Debtor e | stimates tha | t, after any | be available exempt prop for distribut | erty is ex | cluded and | admir | | | es paid, | | | | |
| Estimated N | | | Tor distribute | 1011 10 411 | , ocured ered | | | | | | 1 | | |
| 1 | 50 | 100 | 200 | 1,000 | 5.001 | 10.00 | | J 25 001 | 50.001 | OVER | | | |
| 1- 49 | 50- 99 | 100- 199 | 200- 999 | 1,000- 5,000 | 5,001- 10,000 | 10,00 25,00 | | 25,001- 50,000 | 50,001- 100,000 | OVER 100,000 | | | |
| Estimated A | _ | п | П | | п | П | r | 7 | П | П | | | |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,00 to \$10 millio | 00,001 S | 3100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | | | |
| Estimated Li | _ | | | | | | | | | | 1 | | |
| \$0 to | \$50,001 to | \$100,001 to | | \$1,000,001 | \$10,000,001 | | 00,001 | | \$500,000,001 | | | | |
| \$50,000 | \$100,000 Cas | \$500,000 C-13-35 | to \$1 | to \$10 million | to \$50 million | | ਐ <i>フ/</i> 1¹ | | to \$1 billion | \$1 billion 99/27/13 | 00.47 | 00 Dese Me | in |
| | Cusi | O 10 02 | 2000 1 | 500 I | Do | | nent | | age 1 o | | . 55.41. | CO DOSC IVIO | , 1 |
| | | | | | _ | | _ | _ | - | | | | |

| B1 (Official For | m 1)(04/13) | | Page 2 | | |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|--|
| Voluntary | y Petition | Name of Debtor(s): GTEC Inc. | | | |
| (This page mu. | st be completed and filed in every case) | | | | |
| | All Prior Bankruptcy Cases Filed Within Last | 8 Years (If more than two, at | ttach additional sheet) | | |
| Location Where Filed: | - None - | Case Number: | Date Filed: | | |
| Location Where Filed: | | Case Number: | Date Filed: | | |
| Pei | nding Bankruptcy Case Filed by any Spouse, Partner, or | Affiliate of this Debtor (If m | ore than one, attach additional sheet) | | |
| Name of Debto - None - | or: | Case Number: | Date Filed: | | |
| District: | | Relationship: | Judge: | | |
| | Exhibit A | | Exhibit B | | |
| forms 10K ar pursuant to S and is reques | leted if debtor is required to file periodic reports (e.g., and 10Q) with the Securities and Exchange Commission section 13 or 15(d) of the Securities Exchange Act of 1934 sting relief under chapter 11.) | (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b). | | | |
| ☐ Exhibit A | A is attached and made a part of this petition. | Signature of Attorney for I | Debtor(s) (Date) | | |
| | E I | 1 4 C | | | |
| | r own or have possession of any property that poses or is alleged to Exhibit C is attached and made a part of this petition. | ibit C pose a threat of imminent and ide | entifiable harm to public health or safety? | | |
| | Exh | ibit D | | | |
| ☐ Exhibit I | - | a part of this petition. | | | |
| ☐ Exhibit l | D also completed and signed by the joint debtor is attached a | and made a part of this petition | 1. | | |
| | Information Regardin | _ | | | |
| | (Check any ap Debtor has been domiciled or has had a residence, princip days immediately preceding the date of this petition or for | al place of business, or princip | | | |
| | There is a bankruptcy case concerning debtor's affiliate, ge | • . | · | | |
| | Debtor is a debtor in a foreign proceeding and has its prince this District, or has no principal place of business or assets proceeding [in a federal or state court] in this District, or the sought in this District. | cipal place of business or principal in the United States but is a d | cipal assets in the United States in defendant in an action or | | |
| | Certification by a Debtor Who Reside (Check all app | | Property | | |
| | Landlord has a judgment against the debtor for possession | of debtor's residence. (If box c | hecked, complete the following.) | | |
| | (Name of landlord that obtained judgment) | | | | |
| | (Address of landlord) | | | | |
| | Debtor claims that under applicable nonbankruptcy law, th | | | | |
| | the entire monetary default that gave rise to the judgment in Debtor has included with this petition the deposit with the after the filing of the petition. | • | - | | |
| | Debtor certifies that he/she has served the Landlord with the Case 13-32550 Doc 1 Filed 09/27/13 | nis certification. (11 U.S.C. § 3 | 362(l)). 09:47:00 Dose Main | | |

B1 (Official Form 1)(04/13)

Voluntary Petition

(This page must be completed and filed in every case)

Signatures

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and proceeding, and that I am authorized to file this petition.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X
Signature of Debtor

X
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Attorney*

X /s/ James L. Day

Signature of Attorney for Debtor(s)

James L. Day ASB-1256-A55J

Printed Name of Attorney for Debtor(s)

Memory & Day

Firm Name

P.O. Box 4054 Montgomery, AL 36103

Address

Email: jlday@memorylegal.com

334-834-8000 Fax: 334-834-8001

Telephone Number

September 27, 2013

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ A. Bowen Ballard

Signature of Authorized Individual

A. Bowen Ballard

Printed Name of Authorized Individual

Title of Authorized Individual

September 27, 2013

Date

Case 13-32550 Doc 1 Filed 09/27/13

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| Signature of Foreign Representative | |
|-------------------------------------|--|

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| Address | | | |
|---------|--|--|--|
| | | | |

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

United States Bankruptcy CourtMiddle District of Alabama

| | | Middle District of Alabama | | · |
|--------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------|---------------------------|
| In re | GTEC Inc. | | Case No. | |
| | | Debtor(s) | Chapter | 7 |
| | STATEMENT REGARDI | NG AUTHORITY TO SIG | SN AND FI | LE PETITION |
| | I, A. Bowen Ballard, declare under ad correct copy of the resolutions a ag duly called and held on the 26th | adopted by the Board of Directors | | <u> </u> |
| Bankrı | "Whereas, it is in the best interes uptcy Court pursuant to Chapter 1 | st of this corporation to file a volu 1 of Title 11 of the United States | intary petition Code; | n in the United States |
| | Be It Therefore Resolved, that A. eliver all documents necessary to proporation; and | | | |
| | Be It Further Resolved, that A. Bookruptcy proceedings on behalf of cute and deliver all necessary documnd | the corporation, and to otherwise | do and perfo | rm all acts and deeds and |
| | Be It Further Resolved, that A. Bo L. Day ASB-1256-A55J, attorney and aptcy case." | <u> </u> | | _ · |
| Date | 9/27/13 | Signed A. Bowen Ba | Balla Ilard | nf |

United States Bankruptcy Court Middle District of Alabama

| In re | GTEC Inc. | | Case No. | |
|-------|-----------|-----------|----------|----|
| | | Debtor(s) | Chapter | 11 |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1) | (2) | (3) | (4) | (5) |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| American Lock and Key | American Lock and Key | | subject to setojj | 21.56 |
| 4028 Troy Hwy Ste F Montgomery, AL 36116 | 4028 Troy Hwy Ste F Montgomery, AL 36116 | | | |
| Bowen Ballard 5950 Carmichael Place, STE 500 Montgomery, AL 36117 | Bowen Ballard 5950 Carmichael Place, STE 500 Montgomery, AL 36117 | Promissory Note | | 542,093.00 |
| Brendle Sprinkler Co., Inc. PO Box 210609 Montgomery, AL 36121 | Brendle Sprinkler Co., Inc. PO Box 210609 Montgomery, AL 36121 | | | 293.75 |
| Climate Service 596 Oliver Rd Montgomery, AL 36117 | Climate Service 596 Oliver Rd Montgomery, AL 36117 | | | 235.00 |
| Dixie Electric Cooperative PO Box 30 Union Springs, AL 36089 | Dixie Electric Cooperative PO Box 30 Union Springs, AL 36089 | | | 17,470.17 |
| Elevator Maintenance and Repair PO Box 380690 Prattville, AL 36068 | Elevator Maintenance and Repair PO Box 380690 Prattville, AL 36068 | | | 450.00 |
| Furlongs Security 3344 Atlanta Hwy Montgomery, AL 36109 | Furlongs Security 3344 Atlanta Hwy Montgomery, AL 36109 | | | 140.00 |
| Home Depot Credit 2455 Paces Ferry Rd SE Atlanta, GA 30339 | Home Depot Credit 2455 Paces Ferry Rd SE Atlanta, GA 30339 | | | 78.00 |
| JT Commercial Services 1004 Saddle Ridge Prattville, AL 36066 | JT Commercial Services 1004 Saddle Ridge Prattville, AL 36066 | | | 829.00 |
| Ken Upchurch 1840 Wentworth Dr. Montgomery, AL 36106 | Ken Upchurch 1840 Wentworth Dr. Montgomery, AL 36106 | | | 218,835.61 |
| Montgomery Water Works PO Box 1631 Montgomery, AL 36102 | Montgomery Water Works PO Box 1631 Montgomery, AL 36102 | | | 536.20 |

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Best Case Bankruptcy

| B4 (Offi | cial Form | 4) (12/07 |) - Cont. |
|----------|-----------|-----------|-----------|
| In | CTEC | Inc | |

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1) | (2) | (3) | (4) | (5) |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Paetec | Paetec | | | 640.10 |
| PO Box 9001111 | PO Box 9001111 | | | |
| Louisville, KY 40290 | Louisville, KY 40290 | | | |
| Preferred Lawn Service | Preferred Lawn Service | | | 630.00 |
| 61 Dillons Run | 61 Dillons Run | | | |
| Deatsville, AL 36022 | Deatsville, AL 36022 | | | |
| Professional Management | Professional Management of Ala | | | 4,232.50 |
| of Ala | 521-F Oliver Rd. | | | |
| 521-F Oliver Rd. | Montgomery, AL 36117 | | | |
| Montgomery, AL 36117 | | | | |
| Real Estate Appraisers, LLC | Real Estate Appraisers, LLC | | | 5,500.00 |
| 4732 Woodmere Blvd | 4732 Woodmere Blvd | | | |
| Montgomery, AL 36106 | Montgomery, AL 36106 | | | |
| Relief Pest Control | Relief Pest Control | | | 300.00 |
| PO Box 241294 | PO Box 241294 | | | |
| Montgomery, AL 36124 | Montgomery, AL 36124 | | | |
| Slaten Law, P.C. | Slaten Law, P.C. | | | 866.18 |
| PO Box 231569 | PO Box 231569 | | | |
| Montgomery, AL 36123 | Montgomery, AL 36123 | | | |
| TechnaCenter Owners | TechnaCenter Owners Association | | | 7,250.00 |
| Association | C/o Ballard Realty, Inc. | | | |
| C/o Ballard Realty, Inc. | 5950 Carmichael Place | | | |
| 5950 Carmichael Place | Montgomery, AL 36123 | | | |
| Montgomery, AL 36123 | | | | |
| Trane US, Inc. | Trane US, Inc. | | | 30,086.00 |
| PO Box 406469 | PO Box 406469 | | | |
| Atlanta, GA 30384 | Atlanta, GA 30384 | | | |
| Waste Management | Waste Management | | | 277.00 |
| 2555 Meridan Blvd., STE 200 | 2555 Meridan Blvd., STE 200 | | | |
| Franklin, TN 37067 | Franklin, TN 37067 | | | |

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | September 27, 2013 | Signature | /s/ A. Bowen Ballard |
|------|--------------------|-----------|----------------------|
| | | _ | A. Bowen Ballard |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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Best Case Bankruptcy

GTEC Inc. 5950 Carmichael Place, Suite 200 Montgomery, AL 36117

American Lock and Key 4028 Troy Hwy Ste F Montgomery, AL 36116

Bowen Ballard 5950 Carmichael Place, STE 500 Montgomery, AL 36117

Brendle Sprinkler Co., Inc. PO Box 210609 Montgomery, AL 36121

Climate Service 596 Oliver Rd Montgomery, AL 36117

Dixie Electric Cooperative PO Box 30 Union Springs, AL 36089

Elevator Maintenance and Repair PO Box 380690 Prattville, AL 36068

Furlongs Security 3344 Atlanta Hwy Montgomery, AL 36109

Home Depot Credit 2455 Paces Ferry Rd SE Atlanta, GA 30339 JT Commercial Services 1004 Saddle Ridge Prattville, AL 36066

Ken Upchurch 1840 Wentworth Dr. Montgomery, AL 36106

Montgomery Water Works PO Box 1631 Montgomery, AL 36102

Paetec PO Box 9001111 Louisville, KY 40290

Preferred Lawn Service 61 Dillons Run Deatsville, AL 36022

Professional Management of Ala 521-F Oliver Rd. Montgomery, AL 36117

Real Estate Appraisers, LLC □4732 Woodmere Blvd Montgomery, AL 36106

Relief Pest Control PO Box 241294 Montgomery, AL 36124

Rumberger Kirk & Caldwell Attn: E Berton Spence 2204 Lakeshore Place, STE 125 Birmingham, AL 35209 Secore Financial Corporation 550 Washington Ave Carnegie, PA 15106

Slaten Law, P.C. PO Box 231569 Montgomery, AL 36123

TechnaCenter Owners Association C/o Ballard Realty, Inc. 5950 Carmichael Place Montgomery, AL 36123

Trane 3600 Pammel Creek Rd La Crosse, WI 54601

Trane US, Inc. PO Box 406469 Atlanta, GA 30384

Waste Management 2555 Meridan Blvd., STE 200 Franklin, TN 37067