

**United States Bankruptcy Court  
Middle District of Alabama**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Mapson Freight Xpress, Inc.</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) <b>20-1294751</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>2324 East County Road 36 Ozark, AL</b> ZIP Code <b>36360</b>	Street Address of Joint Debtor (No. and Street, City, and State):  ZIP Code
County of Residence or of the Principal Place of Business: <b>Dale</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):  ZIP Code	Mailing Address of Joint Debtor (if different from street address):  ZIP Code
Location of Principal Assets of Business Debtor (if different from street address above):	

<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b> *** CAMERON A. METCALF ASB-9874-E48C *** <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000	
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>Mapson Freight Xpress, Inc.</b>
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**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X</b> _____ Signature of Attorney for Debtor(s) (Date)</p>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**

*(This page must be completed and filed in every case)*

Name of Debtor(s):  
**Mapson Freight Xpress, Inc.**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ CAMERON A. METCALF  
Signature of Attorney for Debtor(s)

CAMERON A. METCALF ASB-9874-E48C  
Printed Name of Attorney for Debtor(s)

ESPY, METCALF & ESPY, P.C.  
Firm Name

326 N. OATES ST.  
P.O. DRAWER 6504  
DOTHAN, AL 36302-6504  
Address

334-793-6288 Fax: 334-712-1617  
Telephone Number

April 29, 2014  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Mike Asodi  
Signature of Authorized Individual

Mike Asodi  
Printed Name of Authorized Individual

President  
Title of Authorized Individual

April 29, 2014  
Date

**United States Bankruptcy Court  
Middle District of Alabama**

In re Mapson Freight Xpress, Inc.

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION**

I, **Mike Asodi**, declare under penalty of perjury that I am the **President** of **Mapson Freight Xpress, Inc.**, and that the following is a true and correct copy of the resolutions adopted by the Board of Directors of said corporation at a special meeting duly called and held on the \_\_ day of \_\_, 20\_\_.

"Whereas, it is in the best interest of this corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **Mike Asodi, President** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **Mike Asodi, President** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that **Mike Asodi, President** of this Corporation is authorized and directed to employ **CAMERON A. METCALF ASB-9874-E48C**, attorney and the law firm of **ESPY, METCALF & ESPY, P.C.** to represent the corporation in such bankruptcy case."

Date April 22, 2014

Signed /s/ Mike Asodi

Mike Asodi

Resolution of Board of Directors  
of  
**Mapson Freight Xpress, Inc.**

Whereas, it is in the best interest of this corporation to file a voluntary petition in the the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **Mike Asodi, President** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **Mike Asodi, President** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that **Mike Asodi, President** of this Corporation is authorized and directed to employ **CAMERON A. METCALF ASB-9874-E48C**, attorney and the law firm of **ESPY, METCALF & ESPY, P.C.** to represent the corporation in such bankruptcy case.

Date April 22, 2014

Signed \_\_\_\_\_

Date April 22, 2014

Signed \_\_\_\_\_

**United States Bankruptcy Court  
Middle District of Alabama**

In re Mapson Freight Xpress, Inc.

Debtor(s)

Case No.

Chapter

11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
BEVIS EBERHART BROWNING WALKER & STEWART 1521 W MAIN ST DOTHAN, AL 36301	BEVIS EBERHART BROWNING WALKER & STEWART 1521 W MAIN ST DOTHAN, AL 36301	ON ACCOUNT		90,909.00
WELLS FARGO EQUIPMENT FINANCE INC 1540 WEST FOUNTAINHEAD PARKWAY TEMPE, AZ 85282	WELLS FARGO EQUIPMENT FINANCE INC 1540 WEST FOUNTAINHEAD PARKWAY TEMPE, AZ 85282	2012 TYTAL TANK TRAILER \$52,000 & 2012 BAKKEN TRAILER \$40,000		152,000.00 (92,000.00 secured)
STATE BANK & TRUST COMPANY 4482 WEST MAIN STREET DOTHAN, AL 36305	STATE BANK & TRUST COMPANY 4482 WEST MAIN STREET DOTHAN, AL 36305	PLEDGE OF COLLATERAL OWNED BY AUTO-BOAT CARRIERS, LLC		60,000.00 (0.00 secured)
DAIMLER TRUCK FINANCIAL 13650 HERITAGE PKWY HALTOM CITY, TX 76117	DAIMLER TRUCK FINANCIAL 13650 HERITAGE PKWY HALTOM CITY, TX 76117	2012 WESTERN STAR TRACTOR		129,728.50 (79,500.00 secured)
GE TRANSPORTATION FINANCE 1010 THOMAS EDISON BLVD SW CEDAR RAPIDS, IA 52404	GE TRANSPORTATION FINANCE 1010 THOMAS EDISON BLVD SW CEDAR RAPIDS, IA 52404	2008 KENWORTH W900		113,151.99 (79,500.00 secured)
DAIMLER TRUCK FINANCIAL 13650 HERITAGE PKWY HALTOM CITY, TX 76117	DAIMLER TRUCK FINANCIAL 13650 HERITAGE PKWY HALTOM CITY, TX 76117	2007 FREIGHTLINER FLD132		49,060.01 (18,500.00 secured)
GE TRANSPORTATION FINANCE 1010 THOMAS EDISON BLVD SW CEDAR RAPIDS, IA 52404	GE TRANSPORTATION FINANCE 1010 THOMAS EDISON BLVD SW CEDAR RAPIDS, IA 52404	2013 HEIL TANKER	Unliquidated	95,000.00 (70,000.00 secured)
CHASE P O BOX 15298 WILMINGTON, DE 19850-5298	CHASE P O BOX 15298 WILMINGTON, DE 19850-5298	CREDIT CARD		23,166.70

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
CAPITAL ONE BANK ATTN BK DEPT PO BOX 30285 SALT LAKE CITY, UT 84130-0285	CAPITAL ONE BANK ATTN BK DEPT PO BOX 30285 SALT LAKE CITY, UT 84130-0285	CREDIT CARD		20,084.22
GE TRANSPORTATION FINANCE 1010 THOMAS EDISON BLVD SW CEDAR RAPIDS, IA 52404	GE TRANSPORTATION FINANCE 1010 THOMAS EDISON BLVD SW CEDAR RAPIDS, IA 52404	2012 FREIGHTLINER CORONADO		104,012.04 (85,000.00 secured)
GE TRANSPORTATION FINANCE 1010 THOMAS EDISON BLVD SW CEDAR RAPIDS, IA 52404	GE TRANSPORTATION FINANCE 1010 THOMAS EDISON BLVD SW CEDAR RAPIDS, IA 52404	2007 KENWORTH T600/TRACTOR		38,000.00 (24,000.00 secured)
WESTERN STAR OF DOTHAN P.O. BOX 424 DOTHAN, AL 36302	WESTERN STAR OF DOTHAN P.O. BOX 424 DOTHAN, AL 36302	ON ACCOUNT		13,781.00
GE TRANSPORTATION FINANCE 1010 THOMAS EDISON BLVD SW CEDAR RAPIDS, IA 52404	GE TRANSPORTATION FINANCE 1010 THOMAS EDISON BLVD SW CEDAR RAPIDS, IA 52404	2011 GREAT DANE REEFER WHITE		38,004.34 (28,000.00 secured)
GE TRANSPORTATION FINANCE 1010 THOMAS EDISON BLVD SW CEDAR RAPIDS, IA 52404	GE TRANSPORTATION FINANCE 1010 THOMAS EDISON BLVD SW CEDAR RAPIDS, IA 52404	2008 GREAT DANE REEFER	Unliquidated	20,000.00 (10,000.00 secured)
STATE BANK & TRUST COMPANY 4482 WEST MAIN STREET DOTHAN, AL 36305	STATE BANK & TRUST COMPANY 4482 WEST MAIN STREET DOTHAN, AL 36305	2005 FREIGHTLINER FLD120		29,756.00 (20,000.00 secured)
DAIMLER TRUCK FINANCIAL 13650 HERITAGE PKWY HALTOM CITY, TX 76117	DAIMLER TRUCK FINANCIAL 13650 HERITAGE PKWY HALTOM CITY, TX 76117	2010 FREIGHTLINER		57,744.75 (49,500.00 secured)
GE TRANSPORTATION FINANCE 1010 THOMAS EDISON BLVD SW CEDAR RAPIDS, IA 52404	GE TRANSPORTATION FINANCE 1010 THOMAS EDISON BLVD SW CEDAR RAPIDS, IA 52404	2008 FREIGHTLINER CA12564SLP		25,929.28 (18,500.00 secured)
GE TRANSPORTATION FINANCE 1010 THOMAS EDISON BLVD SW CEDAR RAPIDS, IA 52404	GE TRANSPORTATION FINANCE 1010 THOMAS EDISON BLVD SW CEDAR RAPIDS, IA 52404	2011 GREAT DANE REEFER		36,287.47 (30,000.00 secured)

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>TIRE CENTERS, LLC (TCI) 117 VULCAN WAY DOTHAN, AL 36303</b>	<b>TIRE CENTERS, LLC (TCI) 117 VULCAN WAY DOTHAN, AL 36303</b>	<b>ON ACCOUNT</b>		<b>4,066.17</b>
<b>ALLY FINANCIAL P O BOX 380902 BLOOMINGTON, MN 55438-0902</b>	<b>ALLY FINANCIAL P O BOX 380902 BLOOMINGTON, MN 55438-0902</b>	<b>2012 DODGE RAM 3500 47K MILES</b>		<b>48,000.00  (45,000.00 secured)</b>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date April 29, 2014

Signature /s/ Mike Asodi  
**Mike Asodi**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.



**United States Bankruptcy Court  
Middle District of Alabama**

In re Mapson Freight Xpress, Inc.

Debtor(s)

Case No.  
Chapter

11

**VERIFICATION OF CREDITOR MATRIX**

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: April 29, 2014

/s/ Mike Asodi

**Mike Asodi/President**  
Signer/Title

MAPSON FREIGHT XPRESS, INC.  
2324 EAST COUNTY ROAD 36  
OZARK AL 36360

ALABAMA POWER COMPANY  
461 ANDREWS AVE.  
OZARK AL 36360

ALDRIDGE INS LLC  
4040 W FAIRVIEW ST  
TROY AL 36081

ALDRIDGE INSURANCE LLC  
404 WEST FAIRVIEW STREET  
TROY AL 36081

ALLY FINANCIAL  
P O BOX 380902  
BLOOMINGTON MN 55438-0902

ANDREW & DONNA REGISTER  
7617 SHADY GROVE ROAD  
GRAND RIDGE FL 32442

AUTO BOAT CARRIERS  
ALDRIDGE INS LLC  
404 W FAIRVIEW ST  
TROY AL 36081

BEST BUY  
4807 CONCORD PIKE  
WILMINGTON DE 19803

BEVIS EBERHART BROWNING WALKER & STEWART  
1521 W MAIN ST  
DOTHAN AL 36301

CAPITAL ONE BANK  
ATTN BK DEPT  
PO BOX 30285  
SALT LAKE CITY UT 84130-0285

CHASE  
P O BOX 15298  
WILMINGTON DE 19850-5298

CONTINENTAL OWNER OPERATORS  
INSURANCE SERVICE  
P.O. BOX 80007  
BILLINGS MT 59108

COOL  
CONTINENTAL OWNER OPERATORS LTD  
P.O. BOX 80007  
BILLINGS MT 59108

DAIMLER TRUCK FINANCIAL  
13650 HERITAGE PKWY  
HALTOM CITY TX 76117

DISCOVER CARD SERVICES  
ATTN BANKRUPTCY DEPT  
P O BOX 3025  
NEW ALBANY OH 43054

EZ PASS TOLLS  
E-Z PASS MARYLAND SERVICE CENTER  
P.O. BOX 17600  
BALTIMORE MD 21297-7600

FEDEX CUSTOM CRITICAL, INC.  
P.O. BOX 5001  
GREEN OH 44232

FIRST NATIONAL BANK  
CABELA'S CLUB VISA  
P.O. BOX 82515  
LINCOLN NE 68501

FLEET ONE  
613 BAKERTOWN ROAD  
ANTIOCH TN 37013

G SQUARED FUNDING, LLC  
600 VILLAGE TRACE NE  
STE 2120, BLDG 21  
MARIETTA GA 30067

GE TRANSPORTATION FINANCE  
1010 THOMAS EDISON BLVD SW  
CEDAR RAPIDS IA 52404

GREAT WEST CASUALTY COMPANY  
DIXON INSURANCE INC  
P.O. BOX 10307  
FARGO ND 58106

HUB INTERNATIONAL MOUNTAIN STATES  
1465 NORTH SKYLINE  
IDAHO FALLS ID 83402

INTERSTATE TRUCKSOURCE, INC.  
C/O CORPORATE BILLING, LLC  
P.O. BOX 1000, DEPT 959  
MEMPHIS TN 38148-0959

IPFS CORPORATION  
P.O. BOX 41206  
KANSAS CITY MO 64141-2086

JOE MORTEN & SON INC.  
10100 GLOBAL WAY, STE 200  
KNOXVILLE TN 37932

JOHN ARMSTRONG & TINA BARTELS  
1445 LEADMINE ROAD  
GAFFNEY SC 29340

KARL KAUFMAN  
304 SHERYLALN  
BATTLE CREEK MI 49037

LARRY R. MUCHMORE, SR.  
1909 PAW PAW PLACE  
NEW PORT RICHEY FL 34655

NORTH DAKOTA WORKFORCE SAFETY & INS  
1600 EAST CENTURY AVE, STE 1  
P.O. BOX 5585  
BISMARCK ND 58506-5585

OZARK UTILITIES BOARD  
P.O. BOX 1125  
OZARK AL 36361-1125

PRE-PASS FEDEX  
P.O. BOX 52774  
PHOENIX AZ 85072

PREPASS PANTHER  
101 NORTH 1ST AVENUE, STE 2200  
PHOENIX AZ 85003

SEARS CREDIT CARDS  
PO BOX 6282  
SIOUX FALLS SD 57117

SERVIS 1ST  
4801 W MAIN ST  
DOTHAN AL 36305

STATE BANK & TRUST COMPANY  
4482 WEST MAIN STREET  
DOTHAN AL 36305

TIRE CENTERS, LLC (TCI)  
117 VULCAN WAY  
DOTHAN AL 36303

TRANSPORT TRAILER CENTER  
ATTN: JOHN COLLIER  
8167 HWY 231 SOUTH  
OZARK AL 36360

TROY CABLE  
1006 S BRUNDIDGE ST  
P O BOX 1228  
TROY AL 36081-1228

TRUCKLOAD MANAGEMENT INC  
1819 DENVER WEST  
BLDG 26, STE 400  
GOLDEN CO 80401

TRUCKLOAD MANAGEMENT, INC.  
1819 DENVER WEST  
BLDG 26, STE 400  
GOLDEN CO 80401

VECTOR SECURITY  
2000 ERICSSON DRIVE  
WARRENDALE PA 15086-6511

VERIZON WIRELESS  
ATTN: BANKRUPTCY  
500 TECHNOLOGY DRIVE STE 550  
WELDON SPRING MO 63304

WELLS FARGO EQUIPMENT FINANCE INC  
1540 WEST FOUNTAINHEAD PARKWAY  
TEMPE AZ 85282

WESTERN STAR OF DOTHAN  
P.O. BOX 424  
DOTHAN AL 36302

WILLIAM & TERESA HUTCHENS  
2324 EAST COUNTY ROAD 36  
OZARK AL 36360

WILLIAM J. & KATHLEEN HAITHCOCK  
4720 GOLDFINCH DRIVE  
ZEPHYRHILLS FL 33541

WOLF OIL FIELD SERVICES, LLC  
2202 WOLF WAY  
WEST DES MOINES IA 50265

MARYLAND MOTOR TRUCK ASSOC  
3000 WASHINGTON BLVD  
BALTIMORE MD 21230

MERCEDES-BENZ FINANCIAL SVCS  
P.O. BOX 5260  
CAROL STREAM IL 60197

PROGRESSIVE SPECIALTY INSURANCE  
P.O. BOX 94739  
CLEVELAND OH 44101

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MONTGOMERY AL 36101

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P.O. BOX 14198  
WASHINGTON DC 20044

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ATLANTA REGIONAL OFFICE  
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ATLANTA GA 30326