

# United States Bankruptcy Court

## Middle District of Alabama

# Voluntary Petition

|  |   |
|--|---|
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Sportsman's Outfitters, L.L.C.</b>  | Name of Joint Debtor (Spouse) (Last, First, Middle):  |
| All Other Names used by the Debtor in the last 8 years<br>(include married, maiden, and trade names):  | All Other Names used by the Joint Debtor in the last 8 years<br>(include married, maiden, and trade names):           |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN<br>(if more than one, state all)<br><b>71-0975661</b>  | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN<br>(if more than one, state all)    |
| Street Address of Debtor (No. and Street, City, and State):<br><b>1975 Ross Clark Circle</b><br><b>Dothan, AL</b><br><div style="text-align: right;">ZIP Code<br/><b>36301</b></div> | Street Address of Joint Debtor (No. and Street, City, and State):<br><div style="text-align: right;">ZIP Code</div>   |
| County of Residence or of the Principal Place of Business:<br><b>Houston</b>   | County of Residence or of the Principal Place of Business:  |
| Mailing Address of Debtor (if different from street address):<br><div style="text-align: right;">ZIP Code</div>  | Mailing Address of Joint Debtor (if different from street address):<br><div style="text-align: right;">ZIP Code</div> |
| Location of Principal Assets of Business Debtor<br>(if different from street address above):   |   |

|   |  |  |
|---|--|--|
| <b>Type of Debtor</b><br>(Form of Organization) (Check one box)<br><input type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities,<br>check this box and state type of entity below.) | <b>Nature of Business</b><br>(Check one box)<br><input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined<br>in 11 U.S.C. § 101 (51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input checked="" type="checkbox"/> Other | <b>Chapter of Bankruptcy Code Under Which<br/>the Petition is Filed</b> (Check one box)<br><input type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input checked="" type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Chapter 13<br><input type="checkbox"/> Chapter 15 Petition for Recognition<br>of a Foreign Main Proceeding<br><input type="checkbox"/> Chapter 15 Petition for Recognition<br>of a Foreign Nonmain Proceeding |
| <b>Chapter 15 Debtors</b><br>Country of debtor's center of main interests:<br><br>Each country in which a foreign proceeding<br>by, regarding, or against debtor is pending:  | <b>Tax-Exempt Entity</b><br>(Check box, if applicable)<br><input type="checkbox"/> Debtor is a tax-exempt organization<br>under Title 26 of the United States<br>Code (the Internal Revenue Code).   | <b>Nature of Debts</b><br>(Check one box)<br><input type="checkbox"/> Debts are primarily consumer debts,<br>defined in 11 U.S.C. § 101(8) as<br>"incurred by an individual primarily for<br>a personal, family, or household purpose."<br><input checked="" type="checkbox"/> Debts are primarily<br>business debts.  |

|  |   |
|--|---|
| <b>Filing Fee</b> (Check one box)<br><input checked="" type="checkbox"/> Full Filing Fee attached<br><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must<br>attach signed application for the court's consideration certifying that the<br>debtor is unable to pay fee except in installments. Rule 1006(b). See Official<br>Form 3A.<br><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must<br>attach signed application for the court's consideration. See Official Form 3B. | <b>Chapter 11 Debtors</b><br>Check one box:<br><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).<br><input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).<br>Check if:<br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates)<br>are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter).<br>Check all applicable boxes:<br><input type="checkbox"/> A plan is being filed with this petition.<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors,<br>in accordance with 11 U.S.C. § 1126(b). |
|--|---|

|   |                                  |
|---|----------------------------------|
| <b>Statistical/Administrative Information</b> *** C.H. ESPY, JR. ASB-3696-S78C ***<br><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid,<br>there will be no funds available for distribution to unsecured creditors.  | THIS SPACE IS FOR COURT USE ONLY |
| <b>Estimated Number of Creditors</b><br><input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000  |                                  |
| <b>Estimated Assets</b><br><input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion      |                                  |
| <b>Estimated Liabilities</b><br><input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion |                                  |

|   |               |  |  |
|---|---------------|--|--|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>   |               | Name of Debtor(s):<br><b>Sportsman's Outfitters, L.L.C.</b>  |  |
| <b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)   |               |  |  |
| Location<br>Where Filed: <b>- None -</b>  | Case Number:  | Date Filed:  |  |
| Location<br>Where Filed:  | Case Number:  | Date Filed:  |  |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)  |               |  |  |
| Name of Debtor:<br><b>- None -</b>  | Case Number:  | Date Filed:  |  |
| District:   | Relationship: | Judge:   |  |
| <b>Exhibit A</b><br><br>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)<br><br><input type="checkbox"/> Exhibit A is attached and made a part of this petition.  |               | <b>Exhibit B</b><br>(To be completed if debtor is an individual whose debts are primarily consumer debts.)<br>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).<br><br><b>X</b> _____<br>Signature of Attorney for Debtor(s) (Date) |  |
| <b>Exhibit C</b>  |               |  |  |
| Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?<br><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.<br><input checked="" type="checkbox"/> No.  |               |  |  |
| <b>Exhibit D</b>  |               |  |  |
| (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)<br><input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.<br>If this is a joint petition:<br><input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.   |               |  |  |
| <b>Information Regarding the Debtor - Venue</b><br>(Check any applicable box)   |               |  |  |
| <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.<br><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.<br><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. |               |  |  |
| <b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b><br>(Check all applicable boxes)  |               |  |  |
| <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)<br><br><div style="text-align: center;">           _____<br/>           (Name of landlord that obtained judgment)         </div><br><br><div style="text-align: center;">           _____<br/>           (Address of landlord)         </div>   |               |  |  |
| <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and<br><input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.<br><input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).  |               |  |  |

**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

**Sportsman's Outfitters, L.L.C.****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X /s/ C.H. ESPY, JR.** \_\_\_\_\_  
Signature of Attorney for Debtor(s)

**C.H. ESPY, JR. ASB-3696-S78C** \_\_\_\_\_  
Printed Name of Attorney for Debtor(s)

**ESPY, METCALF & ESPY, P.C.** \_\_\_\_\_  
Firm Name

**326 N. OATES ST.**  
**P.O. DRAWER 6504**  
**DOTHAN, AL 36302-6504**

\_\_\_\_\_  
Address

**334-793-6288 Fax: 334-712-1617**

\_\_\_\_\_  
Telephone Number

**7/24/14**

\_\_\_\_\_  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X /s/ Tom M. Freeman, Jr.** \_\_\_\_\_  
Signature of Authorized Individual

**Tom M. Freeman, Jr.** \_\_\_\_\_  
Printed Name of Authorized Individual

**Member** \_\_\_\_\_  
Title of Authorized Individual

**7/24/14**

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

**United States Bankruptcy Court  
Middle District of Alabama**

In re Sportsman's Outfitters, L.L.C.

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION**

I, **Tom M. Freeman, Jr.**, declare under penalty of perjury that I am the Managing Member of **Sportsman's Outfitters, L.L.C.**, and that the following is a true and correct copy of the resolutions adopted by the Members of said company at a special meeting duly called and held on the 24<sup>th</sup> day of July, 2014.

"Whereas, it is in the best interest of this company to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **Tom M. Freeman, Jr.**, Member of this Limited Liability Company, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of the company; and

Be It Further Resolved, that **Tom M. Freeman, Jr.**, Member of this Company is authorized and directed to appear in all bankruptcy proceedings on behalf of the company, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the company in connection with such bankruptcy case, and

Be It Further Resolved, that **Tom M. Freeman, Jr.**, Member of this Company is authorized and directed to employ **C.H. ESPY, JR. ASB-3696-S78C**, attorney and the law firm of **ESPY, METCALF & ESPY, P.C.** to represent the company in such bankruptcy case."

Date 7.24.14

Signed

  
Tom M. Freeman, Jr.

**United States Bankruptcy Court**  
**Middle District of Alabama**

In re **Sportsman's Outfitters, L.L.C.**

Debtor(s)

Case No.

Chapter

**11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)<br><i>Name of creditor and complete mailing address including zip code</i>                                       | (2)<br><i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | (3)<br><i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | (4)<br><i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | (5)<br><i>Amount of claim [if secured, also state value of security]</i> |
|--|---|--|---|--|
| FARRIS BROTHERS INC<br>24 RATCLIFF LN<br>HATTIESBURG, MS 39402   | FARRIS BROTHERS INC<br>24 RATCLIFF LN<br>HATTIESBURG, MS 39402  | Promissory Note  |   | 450,000.00   |
| ESCALADE SPORTS<br>4600 SW 41ST BLVD<br>GAINESVILLE, FL 32608  | ESCALADE SPORTS<br>4600 SW 41ST BLVD<br>GAINESVILLE, FL 32608   |  |   | 132,153.54   |
| AMERIS BANK<br>3299 ROSS CLARK CIRCLE NW<br>DOTHAN, AL 36303-3039  | AMERIS BANK<br>3299 ROSS CLARK CIRCLE NW<br>DOTHAN, AL 36303-3039   | Unsecured loan   |   | 43,657.79  |
| FARRIS BROTHERS INC<br>DEPT #610<br>PO BOX 24267<br>JACKSON, MS 39225-4267   | FARRIS BROTHERS INC<br>DEPT #610<br>PO BOX 24267<br>JACKSON, MS 39225-4267  |  |   | 29,559.77  |
| BOWTECH<br>PO BOX 71510<br>CHICAGO, IL 60694-1510  | BOWTECH<br>PO BOX 71510<br>CHICAGO, IL 60694-1510   |  |   | 27,581.14  |
| CHAMPION SAFE CO<br>2055 S LARSEN PKWY<br>PROVO, UT 84606  | CHAMPION SAFE CO<br>2055 S LARSEN PKWY<br>PROVO, UT 84606   |  | Disputed  | 9,000.00   |
| ZEP-PRO<br>3178 PEMBROKE RD<br>PEMBROKE PARK, FL 33009   | ZEP-PRO<br>3178 PEMBROKE RD<br>PEMBROKE PARK, FL 33009  |  |   | 7,531.71   |
| BERETTA USA CORP<br>17601 BERETTA DR<br>ACCOKEEK, MD 20607   | BERETTA USA CORP<br>17601 BERETTA DR<br>ACCOKEEK, MD 20607  |  |   | 7,382.00   |
| CHATTANOOGA SHOOTING SUPPLIES<br>C/O CLOUD & TIDWELL LLC<br>1625 RICHARD ARRINGTON JR BLVD S<br>BIRMINGHAM, AL 35205 | CHATTANOOGA SHOOTING SUPPLIES<br>C/O CLOUD & TIDWELL LLC<br>1625 RICHARD ARRINGTON JR BLVD S<br>BIRMINGHAM, AL 35205  |  |   | 6,434.00   |
| MOJO OUTDOORS<br>PO BOX 8460<br>MONROE, LA 71211-8460  | MOJO OUTDOORS<br>PO BOX 8460<br>MONROE, LA 71211-8460   |  |   | 6,358.43   |

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

| (1)<br><i>Name of creditor and complete mailing address including zip code</i>                              | (2)<br><i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | (3)<br><i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | (4)<br><i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | (5)<br><i>Amount of claim [if secured, also state value of security]</i> |
|---|---|--|---|--|
| NUCANOE INC<br>817 HARRIS AVE<br>BELLINGHAM, WA 98225   | NUCANOE INC<br>817 HARRIS AVE<br>BELLINGHAM, WA 98225   |  |   | 6,331.34   |
| WIREGRASS RADIO<br>PO BOX 889<br>DOTHAN, AL 36302   | WIREGRASS RADIO<br>PO BOX 889<br>DOTHAN, AL 36302   |  |   | 5,875.00   |
| WALLS INDUSTRIES INC<br>C/O CLOUD & TIDWELL LLC<br>1625 RICHARD ARRINGTON JR BLVD S<br>BIRMINGHAM, AL 35205 | WALLS INDUSTRIES INC<br>C/O CLOUD & TIDWELL LLC<br>1625 RICHARD ARRINGTON JR BLVD S<br>BIRMINGHAM, AL 35205   |  |   | 5,419.88   |
| BOGS FOOTWEAR<br>PO BOX 88364<br>MILWAUKEE, WI 53201  | BOGS FOOTWEAR<br>PO BOX 88364<br>MILWAUKEE, WI 53201  |  |   | 4,445.73   |
| GULF COAST PANAMA JACK<br>1411 MOYLAN RD<br>PANAMA CITY BEACH, FL 32407                                     | GULF COAST PANAMA JACK<br>1411 MOYLAN RD<br>PANAMA CITY BEACH, FL 32407   |  |   | 3,963.25   |
| MATTHEWS INC<br>PO BOX 367<br>SPARTA, WI 54656  | MATTHEWS INC<br>PO BOX 367<br>SPARTA, WI 54656  |  |   | 3,663.50   |
| EASTMAN OUTDOORS INC<br>PO BOX 674588<br>DETROIT, MI 48267-4588   | EASTMAN OUTDOORS INC<br>PO BOX 674588<br>DETROIT, MI 48267-4588   |  |   | 3,248.61   |
| GOLD TIP LLC<br>368 GOLD TIP DR<br>OREM, UT 84058   | GOLD TIP LLC<br>368 GOLD TIP DR<br>OREM, UT 84058   |  |   | 3,062.26   |
| HUNTEN OUTDOORS<br>5555 S 104TH E AVE<br>TULSA, OK 74146  | HUNTEN OUTDOORS<br>5555 S 104TH E AVE<br>TULSA, OK 74146  |  |   | 2,719.89   |
| ZEPELIN PRODUCTS INC<br>3178 PEMBROKE RD<br>PEMBROKE PARK, FL 33009   | ZEPELIN PRODUCTS INC<br>3178 PEMBROKE RD<br>PEMBROKE PARK, FL 33009   |  |   | 2,031.07   |

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date 7/24/14

Signature /s/ Tom M. Freeman, Jr.  
Tom M. Freeman, Jr.  
 Member

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
 18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Middle District of Alabama**

In re Sportsman's Outfitters, L.L.C.,  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

| Name and last known address<br>or place of business of holder | Security<br>Class | Number<br>of Securities | Kind of<br>Interest |
|---|-------------------|-------------------------|---------------------|
|---|-------------------|-------------------------|---------------------|

**None**

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date 7/24/14

Signature /s/ Tom M. Freeman, Jr.  
**Tom M. Freeman, Jr.**  
**Member**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court  
Middle District of Alabama**

In re **Sportsman's Outfitters, L.L.C.**

Debtor(s)

Case No.

Chapter

**11**

**VERIFICATION OF CREDITOR MATRIX**

I, the Member of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **7/24/14**

**/s/ Tom M. Freeman, Jr.**

**Tom M. Freeman, Jr./Member**

Signer/Title

SPORTSMAN'S OUTFITTERS, L.L.C.  
1975 ROSS CLARK CIRCLE  
DOTHAN AL 36301

13 FISHING  
13377 W HILLSBOROUGH AVE  
UNIT A-1  
TAMPA FL 33635

ALABAMA DEPT OF REVENUE  
LEGAL DIVISION  
P. O. BOX 320001  
MONTGOMERY AL 36132-0001

AMERIS BANK  
3299 ROSS CLARK CIRCLE NW  
DOTHAN AL 36303-3039

ARK'S OUTDOORS  
2784 WRIGHTS RD  
STE 1032  
OVIEDO FL 32765

AVERY OUTDOORS  
PO BOX 116263  
ATLANTA GA 30368-6263

BEE STINGER  
352 S GOLD TIP DR  
OREM UT 84058

BERETTA USA CORP  
17601 BERETTA DR  
ACCOKEEK MD 20607

BOGS FOOTWEAR  
PO BOX 88364  
MILWAUKEE WI 53201

BOKER USA INC  
1550 BALSAM ST  
DENVER CO 80214-5917

BOWTECH  
PO BOX 71510  
CHICAGO IL 60694-1510

CHAMPION SAFE CO  
2055 S LARSEN PKWY  
PROVO UT 84606

CHATTANOOGA SHOOTING SUPPLIES  
C/O CLOUD & TIDWELL LLC  
1625 RICHARD ARRINGTON JR BLVD S  
BIRMINGHAM AL 35205

COBRA MANUFACTURING CO INC  
1001 PAMELA DR  
EULESS TX 76040

DENALI RODS  
PO BOX 1420  
MOUNTAIN HOME AR 72654

EASTMAN OUTDOORS INC  
PO BOX 674588  
DETROIT MI 48267-4588

ESCALADE SPORTS  
4600 SW 41ST BLVD  
GAINESVILLE FL 32608

EXTREME ARCHERY PRODUCTS INC  
7120 US 60 STE B  
ASHLAND KY 41102

EXTREME WILDLIFE DIMENSION  
208 KENNEBEC RD  
HAMPDEN ME 04444

FARRIS BROTHERS INC  
24 RATCLIFF LN  
HATTIESBURG MS 39402

FARRIS BROTHERS INC  
DEPT #610  
PO BOX 24267  
JACKSON MS 39225-4267

FULTON PRECISION ARCHERY LLC  
661 MEADOW RD N  
HUNTINGDON PA 15642

GOLD TIP LLC  
368 GOLD TIP DR  
OREM UT 84058

GULF COAST PANAMA JACK  
1411 MOYLAN RD  
PANAMA CITY BEACH FL 32407

HUNTEN OUTDOORS  
5555 S 104TH E AVE  
TULSA OK 74146

HUNTING SOLUTIONS  
201 FAIRMONT PLAZA  
PEARL MS 39208-3414

INTERNAL REVENUE SERVICE  
CENTRALIZED INSOLVENCY OPERATIONS  
PO BOX 7346  
PHILADELPHIA PA 19101-7346

MATTHEWS INC  
PO BOX 367  
SPARTA WI 54656

MILLER, JOHN  
C/O DOTHAN PERIODONTICS  
103 MEDICAL DR  
DOTHAN AL 36303

MOJO OUTDOORS  
PO BOX 8460  
MONROE LA 71211-8460

MORRELL MANUFACTURING  
1721 HWY 71  
ALMA AR 72921

NOCKTURNAL LIGHTED NOCKS  
1230 POPLAR AVE  
SUPERIOR WI 54880

NUCANOE INC  
817 HARRIS AVE  
BELLINGHAM WA 98225

OUTDOOR DISTRIBUTORS  
201 FAIRMONT PLAZA  
PEARL MS 39208

QUALITY ARCHERY DESIGNS  
PO BOX 940  
MADISON HEIGHTS VA 24572

RDS  
2317 3RD AVE N  
STE 200  
BIRMINGHAM AL 35203

SWORD SIGHTS  
PO BOX 7142  
DEFIANCE OH 43512

TOMORROW'S RESOURCES UNLIMITED  
INC  
PO BOX 1180  
MADISON HEIGHTS VA 24572

VORTEX OPTICS  
2120 W GREENVIEW DR  
MIDDLETON WI 53562

WALLS INDUSTRIES INC  
C/O CLOUD & TIDWELL LLC  
1625 RICHARD ARRINGTON JR BLVD S  
BIRMINGHAM AL 35205

WASP ARCHERY  
PO BOX 4841  
HARRISBURG PA 17111

WIREGRASS RADIO  
PO BOX 889  
DOTHAN AL 36302

ZEP-PRO  
3178 PEMBROKE RD  
PEMBROKE PARK FL 33009

ZEPPELIN PRODUCTS INC  
3178 PEMBROKE RD  
PEMBROKE PARK FL 33009

DENNY C. BROOKS  
116 WEMBLEY CT  
DOTHAN AL 36305

TOM M. FREEMAN, JR.  
106 DENISE ST  
DOTHAN AL 36305

TOM M. FREEMAN, SR.  
100 CLARK ST  
COLUMBIA AL 36319

AL DEPT OF REVENUE  
344 N OATES ST  
PO BOX 5739  
DOTHAN AL 36302

AMERIS BANK  
P O BOX 963  
TIFTON GA 31793-0963

AMERIS BANK  
ATTN: LEO STORY  
107 SOUTHERN BLVD STE 203  
SAVANNAH GA 31405

AVERY OUTDOORS  
C/O TRANSWORLD SYSTEMS INC  
507 PRUDENTIAL RD  
HORSHAM PA 19044

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ADAMS AND REESE LLP  
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BIRMINGHAM AL 35203

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BIRMINGHAM AL 35211-6424