

United States Bankruptcy Court
Middle District of Alabama

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): Sportsman's Outfitters, L.L.C.	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) 71-0975661	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): 1975 Ross Clark Circle Dothan, AL	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code 36301	ZIP Code
County of Residence or of the Principal Place of Business: Houston	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP Code	ZIP Code
Location of Principal Assets of Business Debtor (if different from street address above):	

Type of Debtor (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	Nature of Business (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13
Chapter 15 Debtors Country of debtor's center of main interests: Each country in which a foreign proceeding by, regarding, or against debtor is pending:	TAX-EXEMPT ENTITY (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter).	Chapter 11 Debtors Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).

Statistical/Administrative Information *** C.H. ESPY, JR. ASB-3696-S78C *** <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY										
Estimated Number of Creditors <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 12.5%; text-align: center;"> <input checked="" type="checkbox"/> 1-49 </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> 50-99 </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> 100-199 </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> 200-999 </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> 1,000-5,000 </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> 5,001-10,000 </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> 10,001-25,000 </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> 25,001-50,000 </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> 50,001-100,000 </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> OVER 100,000 </td> </tr> </table>		<input checked="" type="checkbox"/> 1-49	<input type="checkbox"/> 50-99	<input type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> OVER 100,000
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Estimated Assets <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> \$0 to \$50,000 </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> \$50,001 to \$100,000 </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> \$100,001 to \$500,000 </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> \$500,001 to \$1 million </td> <td style="width: 12.5%; text-align: center;"> <input checked="" type="checkbox"/> \$1,000,001 to \$10 million </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> \$10,000,001 to \$50 million </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> \$50,000,001 to \$100 million </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> \$100,000,001 to \$500 million </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> \$500,000,001 to \$1 billion </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> More than \$1 billion </td> </tr> </table>		<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input checked="" type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion
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Estimated Liabilities <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> \$0 to \$50,000 </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> \$50,001 to \$100,000 </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> \$100,001 to \$500,000 </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> \$500,001 to \$1 million </td> <td style="width: 12.5%; text-align: center;"> <input checked="" type="checkbox"/> \$1,000,001 to \$10 million </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> \$10,000,001 to \$50 million </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> \$50,000,001 to \$100 million </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> \$100,000,001 to \$500 million </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> \$500,000,001 to \$1 billion </td> <td style="width: 12.5%; text-align: center;"> <input type="checkbox"/> More than \$1 billion </td> </tr> </table>		<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input checked="" type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion
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Voluntary Petition <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): Sportsman's Outfitters, L.L.C.	
All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)			
Location Where Filed: - None -	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)			
Name of Debtor: - None -	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)		Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b). X _____ Signature of Attorney for Debtor(s) (Date)	
Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
Information Regarding the Debtor - Venue (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____ (Name of landlord that obtained judgment)			
_____ (Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):
Sportsman's Outfitters, L.L.C.**Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.
 [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Debtor

X

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Attorney***X** /s/ C.H. ESPY, JR.

Signature of Attorney for Debtor(s)

C.H. ESPY, JR. ASB-3696-S78C

Printed Name of Attorney for Debtor(s)

ESPY, METCALF & ESPY, P.C.

Firm Name

**326 N. OATES ST.
P.O. DRAWER 6504
DOOTHAN, AL 36302-6504**

Address

334-793-6288 Fax: 334-712-1617

Telephone Number

7/24/14

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Tom M. Freeman, Jr.

Signature of Authorized Individual

Tom M. Freeman, Jr.

Printed Name of Authorized Individual

Member

Title of Authorized Individual

7/24/14

Date

Signatures**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

X

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person,or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

United States Bankruptcy Court
Middle District of Alabama

In re Sportsman's Outfitters, L.L.C.

Debtor(s)

Case No.

Chapter

11

STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, **Tom M. Freeman, Jr.**, declare under penalty of perjury that I am the Managing Member of **Sportsman's Outfitters, L.L.C.**, and that the following is a true and correct copy of the resolutions adopted by the Members of said company at a special meeting duly called and held on the 24 day of July, 2014.

"Whereas, it is in the best interest of this company to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **Tom M. Freeman, Jr., Member** of this Limited Liability Company, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of the company; and

Be It Further Resolved, that **Tom M. Freeman, Jr., Member** of this Company is authorized and directed to appear in all bankruptcy proceedings on behalf of the company, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the company in connection with such bankruptcy case, and

Be It Further Resolved, that **Tom M. Freeman, Jr., Member** of this Company is authorized and directed to employ **C.H. ESPY, JR. ASB-3696-S78C**, attorney and the law firm of **ESPY, METCALF & ESPY, P.C.** to represent the company in such bankruptcy case."

Date 7-24-14

Signed


Tom M. Freeman, Jr.

United States Bankruptcy Court
Middle District of Alabama

In re **Sportsman's Outfitters, L.L.C.**

Debtor(s)

Case No.

Chapter **11**

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
FARRIS BROTHERS INC 24 RATCLIFF LN HATTIESBURG, MS 39402	FARRIS BROTHERS INC 24 RATCLIFF LN HATTIESBURG, MS 39402	Promissory Note		450,000.00
ESCALADE SPORTS 4600 SW 41ST BLVD GAINESVILLE, FL 32608	ESCALADE SPORTS 4600 SW 41ST BLVD GAINESVILLE, FL 32608			132,153.54
AMERIS BANK 3299 ROSS CLARK CIRCLE NW DOOTHAN, AL 36303-3039	AMERIS BANK 3299 ROSS CLARK CIRCLE NW DOOTHAN, AL 36303-3039	Unsecured loan		43,657.79
FARRIS BROTHERS INC DEPT #610 PO BOX 24267 JACKSON, MS 39225-4267	FARRIS BROTHERS INC DEPT #610 PO BOX 24267 JACKSON, MS 39225-4267			29,559.77
BOWTECH PO BOX 71510 CHICAGO, IL 60694-1510	BOWTECH PO BOX 71510 CHICAGO, IL 60694-1510			27,581.14
CHAMPION SAFE CO 2055 S LARSEN PKWY PROVO, UT 84606	CHAMPION SAFE CO 2055 S LARSEN PKWY PROVO, UT 84606		Disputed	9,000.00
ZEP-PRO 3178 PEMBROKE RD PEMBROKE PARK, FL 33009	ZEP-PRO 3178 PEMBROKE RD PEMBROKE PARK, FL 33009			7,531.71
BERETTA USA CORP 17601 BERETTA DR ACCOKEEK, MD 20607	BERETTA USA CORP 17601 BERETTA DR ACCOKEEK, MD 20607			7,382.00
CHATTANOOGA SHOOTING SUPPLIES C/O CLOUD & TIDWELL LLC 1625 RICHARD ARRINGTON JR BLVD S BIRMINGHAM, AL 35205	CHATTANOOGA SHOOTING SUPPLIES C/O CLOUD & TIDWELL LLC 1625 RICHARD ARRINGTON JR BLVD S BIRMINGHAM, AL 35205			6,434.00
MOJO OUTDOORS PO BOX 8460 MONROE, LA 71211-8460	MOJO OUTDOORS PO BOX 8460 MONROE, LA 71211-8460			6,358.43

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
 (Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
NUCANOE INC 817 HARRIS AVE BELLINGHAM, WA 98225	NUCANOE INC 817 HARRIS AVE BELLINGHAM, WA 98225			6,331.34
WIREGRASS RADIO PO BOX 889 DOOTHAN, AL 36302	WIREGRASS RADIO PO BOX 889 DOOTHAN, AL 36302			5,875.00
WALLS INDUSTRIES INC C/O CLOUD & TIDWELL LLC 1625 RICHARD ARRINGTON JR BLVD S BIRMINGHAM, AL 35205	WALLS INDUSTRIES INC C/O CLOUD & TIDWELL LLC 1625 RICHARD ARRINGTON JR BLVD S BIRMINGHAM, AL 35205			5,419.88
BOGS FOOTWEAR PO BOX 88364 MILWAUKEE, WI 53201	BOGS FOOTWEAR PO BOX 88364 MILWAUKEE, WI 53201			4,445.73
GULF COAST PANAMA JACK 1411 MOYLAN RD PANAMA CITY BEACH, FL 32407	GULF COAST PANAMA JACK 1411 MOYLAN RD PANAMA CITY BEACH, FL 32407			3,963.25
MATTHEWS INC PO BOX 367 SPARTA, WI 54656	MATTHEWS INC PO BOX 367 SPARTA, WI 54656			3,663.50
EASTMAN OUTDOORS INC PO BOX 674588 DETROIT, MI 48267-4588	EASTMAN OUTDOORS INC PO BOX 674588 DETROIT, MI 48267-4588			3,248.61
GOLD TIP LLC 368 GOLD TIP DR OREM, UT 84058	GOLD TIP LLC 368 GOLD TIP DR OREM, UT 84058			3,062.26
HUNTER OUTDOORS 5555 S 104TH E AVE TULSA, OK 74146	HUNTER OUTDOORS 5555 S 104TH E AVE TULSA, OK 74146			2,719.89
ZEPPELIN PRODUCTS INC 3178 PEMBROKE RD PEMBROKE PARK, FL 33009	ZEPPELIN PRODUCTS INC 3178 PEMBROKE RD PEMBROKE PARK, FL 33009			2,031.07

**DECLARATION UNDER PENALTY OF PERJURY
 ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date 7/24/14
 Signature /s/ Tom M. Freeman, Jr.
Tom M. Freeman, Jr.
Member

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
 18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court
Middle District of Alabama

In re Sportsman's Outfitters, L.L.C., Case No. _____
Debtor Chapter 11

LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
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None

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date 7/24/14

Signature /s/ Tom M. Freeman, Jr.
Tom M. Freeman, Jr.
Member

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court
Middle District of Alabama**

In re **Sportsman's Outfitters, L.L.C.**

Debtor(s)

Case No.

Chapter

11

VERIFICATION OF CREDITOR MATRIX

I, the Member of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **7/24/14**

/s/ Tom M. Freeman, Jr.

Tom M. Freeman, Jr./Member
Signer>Title

SPORTSMAN'S OUTFITTERS, L.L.C.
1975 ROSS CLARK CIRCLE
DOTHON AL 36301

13 FISHING
13377 W HILLSBOROUGH AVE
UNIT A-1
TAMPA FL 33635

ALABAMA DEPT OF REVENUE
LEGAL DIVISION
P. O. BOX 320001
MONTGOMERY AL 36132-0001

AMERIS BANK
3299 ROSS CLARK CIRCLE NW
DOTHON AL 36303-3039

ARK'S OUTDOORS
2784 WRIGHTS RD
STE 1032
OVIEDO FL 32765

AVERY OUTDOORS
PO BOX 116263
ATLANTA GA 30368-6263

BEE STINGER
352 S GOLD TIP DR
OREM UT 84058

BERETTA USA CORP
17601 BERETTA DR
ACCOKEEK MD 20607

BOGS FOOTWEAR
PO BOX 88364
MILWAUKEE WI 53201

BOKER USA INC
1550 BALSAM ST
DENVER CO 80214-5917

BOWTECH
PO BOX 71510
CHICAGO IL 60694-1510

CHAMPION SAFE CO
2055 S LARSEN PKWY
PROVO UT 84606

CHATTANOOGA SHOOTING SUPPLIES
C/O CLOUD & TIDWELL LLC
1625 RICHARD ARRINGTON JR BLVD S
BIRMINGHAM AL 35205

COBRA MANUFACTURING CO INC
1001 PAMELA DR
EULESS TX 76040

DENALI RODS
PO BOX 1420
MOUNTAIN HOME AR 72654

EASTMAN OUTDOORS INC
PO BOX 674588
DETROIT MI 48267-4588

ESCALADE SPORTS
4600 SW 41ST BLVD
GAINESVILLE FL 32608

EXTREME ARCHERY PRODUCTS INC
7120 US 60 STE B
ASHLAND KY 41102

EXTREME WILDLIFE DIMENSION
208 KENNEBEC RD
HAMPDEN ME 04444

FARRIS BROTHERS INC
24 RATCLIFF LN
HATTIESBURG MS 39402

FARRIS BROTHERS INC
DEPT #610
PO BOX 24267
JACKSON MS 39225-4267

FULTON PRECISION ARCHERY LLC
661 MEADOW RD N
HUNTINGDON PA 15642

GOLD TIP LLC
368 GOLD TIP DR
OREM UT 84058

GULF COAST PANAMA JACK
1411 MOYLAN RD
PANAMA CITY BEACH FL 32407

HUNTER OUTDOORS
5555 S 104TH E AVE
TULSA OK 74146

HUNTING SOLUTIONS
201 FAIRMONT PLAZA
PEARL MS 39208-3414

INTERNAL REVENUE SERVICE
CENTRALIZED INSOLVENCY OPERATIONS
PO BOX 7346
PHILADELPHIA PA 19101-7346

MATTHEWS INC
PO BOX 367
SPARTA WI 54656

MILLER, JOHN
C/O DOTHAN PERIODONTICS
103 MEDICAL DR
DOTHAN AL 36303

MOJO OUTDOORS
PO BOX 8460
MONROE LA 71211-8460

MORRELL MANUFACTURING
1721 HWY 71
ALMA AR 72921

NOCKTURNAL LIGHTED NOCKS
1230 POPLAR AVE
SUPERIOR WI 54880

NUCANOE INC
817 HARRIS AVE
BELLINGHAM WA 98225

OUTDOOR DISTRIBUTORS
201 FAIRMONT PLAZA
PEARL MS 39208

QUALITY ARCHERY DESIGNS
PO BOX 940
MADISON HEIGHTS VA 24572

RDS
2317 3RD AVE N
STE 200
BIRMINGHAM AL 35203

SWORD SIGHTS
PO BOX 7142
DEFIANCE OH 43512

TOMORROW'S RESOURCES UNLIMITED
INC
PO BOX 1180
MADISON HEIGHTS VA 24572

VORTEX OPTICS
2120 W GREENVIEW DR
MIDDLETON WI 53562

WALLS INDUSTRIES INC
C/O CLOUD & TIDWELL LLC
1625 RICHARD ARRINGTON JR BLVD S
BIRMINGHAM AL 35205

WASP ARCHERY
PO BOX 4841
HARRISBURG PA 17111

WIREGRASS RADIO
PO BOX 889
DOOTHAN AL 36302

ZEP-PRO
3178 PEMBROKE RD
PEMBROKE PARK FL 33009

ZEPPELIN PRODUCTS INC
3178 PEMBROKE RD
PEMBROKE PARK FL 33009

DENNY C. BROOKS
116 WEMBLEY CT
DOOTHAN AL 36305

TOM M. FREEMAN, JR.
106 DENISE ST
DOTHAN AL 36305

TOM M. FREEMAN, SR.
100 CLARK ST
COLUMBIA AL 36319

AL DEPT OF REVENUE
344 N OATES ST
PO BOX 5739
DOTHAN AL 36302

AMERIS BANK
P O BOX 963
TIFTON GA 31793-0963

AMERIS BANK
ATTN: LEO STORY
107 SOUTHERN BLVD STE 203
SAVANNAH GA 31405

AVERY OUTDOORS
C/O TRANSWORLD SYSTEMS INC
507 PRUDENTIAL RD
HORSHAM PA 19044

RUSSELL J Rutherford, ESQ
ADAMS AND REESE LLP
1901 6TH AVE N STE 3000
BIRMINGHAM AL 35203

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ALABAMA DISTRICT OFFICE
801 TOM MARTIN DR STE 201
BIRMINGHAM AL 35211-6424