

**United States Bankruptcy Court
Northern District of Alabama**

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): KNG, LLC, d/b/a Indigo Joe's	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) 26-0367366	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): 5299 Valleydale Road, #101 Birmingham, AL	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code 35242	ZIP Code
County of Residence or of the Principal Place of Business: Shelby	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP Code	ZIP Code
Location of Principal Assets of Business Debtor (if different from street address above): 5299 Valleydale Road, #101 Birmingham, AL 35242	

Type of Debtor (Form of Organization) (Check one box) <ul style="list-style-type: none"> <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) 	Nature of Business (Check one box) <ul style="list-style-type: none"> <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <hr/> Tax-Exempt Entity (Check box, if applicable) <ul style="list-style-type: none"> <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code). 	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <ul style="list-style-type: none"> <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding <hr/> Nature of Debts (Check one box) <ul style="list-style-type: none"> <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
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Filing Fee (Check one box) <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. 	Check one box: Chapter 11 Debtors <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <ul style="list-style-type: none"> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. Check all applicable boxes: <ul style="list-style-type: none"> <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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Statistical/Administrative Information

Debtor estimates that funds will be available for distribution to unsecured creditors.
 Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

Estimated Number of Creditors									
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	OVER 100,000

Estimated Assets									
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

Estimated Liabilities									
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

THIS SPACE IS FOR COURT USE ONLY

Voluntary Petition <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): KNG, LLC, d/b/a Indigo Joe's
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All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)

Location Where Filed: - None -	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor: - None -	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (c.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;">Exhibit B</p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p>X _____ Signature of Attorney for Debtor(s) (Date)</p>
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Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

Information Regarding the Debtor - Venue
(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property
(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

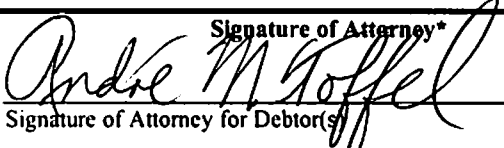
Voluntary Petition
(This page must be completed and filed in every case)

Name of Debtor(s):
KNG, LLC, d/b/a Indigo Joe's

Signature(s) of Debtor(s) (Individual/Joint)
I declare under penalty of perjury that the information provided in this petition is true and correct.
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).
I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Debtor
X _____
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date
X 
Signature of Attorney*
Signature of Attorney for Debtor(s)
ANDRE' M. TOFFEL ASB-5175-T41A
Printed Name of Attorney for Debtor(s)
ANDRE' M. TOFFEL, PC
Firm Name
1929 3RD AVE. NORTH
4TH FLOOR FARLEY BLDG.
BIRMINGHAM, AL 35203
Address
Email: **ATOFFEL@WWISP.COM**
205-252-7115 Fax: 205-252-0181
Telephone Number
June 24, 2009
Date
*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signatures
Signature of a Foreign Representative
I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.
(Check only one box.)
 I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
 Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.
X _____
Signature of Foreign Representative

Printed Name of Foreign Representative

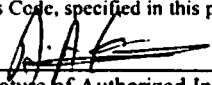
Date

Signature of Non-Attorney Bankruptcy Petition Preparer
I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address
X _____
Date

Signature of Debtor (Corporation/Partnership)
I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.
The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.
X 
Signature of Authorized Individual
Ashraf A. Kapidya
Printed Name of Authorized Individual
President
Title of Authorized Individual
6/24/09
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.
Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.
A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

**United States Bankruptcy Court
Northern District of Alabama**

In re KNG, LLC, d/b/a Indigo Joe's
Debtor(s)

Case No. _____
Chapter 11

VERIFICATION OF CREDITOR MATRIX

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: 6/24/09



Ashraf A. Kapidya/President
Signer/Title

City of Hoover
Revenue Dept.
PO Box 360628
Birmingham, AL 35236-0628

Radiant Systems, Inc.
3925 Brookside Pkwy.
Alpharetta, GA 30022

INTERNAL REVENUE SERVICE
DEPARTMENT OF TREASURY
Memphis, TN 38101-0249

Shannon Stringer
c/o David J. Dodd
PO Box 681109
Fort Payne, AL 35968

AAA Commercial Ice Sys., LLC
1788 Horsecreek Blvd.
Dora, AL 35062

Steed Investments, LLC
5299 Valleydale Road #111
Birmingham, AL 35242

Alabama Power
2721 Pelham Pkwy.
Pelham, AL 35124

Sysco Central Alabama
1000 Sysco Drive
Calera, AL 35040

Alagasco
PO Box 2224
Birmingham, AL 35246-0022

Yellow Book
c/o RMS
305 Fellowship Rd., Ste.100
Mount Laurel, NJ 08054

GEM Alarm Systems
c/o Zarzaur & Schwartz, PC
PO Box 11366
Birmingham, AL 35202

Highline Capital Corp.
Attn: Jared Emery
2930 Center Green Court S.
Boulder, CO 80301-5419

Joshua Karnes
c/o Katrina Washington
PO Box 11881
Birmingham, AL 35202

NSPC, INC.
23412 Moulton Pkwy. Ste.131
Laguna Hills, CA 92653

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court
Northern District of Alabama**

In re **KNG, LLC, d/b/a Indigo Joe's** Debtor(s)

Case No. _____
Chapter **11**

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
AAA Commercial Ice Sys., LLC 1788 Horsecreek Blvd. Dora, AL 35062	AAA Commercial Ice Sys., LLC 1788 Horsecreek Blvd. Dora, AL 35062			693.00
Alabama Power 2721 Pelham Pkwy. Pelham, AL 35124	Alabama Power 2721 Pelham Pkwy. Pelham, AL 35124			6,000.00
Alagasco PO Box 2224 Birmingham, AL 35246-0022	Alagasco PO Box 2224 Birmingham, AL 35246-0022			3,021.27
City of Hoover Revenue Dept. PO Box 360628 Birmingham, AL 35236-0628	City of Hoover Revenue Dept. PO Box 360628 Birmingham, AL 35236-0628	Bus. Lic. and Taxes		2,000.00
GEM Alarm Systems c/o Zarzaur & Schwartz, PC PO Box 11366 Birmingham, AL 35202	GEM Alarm Systems c/o Zarzaur & Schwartz, PC PO Box 11366 Birmingham, AL 35202			1,096.03
Highline Capital Corp. Attn: Jared Emery 2930 Center Green Court S. Boulder, CO 80301-5419	Highline Capital Corp. Attn: Jared Emery 2930 Center Green Court S. Boulder, CO 80301-5419			118,000.00
INTERNAL REVENUE SERVICE DEPARTMENT OF TREASURY Memphis, TN 38101-0249	INTERNAL REVENUE SERVICE DEPARTMENT OF TREASURY Memphis, TN 38101-0249	941 Taxes for 12/31/07, 3/31/08, 6/30/08 and 9/30/08		67,836.17
INTERNAL REVENUE SERVICE DEPARTMENT OF TREASURY Memphis, TN 38101-0249	INTERNAL REVENUE SERVICE DEPARTMENT OF TREASURY Memphis, TN 38101-0249	941 Taxes		12,120.16
Joshua Karnes c/o Katrina Washington PO Box 11881 Birmingham, AL 35202	Joshua Karnes c/o Katrina Washington PO Box 11881 Birmingham, AL 35202			700.00

B4 (Official Form 4) (12/07) - Cont.

In re KNG, LLC, d/b/a Indigo Joe's
Debtor(s)

Case No. _____

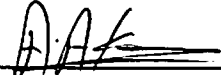
LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
NSPC, INC. 23412 Moulton Pkwy. Ste.131 Laguna Hills, CA 92653	NSPC, INC. 23412 Moulton Pkwy. Ste.131 Laguna Hills, CA 92653			7,000.00
Radiant Systems, Inc. 3925 Brookside Pkwy. Alpharetta, GA 30022	Radiant Systems, Inc. 3925 Brookside Pkwy. Alpharetta, GA 30022			1,295.00
Shannon Stringer c/o David J. Dodd PO Box 681109 Fort Payne, AL 35968	Shannon Stringer c/o David J. Dodd PO Box 681109 Fort Payne, AL 35968			305,000.00
Steed Investments, LLC 5299 Valleydale Road #111 Birmingham, AL 35242	Steed Investments, LLC 5299 Valleydale Road #111 Birmingham, AL 35242	Steed Invest. v. KNG, LLC		31,000.00
Sysco Central Alabama 1000 Sysco Drive Calera, AL 35040	Sysco Central Alabama 1000 Sysco Drive Calera, AL 35040			7,846.01
Yellow Book c/o RMS 305 Fellowship Rd., Ste.100 Mount Laurel, NJ 08054	Yellow Book c/o RMS 305 Fellowship Rd., Ste.100 Mount Laurel, NJ 08054			1,755.00

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date 6/24/09

Signature 
Ashraf A. Kapidya
President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

Resolution of Board of Directors
of
KNG, LLC, d/b/a Indigo Joe's

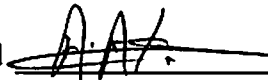
Whereas, it is in the best interest of this corporation to file a voluntary petition in the the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **Ashraf A. Kapidya, President** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **Ashraf A. Kapidya, President** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that **Ashraf A. Kapidya, President** of this Corporation is authorized and directed to employ **ANDRE' M. TOFFEL ASB-5175-T41A**, attorney and the law firm of **ANDRE' M. TOFFEL, PC** to represent the corporation in such bankruptcy case.

Date 6/24/09

Signed 

Date _____

Signed _____

United States Bankruptcy Court
Northern District of Alabama

In re KNG, LLC, d/b/a Indigo Joe's
Debtor(s)

Case No. _____
Chapter 11

STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, **Ashraf A. Kapidya**, declare under penalty of perjury that I am the **President** of **KNG, LLC, d/b/a Indigo Joe's**, and that the following is a true and correct copy of the resolutions adopted by the Board of Directors of said corporation at a special meeting duly called and held on the 22nd day of June 2009.


"Whereas, it is in the best interest of this corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **Ashraf A. Kapidya**, **President** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **Ashraf A. Kapidya**, **President** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that **Ashraf A. Kapidya**, **President** of this Corporation is authorized and directed to employ **ANDRE' M. TOFFEL ASB-5175-T41A**, attorney and the law firm of **ANDRE' M. TOFFEL, PC** to represent the corporation in such bankruptcy case."

Date 6/24/09

Signed 
Ashraf A. Kapidya

**United States Bankruptcy Court
Northern District of Alabama**

In re KNG, LLC, d/b/a Indigo Joe's
Debtor(s)

Case No. _____
Chapter 11

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for KNG, LLC, d/b/a Indigo Joe's in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [Check if applicable]

June 24, 2009
Date



ANDRE' M. TOFFEL ASB-5175/T41A
Signature of Attorney or Litigant
Counsel for KNG, LLC, d/b/a Indigo Joe's

ANDRE' M. TOFFEL, PC
1929 3RD AVE. NORTH
4TH FLOOR FARLEY BLDG.
BIRMINGHAM, AL 35203
205-252-7115 Fax:205-252-0181
ATOFFEL@WWISP.COM