

**United States Bankruptcy Court
Northern District of Alabama**

Voluntary Petition

| | |
|--|---|
| Name of Debtor (if individual, enter Last, First, Middle): Bayshore Redmont, Inc. | Name of Joint Debtor (Spouse) (Last, First, Middle): |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): DBA The Redmont Hotel | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) 59-3587578 | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) |
| Street Address of Debtor (No. and Street, City, and State): 2101 Fifth Avenue North Birmingham, AL ZIP Code 35203 | Street Address of Joint Debtor (No. and Street, City, and State): ZIP Code |
| County of Residence or of the Principal Place of Business: Jefferson | County of Residence or of the Principal Place of Business: |
| Mailing Address of Debtor (if different from street address): ZIP Code | Mailing Address of Joint Debtor (if different from street address): ZIP Code |

Location of Principal Assets of Business Debtor (if different from street address above):

| | | |
|--|---|--|
| Type of Debtor (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) | Nature of Business (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other | Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding |
| Chapter 15 Debtors Country of debtor's center of main interests: Each country in which a foreign proceeding by, regarding, or against debtor is pending: | Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code). | Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts. |

| | |
|--|---|
| Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. | Chapter 11 Debtors Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). |
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Statistical/Administrative Information

Debtor estimates that funds will be available for distribution to unsecured creditors.
 Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

Estimated Number of Creditors

| | | | | | | | | | |
|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 1-49 | 50-99 | 100-199 | 200-999 | 1,000-5,000 | 5,001-10,000 | 10,001-25,000 | 25,001-50,000 | 50,001-100,000 | OVER 100,000 |

Estimated Assets

| | | | | | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion |

Estimated Liabilities

| | | | | | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion |

THIS SPACE IS FOR COURT USE ONLY

| | |
|---|---|
| Voluntary Petition <i>(This page must be completed and filed in every case)</i> | Name of Debtor(s): Bayshore Redmont, Inc. |
|---|---|

All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)

| | | |
|--|---------------------------------------|-------------------------------|
| Location Where Filed: Northern District of Alabama | Case Number: 10-00984-TOM11 | Date Filed: 2/18/10 |
| Location Where Filed: | Case Number: | Date Filed: |

Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)

| | | |
|------------------------------------|---------------|-------------|
| Name of Debtor: - None - | Case Number: | Date Filed: |
| District: | Relationship: | Judge: |

| | |
|---|--|
| <p style="text-align: center;">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p> | <p style="text-align: center;">Exhibit B</p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p>X _____ Signature of Attorney for Debtor(s) (Date)</p> |
|---|--|

Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

Information Regarding the Debtor - Venue

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Voluntary Petition
(This page must be completed and filed in every case)

Name of Debtor(s):
Bayshore Redmont, Inc.

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Debtor

X _____
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Attorney*

X /s/ Steven D. Altmann
Signature of Attorney for Debtor(s)

Steven D. Altmann ASB-8146-A62S
Printed Name of Attorney for Debtor(s)

Najjar Denaburg, P.C.
Firm Name

2125 Morris Avenue
Birmingham, AL 35203

Address

(205) 250-8400 Fax: (205) 326-3837
Telephone Number

October 31, 2012
Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

X _____
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ James W. Lewis, Jr.
Signature of Authorized Individual

James W. Lewis, Jr.
Printed Name of Authorized Individual

President
Title of Authorized Individual

October 31, 2012
Date

**United States Bankruptcy Court
Northern District of Alabama**

In re Bayshore Redmont, Inc.

Debtor(s)

Case No.

Chapter

11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1) | (2) | (3) | (4) | (5) |
|--|--|---|--|---|
| <i>Name of creditor and complete mailing address including zip code</i> | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | <i>Amount of claim [if secured, also state value of security]</i> |
| Alabama Live, LLC P.O. Box 905523 Charlotte, NC 28290 | Alabama Live, LLC P.O. Box 905523 Charlotte, NC 28290 | business debt | | 1,800.00 |
| Alabama Power P.O. box 242 Birmingham, AL 35292 | Alabama Power P.O. box 242 Birmingham, AL 35292 | utility debt | | 22,250.00 |
| Allied Waste Service P.O. Box 9001099 Louisville, KY 40290-1099 | Allied Waste Service P.O. Box 9001099 Louisville, KY 40290-1099 | business debt | | 484.40 |
| American Hotel Register 100 South Milwaukee Ave Libertyville, IL 60048 | American Hotel Register 100 South Milwaukee Ave Libertyville, IL 60048 | business debt | | 3,141.90 |
| Ameripride Linen & Apparel 805 Hook Street Tuscumbia, AL 35674 | Ameripride Linen & Apparel 805 Hook Street Tuscumbia, AL 35674 | business debt | | 2,268.30 |
| Bayshore Company, LLC 7500 Crestwood Blvd Birmingham, AL 35210 | Bayshore Company, LLC 7500 Crestwood Blvd Birmingham, AL 35210 | business debt | | 13,500.00 |
| Black and White 2210 2nd Ave N FL2 Birmingham, AL 35203 | Black and White 2210 2nd Ave N FL2 Birmingham, AL 35203 | business debt | | 647.00 |
| BMI 10 Music Square East Nashville, TN 37203 | BMI 10 Music Square East Nashville, TN 37203 | business debt | | 976.00 |
| Buffalo Rock 111 Oxmoor Road Birmingham, AL 35203 | Buffalo Rock 111 Oxmoor Road Birmingham, AL 35203 | business debt | | 446.06 |
| City Action Partnership 1704 5th Ave N. Birmingham, AL 35203 | City Action Partnership 1704 5th Ave N. Birmingham, AL 35203 | business debt | | 3,158.30 |
| Ecolab P.O. Box 905327 Charlotte, NC 28290 | Ecolab P.O. Box 905327 Charlotte, NC 28290 | business debt | | 765.80 |
| FedEx P.O. Box 660481 Dallas, TX 75266 | FedEx P.O. Box 660481 Dallas, TX 75266 | business debt | | 163.21 |

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
 (Continuation Sheet)

| (1) | (2) | (3) | (4) | (5) |
|---|--|---|--|---|
| <i>Name of creditor and complete mailing address including zip code</i> | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | <i>Amount of claim [if secured, also state value of security]</i> |
| Jeffcoat & Associates 5610 Shirley Park Dr. Bessemer, AL 35022 | Jeffcoat & Associates 5610 Shirley Park Dr. Bessemer, AL 35022 | business debt | | 2,575.93 |
| Jones Electric 298 Averette Drive Centreville, AL 35042 | Jones Electric 298 Averette Drive Centreville, AL 35042 | utility debt | | 5,177.64 |
| JT Smallwood, Tax Collector 716 N. Richard Arrington Jr Blvd Room 160 Birmingham, AL 35203 | JT Smallwood, Tax Collector 716 N. Richard Arrington Jr Blvd Room 160 Birmingham, AL 35203 | Personal Property Tax | | 6,611.67 |
| Lodging Solutions 1200 rt 109 Lindenhurst, NY 11757 | Lodging Solutions 1200 rt 109 Lindenhurst, NY 11757 | business debt | | 511.50 |
| Rooms Unlimited 747 Bloomfield Ave Caldwell, NJ 07006 | Rooms Unlimited 747 Bloomfield Ave Caldwell, NJ 07006 | business debt | | 6,950.00 |
| Sesac 450 Skokie Blvd. Ste. 1000 Northbrook, IL 60062 | Sesac 450 Skokie Blvd. Ste. 1000 Northbrook, IL 60062 | business debt | | 1,020.88 |
| Swisher Hygeine P.O. Box 473526 Charlotte, NC 28247 | Swisher Hygeine P.O. Box 473526 Charlotte, NC 28247 | business debt | | 1,459.70 |
| Sysco P.O. Box 1350 Calera, AL 35040 | Sysco P.O. Box 1350 Calera, AL 35040 | business debt | | 15,940.99 |

**DECLARATION UNDER PENALTY OF PERJURY
 ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date October 31, 2012

Signature /s/ James W. Lewis, Jr.
James W. Lewis, Jr.
President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Branch Banking & Trust Co.
c/o Greg Biegel
12485 28th Street N.
Saint Petersburg, FL 33716

Black and White
2210 2nd Ave N FL2
Birmingham, AL 35203

Jeffcoat & Associates
5610 Shirley Park Dr.
Bessemer, AL 35022

JT Smallwood, Tax Collector
716 N. Richard Arrington Jr Blvd
Room 160
Birmingham, AL 35203

BMI
10 Music Square East
Nashville, TN 37203

Jones Electric
298 Averette Drive
Centreville, AL 35042

Alabama Live, LLC
P.O. Box 905523
Charlotte, NC 28290

Buffalo Rock
111 Oxmoor Road
Birmingham, AL 35203

Lodging Solutions
1200 rt 109
Lindenhurst, NY 11757

Alabama Power
P.O. box 242
Birmingham, AL 35292

Christopher R. Lewis
9331 Adamo Dr.
Suite 200
Tampa, FL 33619

Rooms Unlimited
747 Bloomfield Ave
Caldwell, NJ 07006

Allied Waste Service
P.O. Box 9001099
Louisville, KY 40290-1099

City Action Partnership
1704 5th Ave N.
Birmingham, AL 35203

Sesac
450 Skokie Blvd.
Ste. 1000
Northbrook, IL 60062

American Hotel Register
100 South Milwaukee Ave
Libertyville, IL 60048

Ecolab
P.O. Box 905327
Charlotte, NC 28290

Swisher Hygeine
P.O. Box 473526
Charlotte, NC 28247

Ameripride Linen & Apparel
805 Hook Street
Tuscumbia, AL 35674

FedEx
P.O. Box 660481
Dallas, TX 75266

Sysco
P.O. Box 1350
Calera, AL 35040

Bayshore Company, LLC
7500 Crestwood Blvd
Birmingham, AL 35210

James W. Lewis, Jr.
2101 Fifth Avenue North
Birmingham, AL 35203

Randy D. Quarles
P.O. Box 1567
Birmingham, AL 35201

Beth C. Lewis
4601 Clarksdale Lane
Brandon, FL 33511

Jeanne L. Lewis
3301 Adamo Drive
Suite 200
Tampa, FL 33619

**United States Bankruptcy Court
Northern District of Alabama**

In re Bayshore Redmont, Inc.
Debtor(s)

Case No. _____
Chapter 11

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for Bayshore Redmont, Inc. in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

October 31, 2012

Date

/s/ Steven D. Altmann

Steven D. Altmann

Signature of Attorney or Litigant
Counsel for Bayshore Redmont, Inc.

Najjar Denaburg, P.C.

**2125 Morris Avenue
Birmingham, AL 35203
(205) 250-8400 Fax:(205) 326-3837**