

UNITED STATES BANKRUPTCY COURT  
 NORTHERN DISTRICT OF ALABAMA  
 ANNISTON DIVISION

IN RE: Alabama Boating Center, Inc.

Case No.

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)<br>Name of creditor and complete mailing address, including | (2)<br>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar | (3)<br>Nature of claim (trade debt, bank loan, | (4)<br>Indicate if claim is contingent, unliquidated, disputed, or subject to | (5)<br>Amount of claim [if secured also state value of security] |
|---|--|--|---|--|
|---|--|--|---|--|

|  |  |      |  |              |
|--|--|------|--|--------------|
| Metro Bank<br>800 Martin Street, S.<br>Pell City, AL 35128 |  | Loan |  | \$203,498.89 |
|--|--|------|--|--------------|

|   |  |              |  |             |
|---|--|--------------|--|-------------|
| Gordon, Dana, Knight & Gilmore, LLC<br>600 University Park Place<br>Suite 100<br>Birmingham, AL 35209 |  | open account |  | \$31,498.80 |
|---|--|--------------|--|-------------|

|  |  |              |                 |             |
|--|--|--------------|-----------------|-------------|
| The Hanover Insurance Group<br>c/o J. Matthew Pamell<br>641 South Lawrence St.<br>Montgomery, AL 36104 |  | open account | <i>Disputed</i> | \$17,589.16 |
|--|--|--------------|-----------------|-------------|

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*Continuation Sheet No. 1*

| (1)  | (2)   | (3)                                     | (4)  | (5)   |
|--|---|---|--|---|
| Name of creditor and complete mailing address, including                                 | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar | Nature of claim (trade debt, bank loan, | Indicate if claim is contingent, unliquidated, disputed, or subject to | Amount of claim [if secured also state value of security] |
| Southeast Telephone<br>102 Waverly Avenue<br>Adamsville, AL 35005                        |   | Phone service                           | <i>Disputed</i>  | <b>\$6,095.89</b>   |
| Systems 2000, Inc.<br>528 North Lake Blvd<br>Suite 1000<br>Allamonte Springs, FL 32701   |   | open account                            | <i>Disputed</i>  | <b>\$5,287.00</b>   |
| Bookhaker, Schillaci & Company<br>601 Vestavia Pkwy<br>Suite 300<br>Birmingham, AL 35216 |   | open account                            | <i>Disputed</i>  | <b>\$5,000.00</b>   |
| Benton & Centeno, LLP<br>2019 Third Avenue North<br>Birmingham, AL 35203                 |   | open account                            |  | <b>\$1,419.00</b>   |
| American Data Link<br>P.O. Box 660467<br>Birmingham, AL 35266                            |   | open account                            | <i>Disputed</i>  | <b>\$873.98</b>   |
| Danny Calvert Electric, Inc.<br>1919 County Road 202<br>Crane Hill, AL 35053             |   | open account                            | <i>Disputed</i>  | <b>\$466.28</b>   |

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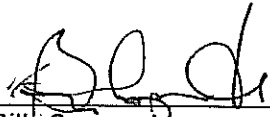
**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

*Continuation Sheet No. 2*

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the Corporation  
named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the  
best of my information and belief.

Date: 6/7/12

Signature:   
Billy Cospers, Jr.  
President