| erin | in this information to ident                                       | ifo your appar   |   | 8   |
|------|--|--|---|---|
|      | ted States Bankruptcy Court  |  |   |   |
|      | • •  |  |   |   |
|      | RTHERN DISTRICT OF ALA   | BAMA   | Chartes 44                              |   |
| Cas  | se number (if known)   |  | _ Chapter11                             | Check if this an amended filing                         |
|      | ficial Form 201  | an fan New Lasteriale  | ala Filia a fan Daul                    |   |
|      |  | on for Non-Individu  |   |   |
|      |  | na separate sheet to this form. On the t<br>te document, <i>Instructions for Bankrup</i> |   | e debtor's name and case number (if known).<br>ailable. |
| 1.   | Debtor's name  | Ashville Moblie Home Parts, LLC  |   |   |
| 2.   | All other names debtor used in the last 8 years                    |  |   |   |
|      | Include any assumed names, trade names and doing business as names |  |   |   |
| 3.   | Debtor's federal<br>Employer Identification<br>Number (EIN)        | 81-2390131   |   |   |
| 4.   | Debtor's address   | Principal place of business  | Mailing addr<br>business                | ess, if different from principal place of               |
|      |  | 3981 Pope Avenue<br>Steele, AL 35987   |   |   |
|      |  | Number, Street, City, State & ZIP Code   | P.O. Box, Nur                           | nber, Street, City, State & ZIP Code                    |
|      |  | Saint Clair<br>County  | Location of p                           | principal assets, if different from principal ness      |
|      |  |  | Number, Street                          | et, City, State & ZIP Code                              |
| 5.   | Debtor's website (URL)   |  |   |   |
| 6.   | Type of debtor   | ■ Corporation (including Limited Liabi   | lity Company (LLC) and Limited Liabili  | ty Partnership (LLP))                                   |
|      |  | ☐ Partnership (excluding LLP)  | , |   |
|      |  | Other. Specify:  |   |   |

| Debt | or Ashville Moblie Home                                | e Parts, LLC        |           |                                       | Case number (if known)  | •                              |
|------|--|---------------------|-----------|---------------------------------------|---|--------------------------------|
|      | Name   |                     |           |                                       | -   |                                |
| 7.   | Describe debtor's business                             | A Chack one:        |           |                                       |   |                                |
| ,,   | Describe debtor's business                             |                     | Rucinos   | ss (as defined in 11 U.S.C. § 101(2   | 74))  |                                |
|      |  |                     |           | state (as defined in 11 U.S.C. § 10   | **  |                                |
|      |  | _                   |           | •                                     | 1(316))   |                                |
|      |  | _                   |           | in 11 U.S.C. § 101(44))               |   |                                |
|      |  |                     |           | ned in 11 U.S.C. § 101(53A))          |   |                                |
|      |  |                     |           | as defined in 11 U.S.C. § 101(6))     |   |                                |
|      |  | _ `                 | •         | efined in 11 U.S.C. § 781(3))         |   |                                |
|      |  | None of the a       | oove      |                                       |   |                                |
|      |  | B. Check all that a | apply     |                                       |   |                                |
|      |  | ☐ Tax-exempt en     | ıtity (as | described in 26 U.S.C. §501)          |   |                                |
|      |  | ☐ Investment co     | mpany     | , including hedge fund or pooled in   | nvestment vehicle (as defined in 15 U   | .S.C. §80a-3)                  |
|      |  | ☐ Investment ac     | lvisor (  | as defined in 15 U.S.C. §80b-2(a)(    | 11))  |                                |
|      |  |                     |           |                                       | 4-digit code that best describes debt   | or.                            |
|      |  | See http://www      | v.uscol   | urts.gov/four-digit-national-associa  | tion-naics-codes.   |                                |
|      |  |                     |           |                                       |   |                                |
| 8.   | Under which chapter of the                             | Check one:          |           |                                       |   |                                |
|      | Bankruptcy Code is the                                 | ☐ Chapter 7         |           |                                       |   |                                |
|      | debtor filing?   | ☐ Chapter 9         |           |                                       |   |                                |
|      |  | Chapter 11. C       | heck a    | all that apply:                       |   |                                |
|      |  |                     |           |                                       | at liquidated debts (excluding debts ov   | ved to insiders or affiliates) |
|      |  |                     |           |                                       | t subject to adjustment on 4/01/22 an   | •                              |
|      |  |                     |           | business debtor, attach the most      | ebtor as defined in 11 U.S.C. § 101(5) recent balance sheet, statement of op<br>x return or if all of these documents d<br>(B).   | perations, cash-flow           |
|      |  |                     |           | A plan is being filed with this petit |   |                                |
|      |  |                     |           | Acceptances of the plan were sol      | icited prepetition from one or more cla   | asses of creditors, in         |
|      |  |                     | _         | accordance with 11 U.S.C. § 1126      | 6(b).   | ·                              |
|      |  |                     |           | Exchange Commission according         | odic reports (for example, 10K and 10<br>g to § 13 or 15(d) of the Securities Exc<br>for Non-Individuals Filing for Bankrup<br>n. | change Act of 1934. File the   |
|      |  |                     |           |                                       | defined in the Securities Exchange A  | act of 1934 Rule 12b-2.        |
|      |  | ☐ Chapter 12        |           |                                       | •   |                                |
|      |  |                     |           |                                       |   |                                |
| 9.   | Were prior bankruptcy                                  | ■ No.               |           |                                       |   |                                |
|      | cases filed by or against the debtor within the last 8 | ☐ Yes.              |           |                                       |   |                                |
|      | years?   | _ 105.              |           |                                       |   |                                |
|      | If more than 2 cases, attach a separate list.          | District            |           | When                                  | Case number   |                                |
|      |  | District            |           | When                                  | Case number   |                                |
| 10.  | Are any bankruptcy cases                               |                     |           |                                       | <u> </u>  |                                |
|      | pending or being filed by a                            | ■ No                |           |                                       |   |                                |
|      | business partner or an affiliate of the debtor?        | ☐ Yes.              |           |                                       |   |                                |
|      | List all cases. If more than 1,                        | Debtor              |           |                                       | Relationship  |                                |
|      | attach a separate list                                 | District            |           | When                                  | •   |                                |
|      |  | DISTRICT            |           | vvnen                                 | Case number, if I   |                                |

| Deb | Ashville Moblie Ho   | me Pa        | rts, LLC                       | Case number (if knows  | 1)  |
|-----|--|--------------|--------------------------------|--|---|
|     | Name   |              |                                |  |   |
| 11. | Why is the case filed in   | Check        | all that apply:                |  |   |
|     | this district?   |              |                                | cipal place of business, or principal assets<br>n or for a longer part of such 180 days thar |   |
|     |  | -            |                                | ebtor's affiliate, general partner, or partners  | •   |
| 12. | Does the debtor own or   | ■ No         |                                |  |   |
|     | have possession of any<br>real property or personal<br>property that needs | □ Ye         |                                | erty that needs immediate attention. Attach  | additional sheets if needed.  |
|     | immediate attention?   |              | Why does the property nee      | d immediate attention? (Check all that a   | oply.)  |
|     |  |              | ☐ It poses or is alleged to po | ose a threat of imminent and identifiable ha   | zard to public health or safety.  |
|     |  |              | What is the hazard?            |  |   |
|     |  |              | ☐ It needs to be physically s  | ecured or protected from the weather.  |   |
|     |  |              |                                | ds or assets that could quickly deteriorate meat, dairy, produce, or securities-related      | or lose value without attention (for example, assets or other options). |
|     |  |              | Other                          |  |   |
|     |  |              | Where is the property?         |  |   |
|     |  |              |                                | Number, Street, City, State & ZIP Code   |   |
|     |  |              | Is the property insured?       |  |   |
|     |  |              | □ No                           |  |   |
|     |  |              | Yes. Insurance agency          |  |   |
|     |  |              | Contact name                   |  |   |
|     |  |              | Phone                          |  |   |
|     | Statistical and admin  | istrative    | e information                  |  |   |
| 13. | Debtor's estimation of   |              | Check one:                     |  |   |
|     | available funds  |              | Funds will be available for di | stribution to unsecured creditors.   |   |
|     |  |              | _                              | enses are paid, no funds will be available to  | n unsecured creditors   |
|     |  |              |                                |  |   |
| 14. | Estimated number of  | <b>1</b> -4  | 9                              | <b>1</b> ,000-5,000  | <b>25,001-50,000</b>  |
|     | creditors  | □ 50-        | = =                            | ☐ 5001-10,000  | <u></u> 50,001-100,000  |
|     |  | ☐ 100        |                                | ☐ 10,001-25,000  | ☐ More than 100,000   |
|     |  | □ 200        | )-999                          |  |   |
| 15. | Estimated Assets   | ■ so.        | - \$50,000                     | □ \$1,000,001 - \$10 million   | ☐ \$500,000,001 - \$1 billion   |
|     |  |              | 0,001 - \$100,000              | ☐ \$10,000,001 - \$50 million  | ☐ \$1,000,000,001 - \$10 billion  |
|     |  |              | 00,001 - \$500,000             | ☐ \$50,000,001 - \$100 million   | ☐ \$10,000,000,001 - \$50 billion                                       |
|     |  | □ \$50       | 00,001 - \$1 million           | □ \$100,000,001 - \$500 million  | ☐ More than \$50 billion  |
| 16. | Estimated liabilities  | □ \$0 ·      | - \$50,000                     | ☐ \$1,000,001 - \$10 million   | ☐ \$500,000,001 - \$1 billion   |
|     |  |              | 0,001 - \$100,000              | ☐ \$10,000,001 - \$50 million  | ☐ \$1,000,000,001 - \$10 billion  |
|     |  |              | 00,001 - \$500,000             | □ \$50,000,001 - \$100 million   | ☐ \$10,000,000,001 - \$50 billion                                       |
|     |  | <b>\$</b> 50 | 0,001 - \$1 million            | ☐ \$100,000,001 - \$500 million  | ☐ More than \$50 billion  |

Ashville Moblie Home Parts, LLC

Case number (if known)

| 2.7                |  |  |
|--------------------|--|--|
| $g^{\prime\prime}$ |  |  |
| ma ,               |  |  |

## Request for Relief, Declaration, and Signatures

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

17. Declaration and signature of authorized representative of debtor

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is trued and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on

June 3, 2019 MM / DD / YYYY

| X isi Brandon Pau |
|-------------------|
|-------------------|

Signature of authorized representative of debtor

Printed name

**Brandon Paulk** 

Managing Member

18. Signature of attorney

X /s/ Robert D. McWhorter, Jr.

Signature of attorney for debtor

Date June 3, 2019

MM / DD / YYYY

Robert D. McWhorter, Jr. ASB-0261-M68R

Printed name

Inzer, Haney, McWhorter & Haney, LLC

Firm name

P.O. Drawer 287

Gadsden, AL 35902

Number, Street, City, State & ZIP Code

Contact phone 256-546-1656

Email address rdmcwhorter@bellsouth.net

ASB-0261-M68R AL

Bar number and State