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|--|----------------------|-------------------------|----------------------|--|--------------|--|--------------------|--|---------------------------------|-----------------------|----------------|
| United States Bankruptcy Court<br>Southern District of Alabama   |                      |                         |                      |  | Volu         | ıntary Petition  |                    |  |                                 |                       |                |
| Name of Debtor (if individual Stewart, Ester Angle   |                      | Middle):                |                      |  |              | Name of Joint Debtor (Spouse) (Last, First, Middle):   |                    |  |                                 |                       |                |
| All Other Names used by the (include married, maiden, an Ester Angie Stewart E. Angie Stewart  |                      | 8 years                 |                      |  |              | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):   |                    |  |                                 |                       |                |
| Last four digits of Soc. Sec. EIN (if more than one, state   |                      | ayer I.D. (             | (ITIN)               | No./Complete   |              | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all):                                     |                    |  |                                 |                       |                |
| Street Address of Debtor (No. & Street, City, State & Zip Code): 649 West Fort Morgan Road   |                      |                         |                      | Street Address of Joint Debtor (No. & Street, City, State & Zip Code): |              |  |                    |  |                                 |                       |                |
| Gulf Shores, AL  |                      |                         | ZIPCODE <b>36542</b> |  |              |  |                    |  |                                 | Г                     | ZIPCODE        |
| County of Residence or of the Principal Place of Busi  |                      |                         |                      | E 3034Z  |              | County of  | Dasidana           | e or of t  | he Principal Pla                |                       |                |
|  |                      |                         |                      |  |              |  |                    |  |                                 |                       |                |
| Mailing Address of Debtor (  | if different from st | reet addres             | ss)                  |  |              | Mailing Ac   | ldress of          | Joint De   | ebtor (if differer              | nt from stree         | et address):   |
|  |                      |                         | PCOD                 |  |              |  |                    |  |                                 | Z                     | ZIPCODE        |
| Location of Principal Assets   | of Business Debto    | r (if differ            | ent fro              | om street addres   | s abo        | ove):  |                    |  |                                 |                       |                |
|  |                      |                         |                      |  |              |  |                    |  |                                 | 7                     | ZIPCODE        |
| Type of Debtor (Form of Organization) (Check one box.)  Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. □ Corporation (includes LLC and LLP) □ Partnership □ Other (If debtor is not one of the above entities, check this box and state type of entity below.)  Filing Fee (Check one box)  Filing Fee (Check one box)  Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. □ Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must |                      |                         | mpt (if apmpt code). | the Petition is Filed (Check one box.)    Chapter 7                    |              |  |                    | Check one box.)  ter 15 Petition for gnition of a Foreign Proceeding ter 15 Petition for gnition of a Foreign nain Proceeding  Debts box.)  Debts are primarily business debts.  S.C. § 101(51D). 1 U.S.C. § 101(51D). |                                 |                       |                |
| Statistical/Administrative   | Information          |                         |                      |  |              | Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).  THIS SPACE IS FOR |                    |  |                                 | 1                     |                |
| ✓ Debtor estimates that fur Debtor estimates that, af distribution to unsecured  | ter any exempt pro   |                         |                      |  |              |  | id, there v        | will be n  | o funds availab                 | le for                | COURT USE ONLY |
| Estimated Number of Creditor  1-49 50-99 100-19  |                      | 1,000-<br>5,000         |                      | 5,001-<br>10,000   | 10,0<br>25,0 |  | 25,001-<br>50,000  |  | 50,001-<br>100,000              | Over 100,000          |                |
| Estimated Assets   |                      | \$1,000,0<br>\$10 mill  |                      | \$10,000,001 to \$50 million   |              | 0,000,001 to   | \$100,000 to \$500 |  | \$500,000,001<br>to \$1 billion | More than \$1 billion |                |
| Estimated Liabilities  |                      | \$1,000,0<br>\$10 milli |                      | \$10,000,001 to \$50 million   |              | 0,000,001 to   | \$100,000 to \$500 |  | \$500,000,001 to \$1 billion    | More than \$1 billion |                |

| Woluntary Petition (This page must be completed and filed in every case)  Name of Debtor(s): Stewart, Ester Angie Brooks   |  |   |  |  |
|--|--|---|--|--|
| Prior Bankruptcy Case Filed Within Last 8  | <b>Years</b> (If more than two, attach a                                   | additional sheet)   |  |  |
| Location<br>Where Filed: <b>None</b>   | Case Number:   | Date Filed:   |  |  |
| Location<br>Where Filed:   | Case Number:   | Date Filed:   |  |  |
| Pending Bankruptcy Case Filed by any Spouse, Partner or  | Affiliate of this Debtor (If mor   | re than one, attach additional sheet)   |  |  |
| Name of Debtor: None   | Case Number:   | Date Filed:   |  |  |
| District:  | Relationship:  | Judge:  |  |  |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition.  Exhibit B  (To be completed if debtor is an individual whose debts are primarily consumer debts.)  I, the attorney for the petitioner named in the foregoing petition, that I have informed the petitioner that [he or she] may proceed chapter 7, 11, 12, or 13 of title 11, United States Code, and explained the relief available under each such chapter. I further that I delivered to the debtor the notice required by § 342(b) Bankruptcy Code.  X /s/A. Richard Maples. Jr. |  |   |  |  |
| X /s/ A. Richard Maples, Jr.   |  |   |  |  |
| Does the debtor own or have possession of any property that poses or is a or safety?  Yes, and Exhibit C is attached and made a part of this petition.  No   | alleged to pose a threat of imminen  | t and identifiable harm to public health                                      |  |  |
| Exhi  (To be completed by every individual debtor. If a joint petition is filed, e.  ✓ Exhibit D completed and signed by the debtor is attached and ma  If this is a joint petition:  □ Exhibit D also completed and signed by the joint debtor is attach  | de a part of this petition.  | ch a separate Exhibit D.)   |  |  |
| Information Regardin   | ng the Debtor - Venue  |   |  |  |
| (Check any a)  ✓ Debtor has been domiciled or has had a residence, principal place   | oplicable box.) of business, or principal assets in the                    | is District for 180 days immediately  |  |  |
| preceding the date of this petition or for a longer part of such 180  There is a bankruptcy case concerning debtor's affiliate, general  |  | his District  |  |  |
| Debtor is a debtor in a foreign proceeding and has its principal place of business or assets in the United States in this District, or the interests of the parties will be served in reg  | ace of business or principal assets but is a defendant in an action or pro | in the United States in this District, occeding [in a federal or state court] |  |  |
| Certification by a Debtor Who Reside (Check all app  Landlord has a judgment against the debtor for possession of deb  | licable boxes.)  |   |  |  |
| (Name of landlord or less  | or that obtained judgment)   |   |  |  |
| (Address of lan  | dlord or lessor)   |   |  |  |
| Debtor claims that under applicable nonbankruptcy law, there are the entire monetary default that gave rise to the judgment for pos  |  |   |  |  |
| ☐ Debtor has included in this petition the deposit with the court of filing of the petition.   | any rent that would become due du  | aring the 30-day period after the   |  |  |
| ☐ Debtor certifies that he/she has served the Landlord with this cert  | ification. (11 U.S.C. § 362(l)).   |   |  |  |

## Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

Stewart, Ester Angie Brooks

### **Signatures**

## Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

/s/ Ester Angie Brooks Stewart

Signature of Debtor

**Ester Angie Brooks Stewart** 

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

May 29, 2009

Date

X

# Signature of Attorney\*



Signature of Attorney for Debtor(s)

A. Richard Maples, Jr. MAP001 Maples & Fontenot, LLP P. O. Box 1281 Mobile, AL 36633-1281 (251) 432-2629 Fax: (251) 432-3629 maplex@bellsouth.net

# May 29, 2009

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| Signature of Authoriz  | ed Individual     |  |
|------------------------|-------------------|--|
| Printed Name of Auth   | orized Individual |  |
| Fitle of Authorized In | dividual          |  |

### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. (Check only **one** box.)

- I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.
- Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X Signature of Foreign Representative Printed Name of Foreign Representative

### **Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

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Date: May 29, 2009

# **United States Bankruptcy Court Southern District of Alabama**

| Southern Di   | Strict of Alabama   |
|---|---|
| IN RE:  | Case No   |
| Stewart, Ester Angie Brooks   | Chapter 11  |
| Debtor(s)  EXHIRIT D - INDIVIDUAL DERTO   | OR'S STATEMENT OF COMPLIANCE  |
|   | NSELING REQUIREMENT   |
| do so, you are not eligible to file a bankruptcy case, and the c<br>whatever filing fee you paid, and your creditors will be able to  | e statements regarding credit counseling listed below. If you cannot court can dismiss any case you do file. If that happens, you will lose to resume collection activities against you. If your case is dismissed ired to pay a second filing fee and you may have to take extra steps   |
| Every individual debtor must file this Exhibit D. If a joint petition one of the five statements below and attach any documents as dis  | is filed, each spouse must complete and file a separate Exhibit D. Check<br>rected.   |
| the United States trustee or bankruptcy administrator that outline  | case, I received a briefing from a credit counseling agency approved by ed the opportunities for available credit counseling and assisted me in the agency describing the services provided to me. Attach a copy of the ough the agency.  |
| the United States trustee or bankruptcy administrator that outline performing a related budget analysis, but I do not have a certificat   | case, I received a briefing from a credit counseling agency approved by ed the opportunities for available credit counseling and assisted me it te from the agency describing the services provided to me. You must file ovided to you and a copy of any debt repayment plan developed through ited.  |
|   | approved agency but was unable to obtain the services during the five<br>gent circumstances merit a temporary waiver of the credit counseling<br>exigent circumstances here.]   |
| you file your bankruptcy petition and promptly file a certificat of any debt management plan developed through the agency. case. Any extension of the 30-day deadline can be granted on also be dismissed if the court is not satisfied with your reason counseling briefing. | l obtain the credit counseling briefing within the first 30 days after<br>the from the agency that provided the counseling, together with a copy<br>Failure to fulfill these requirements may result in dismissal of your<br>ly for cause and is limited to a maximum of 15 days. Your case may<br>ons for filing your bankruptcy case without first receiving a credit |
| motion for determination by the court.]   | cause of: [Check the applicable statement.] [Must be accompanied by a d by reason of mental illness or mental deficiency so as to be incapable.   |
| of realizing and making rational decisions with respect to  | financial responsibilities.); ally impaired to the extent of being unable, after reasonable effort, to  |
| 5. The United States trustee or bankruptcy administrator has d does not apply in this district.   | letermined that the credit counseling requirement of 11 U.S.C. § 109(h)   |
| I certify under penalty of perjury that the information provided al   | bove is true and correct.   |
| Signature of Debtor: /s/ Ester Angie Brooks Stewart   |   |

# I

# **United States Bankruptcy Court Southern District of Alabama**

| IN RE:                      | Case No.   |
|-----------------------------|------------|
| Stewart, Ester Angie Brooks | Chapter 11 |
| Debtor(s)                   | •          |

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe,

| guardian." Do not disclose the child's name. See, 11 U.  | S.C. §112 and Fed. R. Bankr. P. 1007(m).   | -  |  |   |
|--|--|--|--|---|
| (1) Name of creditor and complete mailing address including zip code   | (2) Name, telephone number and complete mailing address, including zip code, of employee, agent or department of creditor familiar with claim who may be contacted | (3) Nature of claim (trade debt, bank loan, government contract, etc.) | (4) Indicate if claim is contingent, unliquidated, disputed or subject to setoff | (5) Amount of claim (if secured also state value of security)         |
| The Bank Of New York Mellon Fka The Bank Of New York C/O Ginny Rutledge PO BOX 55727 Birmingham, AL 35255-5727 | Ginny Rutledge<br>(205) 930-5400   |  | Contingent<br>Disputed   | 1,105,067.09<br>Collateral:<br>385,000.00<br>Unsecured:<br>968,534.68 |
| Bank Of America<br>P.O. BOX 17309<br>Baltimore, MD 21297   | (800) 711-0449   |  | Contingent<br>Disputed   | 63,410.72   |
| Bank Of America<br>P.O. BOX 17309<br>Baltimore, MD 21297   | (800) 711-0449   |  | Contingent<br>Disputed   | 55,645.63   |
| Home Depot<br>PO BOX 6028<br>The Lakes, NV 88901   | (866) 523-0118   |  | Contingent<br>Disputed   | 36,869.48   |
| Chase Card Services PO BOX 94014 Palatine, IL 60094-4014   | (800) 964-6000   |  | Contingent<br>Disputed   | 33,082.74   |
| Cardmember<br>201 N Walnut Street<br>Wilmington, DE 19801  | Zwicker & Associates<br>(800) 370-2251   |  | Contingent<br>Disputed   | 23,842.45   |
| Advanta Bank Corporation P.O. BOX 30715 Salt Lake City, UT 84130-0715  | (800) 705-7255   |  | Contingent<br>Disputed   | 20,573.05   |
| A And C Services<br>C/O Phillips & Cohen Associates, Ltd.<br>1002 Justison Street<br>Wilmington, DE 19801      | (800) 889-3023   |  | Contingent<br>Disputed   | 20,573.05   |
| Capital One Bank<br>P.O. BOX 15548<br>Wilmington, DE 19886   |  |  | Contingent<br>Disputed   | 15,930.97   |
| Chase One Bank<br>201 N Walnut Street<br>Wilmington, DE 19801  | (800) 370-2251   |  | Contingent<br>Disputed   | 11,907.83   |
| Ham & Associates<br>PO BOX 2049<br>Fairhope, AL 36533  |  |  | Contingent<br>Disputed   | 10,861.13   |
| Bank Of America<br>P.O. BOX 15710<br>Wilmington, DE 19886-5710   | (866) 758-3984   |  | Contingent<br>Disputed   | 8,147.50  |

**Bank Of America** 

Baltimore, MD 21297

P.O. BOX 17309

(800) 711-0449

Contingent

**Disputed** 

| 0.00     |  |
|----------|--|
| secured: |  |
|          |  |

2,688.86

|   |                |                        | Unsecured:<br>8,140.32 |
|---|----------------|------------------------|------------------------|
| Capital One Bank<br>P.O. BOX 15548<br>Wilmington, DE 19886  | (800) 760-2439 | Contingent<br>Disputed | 7,409.61               |
| Lowe's<br>PO BOX 530914<br>Atlanta, GA 30353  | (800) 444-1408 | Contingent<br>Disputed | 7,390.46               |
| FIA Card Services<br>C/O Frederick J. Hanna& Associates<br>1427 Roswell Road<br>Atlanta, GA 30062 |                | Contingent<br>Disputed | 2,688.86               |

# DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date: May 29, 2009 | Signature /s/ Ester Angie Brooks Stewart |                            |
|--------------------|--|----------------------------|
|                    | of Debtor                                | Ester Angie Brooks Stewart |
| Date:              | Signature                                |                            |
|                    | of Joint Debtor                          |                            |
|                    | (if any)                                 |                            |

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# **United States Bankruptcy Court Southern District of Alabama**

| IN RE:                                  | Case No    |
|---|------------|
| Stewart, Ester Angie Brooks             | Chapter 11 |
| - · · · · · · · · · · · · · · · · · · · |            |

Debtor(s)

# **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS        | LIABILITIES     | OTHER       |
|--|----------------------|---------------------|---------------|-----------------|-------------|
| A - Real Property  | Yes                  | 1                   | \$ 498,000.00 |                 |             |
| B - Personal Property  | Yes                  | 3                   | \$ 126,421.80 |                 |             |
| C - Property Claimed as Exempt   | Yes                  | 1                   |               |                 |             |
| D - Creditors Holding Secured Claims   | Yes                  | 1                   |               | \$ 1,464,675.00 |             |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 1                   |               | \$ 0.00         |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 3                   |               | \$ 321,022.34   |             |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |               |                 |             |
| H - Codebtors  | Yes                  | 1                   |               |                 |             |
| I - Current Income of Individual Debtor(s)   | Yes                  | 1                   |               |                 | \$ 5,912.08 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 1                   |               |                 | \$ 9,723.00 |
|  | TOTAL                | 14                  | \$ 624,421.80 | \$ 1,785,697.34 |             |

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# **United States Bankruptcy Court Southern District of Alabama**

| IN RE:   | Case No.   |
|--|--|
| Stewart, Ester Angie Brooks  | Chapter 11   |
| Debtor(s)  STATISTICAL SUMMARY OF CERTAIN LIABILIT   | TIES AND RELATED DATA (28 U.S.C. § 159)                      |
| If you are an individual debtor whose debts are primarily consumer debta 101(8)), filing a case under chapter 7, 11 or 13, you must report all information of the control o |  |
| Check this box if you are an individual debtor whose debts are NOT information here.   | primarily consumer debts. You are not required to report any |
| This information is for statistical purposes only under 28 U.S.C. § 15   | 59.  |

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount     |
|---|------------|
| Domestic Support Obligations (from Schedule E)  | \$<br>0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$<br>0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$<br>0.00 |
| Student Loan Obligations (from Schedule F)  | \$<br>0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$<br>0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$<br>0.00 |
| TOTAL   | \$<br>0.00 |

# **State the following:**

| Average Income (from Schedule I, Line 16)   | \$<br>5,912.08 |
|---|----------------|
| Average Expenses (from Schedule J, Line 18)   | \$<br>9,723.00 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C |                |
| Line 20)  | \$<br>5,912.08 |

# **State the following:**

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |         | \$   | 976,675.00   |
|--|---------|------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |      |              |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$   | 0.00         |
| 4. Total from Schedule F   |         | \$   | 321,022.34   |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$ 1 | 1,297,697.34 |

| Case | No.  |  |
|------|------|--|
| -usc | 110. |  |

(If known)

## **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY  | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|---|--|---------------------------------------|--|----------------------------|
| 649 West Fort Morgan Road, Gulf Shores, AL 36542 Lot 13, Division One, Gulf Woods, Unit of Gulf Shores, According to the Plat thereof recorded in Map Book 1, Page 144 of the records in the office of the judge of Probate, Baldwir County.        | Fee Simple                                 |                                       | 385,000.00   | 1,353,534.68               |
| 9780 Cascade Drive, Mobile, AL 36695 Legally described as:<br>Lot 48, Hamilton Creek Estates, First Addition, According to<br>the Plat thereof, recorded in Map Book 36, Page 109 in the<br>office of the Judge of Probate, Mobile County, Alabama. | Fee Simple                                 |                                       | 110,000.00   | 103,000.00                 |
| Club Casa Dorado, Cabo San Lucas  | Timeshare                                  | J                                     | 1,000.00   | 8,140.32                   |
| Escapes, Galveston, TX  | Timeshare                                  | J                                     | 1,000.00   | 0.00                       |
| Villa del Palmar, Cabo San Lucas  | Timeshare                                  | J                                     | 1,000.00   | 0.00                       |
|   |  |                                       |  |                            |
|   |  |                                       |  |                            |

TOTAL 498,000.00

(Report also on Summary of Schedules)

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(If known)

## **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY  | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|---|---------------------------------------|--|
| 1.  | Cash on hand.   |                  | Cash on hand  | W                                     | 30.00  |
| 2.  | Checking, savings or other financial  |                  | Deposits of money ( Regions Bank, Vision Bank)  |                                       | 308.80   |
|     | accounts, certificates of deposit or<br>shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives.  |                  | Deposits of money (JM Associates Federal Credit Union)  |                                       | 8,000.00   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |   |                                       |  |
| 4.  | Household goods and furnishings,  |                  | 29 inch televison   |                                       | 20.00  |
|     | include audio, video, and computer equipment.   |                  | Dining room table with four chairs, flatware, dishes, pot, pans, small appliances, two king size beds, one queen size bed, four night stands, three dressers, two sofas, two chairs, one coffee table, two end tables, washer, dryer. |                                       | 240.00   |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  |                  | Mantle clock  |                                       | 10.00  |
| 6.  | Wearing apparel.  |                  | Twenty pairs of shoes, twenty blouses, twenty-five pairs of pants   |                                       | 20.00  |
| 7.  | Furs and jewelry.   |                  | Costume jewelry   |                                       | 10.00  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   |                  | Fishing Equipment (rods,reels, & tackle)  |                                       | 15.00  |
| 9.  | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  |                  | Insurance policy  |                                       | 1.00   |
| 10. | Annuities. Itemize and name each issue.   |                  | Annuities   |                                       | 84,571.00  |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |   |                                       |  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |   |                                       |  |

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| L.ase                    | No  |  |

(If known)

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                                  | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|---|---------------------------------------|--|
| 13. | Stock and interests in incorporated and unincorporated businesses.  Itemize.  | X                |   |                                       |  |
| 14. | Interests in partnerships or joint ventures. Itemize.   |                  | Magnolia RV Park ( Value Unknown)                                     |                                       | 1.00   |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.   | X                |   |                                       |  |
| 16. | Accounts receivable.  | X                |   |                                       |  |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |   |                                       |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |   |                                       |  |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X                |   |                                       |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |   |                                       |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |   |                                       |  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | Х                |   |                                       |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |   |                                       |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |   |                                       |  |
| 25. | Automobiles, trucks, trailers, and  |                  | 2001 Ford Excursion   |                                       | 7,600.00   |
|     | other vehicles and accessories.   |                  | 2004 Harley Davidson motorcycle                                       |                                       | 8,000.00   |
|     |   |                  | 2006 Ford F-250   |                                       | 17,250.00  |
| 26. | Boats, motors, and accessories.   |                  | 1998 Pontoon Boat   |                                       | 300.00   |
| 27. | Aircraft and accessories.   | X                |   |                                       |  |
| 28. | Office equipment, furnishings, and supplies.  |                  | Computer desk office chair, computer, copier, desk lamp, file cabinet |                                       | 45.00  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |   |                                       |  |
|     |   |                  |   |                                       |  |

IN RE Stewart, Ester Angie Brooks

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Debtor(s)

(If known)

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|                             |  | N<br>O |                                      | IFE, JOINT,<br>IUNITY                 | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN                           |
|-----------------------------|--|--------|--------------------------------------|---------------------------------------|--|
| ТҮР                         | E OF PROPERTY                                | N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
| 30. Inventory.              |  | Х      |                                      |                                       |  |
| 31. Animals.                |  | X      |                                      |                                       |  |
| 32. Crops - groparticulars. | wing or harvested. Give                      | Х      |                                      |                                       |  |
| 1                           | aipment and implements.                      | X      |                                      |                                       |  |
|                             | es, chemicals, and feed.                     | X<br>X |                                      |                                       |  |
| 35. Other perso not already | nal property of any kind<br>listed. Itemize. | ^      |                                      |                                       |  |
|                             |  |        |                                      |                                       |  |
|                             |  |        |                                      |                                       |  |
|                             |  |        |                                      |                                       |  |
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|                             |  |        |                                      |                                       |  |
|                             |  |        |                                      |                                       |  |
|                             |  |        | TO                                   | <br>ГAL                               | 126,421.80   |

**0** continuation sheets attached

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

Case No.

Debtor(s)

(If known)

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:  $(Check \ one \ box)$ 

Check if debtor claims a homestead exemption that exceeds \$136,875.

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY  | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE<br>OF PROPERTY<br>WITHOUT DEDUCTING<br>EXEMPTIONS |
|--|--------------------------------------|-------------------------------|---|
| SCHEDULE A - REAL PROPERTY   |                                      |                               | EALMI TONS  |
| 649 West Fort Morgan Road, Gulf Shores, AL 36542 Lot 13, Division One, Gulf Woods, Unit of Gulf Shores, According to the Plat thereof recorded in Map Book 1, Page 144 of the records in the office of the judge of Probate, Baldwin County.                 | Ala. Code § 6-10-5                   | 385,000.00                    | 385,000.00  |
| 9780 Cascade Drive, Mobile, AL 36695<br>Legally described as:<br>Lot 48, Hamilton Creek Estates, First<br>Addition, According to the Plat thereof,<br>recorded in Map Book 36, Page 109 in the<br>office of the Judge of Probate, Mobile<br>County, Alabama. | Ala. Code § 6-10-5                   | 110,000.00                    | 110,000.00  |
| Club Casa Dorado, Cabo San Lucas   | Ala. Code § 6-10-5                   | 1,000.00                      | 1,000.00  |
| Escapes, Galveston, TX   | Ala. Code § 6-10-5                   | 1,000.00                      | 1,000.00  |
| Villa del Palmar, Cabo San Lucas   | Ala. Code § 6-10-5                   | 1,000.00                      | 1,000.00  |
| SCHEDULE B - PERSONAL PROPERTY   |                                      |                               |   |
| Cash on hand   | Ala. Code § 27-14-32                 | 30.00                         | 30.00   |
| Deposits of money ( Regions Bank, Vision Bank)   | U.S.C. 10 § 1035                     | 308.80                        | 308.80  |
| Deposits of money (JM Associates Federal Credit Union)   | U.S.C. 10 § 1035                     | 8,000.00                      | 8,000.00  |
| 29 inch televison  | Ala. Code §§ 6-10-6, 6-10-126        | 20.00                         | 20.00   |
| Dining room table with four chairs, flatware, dishes, pot, pans, small appliances, two king size beds, one queen size bed, four night stands, three dressers, two sofas, two chairs, one coffee table, two end tables, washer, dryer.                        | Ala. Code §§ 6-10-6, 6-10-126        | 240.00                        | 240.00  |
| Mantle clock   | Ala. Code § 6-10-6                   | 10.00                         | 10.00   |
| Twenty pairs of shoes, twenty blouses, twenty-five pairs of pants  | Ala. Code § 6-10-6                   | 20.00                         | 20.00   |
| Costume jewelry  | Ala. Code § 27-14-32                 | 10.00                         | 10.00   |
| Fishing Equipment (rods,reels, & tackle)   | Ala. Code § 27-14-32                 | 15.00                         | 15.00   |
| Insurance policy   | Ala. Code § 27-14-31                 | 100%                          | 1.00  |
| Annuities  | Ala. Code § 27-14-32                 | 84,571.00                     | 84,571.00   |
| Magnolia RV Park ( Value Unknown)  | Ala. Code § 10-8-72(b)(3)            | 100%                          | 1.00  |
| 2001 Ford Excursion  | Ala. Code § 27-14-32                 | 7,600.00                      | 7,600.00  |
| 2004 Harley Davidson motorcycle  | Ala. Code § 27-14-32                 | 8,000.00                      | 8,000.00  |
| 2006 Ford F-250  | Ala. Code § 27-14-32                 | 17,250.00                     | 17,250.00   |
| 1998 Pontoon Boat  | Ala. Code § 27-14-32                 | 300.00                        | 300.00  |
| Computer desk office chair, computer, copier, desk lamp, file cabinet  | Ala. Code § 27-14-32                 | 45.00                         | 45.00   |
|  |                                      |                               |   |

Case No.

(If known)

also on Statistical

Summary of Certain Liabilities and Related

Summary of Schedules.)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.)              | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|---|----------|---------------------------------------|--|------------|--------------|----------|---|------------------------------|
| ACCOUNT NO. 4559  |          |                                       | June 2007  | x          |              | Х        | 248,467.59  |                              |
| Bank Of America<br>P.O. BOX 17309<br>Baltimore, MD 21297  |          |                                       | 2nd Mortgage<br>649 W. Fort Morgan Road, Gulf Shores,<br>AL 36547                                    |            |              |          |   |                              |
|   |          |                                       | VALUE \$ 385,000.00  |            |              |          |   |                              |
| ACCOUNT NO. <b>7307</b>   |          |                                       | April 2003   | X          |              | X        | 103,000.00  |                              |
| Citi Mortgage, Inc.<br>PO BOX 9442<br>Gaithesburg, MD   |          |                                       | Mortgage 9780 Cascade Drive, Mobile,<br>AL 36695   |            |              |          |   |                              |
|   |          |                                       | VALUE \$ 103,000.00  | 1          |              |          |   |                              |
| ACCOUNT NO. <b>002781</b>   | Х        |                                       | April 2003   | х          |              | Х        | 8,140.32  | 8,140.32                     |
| GBS Club Casa Dorado At Mendano Beach<br>P.O. BOX 1360<br>Miami, FL 33283-1360  |          |                                       | Club Casa Dorado at Medano Beach<br>(Timeshare)  |            |              |          |   |                              |
|   |          |                                       | VALUE \$   | 1          |              |          |   |                              |
| ACCOUNT NO.   |          |                                       | June 2007  | x          |              | Х        | 1,105,067.09  | 968,534.68                   |
| The Bank Of New York Mellon Fka<br>The Bank Of New York C/O Ginny Rutledge<br>PO BOX 55727<br>Birmingham, AL 35255-5727 |          |                                       | 1st Mortgage<br>649 W. Fort Morgan Road, Gulf Shores,<br>AL 36547                                    |            |              |          |   |                              |
|   |          |                                       | VALUE \$ 385,000.00  |            |              |          |   |                              |
| <b>0</b> continuation sheets attached   |          |                                       | (Total of t  | Sub        |              |          | \$ 1,464,675.00   | \$ 976,675.00                |
|   |          |                                       | (Use only on l   |            | Tota<br>page |          | \$ 1,464,675.00   | \$ 976,675.00                |
|   |          |                                       | •  | •          | -            |          | (Report also on   | (If applicable, report       |

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### IN RE Stewart, Ester Angie Brooks

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(If known)

Case No.

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed

|          | istical Summary of Certain Liabilities and Related Data.  |
|----------|---|
| liste    | eport the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority d on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on Statistical Summary of Certain Liabilities and Related Data.        |
| <b>V</b> | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| TY       | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
|          | <b>Domestic Support Obligations</b> Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
|          | Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).   |
|          | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|          | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
|          | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
|          | <b>Deposits by individuals</b> Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
|          | Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
|          | Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
|          | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |
|          | * Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.  |
|          | <b>0</b> continuation sheets attached   |

|  | IN | 1 | RE | Stewart, | Ester | Angie | <b>Brooks</b> |
|--|----|---|----|----------|-------|-------|---------------|
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| Case | Nο   |  |
|------|------|--|
| Case | INO. |  |

(If known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)  | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT  | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|---|----------|---------------------------------------|---|-------------|--------------|----------|-----------------------|
| ACCOUNT NO.   |          |                                       | June 2008   | х           |              | X        |                       |
| A And C Services<br>C/O Phillips & Cohen Associates, Ltd.<br>1002 Justison Street<br>Wilmington, DE 19801 |          |                                       | Credit Card   |             |              |          | 20,573.05             |
| ACCOUNT NO. <b>7741</b>   |          |                                       | June 2008   | х           |              | X        |                       |
| Advanta Bank Corporation<br>P.O. BOX 30715<br>Salt Lake City, UT 84130-0715                               |          |                                       | Credit Card   |             |              |          | 20,573.05             |
| ACCOUNT NO. <b>7608</b>   |          |                                       | June 2008   | х           |              | Х        | ·                     |
| Bank Of America<br>P.O. BOX 17309<br>Baltimore, MD 21297  |          |                                       | Credit Card   |             |              |          | 55,645.63             |
| ACCOUNT NO. <b>6304</b>   | H        |                                       | June 2008   | x           |              | Х        | 33,043.03             |
| Bank Of America<br>P.O. BOX 17309<br>Baltimore, MD 21297  |          |                                       | Credit Card   |             |              |          |                       |
|   |          |                                       |   |             |              |          | 2,688.86              |
| 2 continuation sheets attached  |          |                                       | (Total of th  | Sub<br>is p |              |          | \$ 99,480.59          |
|   |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules and, if applicable, on the St<br>Summary of Certain Liabilities and Relate | als         | tica         | n<br>ıl  | \$                    |
|   |          |                                       |   |             |              |          |                       |

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(If known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | ((                                    | Continuation Sheet)   |                   |              |          |                       |
|--|----------|---------------------------------------|---|-------------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT        | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.  |          |                                       | June 2008   | x                 |              | Х        |                       |
| Bank Of America<br>P.O. BOX 17309<br>Baltimore, MD 21297   |          |                                       | Credit Card   |                   |              |          | 00.440.70             |
| ACCOUNT NO.  | -        |                                       | June 2008   | x                 |              | Х        | 63,410.72             |
| Bank Of America<br>P.O. BOX 15710<br>Wilmington, DE 19886-5710   |          |                                       | Credit Card   |                   |              |          | 0.147.50              |
| ACCOUNT NO. 6875   |          |                                       | June 2008   | x                 |              | Х        | 8,147.50              |
| Capital One Bank P.O. BOX 15548 Wilmington, DE 19886   |          |                                       | Credit Card   |                   |              |          | 45 020 07             |
| ACCOUNT NO.  |          |                                       | June 2008   | x                 |              | Х        | 15,930.97             |
| Capital One Bank<br>P.O. BOX 15548<br>Wilmington, DE 19886   |          |                                       | Credit Card   |                   |              |          |                       |
| ACCOUNT NO. <b>2659</b>  | -        |                                       | June 2008   | X                 |              | Х        | 7,409.61              |
| Cardmember<br>201 N Walnut Street<br>Wilmington, DE 19801  |          |                                       | Credit Card   |                   |              |          | 22.042.45             |
| ACCOUNT NO. <b>8004</b>  |          |                                       | June 2008   | x                 |              | Х        | 23,842.45             |
| Chase Card Services<br>PO BOX 94014<br>Palatine, IL 60094-4014   |          |                                       | Credit Card   |                   |              |          |                       |
| ACCOUNT NO. <b>9265</b>  |          |                                       | June 2008   | X                 |              | Х        | 33,082.74             |
| Chase One Bank 201 N Walnut Street Wilmington, DE 19801  |          |                                       | Credit Card   | ^                 |              | ^        |                       |
|  |          |                                       |   |                   |              |          | 11,907.83             |
| Sheet no1 of2 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of   | Sub<br>this p     |              |          | \$ 163,731.82         |
|  |          |                                       | (Use only on last page of the completed Schedule F. Repethe Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Relationship | ort als<br>Statis | stic         | on<br>al | \$                    |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (                                     | Continuation Sheet)  |            |              |          |                       |
|--|----------|---------------------------------------|--|------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. <b>6304</b>  |          |                                       | June 2008<br>Credit Card   | х          |              | Х        |                       |
| FIA Card Services<br>C/O Frederick J. Hanna& Associates<br>1427 Roswell Road<br>Atlanta, GA 30062        |          |                                       | Credit Card  |            |              |          | 2,688.86              |
| ACCOUNT NO.  |          |                                       | April 2009   | х          |              | Х        | _,                    |
| Ham & Associates<br>PO BOX 2049<br>Fairhope, AL 36533  |          |                                       | Attorney Michael Hart  |            |              |          | 10.964.12             |
| ACCOUNT NO. <b>2244</b>  | +        |                                       | June 2007  | X          |              | Х        | 10,861.13             |
| Home Depot<br>PO BOX 6028<br>The Lakes, NV 88901   |          |                                       | Credit Card  |            |              |          |                       |
| ACCOUNT NO. <b>9703</b>  |          |                                       | June 2007  | X          |              | Х        | 36,869.48             |
| Lowe's<br>PO BOX 530914<br>Atlanta, GA 30353   |          |                                       | Credit Card  |            |              |          | 7,390.46              |
| ACCOUNT NO.  |          |                                       |  |            |              |          | 7,000.40              |
|  |          |                                       |  |            |              |          |                       |
| ACCOUNT NO.  |          |                                       |  |            |              |          |                       |
| ACCOUNT NO.  | _        |                                       |  | -          |              |          |                       |
|  |          |                                       |  |            |              |          |                       |
| Sheet no. 2 of2 continuation sheets attached to  |          |                                       |  | Sul        | otot         | al       |                       |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total   | of this p  |              | e)       | \$ 57,809.93          |

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(Use only on last page of the completed Schedule F. Report also on the Summary of Schedules, and if applicable, on the Statistical

Summary of Certain Liabilities and Related Data.)

\$ 321,022.34

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| 1 450 | 1.7 | ( )    |

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# SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|--|
| 99 year lease for RV spaces  |
| Rental Property 9780 Cascade Drive, Mobile, AL 36695   |
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IN RE Stewart, Ester Angie Brooks

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Debtor(s)

(If known)

## **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| NAME AND ADDRESS OF CODEBTOR                                     | NAME AND ADDRESS OF CREDITOR   |
|--|--|
| Chris Lett<br>649 West Fort Morgan Road<br>Gulf Shores, AL 36542 | GBS Club Casa Dorado At Mendano Beach<br>P.O. BOX 1360<br>Miami, FL 33283-1360 |
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IN RE Stewart, Ester Angie Brooks

Case No.

Debtor(s)

(If known)

# SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Debtor's Marital Status            | , 22B, or 22C.  DEPENDENTS OF DEBTOR AND SPOUSE         |                 |          |          |
|------------------------------------|---|-----------------|----------|----------|
| Divorced                           | RELATIONSHIP(S):  |                 |          | AGE(S):  |
|                                    | (4)   |                 |          | (-)-     |
|                                    |   |                 |          |          |
|                                    |   |                 |          |          |
|                                    |   |                 |          |          |
|                                    |   |                 |          |          |
| EMPLOYMENT:                        | DEBTOR  |                 | SPOUSE   |          |
| Occupation                         |   |                 |          |          |
| Name of Employer                   |   |                 |          |          |
| How long employed                  |   |                 |          |          |
| Address of Employer                |   |                 |          |          |
|                                    |   |                 |          |          |
|                                    |   |                 |          |          |
| <b>INCOME:</b> (Estimate of avera  | age or projected monthly income at time case filed)     |                 | DEBTOR   | SPOUSE   |
| 1. Current monthly gross wage      | es, salary, and commissions (prorate if not paid mont   | hly) \$         |          | \$       |
| 2. Estimated monthly overtime      | e   | \$              |          | \$       |
| 3. SUBTOTAL                        |   | \$              | 0.00     | \$       |
| 4. LESS PAYROLL DEDUC              | TIONS   | L <sup>+</sup>  |          |          |
| a. Payroll taxes and Social S      |   | \$              |          | \$       |
| b. Insurance                       | ecurity   | \$              |          | \$       |
| c. Union dues                      |   | \$              |          | \$       |
|                                    |   | \$              |          | \$       |
| u. Other (speerry)                 |   | \$              |          | \$       |
| 5. SUBTOTAL OF PAYRO               | LL DEDUCTIONS   | <u>\$</u>       | 0.00     | \$       |
| 6. TOTAL NET MONTHLY               |   | \$              | 0.00     | \$       |
|                                    |   | Ψ_              |          | <u> </u> |
| 7. Regular income from opera       | tion of business or profession or farm (attach detailed | d statement) \$ |          | \$       |
| 8. Income from real property       | r(  | \$              | 1,000.00 | \$       |
| 9. Interest and dividends          |   | \$              |          | \$       |
|                                    | support payments payable to the debtor for the debto    | r's use or      |          |          |
| that of dependents listed abov     |   | \$              |          | \$       |
| 11. Social Security or other go    |   |                 |          |          |
| •                                  |   | \$              |          | \$       |
|                                    |   | \$              |          | \$       |
| 12. Pension or retirement inco     | ome   | \$              |          | \$       |
| 13. Other monthly income           |   |                 |          |          |
| (Specify) Long Term Disak          | pility  | \$              | 1,622.08 | \$       |
| Househould Con                     | tribution   | \$              | 2,000.00 | \$       |
| Social Security                    |   | \$              | 1,290.00 | \$       |
|                                    |   | r               |          |          |
| 14. SUBTOTAL OF LINES 7 THROUGH 13 |   | \$              | 5,912.08 |          |
| 15. AVERAGE MONTHLY                | INCOME (Add amounts shown on lines 6 and 14)            | \$              | 5,912.08 | \$       |
| 16 COMBINED AVEDACI                | E MONTHLY INCOME: (Combine column totals f              | from line 15.   |          |          |
| if there is only one debtor repo   |   | 10111 11116 13, | \$       | 5,912.08 |
| in ancie is only one debior tepe   | car reported on fine 13)                                |                 | Ψ        | 0,012.00 |

Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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None

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Debtor(s)

(If known)

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, |
|--|
| quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed          |
| on Form22A or 22C.   |

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| 1. Rent or home mortgage payment (include lot rented for mobile home)                                       | \$        | 6,340.00 |
|---|-----------|----------|
| a. Are real estate taxes included? Yes No ✓   |           |          |
| b. Is property insurance included? Yes No   |           |          |
| 2. Utilities:   |           |          |
| a. Electricity and heating fuel   | \$        | 250.00   |
| b. Water and sewer  | \$        | 47.00    |
| c. Telephone  | \$        | 100.00   |
| d. Other Cable Television   | \$        | 100.00   |
| Cell Phone  | \$        | 100.00   |
| 3. Home maintenance (repairs and upkeep)  | \$        | 150.00   |
| 4. Food   | \$        | 400.00   |
| 5. Clothing   | \$        | 50.00    |
| 6. Laundry and dry cleaning   | \$        | 20.00    |
| 7. Medical and dental expenses  | \$        | 350.00   |
| 8. Transportation (not including car payments)  | \$        | 400.00   |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$        | 50.00    |
| 10. Charitable contributions  | \$        | 100.00   |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                               |           |          |
| a. Homeowner's or renter's  | \$        |          |
| b. Life   | \$        |          |
| c. Health   | \$        |          |
| d. Auto   | \$        | 277.00   |
| e. Other  | \$        |          |
|   |           |          |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                   |           |          |
| (Specify)   | \$        |          |
|   | \$        |          |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) |           |          |
| a. Auto   | \$        |          |
| b. Other  | \$        |          |
|   | \$        |          |
| 14. Alimony, maintenance, and support paid to others  | \$        |          |
| 15. Payments for support of additional dependents not living at your home                                   | \$        |          |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)            | \$        | 989.00   |
| 17. Other   | \$        |          |
|   | <u>\$</u> |          |
|   | ·         |          |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if                 |           |          |
| 16. A VENAGE MONTHELL EAFENSES (10tal lines 1-17. Report also on Summary of Schedules and, II               |           |          |

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document: **None** 

## 20. STATEMENT OF MONTHLY NET INCOME

| a. Average monthl | ly income from Line 15 of Schedule I |  |
|-------------------|--------------------------------------|--|
| b. Average monthl | ly expenses from Line 18 above       |  |

applicable, on the Statistical Summary of Certain Liabilities and Related Data.

c. Monthly net income (a. minus b.)

| ֆ  | 5,912.08  |
|----|-----------|
| \$ | 9,723.00  |
| \$ | -3,810.92 |

9,723.00

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## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION LINDER PENALTY OF PERILIRY BY INDIVIDITAL DEBTOR

| true and correct to the best of my known   |  | nmary and schedules, consisting of  | <b>16</b> sheets, and that they are                                   |
|--|--|---|---|
| true and correct to the best of my kind  | owiedge, information, and bene   |   |   |
| Date: May 29, 2009   | Signature: /s/ Ester Angie   | e Brooks Stewart  |   |
|  | Ester Angie Br   | rooks Stewart   | Debtor  |
| Date:  | Signature:   |   | 71.71.10  |
|  |  | [If joint   | (Joint Debtor, if any) t case, both spouses must sign.]               |
| DECLARATION AND SIGN   | NATURE OF NON-ATTORNEY E   | BANKRUPTCY PETITION PREPARER  | R (See 11 U.S.C. § 110)   |
| compensation and have provided the debtand 342 (b); and, (3) if rules or guidelin  | otor with a copy of this document and<br>these have been promulgated pursuance<br>the debtor notice of the maximum | preparer as defined in 11 U.S.C. § 110; and the notices and information required unt to 11 U.S.C. § 110(h) setting a maxim m amount before preparing any document | under 11 U.S.C. §§ 110(b), 110(h), num fee for services chargeable by |
| Printed or Typed Name and Title, if any, of Ba                                     | ankruptcy Petition Preparer  | Social Security   | No. (Required by 11 U.S.C. § 110.)                                    |
| **   | ot an individual, state the name, t  | title (if any), address, and social security  | - · · · · · · · · · · · · · · · · · · ·                               |
| Address  |  |   |   |
|  |  |   |   |
| Signature of Bankruptcy Petition Preparer  |  | Date  |   |
| Names and Social Security numbers of all is not an individual:                     | l other individuals who prepared or  | r assisted in preparing this document, unle   | ess the bankruptcy petition preparer                                  |
| If more than one person prepared this do   | ocument, attach additional signed  | sheets conforming to the appropriate Of   | ficial Form for each person.  |
| A bankruptcy petition preparer's failure in imprisonment or both. 11 U.S.C. § 110; |  | le 11 and the Federal Rules of Bankruptc  | ry Procedure may result in fines or                                   |
| DECLARATION UNDE   | R PENALTY OF PERJURY O   | ON BEHALF OF CORPORATION C  | OR PARTNERSHIP  |
| I, the   | (the pre   | esident or other officer or an authorize  | ed agent of the corporation or a                                      |
|  | as debtor in this case, declare u  | under penalty of perjury that I have respondently page plus I), and that they are true  |   |
| Date:  | Signature:   |   |   |
|  | Signature.   |   |   |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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# **United States Bankruptcy Court Southern District of Alabama**

| IN RE:   |   | Case No.  |
|--|---|---|
| Stewart, Ester An  | ngie Brooks   | Chapter 11  |
|  | Debtor(s)   |   |
|  | STATEMENT OF  | F FINANCIAL AFFAIRS   |
| is combined. If the c<br>is filed, unless the sp<br>farmer, or self-emplo<br>personal affairs. To  | ase is filed under chapter 12 or chapter 13, a marrie pouses are separated and a joint petition is not file byed professional, should provide the information r indicate payments, transfers and the like to minor  | oint petition may file a single statement on which the information for both spouses ad debtor must furnish information for both spouses whether or not a joint petition ad. An individual debtor engaged in business as a sole proprietor, partner, family requested on this statement concerning all such activities as well as the individual's children, state the child's initials and the name and address of the child's parent not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).   |
| 25. If the answer to   | an applicable question is "None," mark the bo   | e or have been in business, as defined below, also must complete Questions 19 - <b>x labeled "None."</b> If additional space is needed for the answer to any question, case number (if known), and the number of the question.  |
|  | DI  | EFINITIONS  |
| for the purpose of th<br>an officer, director, I<br>partner, of a partners<br>form if the debtor eng<br>"Insider." The term<br>which the debtor is a | this form if the debtor is or has been, within six year managing executive, or owner of 5 percent or more ship; a sole proprietor or self-employed full-time or gages in a trade, business, or other activity, other the m "insider" includes but is not limited to: relatives an officer, director, or person in control; officers, or | if the debtor is a corporation or partnership. An individual debtor is "in business" is immediately preceding the filing of this bankruptcy case, any of the following: e of the voting or equity securities of a corporation; a partner, other than a limited in part-time. An individual debtor also may be "in business" for the purpose of this is an as an employee, to supplement income from the debtor's primary employment. It is of the debtor; general partners of the debtor and their relatives; corporations of directors, and any owner of 5 percent or more of the voting or equity securities of lers of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101. |
| _  | ployment or operation of business   | n employment, trade, or profession, or from operation of the debtor's business,   |
| including part<br>case was com<br>maintains, or<br>beginning and   | t-time activities either as an employee or in independenced. State also the gross amounts received that maintained, financial records on the basis of dending dates of the debtor's fiscal year.) If a joint 12 or chapter 13 must state income of both spous   | endent trade or business, from the beginning of this calendar year to the date this during the <b>two years</b> immediately preceding this calendar year. (A debtor that a fiscal rather than a calendar year may report fiscal year income. Identify the petition is filed, state income for each spouse separately. (Married debtors filing ses whether or not a joint petition is filed, unless the spouses are separated and a  |
|  | TT SOURCE OR Rental Property Income 9780 Cascade Drive, Mobile, AL 36695  |   |
| 2. Income other tha  | nn from employment or operation of business   |   |
| two years im separately. (M  | nmediately preceding the commencement of this   | om employment, trade, profession, operation of the debtor's business during the case. Give particulars. If a joint petition is filed, state income for each spouse 3 must state income for each spouse whether or not a joint petition is filed, unless   |
|  | IT SOURCE  2 Long Term Disability Hartford  |   |
| 30,960.0   | 0 Social Security Benefits  |   |
| 3. Payments to cred<br>Complete a. or b., a  | litors<br>s appropriate, and c.   |   |
| debts to any c   | reditor made within 90 days immediately preceding   | List all payments on loans, installment purchases of goods or services, and other ng the commencement of this case unless the aggregate value of all property that cate with an asterisk (*) any payments that were made to a creditor on account of  |

petition is filed, unless the spouses are separated and a joint petition is not filed.)

a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint

DATES OF PAYMENTS 3/2009 4/2009 5/2009

**AMOUNT** PAID 6.000.00

**AMOUNT** STILL OWING 116,000.00

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR AND CASE NUMBER NATURE OF PROCEEDING AND LOCATION DISPOSITION Angie Stewart v. Troy Anders ET Contract Agreement Circuit Court of Baldwin County, Active

AL CV-2008-901085 Alabama

Angie Stewart v. Don Harold

Abercrombie ET AL CV-2009-900127

**Contract Agreement** 

Circuit Court of Baldwin County, Active

Alabama

Richard F. Williams v. Angie Stewart CV-2008-901046

**Contract Agreement** 

Circuit Court of Baldwin County, Active

Alabama

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 7. Gifts

None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 8. Losses

None List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| None        | List all property owned by another person that the   | e debtor holds or controls.  |   |   |  |  |  |  |  |
|-------------|--|--|---|---|--|--|--|--|--|
|             | petition is filed, unless the spouses are separated  Property held for another person  |  |   | 1   |  |  |  |  |  |
| None        | List all setoffs made by any creditor, including a b case. (Married debtors filing under chapter 12 or   |  |   |   |  |  |  |  |  |
| 13. S       | setoffs  |  |   |   |  |  |  |  |  |
| Mag<br>125′ | nolia Springs<br>I2 County Road 49<br>by, AL 36535   |  |   |   |  |  |  |  |  |
| OR (        | ME AND ADDRESS OF BANK<br>DTHER DEPOSITORY<br>ed Bank  | NAMES AND ADDRESS<br>OF THOSE WITH ACCESS<br>TO BOX OR DEPOSITORY<br>Angie Stewart | DESCRIPTION OF<br>CONTENTS<br>Personal Papers | DATE OF<br>TRANSFER OR<br>SURRENDER, IF<br>ANY<br><b>March 16, 2009</b> |  |  |  |  |  |
| None        | List each safe deposit or other box or depository is<br>preceding the commencement of this case. (Marri<br>both spouses whether or not a joint petition is file  | ed debtors filing under chapter 12 or  | chapter 13 must include box                   | es or depositories of either of   |  |  |  |  |  |
| 12. S       | 2. Safe deposit boxes  |  |   |   |  |  |  |  |  |
| Unit<br>200 | ME AND ADDRESS OF INSTITUTION ed Bank East Nashville Avenue/P.O. Box 8 ore, AL 36504   | TYPE AND NUMBER OF AC<br>AND AMOUNT OF FINAL B<br>Checking Account<br>0702762601   |   | D DATE OF SALE  16, 2009  |  |  |  |  |  |
| None        | List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within <b>one year</b> immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |  |   |   |  |  |  |  |  |
| 11. (       | Closed financial accounts  |  |   |   |  |  |  |  |  |
| None        | b. List all property transferred by the debtor within device of which the debtor is a beneficiary.   | ten years immediately preceding the  | commencement of this case t                   | to a self-settled trust or simila                                       |  |  |  |  |  |
| None        | a. List all other property, other than property transabsolutely or as security within <b>two years</b> immed chapter 13 must include transfers by either or bot petition is not filed.)  | diately preceding the commencement   | t of this case. (Married debte                | ors filing under chapter 12 o   |  |  |  |  |  |
| 10. (       | ). Other transfers   |  |   |   |  |  |  |  |  |
| Мар<br>61 S | ME AND ADDRESS OF PAYEE<br>les & Fontenot, LLP<br>it. Joseph Street<br>ile, AL 36602   | DATE OF PAYMENT, NAME PAYOR IF OTHER THAN DE 4/30/09                               |   | MONEY OR DESCRIPTION ND VALUE OF PROPERT 7,500.0                        |  |  |  |  |  |
|             | of this case.  |  |   |   |  |  |  |  |  |

that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

### 18. Nature, location and name of business

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

None b

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

**√** 

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: May 29, 2009 | Signature /s/ Ester Angie Brooks Stewart |                            |
|--------------------|--|----------------------------|
|                    | of Debtor                                | Ester Angie Brooks Stewart |
| Date:              | Signature                                |                            |
|                    | of Joint Debtor                          |                            |
|                    | (if any)                                 |                            |
|                    | <b>0</b> continuation pages attached     |                            |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

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# **United States Bankruptcy Court Southern District of Alabama**

| IN | RE:  |   | Case No.   |
|----|--|---|--|
| St | ewart, Ester Angie Brooks  |   | Chapter 11   |
|    | Debtor(s)  | )   | •  |
|    | DISCLOSURE OF C  | COMPENSATION OF ATTORNEY  | FOR DEBTOR   |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 201 one year before the filing of the petition in bankruptcy, o of or in connection with the bankruptcy case is as follows: | r agreed to be paid to me, for services rendered or to b  |  |
|    | For legal services, I have agreed to accept  |   | \$\$ 225.00/hr   |
|    | Prior to the filing of this statement I have received  |   | \$\$, <b>7,500.00</b>                                  |
|    | Balance Due  |   | \$   |
| 2. | The source of the compensation paid to me was: 🗹 De  | ebtor Other (specify):  |  |
| 3. | The source of compensation to be paid to me is:  De  | ebtor Other (specify):  |  |
| 4. | I have not agreed to share the above-disclosed comp  | ensation with any other person unless they are member   | rs and associates of my law firm.                      |
|    | I have agreed to share the above-disclosed compens together with a list of the names of the people sharin  | ation with a person or persons who are not members o<br>ag in the compensation, is attached.  | or associates of my law firm. A copy of the agreement, |
| 5. | In return for the above-disclosed fee, I have agreed to ren  | der legal service for all aspects of the bankruptcy case,   | , including:   |
|    | b. Preparation and filing of any petition, schedules, star   | tors and confirmation hearing, and any adjourned hearings and other contested bankruptcy matters;   | ings thereof;  |
| 6. | By agreement with the debtor(s), the above disclosed fee   | does not include the following services:  |  |
|    |  | CERTIFICATION   |  |
|    | certify that the foregoing is a complete statement of any agoroceeding.  |   | ntation of the debtor(s) in this bankruptcy            |
|    | May 29, 2009   | /s/ A. Richard Maples, Jr.  |  |
|    | Date   | A. Richard Maples, Jr. MAP001 Maples & Fontenot, LLP P. O. Box 1281 Mobile, AL 36633-1281 (251) 432-2629 Fax: (251) 432-3629 maplex@bellsouth net |  |

## UNITED STATES BANKRUPTCY COURT

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

# 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

## 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

## Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

B201 Page 2

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

# **Chapter 11:** Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

# **Chapter 12:** Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

# 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

### Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by  $\S 342(b)$  of the Bankruptcy Code.

| Printed Name and title, if any, of Bankruptcy Petition PrepAddress:  X   | Social Security number petition preparer is not the Social Security num principal, responsible petition (Required by 11 U.S.C.) | an individual, state<br>mber of the officer,<br>person, or partner of<br>a preparer.) |
|--|---|---|
| Signature of Bankruptcy Petition Preparer of officer, prince partner whose Social Security number is provided above.  Cert I (We), the debtor(s), affirm that I (we) have received and | tificate of the Debtor  |   |
|  |   |   |
| Stewart, Ester Angie Brooks Printed Name(s) of Debtor(s)   | X /s/ Ester Angie Brooks Stewart Signature of Debtor  | <b>5/29/2009</b><br>Date  |

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| In re: Stewart, Ester Angie Brooks |            |  |  |  |
|------------------------------------|------------|--|--|--|
|                                    | Debtor(s)  |  |  |  |
| Case Number:                       |            |  |  |  |
|                                    | (If known) |  |  |  |

# CHAPTER 11 STATEMENT OF CURRENT MONTHLY INCOME

In addition to Schedules I and J, this statement must be completed by every individual chapter 11 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

|   |   | Part I. (                            | CALCULATIO    | ON OF MO             | ONTHLY INCO | )ME    |                             |                                |    |
|---|---|--------------------------------------|---------------|----------------------|-------------|--------|-----------------------------|--------------------------------|----|
| 1 | Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed.  a. ✓ Unmarried. Complete only Column A ("Debtor's Income") for Lines 2-10.  b. ☐ Married, not filing jointly. Complete only Column A ("Debtor's Income") for Lines 2-10.  c. ☐ Married, filing jointly. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 2-10. |                                      |               |                      |             |        |                             |                                |    |
|   | All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line.   |                                      |               |                      |             | D      | olumn A<br>ebtor's<br>ncome | Column B<br>Spouse's<br>Income |    |
| 2 | Gros  | ss wages, salary, tips, bonuses, ove | ertime, commi | ssions.              |             |        | \$                          |                                | \$ |
|   | Net income from the operation of a business, profession, or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero.   |                                      |               |                      | one         |        |                             |                                |    |
| 3 | a.  | Gross receipts                       |               | \$                   |             |        |                             |                                |    |
|   | b.  | Ordinary and necessary business of   | expenses      | \$                   |             |        |                             |                                |    |
|   | c.  | Business income                      |               | Subtract I<br>Line a | Line b from |        | \$                          |                                | \$ |
|   | <b>Net rental and other real property income.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. Do not enter a number less than zero.  |                                      |               |                      |             |        |                             |                                |    |
| 4 | a.  | Gross receipts                       |               | \$                   | 1,000.00    |        |                             |                                |    |
| 4 | b.  | Ordinary and necessary operating     | expenses      | \$                   |             |        |                             |                                |    |
|   | c.  | Rental income                        |               | Subtract I<br>Line a | Line b from |        | \$                          | 1,000.00                       | \$ |
| 5 | Inte  | rest, dividends, and royalties.      |               |                      |             |        | \$                          |                                | \$ |
| 6 | Pens  | ion and retirement income.           |               |                      |             |        | \$                          | 2,912.08                       | \$ |
| 7 | Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by the debtor's spouse if Column B is completed.  |                                      |               |                      |             | id for | \$                          | 2,000.00                       | \$ |
| 8 | <b>Unemployment compensation.</b> Enter the amount in the appropriate column(s) of Line 8. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:  |                                      |               | r spouse             |             |        |                             |                                |    |
|   | Column A or B, but instead state the amount in the space below:  Unemployment compensation claimed to be a benefit under the Social Security Act  Debtor \$ Spouse \$   |                                      |               |                      |             | \$     |                             | \$                             |    |

|    | · · · · · · · · · · · · · · · · · · ·  | * *        |                        |          |            |    |
|----|--|------------|------------------------|----------|------------|----|
| 9  | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Total and enter on Line 9. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. |            |                        |          |            |    |
|    | a.   |            | \$                     |          |            |    |
|    | b.   |            | \$                     | \$       |            | \$ |
| 10 | <b>Subtotal of current monthly income.</b> Add Lines 2 thru 9 in Column A, and, if Column B is completed, add Lines 2 through 9 in Column B. Enter the total(s).   |            |                        | \$       | 5,912.08   | \$ |
| 11 | Total current monthly income. If Column B has been completed, add Line 10, Column A to Line 10, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 10, Column A.  \$ 5,912.   |            |                        | 5,912.08 |            |    |
|    | Part II. VERIFICATION  |            |                        |          |            |    |
|    | I declare under penalty of perjury that the information provided in this statement is true and correct. (If this a joint case, both debtors must sign.)  |            |                        |          | oint case, |    |
| 12 | Date: May 29, 2009 Signature: /s/ Ester Angie Brooks Stewart (Debtor)  |            |                        |          |            |    |
|    | Date:  | Signature: | 7 L D L 10             |          |            |    |
|    |  |            | (Joint Debtor, if any) |          |            |    |

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# United States Bankruptcy Court Southern District of Alabama

| IN RE:                           |   | Case No  |
|----------------------------------|---|--|
| Stewart, Ester Angie Brooks      |   | Chapter 11                                       |
|                                  | Debtor(s)   |  |
|                                  | VERIFICATION OF CREDITOR MA                       | ATRIX  |
| The above named debtor(s) hereby | verify(ies) that the attached matrix listing cred | ditors is true to the best of my(our) knowledge. |
|                                  |   |  |
|                                  |   |  |
| Date: May 29, 2009               | Signature: /s/ Ester Angie Brooks Stewart         | t  |
|                                  | Ester Angie Brooks Stewart                        | Debtor   |
|                                  |   |  |
| Date:                            | Signature:  |  |
|                                  |   | Joint Debtor, if any                             |

A And C Services C/O Phillips & Cohen Associates, Ltd. 1002 Justison Street Wilmington, DE 19801

Advanta Bank Corporation P.O. BOX 30715 Salt Lake City, UT 84130-0715

Amy Wallace 9780 Cascade Drive Mobile, AL 36695

Bank Of America P.O. BOX 17309 Baltimore, MD 21297

Bank Of America P.O. BOX 15710 Wilmington, DE 19886-5710

Capital One Bank
P.O. BOX 15548
Wilmington, DE 19886

Cardmember 201 N Walnut Street Wilmington, DE 19801

Chase Card Services PO BOX 94014 Palatine, IL 60094-4014

Chase One Bank 201 N Walnut Street Wilmington, DE 19801 FIA Card Services C/O Frederick J. Hanna& Associates 1427 Roswell Road Atlanta, GA 30062

GBS Club Casa Dorado At Mendano Beach P.O. BOX 1360
Miami, FL 33283-1360

Ham & Associates PO BOX 2049 Fairhope, AL 36533

Home Depot PO BOX 6028 The Lakes, NV 88901

Lowe's PO BOX 530914 Atlanta, GA 30353

Southern Access II, Incorporated Magnolia RV Park
1 Lipscomb Road
Foley, AL 36535

The Bank Of New York Mellon Fka
The Bank Of New York C/O Ginny Rutledge
PO BOX 55727
Birmingham, AL 35255-5727