# 3:12-bk-13283 Doc#: 1 Filed: 06/04/12 Entered: 06/04/12 15:10:49 Page 1 of 56

|      |           | -    |      | -       | - |  |
|------|-----------|------|------|---------|---|--|
| B1 ( | (Official | Form | 1) ( | (12/11) |   |  |

| BI (Ometal Form I) (12/11)   | United States E  | Bankruptcy   | Court   |   |   | Voluntary   | Petition                       |
|--|--|--|---|---|---|---|--------------------------------|
| EA   | STERN DISTRIC  |  |   |   |   | v oruntar y   | 1 cution                       |
| Name of Debtor (if individual, enter Last, First, Mi<br>B & K Group, Inc.,<br>an Arkansas Corporation  | ddle):   |  | Name of Joint D   | ebtor (Spous                                      | e)(Last, First, Middle                                  | 2):   |                                |
| All Other Names used by the Debtor in the la<br>(include married, maiden, and trade names):<br><b>NONE</b>   | st 8 years   |  | All Other Names<br>(include married, m                                | s used by the Jo<br>naiden, and trade             | oint Debtor in th<br>names):                            | ne last 8 years   |                                |
| Last four digits of Soc. Sec. or Indvidual-Taxpayer I.<br>(if more than one, state all): <b>71-0850280</b>   | D. (ITIN) No./Complete I   | EIN  | Last four digits of S<br>(if more than one, stat                      |   | idual-Taxpayer I.I                                      | D. (ITIN) No./Complet   | te EIN                         |
| Street Address of Debtor (No. & Street, City,<br>3700 South Division OR  | and State):  |  | Street Address of   | f Joint Debtor                                    | (No. & Street   | t, City, and State):  |                                |
| Blytheville, AR  |  | ZIPCODE<br><b>72315</b>                              | -   |   |   |   | ZIPCODE                        |
| County of Residence or of the<br>Principal Place of Business: <b>Missis</b>  | sippi  |  | County of Reside<br>Principal Place o                                 |   |   |   | . <u>.</u>                     |
| Mailing Address of Debtor (if different from s   |  |  | Mailing Address   |   | or (if different  | from street address):   |                                |
| SAME   | ſ  | ZIPCODE  | _   |   |   |   | ZIPCODE                        |
| Location of Principal Assets of Business Debt<br>(if different from street address above): <b>SAME</b>   | for  |  |   |   |   |   | ZIPCODE                        |
| Type of Debtor (Form of organization)  | Nature of I  |  | Chapter   | -   | ·   | Which the Petitior  | ı is Filed                     |
| <ul> <li>(Check one box.)</li> <li>☐ Individual (includes Joint Debtors)</li> <li>See Exhibit D on page 2 of this form.</li> <li>☑ Corporation (includes LLC and LLP)</li> </ul>               | <ul> <li>(Check one box.</li> <li>☐ Health Care Busines</li> <li>☑ Single Asset Real Ea<br/>in 11 U.S.C. § 101 (</li> <li>☐ Railroad</li> </ul>  | ss<br>state as defined                               | Chapter 7 Chapter 9 Chapter 1 Chapter 1 Chapter 1 Chapter 1 Chapter 1 | 1<br>2  | Ch<br>of  | apter 15 Petition for<br>a Foreign Main Pro<br>apter 15 Petition for<br>a Foreign Nonmain | oceeding<br>r Recognition      |
| <ul> <li>Partnership</li> <li>Other (if debtor is not one of the above entities, check this box and state type of entity below</li> </ul>  | Stockbroker  Commodity Broker  Clearing Bank  Other  |  | in 11 U.S.C   | 2. § 101(8) as '<br>primarily for a<br>d purpose" | mer debts, defin<br>'incurred by an<br>personal, family | busin<br>V,   | s are primarily<br>tess debts. |
| Chapter 15 Debtors<br>Country of debtor's center of main interests:<br>Each country in which a foreign proceeding by,<br>regarding, or against debtor is pending:                              | Tax-Exemp<br>(Check box, if a<br>Debtor is a tax-exen<br>under Title 26 of the<br>Code (the Internal R   | applicable.)<br>npt organization<br>e United States  |   | all business as                                   |   | :<br>J.S.C. § 101(51D).<br>ned in 11 U.S.C. § 1   | 01(51D).                       |
| Filing Fee       (Check  | <ul> <li>Check if:</li> <li>Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.</li> <li>Check all applicable boxes:</li> <li>A plan is being filed with this petition</li> <li>Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</li> </ul> |  |   |   |   |   |                                |
| Statistical/Administrative Information         Debtor estimates that funds will be available for         Debtor estimates that, after any exempt property distribution to unsecured creditors. |  |  | id, there will be no fund   | ls available for                                  |   | THIS SPACE IS FOR   | COURT USE ONLY                 |
| Estimated Number of Creditors  |  | 001-<br>0,000 25,00                                  |   | 50,001-<br>100,000                                | Over<br>100,000   |   |                                |
| Estimated Assets<br>\$0 to \$50,001 to \$100,001 to \$500,00<br>\$50,000 \$100,000 \$500,000 to \$1<br>millior   | to \$10 to   | 10,000,001 \$50,0<br>9 \$50 to \$1<br>nillion millio |   | \$500,000,001<br>to \$1 billion                   | More than<br>\$1 billion                                |   |                                |
| Estimated Liabilities<br>50 to \$50,001 to \$100,001 to \$500,00<br>\$50,000 \$100,000 \$500,000 to \$1<br>millior   | to \$10 to   | 10,000,001 \$50,0<br>\$50 to \$1<br>iillion millio   |   | \$500,000,001<br>to \$1 billion                   | More than<br>\$1 billion                                |   |                                |

# 3:12-bk-13283 Doc#: 1 Filed: 06/04/12 Entered: 06/04/12 15:10:49 Page 2 of 56

| Voluntary Potition   | Name of Debtor(s):  | FORM B1, Page 2   |
|--|---|---|
| Voluntary Petition<br>(This page must be completed and filed in every case)  | B & K Group, Inc.   |   |
| (This page must be completed and fued in every case)   | an Arkansas Corpo   |   |
| All Prior Bankruptcy Cases Filed Within Last 8   | the second se   |   |
| Location Where Filed:<br>NONE  | Case Number:  | Date Filed:   |
| Location Where Filed:  | Case Number:  | Date Filed:   |
| Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate  | of this Debtor (1f more that  | n one, attach additional sheet)   |
| Name of Debtor:  | Case Number:  | Date Filed:   |
| NONE   | Deladerables  | Indee   |
| District:  | Relationship:   | Judge:  |
| Exhibit A<br>(To be completed if debtor is required to file periodic reports<br>(e.g., forms 10K and 10Q) with the Securities and Exchange<br>Commission pursuant to Section 13 or 15(d) of the Securities<br>Exchange Act of 1934 and is requesting relief under Chapter 11)<br>Exhibit A is attached and made a part of this petition<br>Does the debtor own or have possession of any property that poses or is all<br>or safety?   | whose deb<br>1, the attorney for the petitioner nam<br>have informed the petitioner that [he<br>or 13 of title 11, United States Code.<br>each such chapter. I further certify th<br>required by 11-0.5C. §342(b).<br>X<br>Signature of Anomey for Debug(s).<br>Exhibit C   | Exhibit B<br>mpleted if debtor is an individual<br>ts are primarily consumer debts)<br>ed in the foregoing petition, declare that I<br>e or she] may proceed under chapter 7, 11, 12<br>and have explained the relief available under<br>that I have delivered to the delbtor the notice<br><i>6/ 4/201</i><br>Date |
| (To be completed by every individual debtor. If a joint petition is filed, ear   | Exhibit D<br>ch spouse must complete and attach a sepa  | urate Exhibit D.)   |
| Exhibit D, completed and signed by the debtor, is attached and ma<br>If this is a joint petition:  |   |   |
| If this is a joint petition:<br>Exhibit D also completed and signed by the joint debtor is attached  | d and made a part of this petition.   |   |
| If this is a joint petition: Exhibit D also completed and signed by the joint debtor is attached Informatio  |   |   |
| If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached  Informatio (Ch Debtor has been domiciled or has had a residence, principal place of b preceding the date of this petition or for a longer part of such 180 days There is a bankruptcy case concerning debtor's affiliate, general partned Debtor is a debtor in a foreign proceeding and has its principal place of principal place of business or assets in the United States but is a defend  | d and made a part of this petition.<br>on Regarding the Debtor - Venue<br>eck any applicable box)<br>pusiness, or principal assets in this District<br>s than in any other District.<br>er, or partnership pending in this District.<br>of business or principal assets in the United<br>dant in an action proceeding [in a federal of  | for 180 days immediately<br>States in this District, or has no  |
| If this is a joint petition:<br>Exhibit D also completed and signed by the joint debtor is attached<br>Information<br>(Ch<br>Debtor has been domiciled or has had a residence, principal place of b<br>preceding the date of this petition or for a longer part of such 180 days<br>There is a bankruptcy case concerning debtor's affiliate, general partner<br>Debtor is a debtor in a foreign proceeding and has its principal place of<br>principal place of business or assets in the United States but is a defend<br>the interests of the parties will be served in regard to the relief sought in                                | d and made a part of this petition.<br>on Regarding the Debtor - Venue<br>eck any applicable box)<br>pusiness, or principal assets in this District<br>s than in any other District.<br>er, or partnership pending in this District.<br>of business or principal assets in the United<br>dant in an action proceeding [in a federal of  | for 180 days immediately<br>States in this District, or has no<br>or state court] in this District, or  |
| If this is a joint petition:<br>Exhibit D also completed and signed by the joint debtor is attached<br>Information<br>(Ch<br>Debtor has been domiciled or has had a residence, principal place of b<br>preceding the date of this petition or for a longer part of such 180 days<br>There is a bankruptcy case concerning debtor's affiliate, general partned<br>Debtor is a debtor in a foreign proceeding and has its principal place of<br>principal place of business or assets in the United States but is a defend<br>the interests of the parties will be served in regard to the relief sought is<br>Certification by a Debtor W | d and made a part of this petition.<br>on Regarding the Debtor - Venue<br>eck any applicable box)<br>pusiness, or principal assets in this District<br>s than in any other District.<br>er, or partnership pending in this District.<br>of business or principal assets in the United<br>dant in an action proceeding [in a federal of<br>in this District.<br>ho Resides as a Tenant of Residential P<br>Il applicable boxes.)   | for 180 days immediately<br>States in this District, or has no<br>or state court] in this District, or<br>Property  |
| If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached Informatio (Che Debtor has been domiciled or has had a residence, principal place of b preceding the date of this petition or for a longer part of such 180 days There is a bankruptcy case concerning debtor's affiliate, general partnet Debtor is a debtor in a foreign proceeding and has its principal place of principal place of business or assets in the United States but is a defend the interests of the parties will be served in regard to the relief sought if (Check all   | d and made a part of this petition.<br>on Regarding the Debtor - Venue<br>eck any applicable box)<br>pusiness, or principal assets in this District<br>s than in any other District.<br>er, or partnership pending in this District.<br>of business or principal assets in the United<br>dant in an action proceeding [in a federal of<br>in this District.<br>ho Resides as a Tenant of Residential P<br>Il applicable boxes.)   | for 180 days immediately<br>States in this District, or has no<br>or state court] in this District, or<br>Property<br>the following.)   |
| If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached Informatio (Che Debtor has been domiciled or has had a residence, principal place of b preceding the date of this petition or for a longer part of such 180 days There is a bankruptcy case concerning debtor's affiliate, general partnet Debtor is a debtor in a foreign proceeding and has its principal place of principal place of business or assets in the United States but is a defend the interests of the parties will be served in regard to the relief sought i Certification by a Debtor W (Check all                    | d and made a part of this petition.<br>on Regarding the Debtor - Venue<br>eck any applicable box)<br>pusiness, or principal assets in this District<br>s than in any other District.<br>er, or partnership pending in this District.<br>of business or principal assets in the United<br>dant in an action proceeding [in a federal of<br>in this District.<br>ho Resides as a Tenant of Residential P<br>Il applicable boxes.)<br>btor's residence. (If box checked, complete  | for 180 days immediately<br>States in this District, or has no<br>or state court] in this District, or<br>Property<br>the following.)   |
| If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached Informatio (Che Debtor has been domiciled or has had a residence, principal place of b preceding the date of this petition or for a longer part of such 180 days There is a bankruptcy case concerning debtor's affiliate, general partnet Debtor is a debtor in a foreign proceeding and has its principal place of principal place of business or assets in the United States but is a defend the interests of the parties will be served in regard to the relief sought i Certification by a Debtor W (Check all                    | d and made a part of this petition.<br>on Regarding the Debtor - Venue<br>eck any applicable box)<br>pusiness, or principal assets in this District<br>er, or partnership pending in this District.<br>of business or principal assets in the United<br>dant in an action proceeding [in a federal of<br>in this District.<br>ho Resides as a Tenant of Residential P<br>Il applicable boxes.)<br>btor's residence. (If box checked, complete<br>(Name of landlord that obtain<br>(Address of landlord)<br>re circumstances under which the debtor w  | for 180 days immediately<br>States in this District, or has no<br>or state court] in this District, or<br>Property<br>the following.)<br>med judgment)<br>rould be permitted to cure the  |
| If this is a joint petition:   | d and made a part of this petition.<br>on Regarding the Debtor - Venue<br>eck any applicable box)<br>pusiness, or principal assets in this District<br>is than in any other District.<br>er, or partnership pending in this District.<br>of business or principal assets in the United<br>dant in an action proceeding [in a federal of<br>in this District.<br>ho Resides as a Tenant of Residential P<br>II applicable boxes.)<br>btor's residence. (If box checked, complete<br>(Name of landlord that obtain<br>(Address of landlord)<br>re circumstances under which the debtor w<br>sion, after the judgment for possession was | for 180 days immediately<br>States in this District, or has no<br>or state court] in this District, or<br>Property<br>the following.)<br>ned judgment)<br>rould be permitted to cure the<br>s entered, and  |

| <b>B1</b> | (Official | Form | 1) | (1 | 2/1 | 1) |
|-----------|-----------|------|----|----|-----|----|
|           |           |      |    |    |     |    |

FORM B1, Page 3

| Voluntary Petition   | Name of Debtor(s):<br><b>B</b> & K Group, Inc.,   |
|--|---|
| (This page must be completed and filed in every case)  | an Arkansas Corporation   |
| Si   | gnatures  |
| Signature(s) of Debtor(s) (Individual/Joint)   | Signature of a Foreign Representative   |
| I declare under penalty of perjury that the information provided in this petition is true and correct.<br>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.<br>(Check only one box.) |
| [If no attorney represents me and no bankruptcy petition preparer<br>signs the petition] I have obtained and read the notice required by<br>11 U.S.C. §342(b)  | Code. Certified copies of the documents required by 11 U.S.C. § 1515<br>are attached.   |
| I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.   | Pursuant to 11 U.S.C. § 1511, 1 request relief in accordance with the<br>chapter of title 11 specified in this petition. A certified copy of the<br>order granting recognition of the foreign main proceeding is attached.                                |
| X  | x   |
| Signature of Debtor  |   |
| X  | (Signature of Foreign Representative)   |
| Signature of Joint Debtor  |   |
| Telephone Number (if not represented by attorney)  | (Printed name of Foreign Representative)  |
| (if not represented by attorney)   |   |
| Date   | (Date)  |
| Signature of Attorneys   |   |
| X TSOF   | Signature of Non-Attorney Bankruptcy Petition Preparer  |
| Signature of Attorney for Debtor(s)  | I declare under penalty of perjury that: (1) I am a bankruptcy petition<br>preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for<br>compensation and have provided the debtor with a copy of this document                             |
| Ben F. Arnold 68001  | compensation and have provided the debtor with a copy of this document<br>and the notices and information required under 11 U.S.C. §§ 110(b),   |
| Printed Name of Attorney for Debtor(s)   | 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated   |
| Ben F. Arnold  | pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services<br>bankruptcy petition preparers. I have given the debtor notice of the   |
| Attorney at Law  | maximum amount before preparing any document for filing for a debtor<br>or accepting any fee from the debtor, as required in that section. Official<br>Form 19 is attached.   |
| 111 Center Street, Suite 1200  | r onu 17 is attacied.   |
| Little Rock, AR 72201  |   |
| 501-374-2225   | Printed Name and title, if any, of Bankruptcy Petition Preparer   |
| Telephone Number 6/ 4/2012 Date  | Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)   |
| *In a case in which § 707(b)(4)(D) applies, this signature also<br>constitutes a certification that the attorney has no knowledge<br>after an inquiry that the information in the schedules is incorrect.  | (Réquired by 11 U.S.C. § 110.)  |
| Signature of Debtor (Corporation/Partnership)  |   |
| I declare under penalty of perjury that the information provided   | X   |
| in this petition is true and correct, and that I have been   |   |
| authorized to file this petition on behalf of the debtor.  | Date  |
| The debtor requests the relief in accordance with the chapter of   | Signature of bankruptcy petition preparer or officer, principal,<br>responsible person, or partner whose Social-Security number is provided   |
| title 11, United States Code, specified in this petition.  | Names and Social-Security numbers of all other individuals who prepared   |
| X Kuldup Khatrao   | or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.  |
| Kuldip Khatrao   |   |
| Printed Name of Authorized Individual  | If more than one person prepared this document, attach additional   |
| President  | sheets conforming to the appropriate official form for each person.   |
| Title of Authorized Individual   | A bankruptcy petition preparer's failure to comply with the provisions of title<br>11 and the Federal Rules of Bankruptcy Procedure may result in fines or  |
| 6/ 4/2012  | 11 and the Federal Rules of Bankruptcy Procedure may result in fines or<br>imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.  |
|  |   |

# UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF ARKANSAS Jonesboro DIVISION

In re B & K Group, Inc. an Arkansas Corporation Case No. Chapter 11

Debtor(s)

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Name of Creditor and Complete<br>Mailing Address Including<br>Zip Code<br>1<br>Direct Capital Corporation<br>155 Commerce Way<br>Portsmouth NH 03801 | Name, Telephone Number and<br>Complete Mailing Address,<br>Including Zip Code, of Employee,<br>Agent, or Department of Creditor<br>Familiar with Claim<br>Who May Be ContactedPhone:Direct Capital Corporation<br>155 Commerce Way<br>Portsmouth NH 03801 | Nature of Claim<br>(Trade Debt,<br>Bank Loan,<br>Government<br>Contract, etc.)Indicate if<br>is Contin<br>Unliquid<br>Dispute<br>Subject<br>SetoArrearage on Executor<br>Contract | gent, (If Secured Also<br>ated, State Value of<br>d, or Security)<br>t to<br>ff |
|--|---|---|---|
| 2<br>Nationwide Asset Management<br>Group, LLC<br>c/o William Dean Overstreet<br>Little Rock AR 72201  | Phone:<br>Nationwide Asset Management<br>Group, LLC<br>c/o William Dean Overstreet<br>Little Rock AR 72201  | Receiver Fees   | \$ 14,538.00  |
| 3<br>Farmers Bank & Trust<br>P.O. Box 688<br>Blytheville AR 72315  | Phone:<br>Farmers Bank & Trust<br>400 West Main Street<br>P.O. Box 688<br>Blytheville AR 72315  | Loan for Purchase of<br>Furniture   | \$ 12,039.89  |
| 4<br>Reid Burge, Prevallet &<br>Coleman<br>Attorneys at Law<br>Blytheville AR 72315  | Phone:<br>Reid Burge, Prevallet &<br>Coleman<br>Attorneys at Law<br>Blytheville AR 72315  | Professional<br>fees/Attorneys  | \$ 9,210.00   |
| 5<br>Mississippi County Tax<br>Collector<br>200 West Walnut<br>Blytheville AR 72315  | Phone:<br>Mississippi County Tax<br>Collector<br>200 West Walnut<br>Blytheville AR 72315  | 2010 Delinquent Real<br>Estate Taxes  | \$ 7,920.76   |

Debtor(s)

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

| Name of Creditor and Complete<br>Mailing Address Including<br>Zip Code | Name, Telephone Number and<br>Complete Mailing Address,<br>Including Zip Code, of Employee,<br>Agent, or Department of Creditor<br>Familiar with Claim<br>Who May Be Contacted | Nature of Claim<br>(Trade Debt,<br>Bank Loan,<br>Government<br>Contract, etc.) | Indicate if Claim<br>is Contingent,<br>Unliquidated,<br>Disputed, or<br>Subject to<br>Setoff | Amount of Claim<br>(If Secured Also<br>State Value of<br>Security) |
|--|--|--|--|--|
| 6  | Phone: 2011 Real   |  | ate Taxes  | \$ 7,569.20  |
| Mississippi County Tax   | Mississippi County Tax   |  |  |  |
| Collector  | Collector  |  |  |  |
| 200 W. Walnut Street   | 200 W. Walnut Street   |  |  |  |
| Blytheville AR 72315   | Blytheville AR 72315   |  |  |  |
| 7  | Phone:   | Franchise Fee  | s &  | \$ 7,223.49  |
| Best Western International,  | Best Western International,  | Commissions  |  |  |
| Inc.   | Inc.   |  |  |  |
| Р.О. Вох 53505   | P.O. Box 53505   |  |  |  |
| Phoenix AZ 85072-3505  | Phoenix AZ 85072-3505  |  |  |  |
| 8  | Phone:   | Unpaid Sales   | & Use  | \$ 6,731.72  |
| Arkansas DF&A  | Arkansas DF&A  | Tax/Tax Lien   |  |  |
|  | Sales & Use Tax Section  |  |  |  |
| P.O. Box 8092  | P.O. Box 8092  |  |  |  |
| Little Rock AR 72203-8092  | Little Rock AR 72203-8092  |  |  |  |
| 9  | Phone:   | 2006 Deliquen  | t Per.   | \$ 4,236.59  |
| Mississippi County Tax   | Mississippi County Tax   | Prop. Taxes  |  |  |
| Collector  | Collector  | -  |  |  |
| 200 West Walnut  | 200 West Walnut  |  |  |  |
| Blytheville AR 72315   | Blytheville AR 72315   |  |  |  |
| 10   | Phone:   | Insurance pre  | mium   | \$ 3,631.43  |
| Westfield Bank   | Westfield Bank   |  |  |  |
| 4992 Foote Road  | 4992 Foote Road  |  |  |  |
| Medina OH 44256  | Medina OH 44256  |  |  |  |
| 11   | Phone:   | 2007 Deliquen  | t Per.   | \$ 3,389.08  |
| Mississippi County Tax   | Mississippi County Tax   | Prop. Taxes  |  |  |
| Collector  | Collector  | -  |  |  |
| 200 West Walnut  | 200 West Walnut  |  |  |  |
| Blytheville AR 72315   | Blytheville AR 72315   |  |  |  |
| 12   | Phone:   | Professional   |  | \$ 3,200.00  |
| Reid, Burge, Prevallet &   | Reid, Burge, Prevallet &   | fees/Attorney  | s  |  |
| Coleman  | Coleman  |  |  |  |
| 417 North Broadway   | 417 North Broadway   |  |  |  |
| Blytheville AR 72315   | Blytheville AR 72315   |  |  |  |
| 13   | Phone:   | Utility Bills  |  | \$ 3,145.38  |
| Entergy Arkansas, Inc.   | Entergy Arkansas, Inc.   |  |  |  |
| P.O. Box 8101  | P.O. Box 8101  |  |  |  |
| Baton Rouge LA 70891-8101  | Baton Rouge LA 70891-8101  |  |  |  |
|  |  |  |  | 1  |

Debtor(s)

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

| Name of Creditor and Complete<br>Mailing Address Including<br>Zip Code                    | Name, Telephone Number and<br>Complete Mailing Address,<br>Including Zip Code, of Employee,<br>Agent, or Department of Creditor<br>Familiar with Claim<br>Who May Be Contacted | Nature of Claim         Indicate if C           (Trade Debt,         is Conting           Bank Loan,         Unliquidat           Government         Disputed,           Contract, etc.)         Subject to | ent, (If Secured Also<br>ed, State Value of<br>or Security) |  |
|---|--|---|---|--|
| 14<br>First Citizen Bank<br>P.O. Box 370<br>Dyersburg TN 38025-0370                       | rst Citizen Bank Phone: Overdraft Fees<br>0. Box 370   |   |   |  |
| 15<br>Mississippi County Tax<br>Collector<br>200 West Walnut<br>Blytheville AR 72315      | Phone:<br>Mississippi County Tax<br>Collector<br>200 West Walnut<br>Blytheville AR 72315   | 2009 Deliquent Per.<br>Prop. Taxes  | \$ 2,502.56   |  |
| 16<br>Mississippi County Tax<br>Collector<br>200 West Walnut<br>Blytheville AR 72315      | Phone:<br>Mississippi County Tax<br>Collector<br>200 West Walnut<br>Blytheville AR 72315   | 2010 Deliquent Per.<br>Prop. Taxes  | \$ 2,326.85   |  |
| 17<br>Mississippi County Tax<br>Collector<br>200 W. Walnut Street<br>Blytheville AR 72315 | Phone:<br>Mississippi County Tax<br>Collector<br>200 W. Walnut Street<br>Blytheville AR 72315  | 2011 Personal Property<br>Taxes   | \$ 1,569.96   |  |
| 18<br>Gilbow & Company, Inc.<br>P.O. Box 2012<br>Blytheville AR 72316-2012                | Phone:<br>Gilbow & Company, Inc.<br>P.O. Box 2012<br>Blytheville AR 72316-2012   | Professional<br>fees/Accountant   | \$ 1,380.00   |  |
| 19<br>Dogwood Community Water<br>Association<br>1500 Kari Lane<br>Blytheville AR 72315    | Phone:<br>Dogwood Community Water<br>Association<br>1500 Kari Lane<br>Blytheville AR 72315   | Utility Bills   | \$ 756.36   |  |
| 20<br>Entergy Arkansas, Inc.<br>P.O. Box 8101<br>Baton Rouge LA 70891-8101                | Phone:<br>Entergy Arkansas, Inc.<br>P.O. Box 8101<br>Baton Rouge LA 70891-8101   | Utility Bills   | \$ 468.09   |  |

Debtor(s)

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION

<sub>|,</sub> Kuldip Khatrao

, President

of the Corporation

named

as debtor in this case, declare under penalty of perjury that I have read the foregoing List of Creditors Holding Twenty Largest Unsecured Claims and that they are true and correct to the best of my knowledge, information and belief.

Date: 6/4/2012

Signature

Name: *Kuldip Khatrao* Title: *President*  3:12-bk-13283 Doc#: 1 Filed: 06/04/12 Entered: 06/04/12 15:10:49 Page 8 of 56

# UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF ARKANSAS JONESBORO DIVISION

In re B & K Group, Inc., an Arkansas Corporation Case No. Chapter 11

Attorney for Debtor: Ben F. Arnold

### VERIFICATION OF CREDITOR MATRIX

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the

/ Debtor

best of our knowledge.

Date: 6/ 4/2012

Debtor

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Bahadur S. Dhillon 3724 S. Trent Road Blytheville, AR 72315

Best Western International, In 6201 North 24h Parkway Phoenix, AZ 85016-2023

Chase Cardmember Service P.O. Box 94014 Palatine, IL 60094-4014

Direct Capitol 135 Commerce Way Atlanta, GA 303801

First Citizen Bank P.O. Box 370 Dyersburg, TN 38025-0370

Great American Insurance Compa c/o King & Assoc. Ins., LLC 1585 Mallory Lane, Ste. 205 Brentwood, TN 37027

Kuldip K. Khatrao 3724 S. Trent Road Blytheville, AR 72315

Landmark American Insurance Co c/o King & Assoc. Ins., LLC 1585 Mallory, Ste. 205 Brentwood, TN 37027

Life Corporation of NJ, Inc. ( 5074 American Way Memphis, TN 38115

Orchard Bank/HSBC Card Service P.O. Box 80084 Salinas, CA 93912-0084

Ritter Communications P.O. Box 7510 Jonesboro, AR 72403-7510

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SourceGas Arkansas, Inc. P.O. Box 13288 Fayetteville, AR 72703-1002

Southwestn International Hotel 1930 E. Meadowmere Suite 101 Springfield, MO 65804

Walmart/GECRB P.O. Box 530927 Atlanta, GA 30353-0927

Zions First National Bank c/o William Dean Overstreet 425 W. Capitol, Suite 2700 Little Rock, AR 72201

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Arkansas DF&A Sales & Use Tax Section P.O. Box 8092 Little Rock, AR 72203-8092

Best Western International, In P.O. Box 53505 Phoenix, AZ 85072-3505

Direct Capital Corporation 155 Commerce Way Portsmouth, NH 03801

Dogwood Community Water Associ 1500 Kari Lane Blytheville, AR 72315

Entergy Arkansas, Inc. P.O. Box 8101 Baton Rouge, LA 70891-8101

Farmers Bank & Trust 400 West Main Street P.O. Box 688 Blytheville, AR 72315

First Citizen Bank

Gilbow & Company, Inc. P.O. Box 2012 Blytheville, AR 72316-2012

Mississippi County Tax Collect 200 West Walnut Room 104 Blytheville, AR 72315

Mississippi County Tax Collect 200 W. Walnut Street Room 104 Blytheville, AR 72315

Nationwide Asset Management Gr c/o William Dean Overstreet 425 W. Capitol, Suite 3700 Little Rock, AR 72201

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Reid Burge, Prevallet & Colema Attorneys at Law 417 North Broadway Blytheville, AR 72315

Reid, Burge, Prevallet & Colem 417 North Broadway Blytheville, AR 72315

Westfield Bank 4992 Foote Road Medina, OH 44256

### UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF ARKANSAS JONESBORO DIVISION

In re B & K Group, Inc., an Arkansas Corporation

Case No. Chapter 11

/ Debtor

## SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | Attached<br>(Yes/No) | No. of<br>Sheets   | ASSETS             | LIABILITIES     | OTHER   |
|---|----------------------|--------------------|--------------------|-----------------|---------|
| A-Real Property   | Yes                  | 1                  | \$<br>1,600,000.00 |                 |         |
| B-Personal Property   | Yes                  | 6                  | \$<br>42,699.61    |                 |         |
| C-Property Claimed as<br>Exempt   | No                   | 0                  |                    |                 |         |
| D-Creditors Holding Secured<br>Claims   | Yes                  | 1                  |                    | \$ 1,333,913.63 |         |
| E-Creditors Holding<br>Unsecured Priority Claims<br>(Total of Claims on Schedule E) | Yes                  | 3                  |                    | \$ 32,317.52    |         |
| F-Creditors Holding<br>Unsecured Nonpriority Claims                                 | Yes                  | 5                  |                    | \$ 114,292.21   |         |
| G-Executory Contracts and<br>Unexpired Leases                                       | Yes                  | 1                  |                    |                 |         |
| H-Codebtors   | Yes                  | 1                  |                    |                 |         |
| I-Current Income of Individual<br>Debtor(s)   | No                   | 0                  |                    |                 | \$ 0.00 |
| J-Current Expenditures of<br>Individual Debtor(s)                                   | No                   | 0                  |                    |                 | \$ 0.00 |
| тот   | 18                   | \$<br>1,642,699.61 | \$ 1,480,523.36    |                 |         |

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B6 Declaration (Official Form 6 - Declaration) (12/07)

In re B & K Group, Inc., an Arkansas Corporation

Debtor

Case No.

(if known)

## **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

#### DECLARATION UNDER PENALTY ON BEHALF OF A CORPORATION

Kuldip Khatrao

<u>President</u>

of the Corporation

named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of <u>19</u> sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: 6/1/2012

Khatrao Signature Name: Kuldip Khatrao

Title: **President** 

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Debtor(s)

Case No.

(if known)

## SCHEDULE A-REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

# Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property  | Nature of Debtor's<br>Interest in Property<br>HusbandF<br>WifeV<br>Joint,<br>CommunityC | V Deducting any<br>J Secured Claim or | Amount of<br>Secured Claim |
|---|---|---------------------------------------|----------------------------|
| Lot Two (2) of CHW Commercial Addition<br>to the City of Bytheville, Mississippi<br>County, Arkansas as shown by recorded<br>plan in Plat Book 5, Page 54 |   | \$1,600,000.00                        | \$1,333,913.63             |
| No continuation sheets attached   | TOTAL \$  | 1,600,000.00                          |                            |

(Report also on Summary of Schedules.)

Debtor(s)

Case No.

(if known)

## SCHEDULE B-PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

# Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property  | N<br>o<br>n<br>e | Description and Location of Property   | Husband<br>Wife<br>Join<br>Community | eW<br>tJ | Current<br>Value<br>of Debtor's Interest,<br>in Property Without<br>Deducting any<br>Secured Claim or<br>Exemption |
|---|------------------|--|--------------------------------------|----------|--|
| 1. Cash on hand.  |                  | Cash in hotel drawer seized by Receiver<br>Location: In Receiver's possession  |                                      |          | \$194.00   |
| <ol> <li>Checking, savings or other financial<br/>accounts, certificates of deposit, or shares<br/>in banks, savings and loan, thrift, building<br/>and loan, and homestead associations, or<br/>credit unions, brokerage houses, or<br/>cooperatives.</li> </ol> |                  | Farmers Bank & Trust checking account #<br>189149<br>Location: In Receiver's possession  |                                      |          | \$145.97   |
|   |                  | First Citizen Bank Checking Account #<br>1993526<br>This account is overdrawn in the amount of<br>-\$2922.11<br>Location: In debtor's possession |                                      |          | \$0.00   |
|   |                  | Southern Bancorp<br>Checking account # 115476 D<br>Location: In debtor's possession  |                                      |          | \$49.38  |
| <ol> <li>Security deposits with public utilities,<br/>telephone companies, landlords, and<br/>others.</li> </ol>  |                  | Entergy security deposit to be returned to<br>Debtor in June or July, 2012<br>Customer Account No. 53061198<br>Location: Entergy's possession    |                                      |          | \$245.49   |
|   |                  | Security Deposit with Direct Capital<br>Corporation<br>Location: In creditor's possession  |                                      |          | \$1,056.00   |

Debtor(s)

Case No.

(if known)

## SCHEDULE B-PERSONAL PROPERTY

(Continuation Sheet)

| -  |   |                  |  |                                  |                                     |
|----|---|------------------|--|----------------------------------|-------------------------------------|
|    | Type of Property  | N<br>o<br>n<br>e |  | andH<br>NifeW<br>lointJ<br>nityC | / Deducting any<br>Secured Claim or |
| 4. | Household goods and furnishings,<br>including audio, video, and computer<br>equipment.  | x                |  |                                  |                                     |
| 5. | Books, pictures and other art objects,<br>antiques, stamp, coin, record, tape,<br>compact disc, and other collections or<br>collectibles.   | x                |  |                                  |                                     |
| 6. | Wearing apparel.  | x                |  |                                  |                                     |
| 7. | Furs and jewelry.   | x                |  |                                  |                                     |
| 8. | Firearms and sports, photographic, and other hobby equipment.   | x                |  |                                  |                                     |
| 9. | Interests in insurance policies. Name<br>insurance company of each policy and<br>itemize surrender or refund value of each.   |                  | Great American Insurance Company<br>Property & Casualty Insurance Policy No. MAC<br>0-24-50-57-00<br>This Policy was cancelled by Receiver on May<br>14, 2012, but per advice from Debtor's<br>insurance agent, this policy is subject to<br>reinstatement upon Receiver being removed<br>and Debtor placed in possession of hotel<br>property<br>Balance of Premium owed to Westfield Bank<br>Location: In debtor's possession<br>Landmark American Insurance Company<br>Liability Insurance Policy No.LBA094537-00<br>Location: In debtor's possession |                                  | Unknown<br>Unknown                  |
| 10 | Annuities. Itemize and name each issuer.  | x                |  |                                  |                                     |
| 11 | Interest in an education IRA as<br>defined in 26 U.S.C. 530(b)(1) or under<br>a qualified State tuition plan as defined in<br>26 U.S.C. 529(b)(1). Give particulars.<br>(File separately the record(s) of any such<br>interest(s). 11 U.S.C. 521(c).) | x                |  |                                  |                                     |
| 12 | Interests in IRA, ERISA, Keogh, or other<br>pension or profit sharing plans. Give<br>particulars.   | x                |  |                                  |                                     |
| 13 | Stock and interests in incorporated and unincorporated businesses. Itemize.   | x                |  |                                  |                                     |
| 14 | Interests in partnerships or joint ventures.<br>Itemize.  | x                |  |                                  |                                     |
| 15 | Government and corporate bonds and<br>other negotiable and non-negotiable<br>instruments.   | x                |  |                                  |                                     |

Debtor(s)

Case No.

(if known)

## SCHEDULE B-PERSONAL PROPERTY

|  |                  | (Continuation Sheet)   |                                       |        |  |
|--|------------------|--|---------------------------------------|--------|--|
| Type of Property   | N<br>o<br>n<br>e | Description and Location of Property   | Husband<br>Wife<br>Joint<br>Community | W<br>J | Current<br>Value<br>of Debtor's Interest,<br>in Property Without<br>Deducting any<br>Secured Claim or<br>Exemption |
| 16. Accounts Receivable.   |                  | BNSF MOW Corporate Lodging<br>8111 E 32nd Street North, Suite 300<br>Wichita, KS 67226<br>(316) 636-5055<br>Location: In debtor's possession, subject<br>security interest   | to                                    |        | \$561.10   |
|  |                  | BNSF TYE Corporate Lodging<br>8111E 32nd Street North, Suite 300<br>Wichita, KS 67226<br>(316) 636-5055<br>Location: In debtor's possession, subject                         | to                                    |        | \$1,066.99   |
|  |                  | security interest<br>Delta Asphalt of Ark.<br>11719 Hwy. 412 West<br>Paragould, AR 72450<br>(870) 573-6882<br>Location: In debtor's possession, subject<br>security interest | to                                    |        | \$4,853.28   |
|  |                  | Spartan Construction<br>c/o Diane Broster<br>1619 Distribution Dr.<br>Burlington, KY 41005<br>Location: In debtor's possession, subject<br>security interest                 | to                                    |        | \$241.80   |
|  |                  | Tuboscope<br>P.O. Box 868<br>Lone Star, TX 75668<br>(903) 639-3438<br>Location: In debtor's possession, subject<br>security interest   | to                                    |        | \$1,627.08   |
| 17. Alimony, maintenance, support, and<br>property settlements to which the debtor<br>is or may be entitled. Give particulars. | x                |  |                                       |        |  |

Debtor(s)

Case No.

(if known)

## SCHEDULE B-PERSONAL PROPERTY

(Continuation Sheet)

|  |   |   |               | Current<br>Value                     |
|--|---|---|---------------|--------------------------------------|
| Type of Property   | Ν | Description and Location of Property  |               | value<br>of Debtor's Interest,       |
|  | 0 |   | Husband       | in Property Without<br>Deducting any |
|  | n |   | Wife<br>Joint | Secured Claim or                     |
|  | е |   | Community     | Exemption                            |
| 18. Other liquidated debts owed to debtor<br>including tax refunds. Give particulars.  | x |   |               |                                      |
| 19. Equitable or future interests, life estates,<br>and rights or powers exercisable for the<br>benefit of the debtor other than those<br>listed in Schedule of Real Property.   | x |   |               |                                      |
| 20. Contingent and non-contingent interests<br>in estate of a decedent, death benefit<br>plan, life insurance policy, or trust.  | X |   |               |                                      |
| 21. Other contingent and unliquidated claims<br>of every nature, including tax refunds,<br>counterclaims of the debtor, and rights to<br>setoff claims. Give estimated value of<br>each.   | x |   |               |                                      |
| 22. Patents, copyrights, and other intellectual property. Give particulars.  | x |   |               |                                      |
| 23. Licenses, franchises, and other general<br>intangibles. Give particulars.  | x |   |               |                                      |
| 24. Customer lists or other compilations<br>containing personally identifiable<br>information (as described in 11 U.S.C.<br>101(41A)) provided to the debtor by<br>individuals in connection with obtaining<br>a product or service from the debtor<br>primarily for personal, family, or<br>household purposes. | x |   |               |                                      |
| 25. Automobiles, trucks, trailers and other vehicles and accessories.  | x |   |               |                                      |
| 26. Boats, motors, and accessories.  | x |   |               |                                      |
| 27. Aircraft and accessories.  | x |   |               |                                      |
| 28. Office equipment, furnishings, and supplies.   | x |   |               |                                      |
| 29. Machinery, fixtures, equipment and<br>supplies used in business.   | x |   |               |                                      |
| 30. Inventory.   |   | 10 48-inch writing desks with no drawers<br>Per Master Lease Agreement # 08-80982 |               | <i>\$1,375.0</i>                     |
|  |   | Location: In Receiverr's possession   |               |                                      |
|  |   | location. In Receivert 5 possession   |               |                                      |
|  |   | 2 coffee tables   |               | \$875.0                              |
|  |   | Per Master Lease Agreement # 08-80982   |               |                                      |
|  |   | Location: In Receiver's possession  |               |                                      |
|  |   | 2 Queen headboards  |               | \$204.5                              |
|  |   | Per Master Lease Agreement 08-80982   |               |                                      |
|  |   | Location: In Receiver's possession  |               |                                      |
|  |   | -   |               |                                      |

Debtor(s)

Case No.

(if known)

## SCHEDULE B-PERSONAL PROPERTY

|  |                  | (Continuation Sheet)   |        |  |
|--|------------------|--|--------|--|
| Type of Property   | N<br>o<br>n<br>e | Description and Location of Property<br>Husband<br>Wife<br>Joint<br>Community  | W<br>J | Current<br>Value<br>of Debtor's Interest,<br>in Property Without<br>Deducting any<br>Secured Claim or<br>Exemption |
|  |                  | 30 Platinum activity tables - jewel mohagony<br>Per Master Lease Agreement # 08-80982<br>Location: In Receiver's possession  |        | \$875.00   |
|  |                  | 40 3-drawer chests, combo fridge with<br>microwave unit<br>Per Master Lease Agreement # 08-80982<br>Location: In Receiver's possession   |        | \$17,045.20  |
|  |                  | 50 Nightsands<br>Per Master Lease Agreement 08-80982<br>Location: In Receiver's possession   |        | \$5,738.50   |
|  |                  | 60 Full XL Headboards<br>Per Master Lease Agreement 08-80982<br>Location: In Receiver's possession   |        | \$5,590.80   |
|  |                  | New inventory purchased 5-16-2011<br>Location: In Receiver's possession  |        | \$954.48   |
|  |                  | Hotel furniture, fixtures and equipment<br>See attached Exhibits "1", "2" and "3"<br>attached hereto.<br>Also see Schedule A as the value shown<br>thereon includes value of furniture,<br>fixtures and equipment.<br>Location: In Receiver's possession |        | Unknown  |
| 31. Animals.<br>32. Crops - growing or harvested.  | x<br>x           |  |        |  |
| <ul> <li>32. Crops - growing or narvested.<br/>Give particulars.</li> <li>33. Farming equipment and implements.</li> </ul> | x<br>x           |  |        |  |
|  |                  |  |        |  |

Debtor(s)

Case No.

(if known)

## SCHEDULE B-PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property   | N<br>o<br>n<br>e | Description and Location of Property | Husband-<br>Wife-<br>Joint<br>Community- | W<br>J | Current<br>Value<br>of Debtor's Interest,<br>in Property Without<br>Deducting any<br>Secured Claim or<br>Exemption |
|--|------------------|--------------------------------------|--|--------|--|
| 34. Farm supplies, chemicals, and feed.                              | x                |                                      |  |        |  |
| 35. Other personal property of any kind not already listed. Itemize. | x                |                                      |  |        |  |
|  |                  |                                      |  |        |  |
|  |                  |                                      |  |        |  |
|  |                  |                                      |  |        |  |
|  |                  |                                      |  |        |  |
|  |                  |                                      |  |        |  |
|  |                  |                                      |  |        |  |
|  |                  |                                      |  |        |  |
|  |                  |                                      |  |        |  |
|  |                  |                                      |  |        |  |
|  |                  |                                      |  |        |  |

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### **BEST WESTERN INVENTORY**

### Front Desk

- Epson LX 300 printer
- Tel-electronics machine
- Laser Jet Printer
- · Dell computer with monitor and key board
- Cash drawer
- Hypercom Credit card machine with printer
- Unisonic calculator
- Tesa keymaker
- Gold Crown Printer
- Security Camera
- Superswitch phone system
- Bellsouth cordless phone
- Clock
- Paper Basket
- six cabinets with drawers
- picture

### Office

- Desk
- Calculator
- Chair
- Phone
- Small shelves
- Security monitor with VCR
- Safe
- Paper basket
- Files case
- Two high chairs

### Lobby

- · Desk with chair
- Small lamp
- Fireplace
- Two statues
- Two canddle holders



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- Tea table
- Side Table
- Sofa
- Love Seat
- Two breakfast Tables
- Five chairs
- Six cabinets with drawers
- Security camera
- Toaster
- Two coffee makers with four pots
- Emerson microwave
- Metal waste basket
- Four glass cereal jars
- 7 plastic containers for creamers, sugars ...
- One bread basket
- Two Small baskets for plates and bowls
- 3 baskets for donuts, bagels, and muffins
- One basket of apples
- 4 natural potted plants
- 3 plants (fake)
- 1 tree (fake)
- sink
- refrigerator
- restroom
- 2 pictures

#### Back room

- Audiobox stereo and cd player
- Canon PC 320 copier machine
- Sharp fax machine
- Optiquest computer with monitor, mouse, and keyboard used for reservations
- Personal Earth Station 5000
- Okidata 9 pin printer
- 16 cabinets
- 8 drawers
- one shelf
- Sharp TV
- Fire estinguisher
- Time cards' shelves
- Time card machine
- Alarm security system
- 1 security camera

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- two chairs
- one table
- paper basket

### Laundry room

- Long table
- Chair
- 2 dryers
- 1 washer
- heater
- 3 shelves
- 2 housekeeper's carts
- 2 laundry baskets
- · Big garbage can
- 2 vacums
- sink

#### Misc. Outside

- 2 Washing machines
- 1 soda machine
- 1 snack machine
- 1 ice machine
- · Workout room with tred mill and workout machine, water Fantain, TV, and mater
- swimming pool with two tables, 8 chairs, and 2 recliners
- 4 garbage containers

#### In rooms

- 8 king size beds
- 2 single beds
- 60 queen size beds
- 1 sofa
- 40 irons
- 40 ironing boards
- 40 hair dryers
- 40 luggage racks
- 40 ice buckets
- 40 trays
- 320 hangers
- 40 pens and pads
- 40 telephone books

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- 40 best western directories
- 40 phones
- 40 alarm clocks
- 40 televisions
- 40 bedroom mirrors
- 80 trash cans
- 40 stationary racks
- 80 pictures
- 80 night stands
- 40 dressers
- 40 desks
- 40 desk chairs
- 40 lamps
- 80 wall lamps
- 40 bibles

#### Storage

- Best western directories
- 2 boxes of soap
- 2 boxes of toilet paper
- 2 extra blankets
- 1 extra king size bed spread
- 1 box napkins
- 3 hair dryers
- 2 boxes facial tissue
- 1 box of knives
- 1 box of spoons
- 1 box of bowls
- 1 box of paper plates
- 1 box of trays
- 1 box of ice containers
- 1 box bibles
- 2 boxes of shampoo
- one fan
- one roll away bed
- one crib

### Breakfast storage

- 5 gallons of milk
- 6 cartons of orange juice

ACC STATE

• 1/2 box of butter

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- 1/2 box of jelly
- 2 bags of bagels
- 2 loafs of bread
- 1 box of domts
- 1 box plastic gloves
- 4 boxes of cereals
- 1 box of plastic wrap
- 2 cans of coffee
- 2 cans of dec. coffee
- 1 box of tea
- 2 stacks of filters
- 1/2 box of creamer
- 1/2 box of sugars
- 1/2 box of sweet and low
- 2 boxes of coffee stirers
- 2 boxes of multins
- 1/2 box of apples
- 1 box of coffee cups
- 1 box of coffee cups' lids

### **Upstairs** Storage

• One crib

!

- One roll away bed
- 2 boxes of pillows
- 2 boxes of bed spreads
- Christmas tree
- Christmas decorations

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### MISSISSIPPI COUNTY

Number: 47-000046254

### COMMERCIAL PERSONAL PROPERTY ASSESSMENT - 2011

### PLEASE READ CAREFULLY!

Between January 1st and the 31st day of May of each year, the individual taxpayer has the legal responsibility of reporting to the assessor all personal property in his possession as of January 1st or acquired between January 1st and May 31st. A tempercent (10%) late assessment penalty will be charged on personal property assesses after May 31st if was acquired between that date. (unless it was acquired between that out (unless it was acquired between the owner has thirty (30) days from the date of acquisition to assess it without penalty).

### B&K GROUP, INC DBA BEST WESTERN BLYTHEVILLE INN 1101 KARI LN BLYTHEVILLE AR 72315

HARLEY L. BRADLEY, ASSESSOR 200 W. WALNUT BLYTHEVILLE AR 72315 (870) 763-6860

Telephone:

| District: 5N   | BLYTHEVILL  | E CITY             |         |                           |          |     |                 |                  |                     |          |
|--|---|--------------------|---------|---------------------------|----------|-----|-----------------|------------------|---------------------|----------|
| Property Type  | :   | Value              |         | Ass                       | essed Va | luc |                 |                  |                     |          |
| Vchicles<br>Inventory  |   |                    |         |                           |          |     |                 |                  |                     |          |
| Furniture-Fixtun   | es  |                    |         |                           |          |     |                 |                  |                     |          |
| Machinery-Equip  |   | 151493             |         |                           | 30:      | 300 |                 |                  |                     |          |
| Miscellancous  |   |                    |         |                           |          |     | <u></u>         |                  |                     |          |
|  |   |                    | PR      | OPERTY DE                 | SCRIPTI  |     |                 |                  | VALUE               | PENALTY  |
| Machinery-Equip  | AGRICULTURA   | T. MEE             | 1 7     | YEAR                      | COST     | DEP | R. M.           | ARKET            |                     | 104      |
| AUTO EQUIP   | AGKICOBIOKA   | L FIGE             | 1 1     | AGRICULTUI<br>2002        | 1633     | .3  | 2               | 523              | 105                 | 104      |
|  | HOTEL & MOT   | EI.                | 1 (     |                           |          |     |                 |                  |                     | 30013    |
|  |   |                    |         | 2001 6                    | 00260    | - 2 | 51              | 50065            | 30013               |          |
|  | HOTEL & MOT   | 127.               | 1.0     | MUCD PEP                  |          |     |                 |                  |                     | 72       |
|  | HOIDE & HOI   | 56                 | 1 (     | DTHER FEE<br>2002         | 1139     | .3  | 2               | 364              | 73                  | 12       |
| l  |   |                    |         |                           |          |     |                 |                  |                     |          |
| 1  | HOTEL & MOT   | EL                 | 1 (     | DTHER F&E<br>2002         | 1690     | .3  | 2               | 541              | 108                 | 108      |
|  |   |                    |         | 2007                      |          |     |                 | ~                | 100                 |          |
|  |   |                    |         |                           |          |     |                 |                  |                     |          |
|  |   |                    |         |                           |          |     |                 |                  |                     |          |
|  |   |                    |         |                           |          |     |                 |                  |                     |          |
|  |   |                    |         |                           |          |     |                 |                  |                     |          |
|  |   |                    |         |                           |          |     |                 |                  |                     |          |
|  |   |                    |         |                           |          |     |                 |                  |                     |          |
|  |   |                    |         |                           |          |     |                 |                  |                     |          |
|  |   |                    |         |                           |          |     |                 |                  |                     |          |
|  |   | <u> </u>           |         |                           |          |     | TOTAL           |                  | 70200               | 20200    |
| This is to certify that t<br>current year.                                   | he above listed vehici                              | es have boon as    | Béśsni  | d for the                 |          |     | TOTAL V         |                  | 30300               | 30300    |
|  |   |                    | _       |                           |          |     | THIS IS N       | ΙΟΤ Α ΤΑΧ        | BULL                |          |
|  |   |                    |         |                           |          |     | This is to cert | tily that the ab | ove individual paid | personal |
| n  |   |                    |         |                           |          |     |                 | s due for the ta | ix year 2009        |          |
| r P  | ER AGE  | INT                |         |                           |          |     | Receipt:        |                  |                     |          |
|  |   |                    |         |                           |          |     | Date:           |                  |                     |          |
|  |   |                    |         |                           |          |     | Amount:         |                  |                     |          |
|  | (Signature)   |                    |         |                           |          |     | Collector:      |                  |                     |          |
| i hereby swear or affin<br>property that, by law,<br>rendered are true and a | n that this is a true ar<br>ann required to list to | or taxation, and I | that th | the personal<br>he values |          |     | PATR            | LICIA A CA       | LDWELL              |          |
| Sworn before and   | subscribed to be                                    | fore me on:        | 7/0     | 5/2011                    | Deputy:  | LMC |                 |                  |                     |          |
| Real Estate Parcel   | Number: 305-0                                       | 1658-101           | Sc      | ource: A                  |          |     | First Asses     | ssment in A      | kanses: N           |          |
| Date Rondition Re  | turned: 7/05/                                       | 2011               |         |                           |          |     |                 |                  |                     |          |
| Date last updated  |   |                    | 2       |                           |          |     |                 |                  |                     |          |





| Eam                   | 4562bk-13283 Do   |  | oiation and  | Amortiz                | ation5:1          | 0:49 I      | Pad    | OMB No. 4545-0172                          |
|-----------------------|---|--|--|------------------------|-------------------|-------------|--------|--|
| FUIII                 | 4002  |  | Information or   |                        |                   |             |        | 2011                                       |
| •                     | ment of the Treasury  |  |  |                        | our tax retur     |             |        | Attachment<br>Sequence No. 179             |
|                       | I Revenue Service (99)<br>s) shown on return                        | P Dee Separat  |  |                        | this form relates |             |        | Identifying number                         |
| RCI                   | GROUP INC   |  | FO   | RM 1120                | )                 |             |        |  |
| 5                     | Election To Expe  | nse Certain Pr   | operty Under Sect  | tion 179               |                   |             |        |  |
| La mana ana internet. | Note: If you have any   | listed property, cor   | nplete Part V before you   | complete Pa            | art I.            |             |        | ·····                                      |
| 1                     | Maximum amount (see instruc   | tions)   |  |                        |                   |             | 1      |  |
| 2                     | Total cost of section 179 prope                                     | rty placed in servic   | e (see instructions)   |                        |                   | · · · L     | 2      |  |
| 3                     | Threshold cost of section 179                                       | property before red  | uction in limitation (see  | instructions)          |                   | · · ·       | 3      |  |
| 4                     | Reduction in limitation. Subtract                                   |  |  |                        |                   | ••• L       | 4      |  |
| 5                     | Dollar limitation for tax year. Se                                  | ubtract line 4 from I  | ine 1. If zero or less, en   | ter -0 If man          | ried filing       |             |        |  |
|                       | separately, see instructions .                                      |  |  |                        |                   |             | 5      |  |
| 6                     | (a) Description   | of property  | (b) Cost (   | business use only      | ) (c) Ele         | cted cost   |        |  |
|                       | ,, <u></u> ,,,,,,,,,_   |  |  |                        |                   |             |        |  |
|                       |   |  | ·  | 7                      | ,                 |             |        |  |
| 7                     | Listed property. Enter the amo                                      |  |  |                        |                   |             | 8      |  |
| 8                     | Total elected cost of section 1                                     |  |  |                        |                   | Г           | 9      |  |
| 9                     | Tentative deduction. Enter the<br>Carryover of disallowed deduction |  |  |                        |                   |             | 10     |  |
| 10<br>11              | Business income limitation. Er                                      |  |  |                        |                   |             | 11     |  |
| 12                    | Section 179 expense deductio  |  |  |                        |                   |             | 12     |  |
| 13                    | Carryover of disallowed deduc                                       |  |  |                        |                   |             |        |  |
|                       | : Do not use Part II or Part III b                                  |  |  |                        | ·                 |             |        | Carta Marina Matalan ana ana karila makani |
| -                     |   |  | and Other Depre  |                        | o not include     | listed prop | perty. | .) (See instructions.)                     |
| 14                    | Special depreciation allowance                                      |  |  |                        |                   | <u> </u>    | ·      | 1  |
| •                     | during the tax year (see instruct                                   |  |  |                        |                   |             | 14     | 37,987                                     |
| 15                    | Property subject to section 166                                     |  |  |                        |                   |             | 15     |  |
| 16                    | Other depreciation (including A                                     |  |  |                        |                   |             | 16     |  |
| 23                    |   |  | clude listed property.) (  |                        |                   |             |        |  |
|                       |   |  | Section A  |                        |                   |             |        |  |
| 17                    | MACRS deductions for assets   | placed in service in   | n tax years beginning be   | fore 2011 .            |                   | · · · L     | 17     | 29,705                                     |
| 18                    | If you are electing to group any                                    | assets placed in s   | ervice during the tax ye   | ar into one or         | more general      |             |        |  |
|                       |   |  | <u></u>  |                        |                   |             |        | na an a   |
|                       | Section B - As  |  | vice During 2011 Tax \   | fear Using th          | ne General De     | preciation  | n Sy   | stem                                       |
|                       | (a) Classification of property                                      | (b) Month and<br>year placed in<br>service   | (c) Basis for depreciation<br>(business/investment use<br>only-see instructions) | (d) Recovery<br>period | (e) Convention    | (f) Metho   | xđ     | (g) Depreciation deduction                 |
| 19a                   | 3-year property   | en de la companya de |  | 1                      | 1                 |             |        |  |
| b                     | 5-year property   |  |  |                        |                   | 1           |        |  |
| с                     | 7-year property   |  |  |                        |                   |             |        |  |
| d                     | 10-year property  |  |  |                        |                   | 1           |        |  |
| e                     | 15-year property  |  |  |                        |                   |             |        |  |
| f                     | 20-year property  |  |  |                        |                   |             |        |  |
| g                     | 25-year property  |  |  | 25 yrs.                |                   | S/L         |        |  |
| h                     | Residential rental  |  |  | 27.5 yrs.              | MM                | S/L         |        |  |
|                       | property  |  |  | 27.5 yrs.              | MM                | S/L         |        |  |
| i                     | Nonresidential real   |  |  | 39 yrs.                | MM                | S/L         |        |  |
| <u></u>               | property  |  |  |                        | MM                | S/L         |        |  |
|                       | · · · · · · · · · · · · · · · · · · ·                               | ets Placed in Serv   | ice During 2011 Tax Ye   | ear Using the          | Alternative E     |             | ion S  | System                                     |
|                       | Class life  |  |  |                        |                   | S/L         |        |  |
|                       | 12-year   |  |  | 12 yrs.                |                   | S/L         |        |  |
|                       | 40-year   |  | 1  | 40 yrs.                | MM                | S/L         |        |  |
| (                     | Summary (See in   |  |  |                        |                   |             | 24     | · · · · · · · · · · · · · · · · · · ·      |
| 21                    | Listed property. Enter amount                                       |  |  |                        |                   |             | 21     |  |
| 22                    | Total. Add amounts from line a                                      |  |  |                        |                   |             | 22     | 67 602                                     |
|                       | and on the appropriate lines of                                     | •  |  |                        |                   | •••         | 22     | 67,692                                     |
| 23                    | For assets shown above and p  |  |  |                        | 2                 |             |        |  |
| Eer f                 | portion of the basis attributable<br>Paperwork Reduction Act Noti   |  |  | EEA                    |                   | j           | 2      | Form 4562 (2011)                           |
| FOLF                  | aperwork Reduction Act Not  | ve, ace acharare n   |  |                        |                   |             |        |  |
|                       |   |  | EXHIBI   | 1                      |                   |             |        |  |
|                       |   |  |  |                        |                   |             |        |  |

B6D (Official Form 6D) (12/07)

In re B & K Group, Inc.

Case No.

(if known)

Certain Liabilities and Related Data)

### **SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Debtor(s)

| Creditor's Name and<br>Mailing Address<br>Including ZIP Code and<br>Account Number<br>(See Instructions Above.)                  | - | Date Claim was Incurred, Nature<br>of Lien, and Description and Market<br>Value of Property Subject to Lien<br>HHusband<br>WWife<br>JJoint<br>CCommunity | Contingent     | Unliquidated | Disputed | Amount of Claim<br>Without<br>Deducting Value<br>of Collateral | Unsecured<br>Portion, If Any                                       |
|--|---|--|----------------|--------------|----------|--|--|
| Account No:  | x | April 9, 2002  |                |              |          | \$ 1,333,913.63  | \$ 0.00  |
| Creditor # : 1<br>Zions First National Bank<br>c/o William Dean Overstreet<br>425 W. Capitol, Suite 2700<br>Little Rock AR 72201 |   | Mortgage/Security Agreement<br>Firt mortgage lien on hotel<br>property and hotel personal<br>property per Security Agrmt.<br>Value: \$ 1,600,000.00      |                |              |          |  |  |
| Account No:  |   |  |                |              | -        |  |  |
|  |   |  |                |              |          |  |  |
|  |   | Value:   |                |              |          |  |  |
| No continuation sheets attached  |   | <b>S</b><br>(Tota  | ubto<br>of thi |              | •        | \$ 1,333,913.63  | \$ 0.00  |
|  |   | (Use only  | T              | ota          | 1\$      |  | \$ 0.00<br>If applicable, report also on<br>Statistical Summary of |

In re<u>B & K Group</u>, Inc.

Case No.

(if known)

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts NOT entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

Debtor(s)

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

#### Domestic Support Obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

#### Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

#### Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

#### **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

#### Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

#### Deposits by individuals

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

#### Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

#### Claims for Death or Personal Injury While Debtor Was Intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

#### 2 continuation sheets attached

Debtor(s)

Case No.

(if known)

### **SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

Type of Priority for Claims Listed on This Sheet: Taxes and Certain Other Debts Owed to Governmental Units

\_ ,

| Co-D          | HHusband<br>WWife<br>JJoint<br>CCommunity  | Contingent   | Unliquidated<br>Disputed   |   | Priority  | Priority,<br>if any  |
|---------------|--|--|--|---|---|--|
|               | 4/11/2011<br>Unpaid Sales & Use Tax/Tax Lie<br>Unpaid Sales & Use Taxes<br>for Period Ending<br>12-31-2009 |  |  | \$ 6,731.72   | \$ 6,731.72   | \$ 0.00  |
|               | 2010<br>2010 Deliquent Per. Prop. Taxe   | •5   |  | \$ 2,326.85   | \$ 2,326.85   | \$ 0.00  |
|               | 2009<br>2009 Deliquent Per. Prop. Taxe   | <i>s</i>   |  | \$ 2,502.56   | \$ 2,502.56   | \$ 0.00  |
|               | 2007<br>2007 Deliquent Per. Prop. Taxe   | •5   |  | \$ 3,389.08   | \$ 3,389.08   | \$ 0.00  |
|               | 2010<br>2010 Delinquent Real Estate Ta   | x  | 9 <i>5</i>   | \$ 7,920.76   | \$ 7,920.76   | \$ 0.00  |
| ets<br>ity Cl | (Total of<br>aims<br>(Use only on last page of the completed Schedule E. Report<br>on Summary of Sc        | this<br><b>Tot</b><br>total<br>ched  | page)<br>al \$<br>I also<br>Iules)   | 22,870.97   | 22,870.97   | 0.00   |
|               |  | Unpaid Sales & Use Tax/Tax Lie<br>Unpaid Sales & Use Taxes<br>for Period Ending<br>12-31-2009<br>2010 Deliquent Per. Prop. Taxe<br>2009<br>2009 Deliquent Per. Prop. Taxe<br>2007<br>2007 Deliquent Per. Prop. Taxe<br>2007<br>2007 Deliquent Per. Prop. Taxe<br>2007<br>2010 Delinquent Real Estate Ta<br>(Total of<br>ty Claims<br>(Use only on last page of the completed Schedule E. Report<br>on Summary of Schedule E. If ap | Unpaid Sales & Use Tax/Tax Lien<br>Unpaid Sales & Use Taxes<br>for Period Ending<br>12-31-2009<br>2010 Deliquent Per. Prop. Taxes<br>2009<br>2009 Deliquent Per. Prop. Taxes<br>2007<br>2007 Deliquent Per. Prop. Taxes<br>2007 Deliquent Per. Prop. Taxes<br>2007 Deliquent Per. Prop. Taxes<br>2010 Delinquent Real Estate Taxes<br>(Total of this<br>ty Claims Tot<br>(Use only on last page of the completed Schedule E. Report total<br>on Summary of Sched<br>Tot<br>(Use only on last page of the completed Schedule E. If applic | Unpaid Sales & Use Tax/Tax Lien<br>Unpaid Sales & Use Taxes<br>for Period Ending<br>12-31-2009         2010         2010         2010 Deliquent Per. Prop. Taxes         2009         2009 Deliquent Per. Prop. Taxes         2007         2007 Deliquent Per. Prop. Taxes         2010 Deliquent Real Estate Taxes         Xts | Unpaid Sales & Use Tax/Tax Lien<br>Unpaid Sales & Use Taxes<br>for Period Ending<br>12-31-2009<br>2010 Deliquent Per. Prop. Taxes<br>2009 Deliquent Per. Prop. Taxes<br>2009 Deliquent Per. Prop. Taxes<br>2009 Deliquent Per. Prop. Taxes<br>2007 Deliquent Per. Prop. Taxes<br>2008 Subtoals<br>2010 Delinquent Real Estate Taxes<br>2010 Delinquent Real Estate Taxes<br>2010 Delinquent Real Estate Taxes<br>22,870.97<br>22,870.97<br>22,870.97<br>2015 Cute only on last page of the completed Schedule E. Report total alaco<br>on Summary of Schedules. | Unpaid Sales & Use Tax/Tax Lien<br>Unpaid Sales & Use Taxes<br>for Period Ending<br>12-31-2009       \$ 2,326.85         2010       2010         2010 Deliquent Per. Prop. Taxes       \$ 2,326.85         2009       \$ 2,502.56         2009 Deliquent Per. Prop. Taxes       \$ 2,502.56         2007       \$ 3,389.08         2007 Deliquent Per. Prop. Taxes       \$ 3,389.08         2007 Deliquent Per. Prop. Taxes       \$ 7,920.76         2010 Delinquent Real Estate Taxes       \$ 7,920.76         2010 Delinquent Real Estate Taxes       \$ 2,870.97         22,870.97       22,870.97         2010 Delinquent Real Estate Taxes       \$ 2,870.97         2010 Delinquent Real Estate Taxes       \$ 2,870.97         22,870.97       22,870.97         22,870.97       22,870.97         22,870.97       22,870.97         2010 Claims       Total 3         (Use only on last page of the completed Schedule E. Report tal also on Summary of Schedules)         Total 3       \$ 2,870.97         (Use only on last page of the completed Schedule E. Report tal also on Summary of Schedules) |

Debtor(s)

Case No.

(if known)

## **SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

Type of Priority for Claims Listed on This Sheet: Taxes and Certain Other Debts Owed to Governmental Units

\_\_\_\_,

| Creditor's Name, Mailing Address<br>Including ZIP Code,<br>and Account Number<br>(See instructions above.)                            | Co-Debtor | Date Claim was Incurred and<br>Consideration for Claim<br>HHusband<br>WWife<br>JJoint<br>CCommunity | Contingent          | Unliquidated         | Disputed        | Amount of<br>Claim    | Amount<br>Entitled to<br>Priority | Amount not<br>Entitled to<br>Priority,<br>if any |
|---|-----------|---|---------------------|----------------------|-----------------|-----------------------|-----------------------------------|--|
| Account No:<br>Creditor # : 6<br>Mississippi County Tax<br>Collector<br>200 West Walnut<br>Room 104<br>Blytheville AR 72315           |           | 2009<br>2009 Delinquent Real Estate I   | 'ax                 | es                   |                 | \$ 307.39             | \$ 307.39                         | \$ 0.00  |
| Account No: 6254<br>Creditor # : 7<br>Mississippi County Tax<br>Collector<br>200 W. Walnut Street<br>Room 104<br>Blytheville AR 72315 |           | 1-1-2012<br>2011 Personal Property Taxes<br>2011 Mississippi County<br>Personal Property Taxes      |                     |                      |                 | \$ 1,569.96           | \$ 1,569.96                       | \$ 0.00  |
| Account No:<br>Creditor # : 8<br>Mississippi County Tax<br>Collector<br>200 W. Walnut Street<br>Room 104<br>Blytheville AR 72315      |           | 1-1-2012<br>2011 Real Estate Taxes<br>Parcel No. 305-01658-101<br>Parcel No. 305-01658-102          |                     |                      |                 | \$ 7,569.20           | \$ 7,569.20                       | \$ 0.00  |
| Account No:   |           |   |                     |                      |                 |                       |                                   |  |
| Account No:   |           |   |                     |                      |                 |                       |                                   |  |
| Sheet No. <u>2</u> of <u>2</u> continuation sheel attached to Schedule of Creditors Holding Priorit                                   |           | (Total o  | Tot<br>t tota       | pag<br>t <b>al</b> : | ge)<br>\$<br>so | 9,446.55<br>32,317.52 | 9,446.55                          | 0.00   |
|   |           |   | <b>Tot</b><br>pplic | tal :                | <b>\$</b><br>e, |                       | 32,317.52                         | 0.00   |

B6F (Official Form 6F) (12/07)

In re B & K Group, Inc.

Case No.

### (if known) SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedules. Report this total also on the Summary of Schedules, and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

Debtor(s)

| Creditor's Name, Mailing Address<br>including Zip Code,<br>And Account Number<br>(See instructions above.)        | Co-Debtor | JJ | Date Claim was Incurred,<br>and Consideration for Claim.<br>If Claim is Subject to Setoff, so State.<br>Husband<br>-Wife<br>Joint<br>Community | Contingent | Unliquidated | Disputed  | Amount of Claim |
|---|-----------|----|--|------------|--------------|-----------|-----------------|
| Account No: 4101<br>Creditor # : 1<br>Best Western International, Inc.<br>P.O. Box 53505<br>Phoenix AZ 85072-3505 |           |    | 5-1-2012<br>Franchise Fees & Commissions   |            |              |           | \$ 7,223.49     |
| Account No: 2553<br>Creditor # : 2<br>Chase Cardmember Service<br>P.O. Box 94014<br>Palatine IL 60094-4014        | -         |    | 6/5/2012<br>Credit Card Purchases  |            |              |           | Unknown         |
| Account No: N/A<br>Creditor # : 3<br>Direct Capital Corporation<br>155 Commerce Way<br>Portsmouth NH 03801        | _         |    | 5/22/2012<br>Arrearage on Executory Contract<br>UCC Financing Statement  |            |              |           | \$ 51,744.00    |
| 4 continuation sheets attached  | _1        | 1  | 1  | Sub        |              | \$<br> \$ | \$ 58,967.49    |

Total \$ (Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related B6F (Official Form 6F) (12/07) - Cont.

In re B & K Group, Inc.

Debtor(s)

Case No.

(if known) SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

,

(Continuation Sheet)

| Creditor's Name, Mailing Address<br>including Zip Code,<br>And Account Number<br>(See instructions above.)                 | Co-Debtor | J-   | Date Claim was Incurred,<br>and Consideration for Claim.<br>If Claim is Subject to Setoff, so State.<br>Husband<br>Wife<br>Joint<br>Community | Contingent | Unliguidated | Disputed | Amount of Claim |
|--|-----------|------|---|------------|--------------|----------|-----------------|
| Account No: 1119<br>Creditor # : 4<br>Dogwood Community Water<br>Association<br>1500 Kari Lane<br>Blytheville AR 72315     |           |      | 5-14-2012<br>Utility Bills  |            |              |          | \$ 756.3        |
| Account No: 1198<br>Creditor # : 5<br>Entergy Arkansas, Inc.<br>P.O. Box 8101<br>Baton Rouge LA 70891-8101                 |           |      | 5-15-2012<br>Utility Bills  |            |              |          | \$ 468.09       |
| Account No: 6823<br>Creditor # : 6<br>Entergy Arkansas, Inc.<br>P.O. Box 8101<br>Baton Rouge LA 70891-8101                 |           |      | 5-15-2012<br>Utility Bills  |            |              |          | \$ 3,145.38     |
| Account No: 7270<br>Creditor # : 7<br>Farmers Bank & Trust<br>400 West Main Street<br>P.O. Box 688<br>Blytheville AR 72315 | x         |      | 2/16/2012<br>Loan for Purchase of Furniture   |            |              |          | \$ 12,039.8     |
| Account No: 3526<br>Creditor # : 8<br>First Citizen Bank<br>P.O. Box 370<br>Dyersburg TN 38025-0370                        |           |      | Unknown<br>Overdraft Fees   |            |              |          | \$ 2,922.11     |
| Sheet No. <u>1</u> of <u>4</u> continuation sheets at<br>Creditors Holding Unsecured Nonpriority Claims                    | ached t   | to S | Schedule of<br>(Use only on last page of the completed Schedule F. Report als   |            | Tot          | al\$     | \$ 19,331.83    |

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related B6F (Official Form 6F) (12/07) - Cont.

In re B & K Group, Inc.

Debtor(s)

Case No.

(if known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

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(Continuation Sheet)

| Creditor's Name, Mailing Address<br>including Zip Code,<br>And Account Number<br>(See instructions above.)   | Co-Debtor | JJ   | and C<br>If Clai<br>Husband<br>Wife<br>oint<br>Community | Claim was Incurred,<br>onsideration for Claim.<br>m is Subject to Setoff, so State.           | Contingent | Unliquidated | Disputed    | Amount of Claim |
|--|-----------|------|--|---|------------|--------------|-------------|-----------------|
| Account No:<br>Creditor # : 9<br>Gilbow & Company, Inc.<br>P.O. Box 2012<br>Blytheville AR 72316-2012  |           |      | 5-22-20<br>Profess                                       | 012<br>sional fees/Accountant   |            |              |             | \$ 1,380.0      |
| Account No: 7-00<br>Creditor # : 10<br>Great American Insurance Company<br>c/o King & Assoc. Ins., LLC<br>1585 Mallory Lane, Ste. 205<br>Brentwood TN 37027  | -         |      | Premiun  | nce premium<br>ns owed to Westfield Bank<br>nce policy cancelled                              |            |              |             | Unknow          |
| Account No: 3700<br>Creditor # : 11<br>Landmark American Insurance<br>Company<br>c/o King & Assoc. Ins., LLC<br>1585 Mallory, Ste. 205<br>Brentwood TN 37027 |           |      | Premiun<br>Insuran                                       | 011<br>ace premium<br>as owed to Westfield Bank<br>ace policy cancelled by<br>ar on 5/14/2012 |            |              |             | Unknown         |
| Account No: <b>N/A</b><br>Creditor # : 12<br>Life Corporation of NJ, Inc.<br>(Hotel/Motel Supply)<br>5074 American Way<br>Memphis TN 38115                   |           |      | 4/17/20<br>Hotel S<br>Invoice                            | Supplies  |            |              |             | \$ 430.4        |
| Account No: 6254<br>Creditor # : 13<br>Mississippi County Tax Collector<br>200 West Walnut<br>Room 104<br>Blytheville AR 72315                               |           |      | 2006<br>2006 De  | eliquent Per. Prop. Taxes   |            |              |             | \$ 4,236.5      |
| Sheet No. <u>2</u> of <u>4</u> continuation sheets attach<br>Creditors Holding Unsecured Nonpriority Claims  | ned t     | o Sc | hedule of  |   | Subi       |              | I\$<br>al\$ | \$ 6,047.0      |

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related B6F (Official Form 6F) (12/07) - Cont.

In re B & K Group, Inc.

Debtor(s)

Case No.

(if known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

,

(Continuation Sheet)

| Creditor's Name, Mailing Address<br>including Zip Code,<br>And Account Number<br>(See instructions above.)   | Co-Debtor | J    | Date Claim was Incurred,<br>and Consideration for Claim.<br>If Claim is Subject to Setoff, so State.<br>Husband<br>Wife<br>-Joint<br>Community | Contingent | Unliguidated | Disputed | Amount of Claim |
|--|-----------|------|--|------------|--------------|----------|-----------------|
| Account No: N/A<br>Creditor # : 14<br>Nationwide Asset Management<br>Group, LLC<br>c/o William Dean Overstreet<br>425 W. Capitol, Suite 3700<br>Little Rock AR 72201 |           |      | 5/16/2012<br>Receiver Fees   |            |              |          | \$ 14,538.00    |
| Account No: 7462<br>Creditor # : 15<br>Orchard Bank/HSBC Card Services<br>P.O. Box 80084<br>Salinas CA 93912-0084  |           |      | 6/3/2012<br>Credit Card Purchases  |            |              |          | Unknown         |
| Account No: <b>N/A</b><br>Creditor # : 16<br>Reid Burge, Prevallet & Coleman<br>Attorneys at Law<br>417 North Broadway<br>Blytheville AR 72315                       | _         |      | 5/22/2012<br>Professional fees/Attorneys   |            |              |          | \$ 9,210.00     |
| Account No: <b>N/A</b><br>Creditor # : 17<br>Reid, Burge, Prevallet & Coleman<br>417 North Broadway<br>Blytheville AR 72315  |           |      | 4/24/2012<br>Professional fees/Attorneys   |            |              |          | \$ 3,200.00     |
| Account No: 63-1<br>Creditor # : 18<br>Ritter Communications<br>P.O. Box 7510<br>Jonesboro AR 72403-7510   |           |      | 6-1-2012<br>Telephone, Cable TV, Internet  |            |              |          | \$ 329.32       |
| Sheet No. <u>3</u> of <u>4</u> continuation sheets attach<br>Creditors Holding Unsecured Nonpriority Claims  | ned t     | to S | Schedule of<br>(Use only on last page of the completed Schedule F. Report also   |            | Tot          | al\$     | \$ 27,277.32    |

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related
B6F (Official Form 6F) (12/07) - Cont.

In re B & K Group, Inc.

Debtor(s)

Case No.

(if known) SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

\_\_\_\_\_,

(Continuation Sheet)

| Creditor's Name, Mailing Address<br>including Zip Code,<br>And Account Number<br>(See instructions above.) | Co-Debtor | JJ    | Date Claim was Incurred,<br>and Consideration for Claim.<br>If Claim is Subject to Setoff, so State.<br>Husband<br>Wife<br>oint<br>Community | Contingent | Inlinuidated | Disputed | Amount of Claim |
|--|-----------|-------|--|------------|--------------|----------|-----------------|
| Account No: 4001   |           |       |  |            |              |          | \$ (962.93)     |
| Creditor # : 19<br>SourceGas Arkansas, Inc.<br>P.O. Box 13288<br>Fayetteville AR 72703-1002                |           |       | Utility Bills  |            |              |          |                 |
| Account No: 3480   |           |       | 6/2/2012   |            |              |          | Unknown         |
| Creditor # : 20<br>Walmart/GECRB<br>P.O. Box 530927<br>Atlanta GA 30353-0927                               |           |       | Credit Card Purchases  |            |              |          |                 |
| Account No:  |           |       | 5/14/2012  |            |              | _        | \$ 3,631.43     |
| Creditor # : 21<br>Westfield Bank<br>4992 Foote Road<br>Medina OH 44256                                    |           |       | Insurance premium<br>Insurance policies for insureds<br>listed as "BNK Group", cancelled<br>5-14-2012  |            |              |          |                 |
| Account No:  |           |       |  |            |              |          |                 |
|  |           |       |  |            |              |          |                 |
| Account No:  |           |       |  |            |              |          |                 |
|  |           |       |  |            |              |          |                 |
|  |           |       |  |            |              |          |                 |
|  |           | -     |  |            | -            | -        |                 |
| Sheet No. <u>4</u> of <u>4</u> continuation sheets at  | ached     | to Sc | hedule of  | Sub        | tota         | al \$    | \$ 2,668.50     |
| Creditors Holding Unsecured Nonpriority Claims   |           |       | (Use only on last page of the completed Schedule F. Report a Schedules and if applicable on the Statistical Summary of Certain Lia           | lso on Su  | mma          |          | \$ 114,292.21   |

Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related

\_\_\_\_\_

In re B & K Group, Inc.

Case No.

/ Debtor

(if known)

## SCHEDULE G-EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State the nature of debtor's interests in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if the debtor has no executory contracts or unexpired leases.

| Name and Mailing Address,<br>Including Zip Code, of<br>Other Parties to Lease<br>or Contract.        | Description of Contract or Lease and<br>Nature of Debtor's Interest.<br>State whether Lease is for Nonresidential Real Property.<br>State Contract Number of any Government Contract.   |
|--|---|
| Best Western International,<br>Inc.<br>6201 North 24h Parkway<br>Phoenix AZ 85016-2023               | Contract Type: Franchise Agreement<br>Terms:<br>Beginning date: 4/2/2001<br>Debtor's Interest:Purchaser<br>Description: Best Western Hotel Franchise and Membership<br>Agreement in possession of Receiver<br>Buyout Option:  |
| Direct Capitol<br>135 Commerce Way<br>Atlanta GA 303801  | Contract Type: Equipment Lease<br>Terms:<br>Beginning date: 5/27/2011<br>Debtor's Interest:Lessee<br>Description: Furniture Lease<br>See Exhibit "4"<br>Buyout Option:  |
| Southwestn International Hotel<br>Brokers<br>1930 E. Meadowmere<br>Suite 101<br>Springfield MO 65804 | Contract Type: Real estate sales contract<br>Terms: Three (3) months<br>Beginning date: 5/9/2012<br>Debtor's Interest:Purchaser<br>Description: Exclusive Right to Sell Contract with Missouri<br>Brokerage Firm/Southwest International Hotel<br>Brokers for sale of Best Western Blytheville<br>Inn<br>Buyout Option: |

# 3:12-bk-13283 Doc#: 1 Filed: 06/04/12 Entered: 06/04/12 15:10:49 Page 39 of 56

# DIRECTCAPITAL

### EQUIPMENT SCHEDULE 38084

Master Lease Agreement 28-8058:

This Equipment Schedule incorporates the terms and conditions of the referenced Master Lease. Each capitalized term has the same meaning given to it in the referenced Master Lease unless otherwise defined here. You have reviewed and acknowledge all terms of this Lease. Please sign or authenticate where noted.

| LESSEE IF ORNATION Please verry this sect on and complete any missing information   |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Lessee' B & K Group, Inc. DBA Best Western  |   |  |  |  |  |  |
| Billing Address: 1101 Kari Lane   |   |  |  |  |  |  |
| City: Blytheville   | State: AR   | Zip: 72315   | County:  |  |  |  |
| Federal Tax ID:   |   | State of Incorpor  | ation  |  |  |  |
| Phone: 870-752-5200   | Fax: 870-763-258  | G  | Emait  |  |  |  |
| EQUIPMENT DESCRIPTION   | EQUEWEEL DESUMPTION   |  |  |  |  |  |
| All personal property as set forth on<br>all replacement parts, additions, rep  | the below involce n<br>airs, accessions, at   | umbers dated as it<br>achments and acc   | sted, including all all<br>essories now of har   | tachmants, acces<br>eafter incorporate   | sories and inclusions par invoice and<br>id in or affixed to it, the "Equipment".  |  |
| Supplier(s) and invoice Number(s  | );  |  |  |  |  |  |
| Rendrur   | ver F   | urnish   | ing It   | V- 1r<br>I   | Noice #29345   |  |
| See the attached invoices for Equipi<br>payment schedule and terms and co   | nent listing purpose  | s only, You acknow   | whedge that You are<br>ash price listed on t   | choosing to lease<br>the invoice.  | this Equipment over time per the   |  |
| Equipment Location (if different fro  |   |  |  |  |  |  |
| LEASE LERMS and DOUBLE  | 0145  |  |  |  |  |  |
| Your Rent is set forth below and is d<br>upon Our written acceptance on the<br>terminated.  | ue in artyance on th  | e due data to be e<br>ite. This is a nonc  | stablished by Us on<br>anceleble, imevoc:  | our Lease accept<br>able agreement;  | ance. This Lease shall commence<br>It cannot be cancelled or   |  |
| LEASE TERM:   | MONTHLY   | RENT:  | UPFRONT PAYNE  | NT AMOUNTS:  | END OF LEASE OPTION:   |  |
| 60 Months   | \$967.  |  | Security Deposit   | \$ <u>1.955.45</u>   | \$1  |  |
| (term is monthly unlass otherwise<br>indicated)   | (Inclusive of   | 68105 (8X)   | Advance Pmt w/Tai<br>Processing Feas   | x \$ <u>1.056.45</u><br>\$ <u>359 00</u>   |  |  |
| ·····   | · *   |  | LIOSEFPILIB LOOP   | 2 <u>222 00</u>  | Rate Factor: 0.02512   |  |
|   |   |  |  |  | with a large from the stands that  |  |
| Delivery Guaranty Option: In relian<br>approval, pay Supplier(s) prior to Ex<br>been delivered or installed, You aut<br>and agree that if You are not sati<br>manufacturar, vendor, installer or ca<br>delivery.<br>Assignment of Invoice: For each S<br>Lease is hereby sold, assigned and t                   | Assignment of invoice: For each Supplier that has directly invoiced You for any Equipment, You agree that each and every invoice pursuant to this<br>Lease is hereby sold, assigned and transferred to us, including all of your rights, title and interest in and to the invoice and the covered Equipment.<br>Lease Rate Factor: Each monthly rent includes, in addition to reinbursement of Equipment cost, a return on Our investment expressed as the rate interest in the Case of the Rate Factor. The total obligs amount of the law of the la |  |  |  |  |  |
| FOURMENT DELIVERY & AC  |   |  |  |  |  |  |
| You cartify that all Equipment has be<br>necessary offer to use has been fur<br>condition, working order and repair a<br>Us to pay the Equipment Suppler(s)<br>not previously paid pursuant to the<br>promises herein will be irrevocable<br>accept the Equipment "as is", when<br>any kind express of implied. | en funished and di<br>liv completed to yo<br>shd in compliance w<br>pursuant to the att<br>Delivery Guarent<br>and Unconditional<br>e s' and without re   | elvery and installa<br>ur selisfacton. Equirem<br>ached invorce(s) a<br>y Option. Ucon s<br>in all respects a<br>course representa | tion and other work<br>uipment s in good<br>sn's. You authorize<br>ny and all amounts<br>igning below your<br>nd you irrevocably<br>stion or warranty of | VERBAL DELI<br>authorize, if you<br>and exceptionce<br>listed below to c<br>by Us or your be | /ERV VERIFICATION: You<br>are not available to verify delivery<br>of the Equipment, the parsons<br>complete the verbal auch performed<br>enait |  |
| Lessee B & K Group, Inc.  |   |  |  | a authorized to  | venity ine delivery and acceptance   |  |
| x Kuldin Khat   | inC   |  | rentent  |  |  |  |
| Kulcip Knatrao Date of Delivery 5/27/2011   |   |  |  |  |  |  |
| I LASE AQUEF TANKIE   |   |  |  |  |  |  |
| Lessee: B & K Group, Inc.   |   | · · · · · · · · · · · · · · · · · · ·  | Lessor: Dire   | ot Copital Co  | moration   |  |
| x Kujchy Kho  | trac-   | President  | x  | nt Date 5/2  | DAntiouzed Representative  |  |
|   |   |  | Commencemen  |  |  |  |
| Convitabile 2009 Direct Cepted Corp. All rafits testerved.  |   |  |  |  |  |  |



| DIRECTCAPIT | ΔL" |
|-------------|-----|
|-------------|-----|

### MASTER LEASE AGREEMENT 08-80982

155 Commerce Way, Portsmouth, NH 03801 | Ph; 800-999-9942 | F: 800-875-0312

Page 1 of 3

| I ESSE:: Plea | se venty th | is section a | and compl | -le all / in | ss or inte | imation |
|---------------|-------------|--------------|-----------|--------------|------------|---------|

| Lessee: B & K Group, Inc. DBA Best Western |           |                         |          |            |  |
|--|-----------|-------------------------|----------|------------|--|
| Address, 1101 Kari Lane                    |           |                         |          |            |  |
| City. Blytheville                          | State. AR | Zip' 72315              | County N | ISSISSIPPI |  |
| Federal Tax ID                             |           | State of Incorporation: |          | Home Phone |  |
| Business Phone: 870-762-5200               |           | Fax: 870-763-2590       | Email:   |            |  |

INSTRUCTIONS: The words "You" and "You" refer to the Lessee (the party who is leasing the Equipment), "We", "Ls" and "Cur" refer to Direct Capital Corporation and its assigns, the Lesson. Please complete and/or verify information and sign or authenticate where noted, it You have any questions please call.

1. MASTER LEASE & SCHEDULES: You agree to lease the Equipment described in each Equipment Schedule ("Schedule") executed in accordance with this Master Lease. Each Schedule in executed in accordance with this Master Lease. Each Schedule, in the event of a schedule, the provisions of the schedule, or its Addendum, shall prevail. The term "Lease" when used herein means a Schedule and schedule, the provisions of the Schedule, or its Addendum, shall prevail. The term "Lease" when used herein means a Schedule and schedule, the provisions of the Schedule, or its Addendum, shall prevail. The term "Lease" when used herein means a Schedule and schedule, the first Schedule's Commencement Date and continuous as long as any Schedule's remains unpaid. You authorize Us to Insert or correct momation on the Lease including Your proper legal name, address, dates and Equipment decemption. All notices shall be in writing addressed to You at Your address stated herein or to Us at 155 Commerce Way Portsmouth, NH 33801.

23801.
2. EQUIPMENT: You have chosen the Equipment. You acknowledge that the Equipment is leased to You solely for commercial or business ourcoses and not for personal family or household purposes, if the Equipment is unsatisfactory. Your only remedy is against its supplier or manufacturer and You have no remedy for damages against Us. Your confirmation to Us, by phone or execution or authentication of Equipment Acceptance, of the delivery of the Equipment shall constitute Your acknowledgement that You have inspected the Equipment, found it satisfactory in all respects and have accepted it. You will maintain Equipment beation records and provide Equipment location to Us upon demand. You are responsible for keeping the Equipment in good repair, condition and working order, except for normal wear and tear. You are responsible for complying with all laws reliating to the Equipment or its set of the Equipment is completely destroyed or at Our option pay Us the amount described in the Defaultis and Remetoigs section of this Lease on the next payment date. We are not responsible for any losses, damages or injuries caused by the instalation or Use of the Equipment and You have fing ender on the responsible for any losses, or any data defaulties and Remetoigs section of this Lease on the next payment date. We are not responsible for the datages or injuries caused by the instalation or Use of the Equipment or from any other kos while You have the Equipment and You are the section of the Section of the against any there has while the and the against any the instalation.

related costs. 3. NO WARRANTY: We are leasing the Equipment to You "AS IS" "WHERE IS" AND WITH ANY AND ALL FAULTS. As We did not select, manufacture, supply or inspect the Equipment, WE MAKE NO WARRANTY OR REPRESENTATION, either express or implied as to the condition of the Equipment, its merchantability, its fitness or suitability for any particular purpose, its design, its capacity, its quality, or any other characteristics of the Equipment. We are not responsible for packaging, delivery, installation or testing of the Equipment. You agree that You have selected the supplier and each item of equipment based on Your own judgment and disclaim any relience upon any statements or representations made by Us. The supplier is not an agent of Ours and nothing the supplier states can affect Our obligation under this agreement. You will continue to make all payments any supplier.

complaint against any supplier. 4. <u>REPRESENTATIONS</u>: You represent and warrant that You and each 3' the individuals signing or a intenticating this Lease, have the lawful power and authority to effect into this Lease, by oritering into this Lease You will not violate any law or other agreement, and the location of Your chief executive office, state of incorporation or organization, exact legal name, place of residence and Federal Tax ID number are accurately tisted in this Lease. This Lease will constitute Your legal, valid and profing obligation enforceable against You in accalence with the terms ereof. If a corporation, you are duly organized, duly authorized, validly ayising and in good standing. THIS LEASE CANNOT BE TERMINATED OR CANCELED BY YOU FOR ANY REASON. You obligation to make oayments under this Lease is absolve and unconditional. 5: asSignment: You Have NO RIGHT TO SELL TRANSFER

S ASSIGNMENT: YOU HAVE NO RIGHT TO SELL, TRANSFER, ASSIGN OR SUBLEASE THE EQUIPMENT OR THIS LEASE. You inderstand that We, without pror rotics, have the right to assign, sell or pherwise transfer the Lease. You understand that Our assignee will

have the same rights and penefits but They do not have to perform any of Our obligations. You agree that the rights of Our assignce will not be subject to any claims, defenses or seton that You may have against Us.

6. <u>SECURITY DEPOSIT</u>: The security deposit, listed on the Schadule, is payable upon execution, is non-interest bearring, will be commingled with Our other funds and secures Your performance under this Lease. We may apply the security deposit to satisfy any amounts event by You, in which event You will promptly restore the security deposit to its full amount. If all conditions are fully complied with and You have not even been in default, the security deposit will be refunded to You after the proper return of the Equipment.

7. INDEMNITY: You Indemnify Us and Our shareholders, directors, officers, employees, agents and assignees against any claims, accons damages, fires, penalties, causes of action suffs or other legal proceedings or liabilities including all attorney fees, arising out of cr cannected with the Lease or any Equipment, without himitation. Such indemnification shall survive expiration, cancellation or term ration of this actions. Leasa

Lease. 8. LAW: This is a 'true' lease. You hereby agree to waive any and all rights and remedies granted to You by Sections 2A-508 through 2A-522 of the UCC. This Lease is governed exclusively by the laws of New Hampshire, You agree and consent to the exclusive juricicicon and venue of any State or Federal Court In Rockinghem County. New Hampshire or, if this agreement is assigned, in any court in the state of the assignee's principal place of business. You waive any right to challenge the jurisdiction or venue for any resent. You waive the delense of Forum Non Conveniens. This Lease is intended to constitute a velid and enforceable legal instrument and no provision of this Lease that may be deemed unenforceable shall in any way invalidate any offer provision or provisions hereol, all of which shall remain in full force and effect. This Lease constitutes the entire agreement between the parties. YOU AGREE TO WAIVE ALL RIGHTS TO A JURY TRIAL.

9. <u>JAXES</u>: You agree to pay when due or at a frequency set by Us all taxes (including sales, use, personal property tax, lines and penalues) and fees relating to this Lease or the Equipment. If We make payment on any of the above, You agree to reimburse US. You agree to pay the Property Tax Administration fee of \$79 per year.

Property Tax Administration liee of \$79 per year. MASTER GUARANTY: As consideration for Us entering into the Lease, the undersigned Guatantor (Your, Your'), county and severally, unconditionally personally guarantias that the Lesse will make all payments and meet all obligations required under the Lease May and promptly. You agree that We, Direct Capital Corporation, the Lesson may make other antangements including compromise or settlement with the Lesse and You will wrive all defenses and includ-settlement with the Lesse and You will wrive all defenses and includ-abligations of this Lesse, We do not have to notify four the Lesse is in default, if the Lesse octaution, You will immediately pay in accordance with the default provision of the Lease all sums cue duider the terms of the Lesse and will perform all the Lesse of Busines of the Lesse is including. If the Lesse end legality to enforce the guaranty, if it is necessary for Us to proceed legality to enforce the guaranty, if it is necessary for Us to proceed legality to enforce the guaranty. If it is necessary for Us to proceed legaling the Lesse of the Lease attorneys tees inclured in enforcement of the guaranty. It is not necessary for Us to proceed lift against the Lesse of the 'Lav-patagraph in the Master Lesse and agree to pay all costs including attorneys tees inclured in enforcement of this guaranty. It is not necessary for Us to proceed lift against the Lesse on the 'Lav-patagraph in the Master Lesse and up are to gentuing authority to scess, review and update, from time to time credit reference information, including credit bureau reports, All financial providers are information percining to any of Your accounts. Signature or authentication of the Guarantor (an Individual)

Signature or authentication of the Guarantor (an Individual)

Kuldi Khallac [NO TITLE] Kuidio Knairao

Signature or authentication of the Guaranter (an individual)

hadus Blurton (NO TITLE) Sahadur Dhillon

Conversion 2008 Dates Capital Carp. Microhits (e) alves.

### 3:1/2.0/13283 Doc#: 1 Filed: 06/04/12 Entered: 06/04/12 15:10:49 Page 41 of 56

# DIRECTCAPITAL MASTER LEASE AGREEMENT, page 2 of 3: 08-80982

10. <u>INSURANCE</u>: You agree to keep the Equipment fully insured against loss, theft, damage, destruction with Us as loss payee and additional insured in an amount not less than the original cost of the Equipment for the term of this Lease. You also agree to obtain a general public liability insurence policy from a provider and in amounts acceptable to Us and name Us as an insured on the policy. You agree to provide Us certificates or other evidence of insurance acceptable to Us before this Lease commences, prior to each insurance renewal and within 10 days of Dur request. You agree that it said insurance is not received by Us, is cancelled or oxplics and is not replaced. We have the ngirt, but not the obligation to (a) entoil You in Our property damage coverage program and bill You a monthly property damage surcharge of up to .0035 of the original equipment cost as a result of Our increased administrative cost and indici nak or (b) secure insurance on the Equipment from a carter of Our choosing in such forms and amounts as We deem reasonable to prefect and the you will ported Your interests and You will pay Us an insurance and may hot fully protect Your interests and You will pay Us an insurance and administrative and processing fees, which will result in profit to Us and Our agents. Al any time, You can avoid theso costs by delivering the required administrative and processing fees, which will result in profit to Us and Our agents. Al any time, You can avoid theso costs by delivering the required ator of thistrance to Us. Nothing in this paragraph will relieve You of Your responsibility for tiability insurance coverage on the Equipment and administrative and processing fees. Which will result in profit to Us and Our agents. Al any time, You can avoid these costs by delivering the required ator of thistrance to 'Us. Nothing in this paragraph will relieve You of Your responsibility for tiability insurance coverage on the Equipment. We may negotate and settle for Our bensit all property damage damins and oris rene

the full amount owed under this Lease, tou wie remain responsible to any deficiency. 11. <u>RENT. INTERIM RENT. FEES & OTHER CHARGES:</u> You agree to pay Us the rental payments for the term (including any extensions) of this Lease in accordance with the Schedule plus any applicable safes (at use tax or property tax. We have the right to apply all sums received from You to any amounts due Us pursuant to this Lease. You agree to pay Us a non-etundable documentation free plus all other reasonable for associated with this Lease, including, but not limited to, credit inquity, site nspection, appressal, UCC search and fling. Itling fees and costs, including a termination fee of \$376.00 payable upon termination of this Lease. You sign ar otherwise authenticate his Lease, but the Lease is not commenced, the advance payments, documentation, processing and other expenses. A falle payment charge of 15% of amount due will be assessed an any delinquent amount due will be charged from the due date until paid at the highest leage rate. Interim Kent shall be in an amount for the monthy Rent, multiplicated by the number of days from the Commence of the Equipment pror to the first reputer payment due date. Interim Rent shall be in an amount equal to 1730th of the monthy Rent, multiplicated by the number of days from the Commence of the Equipment pror to the first reputer payment due date. Interim Rent shall be in an amount equal to 1730th of the monthy Rent, multiplicated by the number of days from the Commence of days from the Commence of the shall be in an amount equal to 1730th of the monthy Rent, multiplicated and the payable upon receipt of how on the shall be in an amount equal to 1730th of the monthy Rent, multiplicated by the number of days from the Commencement Date to the first payment due date payable upon receipt of thome.

12. COMPUTER SOFTWARE: Notwithstanding any other terms of this Lease. You agree that as to software criv: We have not had do not have, nor will have any life to such software. You have executed or will execute or otherwise authenticate a separate software licence agreement and We are not a party to and have no responsibilities whatsoever in regard to such license agreement. You have solcited the software as por the grupoment paragraph of this Lease and We make no warrantles of merchantability, data accuracy, system integration or fitness for use and take absolutely no responsibility for the function or defective nature of such software.

and take abaolutely no responsibility for the function or defective nature of such software. 13. EQUIPMENT OWNERSHIP: We are the owner of the Equipment and have sole title to the Equipment (excluding software) regardless of any payment to any supplier. You spree to keep the Equipment free and dear of all liens, derims and encumbrences. We have the right to inspect the Equipment at any time. You may, after written notice to Us not less than 60 days but not more than 90 days orier to the end of the initial or any encoded term of the Lease and provided You are not in Default, purchase all but not less than all of the Equipment for the rank value. Fair market value, defined as fair market replacement value, the cost of replacing the Equipment with new exact or similar equipment in place and in use, but depreciated by the term of the Schodule shall be initially determined by Us. If You disagrees with Our determination, You have the right to pay for and appoint a personal property appreliser from the Cradit Managers Association of New England to issue an collinon as to fair market value and the determination of New England and those two appraises we reach a final dolar amount for the fair market value of the Equipment. If You dist is basis, with all faults and writhoul representation of warmany trom Us. If You doer to recture the dist market walue of the Subject is basis, with all faults and writhoul representation of warmany trom Us. If You doer to recture the Equipment to Us, it must be returned at Your expense to the locator that We designate in good sepair torinary war and lake receive written Notice from You as its to market, where us basis, with all faults and writhoul representson by or warrany trom Us. If You doer to recture the Equipment to Ds, it must be returned at Your expense to the locator that We designate in good sepair torinary wear and laker excepted property patched and ready for showment, it You do not deliver written notice of Your intert to purchase or relum the Equipment, the Leace Term shall b 14. UCC FILINGS: You hereby grant Us a first orionly security interest in the Equipment and authorize Us to the UCC Financing Statements or umilar instruments in Our name or that of Our secured party representative to partect such interest (in case this Lease is deemed a secured transaction). You hereby grant Us a security interest in all goods. Inventory, equipment, accounts, accounts receivable, investment property securities, lixtures and other property, now or horeafter belonging to You or in which You nave an interest, and in all proceeds, including insurance proceeds, thereof ("Collateral") and authorize Us to the UCC Financing Statements or similar instruments in Our mane or that of Our secured party

15. DEFAULT & REMEDIES; You will be in detault if. You fail to make any required paymoni under the Lease when dua, You fail to beform any other obligation of this Lease or other agreement with Us, any representations or warrantly made by You's failse, a malerial adverse change as intermined by Us) accurs in Your (manoial condition or We believe the prospect of payment is impaired, You enfor or have entered against You instruction, if you are ever in Default. We, with or without notice to You, may retain Your security deposit. Terminate or cancel this Lease or any off Our obligations to You are ever in Default. We, with or without notice to You, may retain Your security deposit. Terminate or cancel this Lease or any of Our obligations to You, require that You pay the unpaid rental payments (discounted at 4% par annum), the amount of any purchase option and iste changes, takes, fees and interest on the same; sue for and recover from You any and all amounts due Us; enter tha Equipment lo callop and iste changes, takes the Equipment and Collateral, require this Lease to an attorney for collection and pursue all other remedies available to Us and any bord or surely, or rander unusable, the Equipment and Collateral, require this Lease to an attorney for collection and pursue all other remedies available to Us under any agreement, any agreement, any technices and exponses related to collactor or repossession, including, but not imited to, deay or teleptone calls, omais, letters and site visits. You agree that any deay or teleptone calls, omais, letters and site visits. You agree that any deay or teleptone calls, omais, letters and site visits. You agree that any deay or teleptone calls to us at a lacase.
16. FAX & ELECTRONIC DOCUMENTS; No impedication to this Lease as

responsible to pay You any consequential or incidental damages for any default by Us under this Lease. 16. FAX & ELECTRONIC DOCUMENTS; No imodification to this Lease as supplied by Us to You shall be effective unless arreed to in writing or other authentication by Us. A fax or copy version of Your signature or other authentication on this Lease when received by Us shall be binding on You for all purposes as if originally signed. This Lease shall only become binding against Us when actually signed. This Lease shall only become binding against Us when actually signed. This Lease shall only become binding against Us when actually signed. This Lease shall only become binding against Us when actually signed. This Lease containing Our onginal signature and Your original. Tax or copy signature may constitute the original subortiative version, and that the Electronic Original of this Lease which has been authenticated by You and Us in eccordance with applicable law and controlled by the current Owner (as rollected in the eOriginal transfer audit record) shall constitute the original authoritative version of this Lease; provided that if the "Paper Out" printed version and in alectronic version of this Lease, then the "Paper Out" printed version and an alectronic version of this Lease may be authenticated by You and Us whereby agree that this Lease may be authenticated by accuration of this Lease as identified in the eOriginal authoritative version of this Lease to the use of the electronic version of this Lease may be authenticated by accuration and an alectronic version of this Lease may be authenticated by accuration and an alectronic version to the use of the electronic version of ins Lease to embody the entire agreement and heuridarstanding between You and Us addresses. This Lease may be executed in any number of courseparts, and all such counterparts, taken togetter, shall constitute ore and the same instrument, References here in the original shall mean eOriginal, inc., Batimore, MD, or any successor electronic cu

17. <u>CELL PHONE CONSENT</u>: Customer agrees that by providing Us with a telephone number for a cellular phone or other wardess desice Customer is expressly consenting to receiving communications - inducing but not innited to prerecorded or artificial voice message tells. Levi messages, and calls made by an automatic telephone cialing system from Lessor or Secured Party, or its assigns, and its affiliates and against eit that number. This express consent applics to each such telephone number that you provide to Us now or in the future.

| ACCEPTED:                                   |  |
|---|--|
| Lessee: B & K Group, Inc. DBA Best Western  |  |
| X KIA CALLY KHOLD MEEDON                    |  |
| Lessor: Direct Capital Corporation          |  |
| X   |  |
| Direct Capital Authorized<br>Representative |  |

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| 11               |                              |                     |                                      |                        |            |              |                 |  |
|------------------|------------------------------|---------------------|--------------------------------------|------------------------|------------|--------------|-----------------|--|
|                  | ROADRUNNER FURNISHINGS, INC. |                     |                                      |                        |            |              |                 |  |
|                  | 1712 E. Belt Line Rd.        |                     |                                      |                        | <b>)</b> . | #2           | 9345            |  |
|                  |                              |                     |                                      |                        |            | TE 5.16.2011 |                 |  |
|                  |                              | (972) 446-2261 off  | ice (972) 446-9885 Fax               |                        | #          |              |                 |  |
|                  |                              | ron@roadrunnerf     | umishings.com                        |                        |            |              |                 |  |
|                  | BLLT                         | D: Direct Capital C | orp                                  | SHIP TO                | Best We    | s terr       |                 |  |
|                  | ADDRES                       | S 155 Commerce      | Way                                  | ADDRESS                | 1101 Ka    | ri Dr.       |                 |  |
| СП               | TY, STATE, ZI                | P Portsmouth, NH    | . 03 80 1                            | CITY, STATE, ZIP       | Bly the vi | lle , A      | r. 723 15-519 1 |  |
|                  | RE MARK                      | S Contact : And rew | Cole (Finan ce Ma nag er)            | TERMS                  | 50 % Deg   | o sie l      | Reguired and    |  |
|                  | PERSON                       | V # 603-433-943     | 5 Fa x# 603-373-1475 aco le@ c       | tirect cap ital.com    | final bal  | due @        | ship time       |  |
|                  |                              | ing                 | Best Way                             | AS AP                  | POR        |              | ory             |  |
| 1 Flor           | QUANTITY                     |                     | STOCK NUMBER / DESCRIPTION           |                        | PRICE      | (PEF         | AMOUNT          |  |
| 1                |                              | Prime Hosp itali    | <u>ty</u>                            | · ·                    |            |              |                 |  |
| 2                |                              | "Platinum Se ries"  | Furniture                            |                        |            |              |                 |  |
| 3                | 8                            | #40 132 King Head   | boards, 6/ 6, 78" x 36 " H           |                        | \$119.31   | a            | \$954.48        |  |
| •                | 2                            | 440 131 Quee n He   | adbo ards, 5/0, 62° x 36° H          |                        | \$10 2.27  | Ca           | \$204.54        |  |
| 5                | 60                           | #401 30 Full XL He  | ead boards , 4/6, 56 * x 36 * H      |                        | \$93.18    | 63           | \$5,590.80      |  |
| 6                | 50                           | #401 00, Nightstan  | 4s, 23" x 18" x 24" (Chec k with Bob | on size to f it)       | \$114.77   | e a          | \$5,73,8.50     |  |
| 7                | 10                           | #401 11A, 48" Write | ng des k w/ no drawer, 48" W x 28"   | с 30° Н                | \$137.50   | ¢a           | \$1,37 5.00     |  |
|                  | 40                           | #401 25 3 drawer c  | he st, Combo fridge Microwav e Unit  | , 56" W x 23" D x 43"H | \$426.13   | ca           | \$17,045.20     |  |
| 9                | 30                           | #401 52 Platinum a  | ctivity tables - Jewei Mohagan y     |                        | \$125.00   | 62           | \$875.00        |  |
| 10               | 2                            | #40 150A Coffee T   | able, 42 * x 22 * x 17 *             |                        | \$12 0.45  | a            | \$875.00        |  |
| 11               |                              |                     |                                      |                        | <u> </u>   |              |                 |  |
| 12               |                              |                     |                                      |                        |            |              |                 |  |
| .13              |                              |                     |                                      |                        |            |              |                 |  |
| 30               |                              |                     |                                      |                        |            |              |                 |  |
| 31               |                              | ļ                   |                                      |                        |            |              |                 |  |
| 32               | <b></b>                      |                     |                                      |                        |            |              |                 |  |
| 33               |                              |                     |                                      |                        |            |              |                 |  |
| 34               | x                            | THIS ORDER TO       | BE INVOICED BY SOURCE DIRE           | TLY TO "BOLD TO"       | SUBTOTA    | L_           | \$ 32,658.52    |  |
| 35               |                              | ROADRUNNER          | ACTING AS SOURCE'S REPRES            | ENTATIVE.              | Freight    |              | s 5.835.36      |  |
| Ņ                | AKE CHECK                    | PAYABLE TO;         | Road runner Furnishings, Inc.        |                        | TAX        |              | out of state    |  |
| BUYER SIGNATURE: |                              |                     |                                      |                        | TOTAL      |              | \$ 38,493.88    |  |

Best Western - Blytheville Arkansas - Mr. Bob Singh Caseg oods Submission

In re B & K Group, Inc.

/ Debtor

Case No. \_\_\_\_\_

(if known)

### **SCHEDULE H-CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtors spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if the debtor has no codebtors.

| Name and Address of Codebtor | Name and Address of Creditor |
|------------------------------|------------------------------|
| Kuldip K. Khatrao            | Farmers Bank & Trust         |
| aka Kuldip Dhaliwal          | 400 West Main Street         |
| 3724 S. Trent Road           | P.O. Box 688                 |
| Blytheville AR 72315         | Blytheville AR 72315         |
|                              | Zions First National Bank    |
|                              | c/o William Dean Overstreet  |
|                              | 425 W. Capitol, Suite 2700   |
|                              | Little Rock AR 72201         |
| Bahadur S. Dhillon           | Farmers Bank & Trust         |
| 3724 S. Trent Road           | 400 West Main Street         |
| Blytheville AR 72315         | P.O. Box 688                 |
| -                            | Blytheville AR 72315         |
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# UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF ARKANSAS JONESBORO DIVISION

In re:B & K Group, Inc., an Arkansas Corporation Case No.

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not diclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Questions 1-18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19-25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor my also be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporation debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. §101.

#### 1. Income from employment or operation of business

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

#### SOURCE

Year to date: \$161,900Total Gross Sales from Best Western Blytheville Inn, 3700Last Year: \$461,787South Division Street, Blytheville, AR 72315Year before: \$504,452

#### 2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 3. Payments to creditors

None

 $\boxtimes$ 

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor, made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filingunder chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS/ | AMOUNT PAID OR | AMOUNT      |
|------------------------------|--------------------|----------------|-------------|
|                              | TRANSFERS          | VALUE OF       | STILL OWING |
|                              |                    | TRANSFERS      |             |
|                              |                    |                |             |

Various creditors: Debtor has made payments in the ordinary course of business to various creditors for franchise fees, utilities, mortgage payments, vendor services, insurance, pest control, supplies, employee benefits, breakfast supplies, maintenance, repairs and taxes

None c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND   | DATE OF  | AMOUNT PAID  | AMOUNT      |
|--|--|--|-------------|
| RELATIONSHIP TO DEBTOR   | PAYMENT  |  | STILL OWING |
| Creditor: Kuldip Khatrao and Bahadur<br>S. Dhillon<br>Address: 3724 S. Trent Road<br>Blytheville, AR 72315<br>Relationship: Shareholder operators<br>Amounts paid were for monthly<br>combined salary and payroll taxes. | 5/1/2011<br>6/1/2011<br>7/1/2011<br>8/1/2011<br>9/1/2011<br>10/1/2011<br>12/1/2011<br>1/1/2012<br>2/1/2012<br>3/1/2012<br>4/1/2012<br>5/1/2012<br>6/1/2012 | \$2,000.00<br>\$2,000.00<br>\$2,000.00<br>\$2,000.00<br>\$2,000.00<br>\$2,000.00<br>\$2,000.00<br>\$2,000.00<br>\$2,000.00<br>\$2,000.00<br>\$2,000.00<br>\$2,000.00<br>\$2,000.00 | \$4,000.00  |

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Creditor: Cherry Tree Convenience Store Address: 1044 Chickasawba Street Blytheville, AR 72315 Relationship: Kuldop Khatrao d/b/a Cherry Tree Convenience Store was paid different amounts from time to time (every two (2) weeks) by Debtor for gasoline and food items purchased by B & K employees. The Cherry Tree store is owned and operated by shareholder Kuldip Khatrao, individually.

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY AND CASE NUMBER NATURE OF PROCEEDING AND LOCATION STATUS OR DISPOSITION Zions First Foreclosure action In the Circuit Receiver appointed National Bank v. B Court of May 11, 2012 Mississippi County, & K Group, Inc., et al., Arkansas, Case No. CV-2012-80 Chicasawba District (JF)

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON FOR<br>WHOSE BENEFIT PROPERTY WAS SEIZED   | DATE OF<br>SEIZURE | DESCRIPTION AND VALUE OF PROPERTY  |
|---|--------------------|--|
| Name: Zions First National Bank<br>Address: c/o William Dean<br>Overstreet, Esq.<br>Cover, Dixon Horne, PLLC<br>425 W. Capitol, Suite 3700<br>Little Rock, AR 72201 | 5-11-2012          | Description: Hotel, real estate,<br>and personal property seized and<br>now being operated by Nationwide<br>Asset Management Group, LLC as<br>Receiver in foreclosure action<br>listed in # 4(a) above.<br>Value: \$1,600,000.00 |

#### 5. Repossessions, foreclosures and returns

None

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

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|--|-------------------------------|---|
| NAME AND ADDRESS OF ASSIGNEE                                 | DATE OF<br>ASSIGNMENT         | TERMS OF ASSIGNMENT OR SETTLEMENT                         |
| Name: Nationwide Asset Management                            | Receiver                      | See Response to # 4(a) and 4(b)<br>above                  |
|  |                               |   |
| Group, Inc.<br>Address: c/o William Dean                     | <i>Appointed</i><br>5-11-2012 |   |
| Group, Inc.<br>Address: c/o William Dean<br>Overstreet, Esq. | 5-11-2012                     | Mississippi County Circuit Court,<br>Chickasawba Division |
| Address: c/o William Dean                                    |                               | Mississippi County Circuit Court,                         |
| Address: c/o William Dean<br>Overstreet, Esq.                |                               | Mississippi County Circuit Court,<br>Chickasawba Division |

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CUSTODIAN  | NAME AND LOCATION OF  | DATE      | DESCRIPTION AND  |
|--|---|-----------|--|
|  | COURT, CASE TITLE & NUMBER  | OF ORDER  | VALUE OF PROPERTY  |
| Name:Nationwide Asset<br>Management Group, LLC<br>Address: c/o William Dean<br>Overstreet, Esq.<br>Address: Dover, Dixon<br>Horne, PLLC<br>Address: 425 W. Capitol,<br>Suite 2700<br>Little Rock, AR 72201 | Court: Circuit Court of<br>Mississippi County,<br>Chickasawba District<br>Address: 200 W. Walnut<br>Street<br>Address: Room 202<br>Title: Zions First<br>National Bank v. B & K<br>Group, Inc., et al<br>Case#: CV-2012-80 (JF) | 5-11-2012 | Description: See<br>response to 4(a) and<br>4(b) above.<br>Receiver has been in<br>possession of all<br>hotel real and<br>personal property<br>since the date of<br>its appointment on<br>May 11, 2012.<br>Value: \$1,600,000.00 |

#### 7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

| NAME AND ADDRESS OF PAYEE  | DATE OF PAYMENT,<br>NAME OF PAYER IF OTHER THAN DEBTOR                              | AMOUNT OF MONEY OR<br>DESCRIPTION AND VALUE OF PROPERTY   |
|--|---|---|
| Payee: Ben F. Arnold<br>Address:<br>Attorney at Law<br>111 Center Street, Suite<br>1200<br>Little Rock, AR 72201 | Date of Payment: 5/21/2012<br>Payor: Shareholders on<br>behalf of B & K Group, Inc. | The individual shareholders<br>of Debtor on May 21, 2012,<br>advanced to Ben F. Arnold<br>and Keech Law Firm the sum<br>of \$30,000 of which<br>included the \$1,046 filing |

fee.

#### 10. Other transfers

None  $\square$ 

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device None of which the debtor is a benificiary.  $\square$ 

#### 11. Closed financial accounts

None  $\square$ 

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether  $\boxtimes$ or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. None (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless  $\square$ the spouses are separated and a joint petition is not filed.)

#### 14. Property held for another person

List all property owned by another person that the debtor holds or controls. None  $\square$ 

#### 15. Prior address of debtor

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that None period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.  $\boxtimes$ 

#### 16. Spouses and Former Spouses

 $\boxtimes$ 

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### 17. Environmental Information

None

None

 $\boxtimes$ 

 $\boxtimes$ 

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor.

including, but not limited to disposal sites.

"Hazardous Material" means anything defined as hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar termunder an Environmental Law:

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law, with respect to which the debtor is or was a None party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.  $\boxtimes$ 

#### 18. Nature, location and name of business

None a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencment of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the all businesses commencment of this case.

| NAME                             | LAST FOUR DIGITS OF<br>SOCIAL-SECURITY OR<br>OTHER INDIVIDUAL<br>TAXPAYER-I.D. NO.<br>(ITIN)/ COMPLETE EIN | ADDRESS                   | NATURE OF BUSINESS |
|----------------------------------|--|---------------------------|--------------------|
| B & K Group, Inc.<br>an Arkansas | <b>TaxPayer</b> ID:<br>71-0850280  | 3700 South<br>Division OR |                    |
| Corporation                      |  | Blytheville AR,           |                    |

72315

**BEGINNING AND** 

ENDING DATES

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| None b. Identify any business listed in response to subdivision a., a  | bove, that is "single asset real estate" as defined in 11 U.S.C. § 101. |
|--|---|
| NAME   | ADDRESS   |
| Best Western Blytheville Inn   | 3700 Division Street<br>Blytheville, AR 72315                           |
| If approximation to be belief a product of a property of the second seco |   |

[If completed on behalf of a partnership or corporation]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information, and belief.

Date 6/ 4/2012

atral Signature Kuldip Khatra Print Name and Title

President

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

continuation sheets attached

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both, 18 U.S.C. §§ 152 and 3571.

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# UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF ARKANSAS JONESBORO DIVISION

B & K Group, Inc., an Arkansas Corporation

| Case No |    |
|---------|----|
| Chapter | 11 |

/ Debtor

Attorney for Debtor: Ben F. Arnold

## **STATEMENT PURSUANT TO RULE 2016(B)**

The undersigned, pursuant to Rule 2016(b), Bankruptcy Rules, states that:

- 1. The undersigned is the attorney for the debtor(s) in this case.
- 2. The compensation paid or agreed to be paid by the debtor(s), to the undersigned is:

| a) | For legal services rendered or to be rendered in contemplation of and in |           |
|----|--|-----------|
|    | connection with this case\$  | 28,954.00 |
| b) | Prior to the filing of this statement, debtor(s) have paid               | 28,954.00 |
|    |  |           |

- c) The unpaid balance due and payable is ..... \$\_\_\_\_\_\_\$\_\_\_\_0.00
- 3. \$ 1,046.00 of the filing fee in this case has been paid.
- 4. The Services rendered or to be rendered include the following:
  - a) Analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code.
  - b) Preparation and filing of the petition, schedules, statement of financial affairs and other documents required by the court.
  - c) Representation of the debtor(s) at the meeting of creditors.
- 5. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and

The above fees and the filing fee were paid and advanced by the Shareholders, Kuldip Khatrao and Bahadur S. Dhillon since a receiver is operating the business of Debtor.

6. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and

/or from the Shareholders.

7. The undersigned has received no transfer, assignment or pledge of property from debtor(s) except the following for the value stated:

None

8. The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm, any compensation paid or to be paid except as follows:

Kevin Keech, Esq., Co-Counsel for Debtor Keech Law Firm 4800 West Commercial North Little Rock, AR 72116

A portion of the pre-petition retainer advanced by the Shareholders in the amount of \$7,500 to Ben F. Arnold has been paid to Kevin Keech on June 1, 2012, for services rendered and to be rendered in this Chapter 11 proceeding.

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Rule 2016(b) (8/91)

Dated: 6/ 1/2012

Respectfully submitted, Cll9 50 X Attorney for Petitioner: Ben F. Arnold

Ben F. Arnold Attorney at Law 111 Center Street, Suite 1200 Little Rock AR 72201 501-374-2225 ben@bfalaw.net

### UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF ARKANSAS

In re: **B & K Group, Inc.** 

Case No. Chapter 11

# **BUSINESS INCOME AND EXPENSES**

FINANCIAL REVIEW OF THE DEBTOR'S BUSINESS (NOTE: ONLY INCLUDE information directly related to the business operation.)

| PART A - GROSS BUSINESS INCOME FOR PREVIOUS 12 MONTHS:              |                 |            |
|---|-----------------|------------|
| 1. Gross Income For 12 Months Prior to Filing:                      | \$              | 459,208.73 |
|   |                 |            |
| PART B - ESTIMATED AVERAGE FUTURE GROSS MONTHLY INCOME:             |                 |            |
| 2. Gross Monthly Income:  | \$              | 38,482.2   |
|   |                 |            |
| PART C - ESTIMATED FUTURE MONTHLY EXPENSES:                         |                 |            |
| 3. Net Employee Payroll (Other Than Debtor)                         | \$<br>8,566.25  |            |
| 4. Payroll Taxes  | 2,280.92        |            |
| 5. Unemployment Taxes   | 0.00            |            |
| 6. Worker's Compensation  | 0.00            |            |
| 7. Other Taxes  | 4,992.50        |            |
| 8. Inventory Purchases (Including raw materials)                    | 1,215.00        |            |
| 9. Purchase of Feed/Fertilizer/Seed/Spray                           | 0.00            |            |
| 10. Rent (Other than debtor's principal residence)                  | 0.00            |            |
| 11. Utilities   | 3,170.58        |            |
| 12. Office Expenses and Supplies                                    | 70.75           |            |
| 13. Repairs and Maintenance   | 1,328.67        |            |
| 14. Vehicle Expenses  | 0.00            |            |
| 15. Travel and Entertainment  | 0.00            |            |
| 16. Equipment Rental and Leases                                     | 97.58           |            |
| 17. Legal/Accounting/Other Professional Fees                        | 0.00            |            |
| 18. Insurance   | 0.00            |            |
| 19. Employee Benefits (e.g., pension, medical, etc.)                | 0.00            |            |
|   |                 |            |
| 20. Payments to Be Made Directly By Debtor to Secured Creditors For |                 |            |
| Pre-Petition Business Debts (Specify):                              |                 |            |
| Zions First National Bank   | \$<br>12,000.00 |            |
|   | 0.00            |            |
|   | 0.00            |            |
| 21. Other (Specify)   |                 |            |
| Best Western Franchise Fees   | \$<br>3,878.08  |            |
| Interest on Loans   | 8,754.00        |            |
| Hotel Supplies, Advertising, Bank Serv. Chgs., Cre                  | 3,386.91        |            |
| 22. Total Monthly Expenses  | \$              | 49,741.2   |
| ART D - ESTIMATED AVERAGE <u>NET MONTHLY INCOME</u> :               |                 |            |
| 23. AVERAGE NET MONTHLY INCOME (Subtract Item 22 from Item 2)       | \$              | -11,258.9  |

### IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF ARKANSAS JONESBORO DIVISION

### IN RE: B & K GROUP, INC. an Arkansas corporation, DEBTOR

CASE NO: \_\_\_\_\_ CHAPTER 11

### STATEMENT OF CORPORATE OWNERSHIP

Comes now Debtor, B & K Group, Inc., an Arkansas corporation in good standing

("Debtor") by and through its undersigned attorneys, and for its Statement of Corporate

Ownership, states:

1. Debtor, B & K Group, Inc., is ninety-nine percent (99%) owned by Kuldip

Khatrao a/k/a Kuldip Dhaliwal a/k/a Kuldip Kaur, and one percent (1%) owned by her husband,

Bahadur S. Dhillon.

Respectfully submitted,

B & K Group, Inc., an Arkansas corporation, Debtor-in-Possession

By: /s/ Ben F. Arnold Ben F. Arnold, Sup. Ct. # 68001 Attorney for Debtor 111 Center Street, Suite 1200 Little Rock, AR 72201 (501) 374-2225 telephone (501) 374-3390 Facsimile ben@bfalaw.net

AND

By: <u>/s/ Kevin P. Keech</u> Kevin P. Keech Keech Law Firm, P.A. 4800 West Commercial North Little Rock , AR 72116 (501) 221-3200 Attorney for Debtor

### **CERTIFICATE OF SERVICE**

I, Ben F. Arnold, certify that a true and correct copy of the foregoing pleading has been mailed electronically this 4<sup>th</sup> day of June, 2011, to the creditors found in the Debtor's mailing matrix and listed on ECF as of the date of this filing including the twenty (20) largest creditors. The Debtor has included in such mailing the proposed Order granting this Motion.

Charles Tucker Assistant U.S. Trustee U.S. Trustee's Office Bank of America Building 200 W. Capitol Ave, Suite 1200 Little Rock, AR 72201

Dept. of Finance & Administration Legal Division P.O. Box 1272 Little Rock, AR 72203

William Dean Overstreet, Esq. Dover, Dixon, Horne, PLLC 425 West Capitol Avenue, Suite 3700 Little Rock, AR 72201

Richard A. Reid, Esq. Reid, Burge, Prevallet & Coleman 417 North Broadway Blytheville, AR 72315-2705 Employment Security Division Legal Division P.O. Box 2981 Little Rock, AR 72202

Internal Revenue Service Special Procedures Staff Stop 5700 – 700 West Capitol Avenue Little Rock, AR 72201

U.S. Attorney, Eastern District P.O. Box 122 Little Rock, AR 72203

U.S. Attorney, Western District P.O. Box 5124 Ft. Smith, AR 72902

Nationwide Asset Management Group, LLC, Receiver c/o William Dean Overstreet, Esq. Dover Dixon Horne, PLLC 425 West Capitol Avenue, Suite 3700 Little Rock, AR 72201

/s/ Ben F. Arnold, Esq.

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### IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF ARKANSAS JONESBORO DIVISION

### IN RE: B & K GROUP, INC. an Arkansas corporation, DEBTOR

CASE NO: CHAPTER 11

### STATEMENT REGARDING CORPORATE RESOLUTION

The undersigned is President of B & K Group, Inc., an Arkansas corporation eligible for Chapter 11 relief under Title 11, Chapter 11, U.S. Code, as amended. The following resolution was duly adopted by the shareholders of the corporation.

"WHEREAS, it is in the best interest of this corporation to file a voluntary petition in the United States Bankruptcy Court, pursuant to Chapter 11 of Title 11 of the United States Code;

"NOW, THEREFORE, BE IT RESOLVED, that the President of this corporation, be and hereby is authorized and directed to execute and deliver to its counsel all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case in the United States Bankruptcy Court on behalf of the corporation; and

"BE IT FURTHER RESOLVED, that the President, Kuldrip Khatrao, of this corporation, be and hereby is authorized and directed to appear in all such bankruptcy proceedings on behalf of the debtor corporation, and to otherwise do and perform any and all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with said bankruptcy proceedings; and

"BE IT FURTHER RESOLVED, that the President of this corporation, be and hereby is, authorized and directed to employ attorneys Ben F. Arnold and Kevin Keech to represent the corporation in said bankruptcy proceedings".

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION

Date 06 -01 - 17

Signature Kulds

Kuldip Khatrao, President

Attest:

**Bahadur S. Dhillon, Secretary**