

B1 (Official Form 1)(04/13)

**United States Bankruptcy Court
Western District of Arkansas**

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): Ozark Mountain Solid Waste District	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): FKA Northwest Arkansas Regional Solid Waste Management District; DBA N.A.B.O.R.S. Sanitation	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) 20-3321423	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): 1305 Rossi Road Mountain Home, AR <div style="text-align: right; margin-top: 5px;"> ZIP Code 72653 </div>	Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right; margin-top: 5px;"> ZIP Code </div>
County of Residence or of the Principal Place of Business: Baxter	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <div style="text-align: right; margin-top: 5px;"> ZIP Code </div>	Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; margin-top: 5px;"> ZIP Code </div>
Location of Principal Assets of Business Debtor (if different from street address above): 1206 Rossie Road and 1194 RLH Landfill Road Mountain Home, AR 72653	

Type of Debtor (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) instrumentality	Nature of Business (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input checked="" type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
Chapter 15 Debtors Country of debtor's center of main interests: Each country in which a foreign proceeding by, regarding, or against debtor is pending:	Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	Chapter 11 Debtors Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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Statistical/Administrative Information <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000	
Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input checked="" type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	

Voluntary Petition <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): Ozark Mountain Solid Waste District	
All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)			
Location Where Filed: - None -		Case Number:	Date Filed:
Location Where Filed:		Case Number:	Date Filed:
Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)			
Name of Debtor: - None -		Case Number:	Date Filed:
District:		Relationship:	Judge:
Exhibit A		Exhibit B	
(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)		(To be completed if debtor is an individual whose debts are primarily consumer debts.)	
<input type="checkbox"/> Exhibit A is attached and made a part of this petition.		I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).	
		X _____ Signature of Attorney for Debtor(s) (Date)	
Exhibit C			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input checked="" type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.			
<input type="checkbox"/> No.			
Exhibit D			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.			
If this is a joint petition:			
<input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
Information Regarding the Debtor - Venue			
(Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
Certification by a Debtor Who Resides as a Tenant of Residential Property			
(Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			

(Name of landlord that obtained judgment)			

(Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

<p>Voluntary Petition</p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): Ozark Mountain Solid Waste District</p>
Signatures	
<p style="text-align: center;">Signature(s) of Debtor(s) (Individual/Joint)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X _____ Signature of Debtor</p> <p>X _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (If not represented by attorney)</p> <p>_____ Date</p>	<p style="text-align: center;">Signature of a Foreign Representative</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p>X _____ Signature of Foreign Representative</p> <p>_____ Printed Name of Foreign Representative</p> <p>_____ Date</p>
<p style="text-align: center;">Signature of Attorney*</p> <p>X <u>/s/ Jill Jacoway</u> Signature of Attorney for Debtor(s)</p> <p><u>Jill Jacoway</u> Printed Name of Attorney for Debtor(s)</p> <p><u>Jacoway Law Firm, Ltd.</u> Firm Name</p> <p>223 S. East Avenue P.O. Drawer 3456 Fayetteville, AR 72702</p> <p>_____ Address</p> <p style="text-align: right;">Email: jacowaylaw@sbcglobal.net</p> <p><u>(479) 521-2621 Fax: (479) 521-1465</u> Telephone Number</p> <p><u>January 6, 2014</u> Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p style="text-align: center;">Signature of Non-Attorney Bankruptcy Petition Preparer</p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p>X _____ Date</p> <p>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>_____ If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.</i></p>
<p style="text-align: center;">Signature of Debtor (Corporation/Partnership)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X <u>/s/ Jeff Crockett</u> Signature of Authorized Individual</p> <p><u>Jeff Crockett</u> Printed Name of Authorized Individual</p> <p><u>Chairman of the Board</u> Title of Authorized Individual</p> <p><u>January 6, 2014</u> Date</p>	

UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF ARKANSAS

IN RE:)
Northwest Arkansas Regional Solid Waste Management) CHAPTER 9
District DBA N.A.B.O.R.S Sanitation)
Debtor) CASE NO.

STATEMENT OF QUALIFICATIONS
UNDER SECTION 109(c)

- 1. Northwest Arkansas Regional Solid Waste Management District DBA N.A.B.O.R.S Sanitation, (the "Debtor") is a municipality, as such term is defined in Section 101(40) of the United States Bankruptcy Code;
- 2. The Debtor is specifically authorized in its capacity as a municipality or by name to be a debtor under chapter 9 by the laws of the State of Arkansas, or by a governmental officer or organization empowered by the laws of the State of Arkansas to authorize such entity to be a debtor under chapter 9; Ark. Code Ann. Section 14-74-103(a).
- 3. The Debtor is insolvent;
- 4. The Debtor desires to effect a plan to adjust its debts; and
- 5. [CHECK WHICH STATEMENT IS APPLICABLE]

The Debtor has obtained the agreement of creditors holding at least a majority in amount of the claims of each class that the Debtor intends to impair under a plan in its chapter 9 case;

The Debtor has negotiated in good faith with creditors and has failed to obtain the agreement of creditors holding at least a majority in amount of the claims of each class that such entity intends to impair under a plan in its chapter 9 case;

The Debtor is unable to negotiate with creditors because such negotiation is impracticable; or

The Debtor reasonably believes that a creditor may attempt to obtain a transfer that is avoidable under Section 547 of the United States Bankruptcy Code.

DATED, this December 13, 2013 .

Northwest Arkansas Regional Solid
Waste Management District DBA
N.A.B.O.R.S Sanitation

By: /s/ Jeff Crockett
Name: Jeff Crockett
Title: Chairman of the Board

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A MUNICIPALITY**

I, the authorized officer or an authorized agent of the municipality named as the debtor in this case, declare under penalty of perjury that I have read the foregoing Statement of Qualifications Under Section 109(c) and that it is true and correct to the best of my information and belief.

DATED, this December 13, 2013 .

/s/ Jeff Crockett
(Signature)

Name: Jeff Crockett
Title: Chairman of the Board

MINUTES OF SPECIAL MEETING OF NOVEMBER 25, 2013 WITH RESOLUTION

RESOLUTION # _____

A special meeting of the Board of Directors of the Ozark Mountain Solid Waste District was held in Harrison, Arkansas on November 25, 2013. Upon the Chairman recognizing that a Quorum was present, the Chairman called the meeting to order. The purpose for the special meeting was to discuss the insolvency of the District and to consider retaining legal counsel to seek relief for the District through bankruptcy. It was presented to the Board by the District's legal counsel, John P. Verkamp, and further discussed by the Board, the circumstances surrounding the inability to obtain assurances or ordinances passed by the member counties and cities to guarantee flow of waste to the District's landfill, and it was recognized by the Board that without guaranteed flow of waste to the landfill that a third party operator could not be engaged to operate the landfill and that the ability to pay the debts of the District, satisfy environmental obligations, and pay other liabilities would be impossible. Upon a motion being made and duly seconded, the following was adopted:

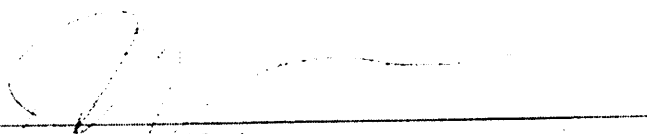
THEREFORE, BE IT RESOLVED THAT:

The Chairman of the Board shall and is hereby granted authority to retain Jill Jacoway, Attorney at Law, to file a Petition for and seek protection under and pursuant to federal bankruptcy laws through the Bankruptcy Court for the Western District of Arkansas.

There being no further business to come before the meeting, same was adjourned.

Dated this 25th day of November, 2013.

APPROVED:



Jeff Crockett, Chairman

Form B1, Exhibit C
(9/01)

United States Bankruptcy Court
Western District of Arkansas

In re Ozark Mountain Solid Waste District
Debtor(s)

Case No. _____
Chapter 9

Exhibit "C" to Voluntary Petition

1. Identify and briefly describe all real or personal property owned by or in possession of the debtor that, to the best of the debtor's knowledge, poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

Landfill and Damco Site have been the subject of NOTICE by ADEQ since 2005; Reg 22

2. With respect to each parcel of real property or item of personal property identified in question 1, describe the nature and location of the dangerous condition, whether environmental or otherwise, that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

see above

B4 (Official Form 4) (12/07)

United States Bankruptcy Court
Western District of Arkansas

In re Ozark Mountain Solid Waste District

Debtor(s)

Case No. _____

Chapter 9

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
ADEQ 5301 Northshore Drive North Little Rock, AR 72118	ADEQ 5301 Northshore Drive North Little Rock, AR 72118	assessed "clean-up" fees for closure of landfill and Damco site		8,000,000.00
ADEQ 5301 Northshore Drive North Little Rock, AR 72118	ADEQ 5301 Northshore Drive North Little Rock, AR 72118	yearly permit fees for landfill		7,400.00
ADEQ 5301 Northshore Drive North Little Rock, AR 72118	ADEQ 5301 Northshore Drive North Little Rock, AR 72118	3 - \$25,000 CDs issued by First Federal, pledged "as assurance" to ADEQ		Unknown (75,000.00 secured)
Bank of the Ozarks as Trustee for bondholders P O Box 8811 Little Rock, AR 72231-8811	Bank of the Ozarks as Trustee for bondholders P O Box 8811 Little Rock, AR 72231-8811	1206 Rossi Road Mountain Home, AR 72653 Shop Building		Unknown (32,140.00 secured)
Bank of the Ozarks as Trustee for bonds P O Box 8811 Little Rock, AR 72231-8811	Bank of the Ozarks as Trustee for bonds P O Box 8811 Little Rock, AR 72231-8811	1305 Rossi Road Mountain Home, AR Office Building		9,800,000.00 (291,740.00 secured)
Bank of the Ozarks as Trustee for bondholders P O Box 8811 Little Rock, AR 72231-8811	Bank of the Ozarks as Trustee for bondholders P O Box 8811 Little Rock, AR 72231-8811	1194 RLH Landfill Road Mountain Home, AR Landfill = 700+ acres		2,540,000.00 (791,600.00 secured)
Bankcorp South Equip Finance P.O. Box 15097 Hattiesburg, MS 39404-5097	Bankcorp South Equip Finance P.O. Box 15097 Hattiesburg, MS 39404-5097	2007 CAT D6TXLA Dozer		84,477.51 (50,000.00 secured)
Bankcorp South Equip Finance P.O. Box 15097 Hattiesburg, MS 39404-5097	Bankcorp South Equip Finance P.O. Box 15097 Hattiesburg, MS 39404-5097	2009 Hyundai R290LC Excavator w/bucket and Sheep Foot Compactor / Roller		70,378.76 (50,000.00 secured)
Champlin Tire Recycling, Inc Attn Gary Champlin P O Box 445 Concordia, KS 66901	Champlin Tire Recycling, Inc Attn Gary Champlin P O Box 445 Concordia, KS 66901	Waste Tire Management Services Agreement - executory contract		Unknown

B4 (Official Form 4) (12/07) - Cont.

In re Ozark Mountain Solid Waste District
Debtor(s)

Case No. _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
FTN Associates Ltd. 124 W. Sunbridge Drive Ste. 3 Fayetteville, AR 72703	FTN Associates Ltd. 124 W. Sunbridge Drive Ste. 3 Fayetteville, AR 72703	engineering fees		17,499.86
Mail Finance Attn: Lease Quote Admn. 478 Wheelers Farms Road Milford, CT 06461	Mail Finance Attn: Lease Quote Admn. 478 Wheelers Farms Road Milford, CT 06461	Postage machine worth \$500.00		4,762.49 (500.00 secured)

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Chairman of the Board of the instrumentality named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date January 6, 2014

Signature /s/ Jeff Crockett
Jeff Crockett
Chairman of the Board

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

ADEQ
5301 Northshore Drive
North Little Rock, AR 72118

ADEQ
Attn: Lorielle Gutting
5301 Northshore Drive
North Little Rock, AR 72218

ADEQ
Attn: Michael McAlister
5301 Northshore Drive
North Little Rock, AR 72218

Ashley Edwards, Attorney
Jack Nelson Jones & Bryant
2800 Cantrell Road, Suite 500
Little Rock, AR 72202

Bank of the Ozarks
as Trustee for bonds
P O Box 8811
Little Rock, AR 72231-8811

Bank of the Ozarks
as Trustee for bondholders
P O Box 8811
Little Rock, AR 72231-8811

Bank of the Ozarks
as Trustee for bondholders
P O Box 8811
Little Rock, AR 72231-8811

Bankcorp South Equip Finance
P.O. Box 15097
Hattiesburg, MS 39404-5097

Baxter Road and Bridge
2017 Hwy 5 South
Mountain Home, AR 72653

Bob Lee, VP
Municipal Finance Manager
BancorpSouth Equipment Finance
P O Box 15097
Hattiesburg, MS 39404

CCSWA Transfer Station
1106 Industrial Drive
Berryville, AR 72616

Champlin Tire Recycling, Inc
Attn Gary Champlin
P O Box 445
Concordia, KS 66901

Don Jack, Attorney
Jack Nelson Jones & Bryant
2800 Cantrell Road, Suite 500
Little Rock, AR 72202

EZ Discount
1250 South Highway 27
Marshall, AR 72650

FTN Associates Ltd.
124 W. Sunbridge Drive
Ste. 3
Fayetteville, AR 72703

John P. Verkamp, Attorney
VERKAMP & LADD, P.A.
1811 East Main Street
Charleston, AR 72933

John Verkamp
VERKAMP & LADD, P.A.
1811 East Main Street
Charleston, AR 72933

Judge James Norton
100 N. Main, Suite 300
Harrison, AR 72602-4228

Judge Johnny Hinchey
P.O. Box 134
Marshall, AR 72650-1370

Judge Mickey Pendergrass
1 East 7th Street, Suite 303
Mountain Home, AR 72653

Judge Sam Barr
210 West Church Street
Berryville, AR 72616

Judge Terry Ott
P.O. Box 545
Yellville, AR 72687-0545

Judge Warren Campbell
P.O. Box 435
Jasper, AR 72641

Mail Finance
Attn: Lease Quote Admn.
478 Wheelers Farms Road
Milford, CT 06461

Marion County Transfer Station
1825 Hwy, 62 West
Yellville, AR 72687

Mary Bruce Powell
P.O. Box 390
Bull Shoals, AR 72619

Mayor Dave Osmon
720 South Hickory
Mountain Home, AR 72653

Mayor Jeff Braim
P.O. Box 28
Mountain Home, AR 72653

Mayor Jeff Crockett
P.O. Box 1715
Harrison, AR 72601

Mayor Jim Smithson
P.O. Box 1420
Marshall, AR 72650-1420

Mayor Shane Kilgore
P.O. Box 434
101 E. Elm Street
Jasper, AR 72641

Mayor Tim McKinney
P.O. Box 227
Berryville, AR 72616-0227

Michael J. Ptak, Att.
Bank of the Ozarks
P O Box 8811
Little Rock, AR 72231-8811

Mr. Buddy Fry
Director, Green Forest Public
P.O. Box 1510
Green Forest, AR 72638-1510

Muffler World
361 9th Street
Midway, AR 72651

Nabors Landfill
1192 RLH Landfill Road
Mountain Home, AR 72653

Newton County Recycling
Hwy 7 South
Jasper, AR 72641

Phil Jackson
3190 E. Van Buren
Eureka Springs, AR 72632

Sheila Mayden
Bank of the Ozarks
P.O. Box 8811
Little Rock, AR 72231

Suzanne McCormick, Attorney
Jack Nelson Jones & Bryant
2800 Cantrell Road, Suite 500
Little Rock, AR 72202

Tire World
804 East Stephenson
Harrison, AR 72601

Via Recyclables, Inc.
attn: Cyndi Thomason
927 West Rush Avenue
Harrison, AR 72601