| B1 (Official Form   | 1)(1/08)  |  |                                   |  |   |                                      |   |  |  |  |  |
|---|---|--|-----------------------------------|--|---|--------------------------------------|---|--|--|--|--|
|   |   | United S   |                                   | Banki  |   | Court                                |   |  |  | Vo   | luntary Petition   |
| Name of Debtor (i   |   |  |                                   |  |   | Name                                 | of Joint De   | ebtor (Spouse  | e) (Last, First  | , Middle):   |  |
| All Other Names u<br>(include married, n  |   |  | 3 years                           |  |   |                                      |   | used by the I maiden, and  |  |  | 8 years  |
| Last four digits of (if more than one, sta 20-1769457   | Soc. Sec. or Indite all)  | ividual-Taxpa  | yer I.D. (                        | ITIN) No./0  | Complete E                                  | IN Last for                          | our digits o  | f Soc. Sec. or<br>tate all)  | r Individual-  | Гахрауег I   | D. (ITIN) No./Complete EIN   |
| Street Address of I<br>3743 US Hwy<br>Golden Valle  | 93  | Street, City, a  | and State)                        |  | ZIP Code                                    |                                      | Address of  | Joint Debtor   | (No. and St  | reet, City, a  | and State):  ZIP Code  |
| County of Residen  Mohave   | ce or of the Prin   | cipal Place of   | f Business                        |  | 86413                                       | Count                                | y of Reside   | ence or of the   | Principal Pla  | ace of Busi  | iness:   |
| Mailing Address o 505 E. Windn Las Vegas, N Location of Princip (if different from s              | nill<br>IV  |  |                                   | _  | ZIP Code<br><b>89123</b><br><b>AZ</b>       |                                      | ng Address  | of Joint Debt  | or (if differe   | nt from str  | eet address):  ZIP Code  |
| (Form (C)  ☐ Individual (inc. See Exhibit D () ☐ Corporation (in ☐ Partnership ☐ Other (If debtor | on page 2 of this cludes LLC and  | form. LLP) bove entities,  | Sing in 1: Railing Stoce Com Clea | (Check Ith Care Bu | eal Estate as<br>101 (51B)                  | e)<br>anization<br>d States          | defined<br>"incurr  | the 1<br>er 7<br>er 9<br>er 11<br>er 12  | Petition is Fi   | hapter 15 F<br>a Foreign<br>hapter 15 F<br>a Foreign<br>e of Debts<br>k one box) | Under Which c one box)  Petition for Recognition Main Proceeding  Petition for Recognition Nonmain Proceeding  Debts are primarily business debts. |
| is unable to pay  | attached  paid in installn  pplication for the fee except in in fer requested (appplication for the | e court's cons<br>nstallments. R<br>oplicable to che<br>e court's cons | ble to ind ideration tule 1006(   | certifying to the certifying to the certifying to the certification of t | hat the debt<br>cial Form 3A<br>only). Must | cor Check                            | Debtor is a if: Debtor's a to insiders all applica A plan is Acceptance | a small busin<br>not a small b<br>aggregate nor<br>s or affiliates)<br>ble boxes:<br>being filed w<br>ces of the pla | usiness debto<br>necontingent I<br>o are less than<br>ith this petiti<br>n were solici<br>accordance v | s defined in or as defined in squidated on \$2,190,00 on. ated prepeti           | tion from one or more<br>S.C. § 1126(b).   |
| Statistical/Admini Debtor estimate Debtor estimate there will be no                               | es that funds wil   | l be available<br>exempt prop  | erty is exc                       | cluded and   | administrat                                 |                                      | es paid,  |  | THIS   | S SPACE IS   | FOR COURT USE ONLY   |
| Estimated Number  1- 50- 49 99  | of Creditors  100- 199  | 200-   | 1,000-<br>5,000                   | 5,001-<br>10,000   | 10,001-<br>25,000                           | 25,001-<br>50,000                    | 50,001-<br>100,000  | OVER 100,000   |  |  |  |
| Estimated Assets  | 000 \$500,000   | to \$1   | \$1,000,001<br>to \$10<br>million | \$10,000,001<br>to \$50<br>million   | \$50,000,001<br>to \$100<br>million         | \$100,000,001<br>to \$500<br>million | \$500,000,001<br>to \$1 billion   | More than \$1 billion  |  |  |  |
| Estimated Liabilitie  | 01 to \$100,001 to  | to \$1   | \$1,000,001<br>to \$10<br>million | \$10,000,001<br>to \$50<br>million   | \$50,000,001<br>to \$100<br>million         | \$100,000,001<br>to \$500<br>million | \$500,000,001 to \$1 billion  |  |  |  |  |

B1 (Official Form 1)(1/08) Page 2

| Voluntary                                      | <b>Petition</b>  | Name of Debtor(s):  Atlantic Land Investment Gr   | oup LLC  |
|--|--|---|--|
| (This page mus                                 | st be completed and filed in every case)   | Additic Land investment of  | oup, LLO   |
| 1 0  | All Prior Bankruptcy Cases Filed Within Last   | 8 Years (If more than two, attach ad  | ditional sheet)  |
| Location<br>Where Filed:                       | - None -   | Case Number:  | Date Filed:  |
| Location<br>Where Filed:                       |  | Case Number:  | Date Filed:  |
| Per  | nding Bankruptcy Case Filed by any Spouse, Partner, or   | Affiliate of this Debtor (If more than  | one, attach additional sheet)  |
| Name of Debto                                  | or:  | Case Number:  | Date Filed:  |
| District:                                      |  | Relationship:   | Judge:   |
|  | Exhibit A  |   | hibit B whose debts are primarily consumer debts.)   |
| forms 10K ar<br>pursuant to S<br>and is reques | teted if debtor is required to file periodic reports (e.g., and 10Q) with the Securities and Exchange Commission ection 13 or 15(d) of the Securities Exchange Act of 1934 ting relief under chapter 11.)  A is attached and made a part of this petition. | I, the attorney for the petitioner named<br>have informed the petitioner that (he o<br>12, or 13 of title 11, United States Cod | in the foregoing petition, declare that I r she] may proceed under chapter 7, 11, i.e., and have explained the relief available fy that I delivered to the debtor the notice |
| LAMOR 7  | r is attached and made a part of this petition.  | Signature of Attorney for Debtor(s)   | (Date)   |
|  |  |   |  |
| ☐ Yes, and I☐ No.                              | er own or have possession of any property that poses or is alleged to Exhibit C is attached and made a part of this petition.  Exheted by every individual debtor. If a joint petition is filed, ear   | ibit D  |  |
| ☐ Exhibit I  If this is a joir                 | O completed and signed by the debtor is attached and made  | a part of this petition.  | separate Zimiete Zij   |
|  | Information Regardin   | g the Debtor - Venue  |  |
|  | (Check any ap  | =   |  |
|  | Debtor has been domiciled or has had a residence, principal days immediately preceding the date of this petition or for  |   |  |
|  | There is a bankruptcy case concerning debtor's affiliate, ge   |   |  |
|  | Debtor is a debtor in a foreign proceeding and has its princ<br>this District, or has no principal place of business or assets<br>proceeding [in a federal or state court] in this District, or the<br>sought in this District.                            | in the United States but is a defendance interests of the parties will be serve   | nt in an action or<br>d in regard to the relief  |
|  | Certification by a Debtor Who Reside<br>(Check all app   |   | ty   |
|  | Landlord has a judgment against the debtor for possession  |   | complete the following.)   |
|  | (Name of landlord that obtained judgment)  |   |  |
|  | (Address of landlord)  |   |  |
|  | Debtor claims that under applicable nonbankruptcy law, th  |   |  |
|  | the entire monetary default that gave rise to the judgment f<br>Debtor has included in this petition the deposit with the co<br>after the filing of the petition.  | •   |  |
|  | Debtor certifies that he/she has served the Landlord with the  | nis certification. (11 U.S.C. § 362(1)).  |  |

B1 (Official Form 1)(1/08)

Page 3

#### **Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

#### Atlantic Land Investment Group, LLC

#### Signatures

#### $Signature (s) \ of \ Debtor (s) \ (Individual/Joint)$

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Debtor

X

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

#### Signature of Attorney\*

#### X /s/ Mark J. Giunta

Signature of Attorney for Debtor(s)

#### Mark J. Giunta 015079

Printed Name of Attorney for Debtor(s)

#### Law Office of Mark J. Giunta

Firm Name

1413 N. 3rd St. Phoenix, AZ 85004-1631

Address

Email: mark.giunta@azbar.org

602-307-0837 Fax: 602-307-0838

Telephone Number

August 4, 2009

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### **Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### X /s/ Pietro Cimino

Signature of Authorized Individual

#### **Pietro Cimino**

Printed Name of Authorized Individual

#### Manager

Title of Authorized Individual

#### August 4, 2009

Date

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

v

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

## ATLANTIC LAND INVESTMENT GROUP, L.L.C.

A Nevada Limited Liability Company

#### RESOLUTION

Manager, Pictro Cimion, of Atlantic Land Investment Group, L.L.C., ("Company"), hereby adopts the following Resolution:

**RESOLVED**, that it is desirable and in the best interest of the Company, its members and other interested parties, that a Voluntary Petition be filed by the Company in the United States Bankruptcy Court for the District of Arizona, praying for relief under Chapter 11 of Title 11 of the United States Code, and it is

FURTHER RESOLVED, that the Manager, Peitro Cimino, of the Company be, and hereby is authorized on behalf of the Company to execute, verify and file such Voluntary Petition, the Schedules and Statement of Financial Affairs required by said Code and such other papers as may be necessary or proper in such Title 11 proceedings, and to take any and all action necessary or proper therein, including retention of counsel, accountants, investment bankers and such other professional persons as may be necessary and proper, and it is

FURTHER RESOLVED, that the Company is authorized to retain Mark J. Giunta as counsel for Atlantic Land Investment Group, L.L.C.

Dated this Hay of August, 2009.

Pietro Cimino, Manager

FAX NO. :7022276542

6:44 PM 08/03/08 Accruel Besis

# ATLANTIC LAND INVESTMENT GROUP LLC Profit & Loss

January through June 2009

|                                | Jan - Jun 09 |
|--------------------------------|--------------|
| Ordinary income/Expense Income |              |
| Cepital Ceins - Installments   | 43,158,00    |
| From Spies Contracts           | 26,422.00    |
| Total income                   | 69,580.00    |
| Gross Profit                   | 69,580.00    |
| Enhance                        |              |
| Automobile Expense             | 3,657.00     |
| Interest Expense               | 29,580.00    |
| Lagal and Professional         | 48,984.00    |
| Meals and Entertainment        | 2,096.00     |
| Office Supplies                | 4,257.00     |
| Taxes and ideenses             | 605.00       |
| Travel                         | 3,496.00     |
| Total Expense                  | 92,565.00    |
| Net Ordinary Income            | -22,975.00   |
| Net Income                     | -22,976.00   |

**B4** (Official Form 4) (12/07)

#### United States Bankruptcy Court District of Arizona

| In re | Atlantic Land Investment Group, LLC |           | Case No. |    |
|-------|-------------------------------------|-----------|----------|----|
|       |                                     | Debtor(s) | Chapter  | 11 |

#### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)  | (2)   | (3)   | (4)   | (5)  |
|--|---|---|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code                       | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.)  | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Carl and Roberta Webb<br>2175 W. Congress Ave.<br>Coolidge, AZ 85228                         | Carl and Roberta Webb<br>2175 W. Congress Ave.<br>Coolidge, AZ 85228  | 2.35 Acres of Raw<br>Land<br>GOLDEN SAGE<br>RANCHOS UNIT 54<br>BLK A LOT 10<br>Township, Range<br>and Section: 21N,<br>18W, 1<br>Parcel # 306-02-008<br>Mohave County, AZ       |   | 90,000.00<br>(40,000.00<br>secured)                        |
| Desert Construction, Inc.<br>c/o Lisa S. Bruno<br>730 E. Beale St.<br>Kingman, AZ 86401-5923 | Desert Construction, Inc.<br>c/o Lisa S. Bruno<br>730 E. Beale St.<br>Kingman, AZ 86401-5923  | Paving/Asphalt/Par<br>king Lot<br>Construction  |   | 37,834.46  |
| Golden Valley Cable and<br>Communication<br>4206 W. HWY 68<br>Golden Valley, AZ 86413        | Golden Valley Cable and<br>Communication<br>4206 W. HWY 68<br>Golden Valley, AZ 86413   | Cable Bill  |   | 207.94   |
| Legend Land, LLC<br>4425 N 24TH ST #125<br>Phoenix, AZ 85016-5501                            | Legend Land, LLC<br>4425 N 24TH ST #125<br>Phoenix, AZ 85016-5501   | 40 Acres of Raw<br>Land<br>Parcel 734<br>(Stagecoach Trails<br>Unit VIII at Santa<br>Fe Ranch) Book 16<br>of Records<br>Surveys, page 671<br>in the office of the<br>Recorder o |   | 40,369.00<br>(35,000.00<br>secured)                        |
| Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072                                 | Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072  | Property Taxes  |   | 4,450.89   |
| Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072                                 | Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072  | Property Taxes  |   | 769.24   |
| Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072                                 | Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072  | Property Taxes  |   | 645.24   |

| In re | Atlantic I | Land | Investment | Group | , LLC |
|-------|------------|------|------------|-------|-------|
|-------|------------|------|------------|-------|-------|

Debtor(s)

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)   | (2)   | (3)  | (4)   | (5)  |
|---|---|--|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code                            | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072                                      | Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072  | Property Taxes   |   | 449.11   |
| Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072                                      | Mohave County Treasurer PO Box 52657 Phoenix, AZ 85072  | Property Taxes   |   | 383.17   |
| Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072                                      | Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072  | Property Taxes   |   | 334.05   |
| Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072                                      | Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072  | Property Taxes   |   | 298.71   |
| Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072                                      | Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072  | Property Taxes   |   | 265.12   |
| Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072                                      | Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072  | Property Taxes   |   | 177.09   |
| Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072                                      | Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072  | Property Taxes   |   | 177.09   |
| Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072                                      | Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072  | Property Taxes   |   | 170.55   |
| Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072                                      | Mohave County Treasurer<br>PO Box 52657<br>Phoenix, AZ 85072  | Property Taxes   |   | 64.09  |
| UniSource Energy Services<br>P.O. Box 80079<br>Prescott, AZ 86304-8079                            | UniSource Energy Services<br>P.O. Box 80079<br>Prescott, AZ 86304-8079  | Storage<br>Utilities/Billboard                                     |   | 119.28   |
| UniSource Energy Services<br>P.O. Box 80079<br>Prescott, AZ 86304-8079                            | UniSource Energy Services<br>P.O. Box 80079<br>Prescott, AZ 86304-8079  | RV Park Utilities  |   | 38.19  |
| Waste Management WM of Arizona - Kingman Hauling 1580 E. Elwood St. Phoenix, AZ 85040             | Waste Management WM of Arizona - Kingman Hauling 1580 E. Elwood St. Phoenix, AZ 85040   | Waste Management   |   | 111.29   |
| Waste Management<br>WM of Arizona - Kingman<br>Hauling<br>1580 E. Elwood St.<br>Phoenix, AZ 85040 | Waste Management<br>WM of Arizona - Kingman Hauling<br>1580 E. Elwood St.<br>Phoenix, AZ 85040  | Waste Management   |   | 233.32   |

| B4 (Offic | rial Form 4) (12/07) - Cont.        |          |  |
|-----------|-------------------------------------|----------|--|
| In re     | Atlantic Land Investment Group, LLC | Case No. |  |
|           | Debtor(s)                           |          |  |

#### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the Manager of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | August 4, 2009 | Signature | /s/ Pietro Cimino |  |
|------|----------------|-----------|-------------------|--|
|      |                |           | Pietro Cimino     |  |
|      |                |           | Manager           |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

## United States Bankruptcy Court District of Arizona

| In r | e Atlantic Land Investment Group, L  | LC   | Case No.                              |                          |              |
|------|--|--|---------------------------------------|--------------------------|--------------|
|      |  | Debtor(s)  | Chapter                               | 11                       |              |
|      | DISCLOSURE OF C  | COMPENSATION OF ATTOR  | NEY FOR DI                            | EBTOR(S)                 |              |
| 1.   | Pursuant to 11 U.S.C. § 329(a) and Bank compensation paid to me within one year bef be rendered on behalf of the debtor(s) in cont | fore the filing of the petition in bankruptcy,   | or agreed to be pa                    | d to me, for services r  |              |
|      | For legal services, I have agreed to accept  | pt   | . \$                                  | 20,000.00                |              |
|      | Prior to the filing of this statement I have   | e received   | . \$                                  | 20,000.00                |              |
|      | Balance Due  |  | . \$                                  | 0.00                     |              |
| 2.   | The source of the compensation paid to me w  | as:  |                                       |                          |              |
|      | ■ Debtor □ Other (specify):  |  |                                       |                          |              |
| 3.   | The source of compensation to be paid to me  | is:  |                                       |                          |              |
|      | ■ Debtor □ Other (specify):  |  |                                       |                          |              |
| 4.   | ■ I have not agreed to share the above-disc  | losed compensation with any other person u   | nless they are mem                    | bers and associates of   | my law firm. |
|      | ☐ I have agreed to share the above-disclose copy of the agreement, together with a list  | d compensation with a person or persons what of the names of the people sharing in the c   |                                       |                          | w firm. A    |
| 5.   | In return for the above-disclosed fee, I have a  | agreed to render legal service for all aspects   | of the bankruptcy                     | case, including:         |              |
|      |  | edules, statement of affairs and plan which n<br>g of creditors and confirmation hearing, and<br>ditors to reduce to market value; exen<br>applications as needed; preparation a | nay be required;<br>any adjourned hea | arings thereof;          | ling of      |
| 6.   | By agreement with the debtor(s), the above-d<br>Representation of the debtors<br>any other adversary proceedin                     | in any dischargeability actions, judici  |                                       | es, relief from stay     | actions or   |
|      |  | CERTIFICATION  |                                       |                          |              |
| this | I certify that the foregoing is a complete state bankruptcy proceeding.  | ement of any agreement or arrangement for p  | payment to me for                     | representation of the de | ebtor(s) in  |
| Date | ed: August 4, 2009   | /s/ Mark J. Giunta   |                                       |                          |              |
|      |  | Mark J. Giunta 015   |                                       |                          |              |
|      |  | Law Office of Mark<br>1413 N. 3rd St.  | J. Giunta                             |                          |              |
|      |  | Phoenix, AZ 85004  |                                       |                          |              |
|      |  | 602-307-0837 Fax:  |                                       |                          |              |
|      |  | mark.giunta@azba   | r.org                                 |                          |              |

## United States Bankruptcy Court District of Arizona

| In re   | Atlantic Land Investment Grou          | ıp, LLC   | Case No.            |                            |
|---------|--|---|---------------------|----------------------------|
|         |  | Debtor(s)   | Chapter             | 11                         |
|         |  | DECLARATION   |                     |                            |
|         | I, the Manager of the corporation      | n named as the debtor in this case, do hereby   | v certify, under pe | nalty of periury, that the |
| Mactor  | -                                      | sheet(s), is complete, correct and consistent v   |                     |                            |
| /lastel | Maining List, consisting of <u>2</u> s | sheet(s), is complete, correct and consistent v   | with the debtor(s)  | schedules.                 |
|         |  |   |                     |                            |
|         |  |   |                     |                            |
|         |  |   |                     |                            |
| Data    | August 4 2009                          | /s/ Pietro Cimino   |                     |                            |
| Date:   | August 4, 2009                         | /s/ Pietro Cimino   |                     |                            |
| Date:   | August 4, 2009                         | /s/ Pietro Cimino Pietro Cimino/Manager Signer/Title  |                     |                            |
| Date:   | August 4, 2009  August 4, 2009         | Pietro Cimino/Manager   |                     |                            |
|         |  | Pietro Cimino/Manager<br>Signer/Title   |                     |                            |
|         |  | Pietro Cimino/Manager Signer/Title  /s/ Mark J. Giunta Signature of Attorney Mark J. Giunta 015079                              |                     |                            |
|         |  | Pietro Cimino/Manager Signer/Title  /s/ Mark J. Giunta Signature of Attorney Mark J. Giunta 015079 Law Office of Mark J. Giunta |                     |                            |
| Date:   |  | Pietro Cimino/Manager Signer/Title  /s/ Mark J. Giunta Signature of Attorney Mark J. Giunta 015079                              |                     |                            |

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