

United States Bankruptcy Court District of Arizona		Voluntary Petition
Name of Debtor (if individual, enter Last, First, Middle): <b>Santa Fe Plumbing &amp; Rooter, LLC</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>Doctor Cool Air, Inc. Air Service Of The Valley</b>		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>86-0739527</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all):
Street Address of Debtor (No. & Street, City, State & Zip Code): <b>40 W. Baseline, Suite 103 Mesa, AZ</b>		Street Address of Joint Debtor (No. & Street, City, State & Zip Code):
ZIPCODE <b>85210</b>		ZIPCODE
County of Residence or of the Principal Place of Business: <b>Maricopa</b>		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address) <b>P.O. Box 1686 Higley, AZ</b>		Mailing Address of Joint Debtor (if different from street address):
ZIPCODE <b>85236</b>		ZIPCODE
Location of Principal Assets of Business Debtor (if different from street address above): <b>40 W. Baseline Road #103, Mesa, AZ</b>		ZIPCODE <b>85210</b>
<b>Type of Debtor</b> (Form of Organization) (Check <b>one</b> box.)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) <hr/>	<b>Nature of Business</b> (Check <b>one</b> box.)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable.)  <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check <b>one</b> box.)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding <hr/> <b>Nature of Debts</b> (Check one box.)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Chapter 11 Debtors</b>  <b>Check one box:</b> <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  <b>Check if:</b> <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2,190,000. <hr/> <b>Check all applicable boxes:</b> <input type="checkbox"/> A plan is being filed with this petition <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000		
Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1 million to \$10 million <input type="checkbox"/> \$10 million to \$50 million <input type="checkbox"/> \$50 million to \$100 million <input type="checkbox"/> \$100 million to \$500 million <input type="checkbox"/> \$500,000 to \$1 billion <input type="checkbox"/> More than \$1 billion		
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1 million to \$10 million <input type="checkbox"/> \$10 million to \$50 million <input type="checkbox"/> \$50 million to \$100 million <input type="checkbox"/> \$100 million to \$500 million <input type="checkbox"/> \$500,000 to \$1 billion <input type="checkbox"/> More than \$1 billion		

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>Santa Fe Plumbing &amp; Rooter, LLC</b>
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**Prior Bankruptcy Case Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>None</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>None</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.	<p style="text-align: center;"><b>Exhibit B</b></p> (To be completed if debtor is an individual whose debts are primarily consumer debts.)  I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by § 342(b) of the Bankruptcy Code.  X _____ Signature of Attorney for Debtor(s) <span style="float: right;">Date</span>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.  
 No

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached a made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box.)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes.)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_

(Name of landlord or lessor that obtained judgment)

\_\_\_\_\_

(Address of landlord or lessor)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**  
 (This page must be completed and filed in every case)

Name of Debtor(s):  
**Santa Fe Plumbing & Rooter, LLC**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X \_\_\_\_\_  
 Signature of Debtor

X \_\_\_\_\_  
 Signature of Joint Debtor

\_\_\_\_\_  
 Telephone Number (If not represented by attorney)

\_\_\_\_\_  
 Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X \_\_\_\_\_  
 Signature of Foreign Representative

\_\_\_\_\_  
 Printed Name of Foreign Representative

\_\_\_\_\_  
 Date

**Signature of Attorney\***

X /s/ Lyndon B. Steimel  
 Signature of Attorney for Debtor(s)

**Lyndon B. Steimel 011733**  
**Law Office of Lyndon B.**  
**Steimel**  
**14614 N. Kierland Blvd. Suite N-135**  
**Scottsdale, AZ 85254**  
**(480) 367-1188 Fax: (480) 367-1174**  
**lyndon@steimellaw.com, michelle@steimellaw.com**

**August 26, 2009**  
 Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
 Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
 Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
 Address

X \_\_\_\_\_  
 Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

\_\_\_\_\_  
 Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.  
*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Sammy Cruz  
 Signature of Authorized Individual

**Sammy Cruz**  
 Printed Name of Authorized Individual

**Managing Member**  
 Title of Authorized Individual

**August 26, 2009**  
 Date

**United States Bankruptcy Court  
District of Arizona**

IN RE:

Case No. \_\_\_\_\_

Santa Fe Plumbing &amp; Rooter, LLC

Chapter 11

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

(1) Name of creditor and complete mailing address including zip code	(2) Name, telephone number and complete mailing address, including zip code, of employee, agent or department of creditor familiar with claim who may be contacted	(3) Nature of claim (trade debt, bank loan, government contract, etc.)	(4) Indicate if claim is contingent, unliquidated, disputed or subject to setoff	(5) Amount of claim (if secured also state value of security)
<b>AZ Dept Of Revenue</b> 1600 W. Monroe Phoenix, AZ 85007-2650				<b>147,610.00</b>
<b>Yellow Book Sales</b> P.O. Box 601141 Los Angeles, CA 90060-1141	<b>Edward J. Marko</b> 2525 W. Greenway Road, Suite 320 Phoenix, AZ 85023 (602) 866-8187			<b>87,921.64</b>
<b>Russell Sigler, Inc.</b> 9702 W. Tonto Street Tolleson, AZ 85353				<b>57,500.00</b>
<b>Gateway Valleyview, Inc.</b> 4050 E. Cotton Center Blvd, Suite 14 Phoenix, AZ 85040	<b>Barry Bartle</b> (602) 468-6800			<b>45,600.00</b>
<b>Cazrex, LLC</b> C/O Realty Executives 8100 E. Highway 69 Prescott Valley, AZ 86314	<b>Alan Dermer</b> (928) 775-2679			<b>35,000.00</b>
<b>Alpine Leasing</b> P.O. Box 13008 Newport Beach, CA 92658	(800) 640-8660			<b>30,152.00</b> Collateral: 0.00 Unsecured: 30,152.00
<b>American Refrigeration Supplies, Inc.</b> P.O. Box 21127 Phoenix, AZ 85036	<b>Gregory D. D'Antonio Law Group</b> P.O. Box 43306 Tucson, AZ 85733 Mr. D'Antonio (520) 690-4270			<b>30,000.00</b>
<b>Trane</b> P.O. Box 848343 Dallas, TX 75284	(800) 241-8507			<b>29,184.33</b>
<b>Puget Sound Leasing Co.</b> P.O. Box 1295 Issaquah, WA 98027				<b>28,000.00</b> Collateral: 0.00 Unsecured: 28,000.00
<b>Ford Motor Credit</b> P.O. Box 239801 Las Vegas, NV 89105-9801				<b>26,311.02</b> Collateral: 0.00 Unsecured: 26,311.02

Ford Motor Credit P.O. Box 239801 Las Vegas, NV 89105-9801		24,024.75 Collateral: 0.00 Unsecured: 24,024.75
Chase Card Member Services P.O. Box 15298 Wilmington, DE 19850		20,000.00
Puget Sound Leasing Co. P.O. Box 1295 Issaquah, WA 98027		18,000.00 Collateral: 0.00 Unsecured: 18,000.00
Puget Sound Leasing Co. P.O. Box 1295 Issaquah, WA 98027		17,537.00 Collateral: 0.00 Unsecured: 17,537.00
Lennox Industries, Inc. P.O. Box 799900 Dallas, TX 75379-9900	(972) 497-5000	16,571.71
Air Care Mechanical, LLC P.O. Box 1304 Chino Valley, AZ 86323		15,000.00
Aire Serv Of The Valley 1020 N. University Parks Drive Waco, TX 76707	(800) 253-9150	15,000.00
American Family Insurance 4802 Mitchell Avenue St Joseph, MO 64507	Credit Collection Services 2 Wells Avenue Dept. 7250 Newton, MA 02459 1(800) 345-7498	12,072.65
Marlin Business Lending 300 Fellowship Road Mount Laurel, NJ 08054		12,000.00
Goodman Global 5151 San Felipe Suite 500 Houston, TX 77056	(713) 263-5487	12,000.00

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, [the president *or* other officer *or* an authorized agent of the corporation][*or* a member *or* an authorized agent of the partnership] named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: August 26, 2009 Signature: /s/ Sammy Cruz

**Sammy Cruz, Managing Member**

(Print Name and Title)

**United States Bankruptcy Court  
District of Arizona**

IN RE:

Case No. \_\_\_\_\_

Santa Fe Plumbing &amp; Rooter, LLC

Chapter 11

Debtor(s)

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NUMBER OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	\$ 0.00		
B - Personal Property	Yes	3	\$ 128,655.32		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	2		\$ 177,635.77	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	2		\$ 161,746.18	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	10		\$ 556,415.70	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	No				\$
J - Current Expenditures of Individual Debtor(s)	No				\$
<b>TOTAL</b>		<b>21</b>	<b>\$ 128,655.32</b>	<b>\$ 895,797.65</b>	

**IN RE Santa Fe Plumbing & Rooter, LLC**

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
None				

**TOTAL 0.00**

(Report also on Summary of Schedules)

IN RE Santa Fe Plumbing & Rooter, LLC

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand.	<b>X</b>	<b>1st National Bank Checking Account</b>		<b>3,600.00</b>
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>1st National Bank Money Market Account</b>		<b>100.00</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>	<b>Chase Bank Checking Account</b>		<b>11,969.44</b>
4. Household goods and furnishings, include audio, video, and computer equipment.	<b>X</b>	<b>Meridian Bank Savings</b>		<b>160.00</b>
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>			
6. Wearing apparel.	<b>X</b>			
7. Furs and jewelry.	<b>X</b>			
8. Firearms and sports, photographic, and other hobby equipment.	<b>X</b>			
9. Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>			
10. Annuities. Itemize and name each issue.	<b>X</b>			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	<b>X</b>			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>			
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			



**SCHEDULE B - PERSONAL PROPERTY  
(Continuation Sheet)**

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	<b>X</b>			
16. Accounts receivable.		<b>Accounts Receivable</b>		<b>6,013.44</b>
17. Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>2001 Chevy G31 Box Truck, 136,000 miles</b>		<b>2,500.00</b>
		<b>2003 Ford Box Truck 1 Ton, 173,000 miles</b>		<b>4,500.00</b>
		<b>2006 Chevy Van</b>		<b>15,000.00</b>
		<b>2007 Ford F350 Truck (Lease)</b>		<b>unknown</b>
		<b>2008 Ford F350 (Lease)</b>		<b>unknown</b>
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.		<b>conference tables, manager chair, task chair, file cabinet, speakerphone, wall clock, shredder, multi purpose cabinet, table desk, corner desk, safe, cd player, office chairs, chairmat, coffee table, vacuum, humidifier, DVD, paper, envelopes, pens, ink, computers, monitors, cables, etc.</b>		<b>25,000.00</b>

**SCHEDULE B - PERSONAL PROPERTY  
(Continuation Sheet)**

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
29. Machinery, fixtures, equipment, and supplies used in business.		<b>Vacuum pumps, Theraflo Recovery Systems, Ladders, bottles, shop vac, hand pump sprayers, hand tools</b>		<b>20,000.00</b>
30. Inventory.		<b>Inventory and supplies</b>		<b>2,000.00</b>
		<b>Plumbing parts</b>		<b>37,812.44</b>
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			
35. Other personal property of any kind not already listed. Itemize.	<b>X</b>			
<b>TOTAL</b>				<b>128,655.32</b>

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IN RE Santa Fe Plumbing & Rooter, LLC

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor elects the exemptions to which debtor is entitled under:  
(Check one box)

Check if debtor claims a homestead exemption that exceeds \$136,875.

- 11 U.S.C. § 522(b)(2)
- 11 U.S.C. § 522(b)(3)

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS
<b>Not Applicable</b>			

**IN RE Santa Fe Plumbing & Rooter, LLC**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

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CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>9023</b> <b>Alpine Leasing</b> <b>P.O. Box 13008</b> <b>Newport Beach, CA 92658</b>		<b>Minolta copy machine lease</b>  VALUE \$				<b>30,152.00</b>	<b>30,152.00</b>
ACCOUNT NO. <b>24762029</b> <b>De Lage Landen Financial Service</b> <b>1111 Old Eagle School Road</b> <b>Wayne, PA 19087</b>		<b>Minolta Konica copy machine lease</b>  VALUE \$				<b>7,000.00</b>	<b>7,000.00</b>
ACCOUNT NO. <b>43179803</b> <b>Ford Motor Credit</b> <b>P.O. Box 239801</b> <b>Las Vegas, NV 89105-9801</b>		<b>2007 Ford F350 Lease</b>  VALUE \$				<b>26,311.02</b>	<b>26,311.02</b>
ACCOUNT NO. <b>42926340</b> <b>Ford Motor Credit</b> <b>P.O. Box 239801</b> <b>Las Vegas, NV 89105-9801</b>		<b>2008 Ford F350 Lease</b>  VALUE \$				<b>24,024.75</b>	<b>24,024.75</b>

1 continuation sheets attached

Subtotal (Total of this page)	\$ <b>87,487.77</b>	\$ <b>87,487.77</b>
Total (Use only on last page)	\$	\$

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS  
(Continuation Sheet)**

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY	
ACCOUNT NO. <b>49-76997A</b> <b>Leasing Associates</b> <b>P.O. Box 974236</b> <b>Dallas, TX 75397</b>		<b>2006 Chevy Van</b>  VALUE \$ <b>15,000.00</b>				<b>15,000.00</b>		
ACCOUNT NO. <b>1862A-21893</b> <b>Puget Sound Leasing Co.</b> <b>P.O. Box 1295</b> <b>Issaquah, WA 98027</b>		<b>2006 Chevy Express 2500 #7 (Returned)</b>  VALUE \$				<b>17,537.00</b>	<b>17,537.00</b>	
ACCOUNT NO. <b>1861A-21893</b> <b>Puget Sound Leasing Co.</b> <b>P.O. Box 1295</b> <b>Issaquah, WA 98027</b>		<b>2006 Chevy Express 2500 #6 (Returned)</b>  VALUE \$				<b>18,000.00</b>	<b>18,000.00</b>	
ACCOUNT NO. <b>1745A-21893</b> <b>Puget Sound Leasing Co.</b> <b>P.O. Box 1295</b> <b>Issaquah, WA 98027</b>		<b>2005 Ford Truck (returned)</b>  VALUE \$				<b>28,000.00</b>	<b>28,000.00</b>	
ACCOUNT NO. <b>0021893-000</b> <b>Puget Sound Leasing Co.</b> <b>P.O. Box 1295</b> <b>Issaquah, WA 98027</b>		<b>2004 Ranger lease (returned)</b>  VALUE \$				<b>4,902.00</b>	<b>4,902.00</b>	
ACCOUNT NO. <b>1621A-21893</b> <b>Puget Sound Leasing Co.</b> <b>P.O. Box 1295</b> <b>Issaquah, WA 98027</b>		<b>2002 Ford F350 Diesel Lease (totalled and believed to be paid by insurance co)</b>  VALUE \$				<b>6,709.00</b>	<b>6,709.00</b>	
Sheet no. <u>1</u> of <u>1</u> continuation sheets attached to Schedule of Creditors Holding Secured Claims						Subtotal (Total of this page)	\$ <b>90,148.00</b>	\$ <b>75,148.00</b>
						Total (Use only on last page)	\$ <b>177,635.77</b>	\$ <b>162,635.77</b>

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(Report also on  
Summary of  
Schedules.)

(If applicable, report  
also on Statistical  
Summary of Certain  
Liabilities and Related  
Data.)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

**Domestic Support Obligations**  
Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

**Extensions of credit in an involuntary case**  
Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

**Wages, salaries, and commissions**  
Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

**Contributions to employee benefit plans**  
Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

**Certain farmers and fishermen**  
Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

**Deposits by individuals**  
Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

**Taxes and Certain Other Debts Owed to Governmental Units**  
Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

**Commitments to Maintain the Capital of an Insured Depository Institution**  
Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

**Claims for Death or Personal Injury While Debtor Was Intoxicated**  
Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Other Certain Debts Owed to Governmental Units**

(Type of Priority for Claims Listed on This Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
ACCOUNT NO. <b>20024761</b> <b>AZ Dept Of Revenue</b> <b>1600 W. Monroe</b> <b>Phoenix, AZ 85007-2650</b>		<b>Tax Lien ID 9939597 and 9939596</b>				<b>147,610.00</b>	<b>147,610.00</b>	
ACCOUNT NO. <b>100051237</b> <b>City Of Chandler</b> <b>55 N. Arizona</b> <b>Chandler, AZ 85225</b>		<b>Sales Tax</b>				<b>2,016.28</b>	<b>2,016.28</b>	
ACCOUNT NO. <b>00213542</b> <b>City Of Mesa</b> <b>55 N. Center Street</b> <b>Mesa, AZ 85211</b>		<b>Sales Tax</b>				<b>2,025.24</b>	<b>2,025.24</b>	
ACCOUNT NO. <b>04006014</b> <b>City Of Phoenix</b> <b>P.O. Box 2005</b> <b>Phoenix, AZ 85001</b>		<b>Sales Tax</b>				<b>6,560.00</b>	<b>6,560.00</b>	
ACCOUNT NO. <b>921924</b> <b>City Of Scottsdale</b> <b>P.O. Box 1586</b> <b>Scottsdale, AZ 85252</b>		<b>Sales Tax</b>				<b>1,934.66</b>	<b>1,934.66</b>	
ACCOUNT NO. <b>101973</b> <b>City Of Tempe</b> <b>P.O. Box 5002</b> <b>Tempe, AZ 85280</b>		<b>Sales Tax</b>				<b>1,600.00</b>	<b>1,600.00</b>	

Sheet no. 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal  
(Totals of this page) \$ **161,746.18** \$ **161,746.18** \$

Total  
(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.) \$ **161,746.18**

Total  
(Use only on last page of the completed Schedule E. If applicable,  
report also on the Statistical Summary of Certain Liabilities and Related Data.) \$ **161,746.18** \$

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT UNLIQUIDATED DISPUTED			AMOUNT OF CLAIM
ACCOUNT NO. <b>5584-1800-0606-9853</b> <b>Advanta Bank Corp.</b> <b>P.O. Box 8088</b> <b>Philadelphia, PA 19101</b>		<b>Credit card</b>				<b>11,813.08</b>
ACCOUNT NO. <b>Air Care Mechanical, LLC</b> <b>P.O. Box 1304</b> <b>Chino Valley, AZ 86323</b>						<b>15,000.00</b>
ACCOUNT NO. <b>16365</b> <b>Aire Serv Of The Valley</b> <b>1020 N. University Parks Drive</b> <b>Waco, TX 76707</b>		<b>Franchise fee</b>				<b>1,000.00</b>
ACCOUNT NO. <b>15011</b> <b>Aire Serv Of The Valley</b> <b>1020 N. University Parks Drive</b> <b>Waco, TX 76707</b>		<b>Franchise fee</b>				<b>2,600.00</b>

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9 continuation sheets attached

Subtotal  
(Total of this page) \$ **30,413.08**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules and, if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.)

\$



IN RE **Santa Fe Plumbing & Rooter, LLC**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS  
(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>16451</b> <b>Aire Serv Of The Valley</b> <b>1020 N. University Parks Drive</b> <b>Waco, TX 76707</b>		<b>Franchise fee</b>				<b>1,000.00</b>
ACCOUNT NO. <b>16451</b> <b>Aire Serv Of The Valley</b> <b>1020 N. University Parks Drive</b> <b>Waco, TX 76707</b>						<b>8,000.00</b>
ACCOUNT NO. <b>16365</b> <b>Aire Serv Of The Valley</b> <b>1020 N. University Parks Drive</b> <b>Waco, TX 76707</b>						<b>9,000.00</b>
ACCOUNT NO. <b>15011</b> <b>Aire Serv Of The Valley</b> <b>1020 N. University Parks Drive</b> <b>Waco, TX 76707</b>						<b>15,000.00</b>
ACCOUNT NO. <b>87-240-245</b> <b>America Outdoor</b> <b>1702 E. Highland Avenue, Suite 304</b> <b>Phoenix, AZ</b>						<b>2,250.00</b>
ACCOUNT NO. <b>William Miller, Esq.</b> <b>8170 N. 86th Place, Suite 202</b> <b>Scottsdale, AZ 85258</b>		<b>Assignee or other notification for:</b> <b>America Outdoor</b>				
ACCOUNT NO. <b>13785</b> <b>America Outdoor</b> <b>1702 E. Highland Avenue, Suite 304</b> <b>Phoenix, AZ 85016</b>						<b>1,800.00</b>

Sheet no. 1 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **37,050.00**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

IN RE **Santa Fe Plumbing & Rooter, LLC**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS  
(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>02X40027-03-90</b> <b>American Family Insurance</b> <b>4802 Mitchell Avenue</b> <b>St Joseph, MO 64507</b>						<b>12,072.65</b>
ACCOUNT NO. <b>Credit Collection Services</b> <b>2 Wells Avenue Dept. 7250</b> <b>Newton, MA 02459</b>		<b>Assignee or other notification for:</b> <b>American Family Insurance</b>				
ACCOUNT NO. <b>9548</b> <b>American Refrigeration Supplies, Inc.</b> <b>P.O. Box 21127</b> <b>Phoenix, AZ 85036</b>						<b>30,000.00</b>
ACCOUNT NO. <b>Gregory D. D'Antonio Law Group</b> <b>P.O. Box 43306</b> <b>Tucson, AZ 85733</b>		<b>Assignee or other notification for:</b> <b>American Refrigeration Supplies, Inc.</b>				
ACCOUNT NO. <b>027582</b> <b>ASAP Door Repair</b> <b>P.O. Box 11422</b> <b>Glendale, AZ 85318</b>						<b>584.00</b>
ACCOUNT NO. <b>4313-5130-1597-9210</b> <b>Bank Of America</b> <b>P.O. Box 15726</b> <b>Wilmington, DE 19886-5726</b>		<b>Credit card</b>				<b>9,679.72</b>
ACCOUNT NO. <b>4339-9300-2847-0278</b> <b>Bank Of America</b> <b>P.O. Box 15726</b> <b>Wilmington, DE 19886-5726</b>		<b>Credit Card</b>				<b>9,386.20</b>

Sheet no. 2 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **61,722.57**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

IN RE **Santa Fe Plumbing & Rooter, LLC**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS  
(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>452325</b> <b>Barnett</b> <b>801 W. Bay Street</b> <b>Jacksonville, FL 32204</b>						<b>1,521.46</b>
ACCOUNT NO. <b>1120-137623</b> <b>Berge Ford</b> <b>460 E. Auto Center Drive</b> <b>Mesa, AZ 85204</b>		<b>Auto repairs</b>				<b>1,650.00</b>
ACCOUNT NO. <b>Randall J. Kries</b> <b>1212 E. Osborn Suite 109</b> <b>Phoenix, AZ 85014</b>		<b>Assignee or other notification for: Berge Ford</b>				
ACCOUNT NO. <b>42447-43312</b> <b>Canyon</b> <b>P.O. Box 23340</b> <b>Phoenix, AZ 85063</b>						<b>8,500.00</b>
ACCOUNT NO. <b>4791-2423-3341-7833</b> <b>Capital One Bank</b> <b>P.O. Box 30281</b> <b>Salt Lake City, UT 84130</b>		<b>Credit card</b>				<b>1,255.25</b>
ACCOUNT NO. <b>Cazrex, LLC</b> <b>C/O Realty Executives</b> <b>8100 E. Highway 69</b> <b>Prescott Valley, AZ 86314</b>		<b>1301 E. Gurley Commerical Lease (terminated)</b>				<b>35,000.00</b>
ACCOUNT NO. <b>55880213000312775</b> <b>Chase Card Member Services</b> <b>P.O. Box 15298</b> <b>Wilmington, DE 19850</b>		<b>Credit card</b>				<b>20,000.00</b>

Sheet no. 3 of 9 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **67,926.71**

Total  
(Use only on last page of the completed Schedule F. Report also on the Summary of Schedules, and if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) \$

IN RE **Santa Fe Plumbing & Rooter, LLC**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS  
(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>PA10200</b> <b>Contractor Access</b> <b>P.O. Box 51485</b> <b>Onterio, CA 91761</b>						<b>2,472.53</b>
ACCOUNT NO. <b>324443738-DI</b> <b>Dell Financial Services</b> <b>P.O. Box 81577</b> <b>Austin, TX 78708</b>						<b>7,694.56</b>
ACCOUNT NO. <b>RMS</b> <b>4836 Brecksville Rd.</b> <b>Richfield, OH 44286</b>		<b>Assignee or other notification for: Dell Financial Services</b>				
ACCOUNT NO. <b>Distribu Print</b> <b>1321 Burlington, Suite 150</b> <b>North Kansas City, MO 64116</b>						<b>2,077.00</b>
ACCOUNT NO. <b>11704</b> <b>Farnsworth Wholesale</b> <b>27 W. Baseline Road</b> <b>Gilbert, AZ 85233</b>						<b>3,600.00</b>
ACCOUNT NO. <b>Find A Plumber.Com</b> <b>44887 Emerson Drive</b> <b>Whitman, NE 69366</b>						<b>1,512.00</b>
ACCOUNT NO. <b>4988-8200-0460-8757</b> <b>First Equity</b> <b>P.O. Box 23029</b> <b>Columbus, OH 31902</b>		<b>Credit card</b>				<b>1,394.30</b>

Sheet no. 4 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **18,750.39**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

IN RE **Santa Fe Plumbing & Rooter, LLC**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS  
(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>Gateway Valleyview, Inc. 4050 E. Cotton Center Blvd, Suite 14 Phoenix, AZ 85040</b>		<b>Commerical Lease</b>				<b>45,600.00</b>
ACCOUNT NO. <b>Brier, Irish, Hubbard &amp; Erhart 2400 E. Arizona Biltmore Circle #1300 Phoenix, AZ 85016</b>		<b>Assignee or other notification for: Gateway Valleyview, Inc.</b>				
ACCOUNT NO. <b>1-241102</b> <b>Goodman Global 5151 San Felipe Suite 500 Houston, TX 77056</b>						<b>12,000.00</b>
ACCOUNT NO. <b>Edward J. Marko Marko &amp; Sarko PLLC 2525 W. Greenway Rd., Suite 320 Phoenix, AZ 85023</b>		<b>Assignee or other notification for: Goodman Global</b>				
ACCOUNT NO. <b>061-777919A</b> <b>Hajoca Corp P.O. Box 29364 Phoenix, AZ 85038</b>						<b>5,200.00</b>
ACCOUNT NO. <b>828655</b> <b>HD Supply 3881 Old Winter Garden Road Suite D Orlando, FL 32805</b>						<b>9,514.84</b>
ACCOUNT NO. <b>The Anderson Group 3409 N. Hullen Street, Suite 200 Metairie, LA 70002</b>		<b>Assignee or other notification for: HD Supply</b>				

Sheet no. 5 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **72,314.84**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

IN RE **Santa Fe Plumbing & Rooter, LLC**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS  
(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>1890</b> <b>Hispanic Yellow Pages Of America</b> <b>770 N. Halsted #207</b> <b>Chicago, IL 60622</b>						<b>1,890.00</b>
ACCOUNT NO. <b>1190487-215</b> <b>Hughes-Calihan Konica Minolta</b> <b>13847 Collections Center Drive</b> <b>Chicago, IL 60693</b>		<b>January 2008 Copy Machine</b>				<b>8,947.35</b>
ACCOUNT NO. <b>Williams Babbit &amp; Weisman</b> <b>5255 N. Federal Highway, 3rd Floor</b> <b>Boca Raton, FL 33487</b>		<b>Assignee or other notification for: Hughes-Calihan Konica Minolta</b>				
ACCOUNT NO. <b>159366</b> <b>Jobing.Com</b> <b>P.O. Box 29386</b> <b>Phoenix, AZ 85038</b>						<b>7,935.88</b>
ACCOUNT NO. <b>C15602</b> <b>Lennox Industries, Inc.</b> <b>P.O. Box 799900</b> <b>Dallas, TX 75379-9900</b>						<b>16,571.71</b>
ACCOUNT NO. <b>681943</b> <b>Marlin Business Lending</b> <b>300 Fellowship Road</b> <b>Mount Laurel, NJ 08054</b>						<b>12,000.00</b>
ACCOUNT NO. <b>7737040900819856</b> <b>Office Max</b> <b>HSBC Business Solutions</b> <b>P.O. Box 5239</b> <b>Carol Stream, IL 60197</b>						<b>2,100.00</b>

Sheet no. 6 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **49,444.94**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

IN RE **Santa Fe Plumbing & Rooter, LLC**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS  
(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>10020153</b> <b>Payson Roundup</b> <b>P.O. Box 2520</b> <b>Payson, AZ 85547</b>						<b>2,921.16</b>
ACCOUNT NO. <b>PDG Yellow Pages</b> <b>C/O Express Recovery Services</b> <b>P.O. Box 26415</b> <b>Salt Lake City, UT 84126</b>						<b>3,075.03</b>
ACCOUNT NO. <b>Rim Country Gazette</b> <b>HC4 Box 16-700</b> <b>Payson, AZ 85541</b>						<b>805.00</b>
ACCOUNT NO. <b>1-331</b> <b>Rim Country Radio</b> <b>500 E. Tyler Parkway</b> <b>Payson, AZ 85541</b>						<b>1,000.00</b>
ACCOUNT NO. <b>477052</b> <b>River City Petroleum</b> <b>P.O. Box 236</b> <b>West Sacramento, CA 95691</b>						<b>1,296.30</b>
ACCOUNT NO. <b>32213000</b> <b>Russell Sigler, Inc.</b> <b>9702 W. Tonto Street</b> <b>Tolleson, AZ 85353</b>						<b>57,500.00</b>
ACCOUNT NO. <b>6040952</b> <b>San Tan Ford</b> <b>1329 E. Motorplex Loop</b> <b>Gilbert, AZ 85296</b>		<b>Auto repairs</b>				<b>2,020.54</b>

Sheet no. 7 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **68,618.03**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

IN RE **Santa Fe Plumbing & Rooter, LLC**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS  
(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>Self Employment Loan Fund, Inc.</b> <b>1601 N. 7th Street, Suite 340</b> <b>Phoenix, AZ 75006</b>						<b>5,000.00</b>
ACCOUNT NO. <b>Patterson &amp; Associates</b> <b>777 E. Thomas Road, Suite 210</b> <b>Phoenix, AZ 85014</b>		<b>Assignee or other notification for: Self Employment Loan Fund, Inc.</b>				
ACCOUNT NO. <b>8473449-NT</b> <b>Sprint</b> <b>P.O. Box 172408</b> <b>Denver, CO 80217</b>						<b>488.43</b>
ACCOUNT NO. <b>LC System Inc.</b> <b>444 Highway 96 East</b> <b>St Paul, MN 55164</b>		<b>Assignee or other notification for: Sprint</b>				
ACCOUNT NO. <b>6035517872494074</b> <b>Staples</b> <b>P.O. Box 689020</b> <b>Des Moines, IA 50368</b>						<b>2,731.00</b>
ACCOUNT NO. <b>9742099</b> <b>Trane</b> <b>P.O. Box 848343</b> <b>Dallas, TX 75284</b>						<b>29,184.33</b>
ACCOUNT NO. <b>Hammerman &amp; Hultgren</b> <b>3101 N. Central Ave., Suite 500</b> <b>Phoenix, AZ 85012</b>		<b>Assignee or other notification for: Trane</b>				

Sheet no. 8 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **37,403.76**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$



IN RE **Santa Fe Plumbing & Rooter, LLC**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS  
(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>10613</b> <b>U.S Air Conditioning</b> <b>P.O. Box 1111</b> <b>La Puente, CA</b>						<b>5,153.30</b>
ACCOUNT NO. <b>Mark A. Kirkorsky</b> <b>4025 S. McClintock Drive, Suite 208</b> <b>Tempe, AZ 85282</b>		<b>Assignee or other notification for:</b> <b>U.S Air Conditioning</b>				
ACCOUNT NO. <b>6573</b> <b>Val Pak Of Metro Phoenix</b> <b>8601 N. Black Canyon Highway #117</b> <b>Phoenix, AZ 85021</b>						<b>6,796.44</b>
ACCOUNT NO. <b>6900460453006761449</b> <b>Wright Express Corp.</b> <b>P.O. Box 6293</b> <b>Carol Stream, IL 60197</b>						<b>11,000.00</b>
ACCOUNT NO. <b>Yellow Book Sales</b> <b>P.O. Box 601141</b> <b>Los Angeles, CA 90060-1141</b>						<b>87,921.64</b>
ACCOUNT NO. <b>Edward J. Marko</b> <b>2525 W. Greenway Road, Suite 320</b> <b>Phoenix, AZ 85023</b>		<b>Assignee or other notification for:</b> <b>Yellow Book Sales</b>				
ACCOUNT NO. <b>18051177</b> <b>Yellow Pages.Com</b> <b>P.O. Box 601141</b> <b>Los Angeles, CA 90060-1141</b>						<b>1,900.00</b>

Sheet no. 9 of 9 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **112,771.38**

Total  
(Use only on last page of the completed Schedule F. Report also on the Summary of Schedules, and if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) \$ **556,415.70**

**IN RE Santa Fe Plumbing & Rooter, LLC**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
<p><b>Ford Motor Credit</b>  <b>P.O. Box 239801</b>  <b>Las Vegas, NV 89105-9801</b></p> <p><b>Ford Motor Credit</b>  <b>P.O. Box 239801</b>  <b>Las Vegas, NV 89105-9801</b></p> <p><b>Lipovich</b>  <b>Potts</b>  <b>Aire Serv / Dwyer Group</b>  <b>1020 N. University Parks Drive</b>  <b>Waco, TX 76707</b></p>	<p><b>2007 F350 Ford Truck Lease will be assumed</b></p> <p><b>2008 F350 Ford Truck Lease will be assumed</b></p> <p><b>Commercial Lease for Mesa location to be assumed</b>  <b>Commercial lease for Payson location to be assumed</b>  <b>Franchise contracts will not be assumed</b></p>

IN RE Santa Fe Plumbing & Rooter, LLC

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR

IN RE Santa Fe Plumbing & Rooter, LLC

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_ Debtor

Date: \_\_\_\_\_ Signature: \_\_\_\_\_ (Joint Debtor, if any)

[If joint case, both spouses must sign.]

**DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

Social Security No. (Required by 11 U.S.C. § 110.)

*If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document.*

Address

Signature of Bankruptcy Petition Preparer

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

*If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.*

*A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the **Managing Member** \_\_\_\_\_ (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the **Santa Fe Plumbing & Rooter, LLC** (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 22 sheets (*total shown on summary page plus 1*), and that they are true and correct to the best of my knowledge, information, and belief.

Date: **August 26, 2009** Signature: **/s/ Sammy Cruz**

**Sammy Cruz**

(Print or type name of individual signing on behalf of debtor)

*[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]*

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.*

United States Bankruptcy Court
District of Arizona

IN RE:

Case No. \_\_\_\_\_

Santa Fe Plumbing & Rooter, LLC

Chapter 11

Debtor(s)

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Table with 2 columns: AMOUNT, SOURCE. Row 1: 0.00, 2007 Gross Profit 648,742.00 - Net Profit 89,809.00. Row 2: 0.00, 2006 Gross Profit 413,667.00 - Net Profit 69,445.00

2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

3. Payments to creditors

Complete a, or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  *b. Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  *c. All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
<b>American Refrigeration Supplies, Inc. v. Santa Fe Plumbing &amp; Rooter, Inc</b>	<b>Collection lawsuit</b>	<b>Maricopa County Superior Court</b>	<b>pending</b>
<b>Yellow Book Sales v. Santa Fe Plumbing &amp; Rooter, CV2009-009147</b>	<b>Collection lawsuit</b>	<b>Maricopa County Superior Court</b>	<b>Pending</b>
<b>ASAP Door Repair v. Santa Fe Plumbing, CC2009-221016 SC</b>	<b>Small Claims collection</b>	<b>Highland Justice Court, Gilbert, AZ</b>	<b>Settled</b>
<b>US Air Condition Distributors, Inc. v. Santa Fe Plumbing &amp; Rooter, LLC, CC2009-102159</b>	<b>Collection lawsuit</b>	<b>Kyrene Justice Court, Maricopa County, Arizona</b>	<b>Default Judgment</b>
<b>Hajoca Corp. v. Sante Fe Plumbing &amp; Rooter 08-4924</b>	<b>ROC Complaint</b>	<b>Registrar of Contracors, Arizona</b>	<b>Unknown</b>
<b>Self-Employment Loan Fund, Inc. v. Sammy Cruz dba Santa Fe Plumbing CC2007027420</b>	<b>Collection lawsuit</b>	<b>Encanto Justice Court, Maricopa County, Arizona</b>	<b>unknown</b>
<b>Gateway Valleyview, Inc. v. Santa Fe Plumbing, CV2009-019869</b>	<b>Civil Litigation</b>	<b>Maricopa County Superior Court</b>	<b>Pending</b>

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**5. Repossessions, foreclosures and returns**

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
<b>Puget Sound Leasing Co. P.O. Box 1295 Issaquah, WA 98027</b>		<b>2006 Chevy Express #7</b>
<b>Puget Sound Leasing Co. P.O. Box 1295 Issaquah, WA 98027</b>		<b>2006 Chevy Express #6</b>
<b>Puget Sound Leasing Co. P.O. Box 1295 Issaquah, WA 98027</b>		<b>2005 Ford Truck</b>
<b>Puget Sound Leasing Co. P.O. Box 1295 Issaquah, WA 98027</b>		<b>2004 Ford Ranger</b>

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**6. Assignments and receiverships**

None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

---

**7. Gifts**

None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

---

**8. Losses**

None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
<b>2002 Diesel Truck totaled</b>	<b>Insurance company paid lender Puget Sound</b>	

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**9. Payments related to debt counseling or bankruptcy**

None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

---

**10. Other transfers**

None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

---

**11. Closed financial accounts**

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

---

**12. Safe deposit boxes**

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

---

**13. Setoffs**

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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**14. Property held for another person**

None  List all property owned by another person that the debtor holds or controls.

**15. Prior address of debtor**

None  If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

**75 W. Baseline Road, Suite 14, Gilbert, AZ 85233**

**16. Spouses and Former Spouses**

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

**17. Environmental Information**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

**18. Nature, location and name of business**

None  a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
<b>Santa Fe Plumbing &amp; Rooter</b>	<b>86-0739527</b>		<b>Plumbing and rooter</b>	

None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.



The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

### 19. Books, records and financial statements

- None  a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

**Patricia Spiers CPA**  
**3048 E. Baseline Rd. #116**  
**Mesa, AZ 85204**

**Steve Woodward**

- None  b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

**Patricia Spiers CPA**  
**3048 E. Baseline Rd. #116**  
**Mesa, AZ 85204**

- None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME AND ADDRESS

**Patricia Spiers CPA**  
**3048 E. Baseline Rd. #116**  
**Mesa, AZ 85204**

**Sam Cruz Of Santa Fe Plumbing**

- None  d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of the case by the debtor.

### 20. Inventories

- None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY  
(Specify cost, market, or other basis)

**12/2008**

**Sam Cruz**

- None  b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

### 21. Current Partners, Officers, Directors and Shareholders

- None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

- None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE  
OF STOCK OWNERSHIP

**The S. Cruz Family Trust**

### 22. Former partners, officers, directors and shareholders

- None  a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

**23. Withdrawals from a partnership or distributions by a corporation**

None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

**24. Tax Consolidation Group**

None  If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

**25. Pension Funds.**

None  If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

*[If completed on behalf of a partnership or corporation]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information, and belief.

Date: **August 26, 2009** Signature: **/s/ Sammy Cruz**

**Sammy Cruz, Managing Member**

Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

0 continuation pages attached

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.*

**United States Bankruptcy Court  
District of Arizona**

**IN RE:**

Case No. \_\_\_\_\_

**Santa Fe Plumbing & Rooter, LLC**

Chapter **11**

Debtor(s)

**DECLARATION**

I hereby certify, under penalty of perjury, that the Master Mailing List, consisting of \_\_\_\_\_ **8** sheet(s), is complete, correct and consistent with the debtor(s)' schedules pursuant to Local Bankruptcy Rule 1007.

Date: **August 26, 2009** Signature: /s/ **Sammy Cruz**  
**Sammy Cruz, Managing Member** Debtor

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
Joint Debtor, if any

Date: **August 26, 2009** Signature: /s/ **Lyndon B. Steimel**  
**Lyndon B. Steimel 011733** Attorney (if applicable)

Santa Fe Plumbing & Rooter, LLC

ADVANTA BANK CORP  
PO BOX 8088  
PHILADELPHIA PA 19101

AIR CARE MECHANICAL LLC  
PO BOX 1304  
CHINO VALLEY AZ 86323

AIRE SERV / DWYER GROUP  
1020 N UNIVERSITY PARKS DRIVE  
WACO TX 76707

AIRE SERV OF THE VALLEY  
1020 N UNIVERSITY PARKS DRIVE  
WACO TX 76707

ALPINE LEASING  
PO BOX 13008  
NEWPORT BEACH CA 92658

AMERICA OUTDOOR  
1702 E HIGHLAND AVENUE SUITE 304  
PHOENIX AZ 85016

AMERICAN FAMILY INSURANCE  
4802 MITCHELL AVENUE  
ST JOSEPH MO 64507

AMERICAN REFRIGERATION SUPPLIES INC  
PO BOX 21127  
PHOENIX AZ 85036

ASAP DOOR REPAIR  
PO BOX 11422  
GLENDALE AZ 85318

AZ DEPT OF REVENUE  
1600 W MONROE  
PHOENIX AZ 85007-2650

Santa Fe Plumbing & Rooter, LLC

BANK OF AMERICA  
PO BOX 15726  
WILMINGTON DE 19886-5726

BARNETT  
801 W BAY STREET  
JACKSONVILLE FL 32204

BERGE FORD  
460 E AUTO CENTER DRIVE  
MESA AZ 85204

BRIER IRISH HUBBARD & ERHART  
2400 E ARIZONA BILTMORE CIRCLE #1300  
PHOENIX AZ 85016

CANYON  
PO BOX 23340  
PHOENIX AZ 85063

CAPITAL ONE BANK  
PO BOX 30281  
SALT LAKE CITY UT 84130

CAZREX LLC  
C/O REALTY EXECUTIVES  
8100 E HIGHWAY 69  
PRESCOTT VALLEY AZ 86314

CHASE CARD MEMBER SERVICES  
PO BOX 15298  
WILMINGTON DE 19850

CITY OF CHANDLER  
55 N ARIZONA  
CHANDLER AZ 85225

CITY OF MESA  
55 N CENTER STREET  
MESA AZ 85211

Santa Fe Plumbing & Rooter, LLC

CITY OF PHOENIX  
PO BOX 2005  
PHOENIX AZ 85001

CITY OF SCOTTSDALE  
PO BOX 1586  
SCOTTSDALE AZ 85252

CITY OF TEMPE  
PO BOX 5002  
TEMPE AZ 85280

CONTRACTOR ACCESS  
PO BOX 51485  
ONTERIO CA 91761

CREDIT COLLECTION SERVICES  
2 WELLS AVENUE DEPT 7250  
NEWTON MA 02459

DE LAGE LANDEN FINANCIAL SERVICE  
1111 OLD EAGLE SCHOOL ROAD  
WAYNE PA 19087

DELL FINANCIAL SERVICES  
PO BOX 81577  
AUSTIN TX 78708

DISTRIBU PRINT  
1321 BURLINGTON SUITE 150  
NORTH KANSAS CITY MO 64116

EDWARD J MARKO  
2525 W GREENWAY ROAD SUITE 320  
PHOENIX AZ 85023

EDWARD J MARKO  
MARKO & SARKO PLLC  
2525 W GREENWAY RD SUITE 320  
PHOENIX AZ 85023

Santa Fe Plumbing & Rooter, LLC

FARNSWORTH WHOLESALE  
27 W BASELINE ROAD  
GILBERT AZ 85233

FIND A PLUMBERCOM  
44887 EMERSON DRIVE  
WHITMAN NE 69366

FIRST EQUITY  
PO BOX 23029  
COLUMBUS OH 31902

FORD MOTOR CREDIT  
PO BOX 239801  
LAS VEGAS NV 89105-9801

GATEWAY VALLEYVIEW INC  
4050 E COTTON CENTER BLVD SUITE 14  
PHOENIX AZ 85040

GOODMAN GLOBAL  
5151 SAN FELIPE SUITE 500  
HOUSTON TX 77056

GREGORY D D'ANTONIO LAW GROUP  
PO BOX 43306  
TUCSON AZ 85733

HAJOCA CORP  
PO BOX 29364  
PHOENIX AZ 85038

HAMMERMAN & HULTGREN  
3101 N CENTRAL AVE SUITE 500  
PHOENIX AZ 85012

HD SUPPLY  
3881 OLD WINTER GARDEN ROAD SUITE D  
ORLANDO FL 32805

Santa Fe Plumbing & Rooter, LLC

HISPANIC YELLOW PAGES OF AMERICA  
770 N HALSTED #207  
CHICAGO IL 60622

HUGHES-CALIHAN KONICA MINOLTA  
13847 COLLECTIONS CENTER DRIVE  
CHICAGO IL 60693

JOBINGCOM  
PO BOX 29386  
PHOENIX AZ 85038

LC SYSTEM INC  
444 HIGHWAY 96 EAST  
ST PAUL MN 55164

LEASING ASSOCIATES  
PO BOX 974236  
DALLAS TX 75397

LENNOX INDUSTRIES INC  
PO BOX 799900  
DALLAS TX 75379-9900

MARK A KIRKORSKY  
4025 S MCCLINTOCK DRIVE SUITE 208  
TEMPE AZ 85282

MARLIN BUSINESS LENDING  
300 FELLOWSHIP ROAD  
MOUNT LAUREL NJ 08054

OFFICE MAX  
HSBC BUSINESS SOLUTIONS  
PO BOX 5239  
CAROL STREAM IL 60197

PATTERSON & ASSOCIATES  
777 E THOMAS ROAD SUITE 210  
PHOENIX AZ 85014



Santa Fe Plumbing & Rooter, LLC

PAYSON ROUNDUP  
PO BOX 2520  
PAYSON AZ 85547

PDG YELLOW PAGES  
C/O EXPRESS RECOVERY SERVICES  
PO BOX 26415  
SALT LAKE CITY UT 84126

PUGET SOUND LEASING CO  
PO BOX 1295  
ISSAQUAH WA 98027

RANDALL J KRIES  
1212 E OSBORN SUITE 109  
PHOENIX AZ 85014

RIM COUNTRY GAZETTE  
HC4 BOX 16-700  
PAYSON AZ 85541

RIM COUNTRY RADIO  
500 E TYLER PARKWAY  
PAYSON AZ 85541

RIVER CITY PETROLEUM  
PO BOX 236  
WEST SACRAMENTO CA 95691

RMS  
4836 BRECKSVILLE RD  
RICHFIELD OH 44286

RUSSELL SIGLER INC  
9702 W TONTO STREET  
TOLLESON AZ 85353

SAN TAN FORD  
1329 E MOTORPLEX LOOP  
GILBERT AZ 85296

Santa Fe Plumbing & Rooter, LLC

SELF EMPLOYMENT LOAN FUND INC  
1601 N 7TH STREET SUITE 340  
PHOENIX AZ 75006

SPRINT  
PO BOX 172408  
DENVER CO 80217

STAPLES  
PO BOX 689020  
DES MOINES IA 50368

THE ANDERSON GROUP  
3409 N HULLEN STREET SUITE 200  
METAIRIE LA 70002

TRANE  
PO BOX 848343  
DALLAS TX 75284

VAL PAK OF METRO PHOENIX  
8601 N BLACK CANYON HIGHWAY #117  
PHOENIX AZ 85021

WILLIAM MILLER ESQ  
8170 N 86TH PLACE SUITE 202  
SCOTTSDALE AZ 85258

WILLIAMS BABBIT & WEISMAN  
5255 N FEDERAL HIGHWAY 3RD FLOOR  
BOCA RATON FL 33487

WRIGHT EXPRESS CORP  
PO BOX 6293  
CAROL STREAM IL 60197

YELLOW BOOK SALES  
PO BOX 601141  
LOS ANGELES CA 90060-1141

Santa Fe Plumbing & Rooter, LLC

YELLOW PAGESCOM

PO BOX 601141

LOS ANGELES CA 90060-1141

United States Bankruptcy Court  
District of Arizona

IN RE:

Case No. \_\_\_\_\_

**Santa Fe Plumbing & Rooter, LLC**

Chapter **11**

Debtor(s)

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept ..... \$ **275.00/hr**

Prior to the filing of this statement I have received ..... \$ **6,824.00**

Balance Due ..... \$ \_\_\_\_\_

2. The source of the compensation paid to me was:  Debtor  Other (specify):

3. The source of compensation to be paid to me is:  Debtor  Other (specify):

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. ~~Representation of the debtor in adversary proceedings and other contested bankruptcy matters;~~
- e. [Other provisions as needed]

6. By agreement with the debtor(s), the above disclosed fee does not include the following services:

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CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

**August 26, 2009**

Date

**/s/ Lyndon B. Steimel**

Lyndon B. Steimel 011733  
Law Office of Lyndon B. Steimel  
14614 N. Kierland Blvd. Suite N-135  
Scottsdale, AZ 85254  
(480) 367-1188 Fax: (480) 367-1174  
lyndon@steimellaw.com, michelle@steimellaw.com