

B1 (Official Form 1)(1/08)

United States Bankruptcy Court District of Arizona		Voluntary Petition	
Name of Debtor (if individual, enter Last, First, Middle): JOHNCO PLUMBING INC		Name of Joint Debtor (Spouse) (Last, First, Middle):	
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):	
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) 86-0912054		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)	
Street Address of Debtor (No. and Street, City, and State): 15453 N. 2ND AVENUE Phoenix, AZ <div style="text-align: right; font-size: small;">ZIP Code 85023</div>		Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right; font-size: small;">ZIP Code</div>	
County of Residence or of the Principal Place of Business: Maricopa		County of Residence or of the Principal Place of Business:	
Mailing Address of Debtor (if different from street address): 610 E. BELL ROAD., #2-470 Phoenix, AZ <div style="text-align: right; font-size: small;">ZIP Code 85022</div>		Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>	
Location of Principal Assets of Business Debtor (if different from street address above):			
Type of Debtor (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)		Nature of Business (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	
Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding		Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.	
Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		Chapter 11 Debtors Check one box: <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).	
Statistical/Administrative Information *** BILL KING 005255 *** <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY	
Estimated Number of Creditors <div style="display: flex; justify-content: space-between; font-size: small;"> <div><input checked="" type="checkbox"/> 1-49</div> <div><input type="checkbox"/> 50-99</div> <div><input type="checkbox"/> 100-199</div> <div><input type="checkbox"/> 200-999</div> <div><input type="checkbox"/> 1,000-5,000</div> <div><input type="checkbox"/> 5,001-10,000</div> <div><input type="checkbox"/> 10,001-25,000</div> <div><input type="checkbox"/> 25,001-50,000</div> <div><input type="checkbox"/> 50,001-100,000</div> <div><input type="checkbox"/> OVER 100,000</div> </div>			
Estimated Assets <div style="display: flex; justify-content: space-between; font-size: small;"> <div><input checked="" type="checkbox"/> \$0 to \$50,000</div> <div><input type="checkbox"/> \$50,001 to \$100,000</div> <div><input type="checkbox"/> \$100,001 to \$500,000</div> <div><input type="checkbox"/> \$500,001 to \$1 million</div> <div><input type="checkbox"/> \$1,000,001 to \$10 million</div> <div><input type="checkbox"/> \$10,000,001 to \$50 million</div> <div><input type="checkbox"/> \$50,000,001 to \$100 million</div> <div><input type="checkbox"/> \$100,000,001 to \$500 million</div> <div><input type="checkbox"/> \$500,000,001 to \$1 billion</div> <div><input type="checkbox"/> More than \$1 billion</div> </div>			
Estimated Liabilities <div style="display: flex; justify-content: space-between; font-size: small;"> <div><input type="checkbox"/> \$0 to \$50,000</div> <div><input type="checkbox"/> \$50,001 to \$100,000</div> <div><input checked="" type="checkbox"/> \$100,001 to \$500,000</div> <div><input type="checkbox"/> \$500,001 to \$1 million</div> <div><input type="checkbox"/> \$1,000,001 to \$10 million</div> <div><input type="checkbox"/> \$10,000,001 to \$50 million</div> <div><input type="checkbox"/> \$50,000,001 to \$100 million</div> <div><input type="checkbox"/> \$100,000,001 to \$500 million</div> <div><input type="checkbox"/> \$500,000,001 to \$1 billion</div> <div><input type="checkbox"/> More than \$1 billion</div> </div>			

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):
JOHNCO PLUMBING INC**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: - None -	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor: - None -	Case Number:	Date Filed:
District:	Relationship:	Judge:

Exhibit A

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

Exhibit B

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

X _____
Signature of Attorney for Debtor(s) (Date)

Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

- ☐ Yes, and Exhibit C is attached and made a part of this petition.
☒ No.

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

Information Regarding the Debtor - Venue

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property

(Check all applicable boxes)

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Voluntary Petition*(This page must be completed and filed in every case)*Name of Debtor(s):
JOHNCO PLUMBING INC**Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Debtor

X _____
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Attorney*

X **/s/ BILL KING** _____
Signature of Attorney for Debtor(s)

BILL KING 005255 _____
Printed Name of Attorney for Debtor(s)

BILL KING P.C. _____
Firm Name
7150 E. CAMELBACK ROAD
SUITE 444
SCOTTSDALE, AZ 85251

Address

Email: billking@lawvvue.com

480-949-7121 Fax: 480-890-0820 _____
Telephone Number

December 14, 2009 _____
Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X **/s/ JOHN SIGMAN** _____
Signature of Authorized Individual

JOHN SIGMAN _____
Printed Name of Authorized Individual

PRESIDENT _____
Title of Authorized Individual

December 14, 2009 _____
Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

X _____
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

United States Bankruptcy Court

District of Arizona

In re **JOHNCO PLUMBING INC**

Debtor(s)

Case No.

Chapter **11**

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
ADVANTA BANK CORPORATION PO BOX 8088 Philadelphia, PA 19101-8088	ADVANTA BANK CORPORATION PO BOX 8088 Philadelphia, PA 19101-8088	CREDIT CARD		26,319.67
AMERICAN EXPRESS c/o Collect Corp PO BOX 101928, DEPT 4947A Birmingham, AL 35210-1928	AMERICAN EXPRESS c/o Collect Corp PO BOX 101928, DEPT 4947A Birmingham, AL 35210-1928	3722-658505-33000 CREDIT CARD		16,075.53
AMERICAN EXPRESS c/o NCO FINANCIAL SYSTEMS INC PO BOX 15760, DEPT 07 Wilmington, DE 19850-5760	AMERICAN EXPRESS c/o NCO FINANCIAL SYSTEMS INC PO BOX 15760, DEPT 07 Wilmington, DE 19850-5760	3717-318575-22008 CREDIT CARD		8,186.60
BANK OF AMERICA US AIRWAYS BUSINESS CARD PO BOX 15710 Wilmington, DE 19886-5710	BANK OF AMERICA US AIRWAYS BUSINESS CARD PO BOX 15710 Wilmington, DE 19886-5710	CREDIT CARD		19,277.60
BANK OF AMERICA/ U.S.AIRWAYS PO BOX 13337 Philadelphia, PA 19101-3337	BANK OF AMERICA/ U.S.AIRWAYS PO BOX 13337 Philadelphia, PA 19101-3337	CREDIT CARD		24,489.59
CABELA'S CLUB VISA PO BOX 82575 Lincoln, NE 68501-2575	CABELA'S CLUB VISA PO BOX 82575 Lincoln, NE 68501-2575	CREDIT CARD		5,759.00
CAPITAL ONE 475 ANTON BLVD Costa Mesa, CA 92626	CAPITAL ONE 475 ANTON BLVD Costa Mesa, CA 92626	CREDIT CARD		13,000.00
CAPITAL ONE BANK PO BOX 60024 City Of Industry, CA 91716-0024	CAPITAL ONE BANK PO BOX 60024 City Of Industry, CA 91716-0024	CREDIT CARD		11,557.65
CITI BUSINESS CARD PO BOX 6537 The Lakes, NV 88901-6537	CITI BUSINESS CARD PO BOX 6537 The Lakes, NV 88901-6537	CREDIT CARD		11,927.30

B4 (Official Form 4) (12/07) - Cont.

In re **JOHNCO PLUMBING INC**

Case No. _____

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
CITI MASTERCARD PROCESSING CENTER Des Moines, IA 50364-0001	CITI MASTERCARD PROCESSING CENTER Des Moines, IA 50364-0001	CREDIT CARD		8,423.34
DEX WEST PO BOX 79167 Phoenix, AZ 85062-9167	DEX WEST PO BOX 79167 Phoenix, AZ 85062-9167	ADVERT		49,337.16
DISCOVER CARD PO BOX 30395 Salt Lake City, UT 84130-0395	DISCOVER CARD PO BOX 30395 Salt Lake City, UT 84130-0395	CREDIT CARD		16,222.90
EXPO CREDIT SERVICES PO BOX 6028 The Lakes, NV 88901-6028	EXPO CREDIT SERVICES PO BOX 6028 The Lakes, NV 88901-6028	CREDIT CARD		21,686.00
FORD MOTOR CREDIT COMPANY c/o SEIDBERG LAW OFFICES PC PO BOX 7290 Phoenix, AZ 85011	FORD MOTOR CREDIT COMPANY c/o SEIDBERG LAW OFFICES PC PO BOX 7290 Phoenix, AZ 85011	SURRENDERED 2005 FORD F350		6,880.20
HOME DEPOT CREDIT SERVICES PO BOX 6028 The Lakes, NV 88901-6028	HOME DEPOT CREDIT SERVICES PO BOX 6028 The Lakes, NV 88901-6028	CREDIT CARD		3,100.54
HOME DEPOT CREDIT SERVICES PO BOX 6029 The Lakes, NV 88901-6028	HOME DEPOT CREDIT SERVICES PO BOX 6029 The Lakes, NV 88901-6028	CREDIT CARD		2,284.26
I BID 143 NORTHWEST AVE., STE B-201 Glendale, AZ 85308	I BID 143 NORTHWEST AVE., STE B-201 Glendale, AZ 85308			18,000.00
LOWE'S PO BOX 530914 Atlanta, GA 30353-0914	LOWE'S PO BOX 530914 Atlanta, GA 30353-0914	CREDIT CARD		15,149.84
LOWE'S PO BOX 530970 Atlanta, GA 30353-0970	LOWE'S PO BOX 530970 Atlanta, GA 30353-0970	CREDIT CARD		2,216.98
SAN PLUMBING SUPPLY 1830 W. FILLMORE ST Phoenix, AZ 85007	SAN PLUMBING SUPPLY 1830 W. FILLMORE ST Phoenix, AZ 85007			1,626.00

B4 (Official Form 4) (12/07) - Cont.

In re **JOHNCO PLUMBING INC**

Debtor(s)

Case No. _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the PRESIDENT of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **December 14, 2009**Signature **/s/ JOHN SIGMAN****JOHN SIGMAN
PRESIDENT**

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

JOHNCO PLUMBING INC -

A TO Z EQUIPMENT RENTAL SALES
4050 E. INDIAN SCHOOL ROAD
PHOENIX AZ 85018

A TO Z EQUIPMENT RENTAL SALES
C/O CORPORATE COLLECTIONS
PO BOX 2882
SCOTTSDALE AZ 85252

ADVANTA BANK CORPORATION
PO BOX 8088
PHILADELPHIA PA 19101-8088

AMERICAN EXPRESS
C/O COLLECT CORP
PO BOX 101928, DEPT 4947A
BIRMINGHAM AL 35210-1928

AMERICAN EXPRESS
C/O NCO FINANCIAL SYSTEMS INC
PO BOX 15760, DEPT 07
WILMINGTON DE 19850-5760

AMERICAN EXPRESS
BOX 0001
LOS ANGELES CA 90096-8000

AMERICAN EXPRESS
BOX 0001
LOS ANGELES CA 90096-0001

AMERICAN EXPRESS
C/O NATIONWIDE CREDIT INC
2015 VAUGHN RD., NW STE 400
KENNESAW GA 30144-7802

AMERICAN EXPRESS
BOX 0001
LOS ANGELES CA 90096-0001

BANK OF AMERICA
C/O COMMERCIAL CARD SVC COLL DEPT
2 COMMERCIAL PLACE
NORFOLK VA 23510-2104

JOHNCO PLUMBING INC -

BANK OF AMERICA US AIRWAYS
BUSINESS CARD
PO BOX 15710
WILMINGTON DE 19886-5710

BANK OF AMERICA/ U.S.AIRWAYS
PO BOX 13337
PHILADELPHIA PA 19101-3337

CABELA'S CLUB VISA
PO BOX 82575
LINCOLN NE 68501-2575

CAPITAL ONE
475 ANTON BLVD
COSTA MESA CA 92626

CAPITAL ONE BANK
PO BOX 60024
CITY OF INDUSTRY CA 91716-0024

CINTAS CORPORATION
5501W. HADLEY ST
PHOENIX AZ 85043-4600

CITI BUSINESS CARD
PO BOX 6537
THE LAKES NV 88901-6537

CITI BUSINESS CARD
C/O SEIDBERG LAW OFFICES P.C.
2412 E. CAMPBELL AVE
PHOENIX AZ 85011-7290

CITI MASTERCARD
PROCESSING CENTER
DES MOINES IA 50364-0001

DEX WEST
PO BOX 79167
PHOENIX AZ 85062-9167

JOHNCO PLUMBING INC -

DEX WEST
C/O JOSEPH, MANN & CREED
20600 CHAGRIN BLVD, STE 550
BEACHWOOD OH 44122-5340

DISCOVER CARD
PO BOX 30395
SALT LAKE CITY UT 84130-0395

EDMUND NOMURA
4910 E. SHAW BUTTE
SCOTTSDALE AZ 85254

EXPO CREDIT SERVICES
PO BOX 6028
THE LAKES NV 88901-6028

FERGUSON ENTERPRISES INC
111 E. BUCKEYE RD., STE 2
PHOENIX AZ 85004

FERGUSON ENTERPRISES INC
C/O MARK A. KIRKORSKY P.C.
4025 S. MCCLINTOCK DR., STE 208
TEMPE AZ 85282

FORD MOTOR CREDIT COMPANY
C/O SEIDBERG LAW OFFICES PC
PO BOX 7290
PHOENIX AZ 85011

FRANCISCO NUNEZ LAWN & TRIMMING MAINT
3834 N. 80TH DRIVE
PHOENIX AZ 85033

HOME DEPOT CREDIT SERVICES
PO BOX 6028
THE LAKES NV 88901-6028

HOME DEPOT CREDIT SERVICES
PO BOX 6029
THE LAKES NV 88901-6028

JOHNCO PLUMBING INC -

I BID
143 NORTHWEST AVE., STE B-201
GLENDALE AZ 85308

IDEARC MEDIA LLC
PO BOX 9004
RENTON WA 98057

IDEARC MEDIA LLC
C/O FOCUS RECEIVABLES MANAGMENT
1130NORTHCHASE PKWY, STE 150
MARIETTA GA 30067

LOWE'S
PO BOX 530914
ATLANTA GA 30353-0914

LOWE'S
PO BOX 530970
ATLANTA GA 30353-0970

NATIONWIDE CREDIT INC
2015 VAUGHN ROAD NW., STE 400
KENNESAW GA 30144-7802

SAN PLUMBING SUPPLY
1830 W. FILLMORE ST
PHOENIX AZ 85007

SAN PLUMBING SUPPLY
C/O MARK A. KIRKORSKY P.C.
4025 S. MCCLINTOCK DR., STE 208
TEMPE AZ 85282

UNITED EQUIPMENT RENTALS GULF, LP
CREDIT OFFICE #584
FILE 51122
LOS ANGELES CA 90074-1122

WESTERN REFINING
PO BOX 52400
PHOENIX AZ 85072-2400

JOHNCO PLUMBING INC -

WESTERN REFINING
C/O SOLBERG & KENNEDY
5320 N. 16TH ST., STE 205
PHOENIX AZ 85016