

**United States Bankruptcy Court  
District of Arizona**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Mountainside Fitness Centers of Arvada, L.L.C., an Arizona limited liability company</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>26-3349686</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>3345 South Val Vista Drive, Suite 110 Gilbert, AZ</b>	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code <b>85297</b>	ZIP Code
County of Residence or of the Principal Place of Business: <b>Maricopa</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP Code	ZIP Code

Location of Principal Assets of Business Debtor (if different from street address above):

<p><b>Type of Debtor</b> (Form of Organization) (Check one box)</p> <p><input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></p> <p><input type="checkbox"/> Corporation (includes LLC and LLP)</p> <p><input type="checkbox"/> Partnership</p> <p><input checked="" type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) <b>limited liability company</b></p>	<p><b>Nature of Business</b> (Check one box)</p> <p><input type="checkbox"/> Health Care Business</p> <p><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)</p> <p><input type="checkbox"/> Railroad</p> <p><input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Clearing Bank</p> <p><input checked="" type="checkbox"/> Other</p> <hr/> <p><b>Tax-Exempt Entity</b> (Check box, if applicable)</p> <p><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).</p>	<p><b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)</p> <p><input type="checkbox"/> Chapter 7</p> <p><input type="checkbox"/> Chapter 9</p> <p><input checked="" type="checkbox"/> Chapter 11</p> <p><input type="checkbox"/> Chapter 12</p> <p><input type="checkbox"/> Chapter 13</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</p> <hr/> <p><b>Nature of Debts</b> (Check one box)</p> <p><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</p> <p><input checked="" type="checkbox"/> Debts are primarily business debts.</p>
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<p><b>Filing Fee</b> (Check one box)</p> <p><input checked="" type="checkbox"/> Full Filing Fee attached</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</p> <p><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</p>	<p>Check one box:</p> <p><input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p>Check if:</p> <p><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (<i>amount subject to adjustment on 4/01/13 and every three years thereafter</i>).</p> <p>Check all applicable boxes:</p> <p><input type="checkbox"/> A plan is being filed with this petition.</p> <p><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</p>
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**Statistical/Administrative Information**

Debtor estimates that funds will be available for distribution to unsecured creditors.

Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

Estimated Number of Creditors

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	OVER 100,000

Estimated Assets

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

Estimated Liabilities

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

THIS SPACE IS FOR COURT USE ONLY

<p><b>Voluntary Petition</b></p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s):  <b>Mountainside Fitness Centers of Arvada, L.L.C., an Arizona limited liability company</b></p>
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**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X</b> _____  Signature of Attorney for Debtor(s) (Date)</p>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**

*(This page must be completed and filed in every case)*

Name of Debtor(s):

**Mountainside Fitness Centers of Arvada, L.L.C., an Arizona limited liability company**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ Thomas C. Axelsen AZ Bar No.  
Signature of Attorney for Debtor(s)

Thomas C. Axelsen AZ Bar No. 011163  
Printed Name of Attorney for Debtor(s)

Sherman & Howard L.L.C.  
Firm Name

2800 North Central Avenue  
Suite 1100  
Phoenix, AZ 85004-1043

\_\_\_\_\_  
Address

Email: taxelsen@shermanhoward.com  
(602) 240-3000 Fax: (602) 240-6600

\_\_\_\_\_  
Telephone Number

July 28, 2010

\_\_\_\_\_  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_

\_\_\_\_\_  
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Thomas J. Hatten  
Signature of Authorized Individual

Thomas J. Hatten  
Printed Name of Authorized Individual

Manager

\_\_\_\_\_  
Title of Authorized Individual

July 28, 2010

\_\_\_\_\_  
Date

**MOUNTAINSIDE FITNESS CENTERS OF ARVADA, L.L.C.,  
an Arizona limited liability company**

Consent in Lieu of  
Special Meeting

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The undersigned, being the members of the Mountainside Fitness Centers of Arvada, L.L.C., an Arizona manager managed limited liability company (the "**Company**"), acting pursuant to A.R.S. §29-683, do hereby waive any and all requirements for notice of the time, place and purpose of a meeting of the members of the Company and do hereby unanimously consent to and duly adopt the following preamble, resolutions and actions specified therein and declare them to be in full force and effect as if they were adopted at a meeting of the members of the Company:


**NOW, THEREFORE, BE IT RESOLVED**, that the Manager is hereby authorized and directed to execute and deliver all documents pertaining to the filing of a Chapter 11 Bankruptcy proceeding on behalf of the Company pursuant to Title 11, United States Code; and

**FURTHER RESOLVED**, that the resolutions hereinabove shall be effective immediately.

DATED effective as of the 28<sup>th</sup> day of July, 2010.

**MEMBER:**

**FIREBIRD INVESTMENT CO.,**  
an Arizona corporation

By:   
Thomas J. Hatten, President

**United States Bankruptcy Court  
District of Arizona**

In re Mountainside Fitness Centers of Arvada, L.L.C., an Arizona limited liability company

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Alpine Water Systems Attention Dorothy P. O. Box 94436 Las Vegas, NV 89193-4436</b>	<b>Dorothy Alpine Water Systems P. O. Box 94436 Las Vegas, NV 89193-4436 702 505 9054</b>	<b>Services</b>		<b>1,252.86</b>
<b>Atek Heating and Air Conditioning 5979 Iris Parkway P. O. Box 859 Frederick, CO 80530</b>	<b>Atek Heating and Air Conditioning 5979 Iris Parkway, P.O. Box 859 Frederick, CO 80530 303 833 1592</b>	<b>Services</b>		<b>70.00</b>
<b>Blackstone Capital Group, LLC c/o Arvada Structures, LLC (Halston) P. O. Box 25286 Los Angeles, CA 90025</b>	<b>Arvada Structures, LLC (Halston) Blackstone Capital Group, LLC P. O. Box 25286 Los Angeles, CA 90025 310 829 0200</b>	<b>Lease for health club and fitness center at Westwood Marketplace, Arvada, CO.</b>	<b>Disputed</b>	<b>798,455.63</b>
<b>Cintas Corp # 66 - LT / Arvada P. O. Box 390365 Denver, CO 80239-1365</b>	<b>Cintas Corp # 66 - LT / Arvada P. O. Box 390365 Denver, CO 80239-1365 303 371 6631</b>	<b>Cleaning services</b>		<b>329.08</b>
<b>Culligan Attention: Rhonda NW 5120 P. O. Box 1450 Minneapolis, MN 55485-5120</b>	<b>Culligan Attention: Rhonda NW 5120 P. O. Box 1450 Minneapolis, MN 55485-5120</b>	<b>Water services</b>		<b>53.24</b>
<b>Europa Sports Products Attention: Teresa Richie 11401-H Granite Street Charlotte, NC 28273</b>	<b>Europa Sports Products Attention: Teresa Richie 11401-H Granite Street Charlotte, NC 28273</b>	<b>Services</b>		<b>1,355.38</b>
<b>Facility Solutions Group P. O. Box 952143 Dallas, TX 75395-2143</b>	<b>Facility Solutions Group P. O. Box 952143 Dallas, TX 75395-2143</b>	<b>Services</b>		<b>191.54</b>
<b>Hardscape Resurfacing Inc. Attention: Gary 17224 N. Sandtrap Court Glendale, AZ 85308</b>	<b>Hardscape Resurfacing Inc. Attention: Gary 17224 N. Sandtrap Court Glendale, AZ 85308</b>	<b>Services</b>	<b>Disputed</b>	<b>9,880.00</b>

In re **Mountainside Fitness Centers of Arvada, L.L.C., an  
Arizona limited liability company**

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Island Oasis Frozen Cocktail Co. Attention: Sandra Huertas P. O. Box 847881 Boston, MA 02284-7881</b>	<b>Island Oasis Frozen Cocktail Co. Attention: Sandra Huertas P. O. Box 847881 Boston, MA 02284-7881</b>	<b>Services</b>		<b>4,399.58</b>
<b>Jennings, Strouss and Salmon, PLC Attn John G. Sestak, Jr. One E. Washington St. Suite 1900 Phoenix, AZ 85004-2554</b>	<b>Jennings, Strouss and Salmon, PLC Attn John G. Sestak, Jr. One E. Washington St. Suite 1900 Phoenix, AZ 85004-2554</b>	<b>Legal fees</b>		<b>7,953.80</b>
<b>Jobing.com 1391 Speer Boulevard, Suite 850 Denver, CO 80204</b>	<b>Jobing.com 1391 Speer Boulevard, Suite 850 Denver, CO 80204 303 227 3377</b>	<b>Advertising services</b>	<b>Disputed</b>	<b>2,340.00</b>
<b>Muzak - Southwest Attention: Jarred P. O. Box 71070 Charlotte, NC 28272-1070</b>	<b>Muzak - Southwest Attention: Jarred P. O. Box 71070 Charlotte, NC 28272-1070</b>	<b>Services</b>		<b>195.88</b>
<b>Paetec P. O. Box 3177 Cedar Rapids, IA 52406-3177</b>	<b>Paetec P. O. Box 3177 Cedar Rapids, IA 52406-3177</b>	<b>Service provider to phones and internet</b>		<b>6,442.96</b>
<b>Service Master Attention: Jason 2235 W. 1st Street, Suite 103 Tempe, AZ 85281</b>	<b>Service Master Attention: Jason 2235 W. 1st Street, Suite 103 Tempe, AZ 85281</b>	<b>Services</b>		<b>1,400.00</b>
<b>Stout Flooring Hardwood Flooring Attention: Barry Stout P. O. Box 16650 Las Cruces, NM 88004-6650</b>	<b>Stout Flooring Hardwood Flooring Attention: Barry Stout P. O. Box 16650 Las Cruces, NM 88004-6650</b>	<b>Two Performance Sports System basketball goals</b>	<b>Disputed</b>	<b>5,785.00</b>
<b>T. P. Enterprises Attention: Alicia Peters 9249 S. Broadway Blvd. Unit 200 #347 Highlands Ranch, CO 80129</b>	<b>T. P. Enterprises Attention: Alicia Peters 9249 S. Broadway Blvd. Unit 200 #347 Highlands Ranch, CO 80129</b>	<b>Contractor for Blackstone Capital</b>	<b>Disputed</b>	<b>47,000.00</b>

In re **Mountainside Fitness Centers of Arvada, L.L.C., an  
Arizona limited liability company** \_\_\_\_\_  
Debtor(s)

Case No. \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Manager of the limited liability company named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **July 28, 2010** \_\_\_\_\_

Signature **/s/ Thomas J. Hatten** \_\_\_\_\_  
**Thomas J. Hatten**  
**Manager**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

Mountainside Fitness Centers of Arvada, L.L.C., an Arizona limited liability comp

ALPINE WATER SYSTEMS  
ATTENTION DOROTHY  
P. O. BOX 94436  
LAS VEGAS NV 89193-4436

ATEK HEATING AND AIR CONDITIONING  
5979 IRIS PARKWAY  
P. O. BOX 859  
FREDERICK CO 80530

BLACKSTONE CAPITAL GROUP, LLC  
C/O ARVADA STRUCTURES, LLC (HALSTON)  
P. O. BOX 25286  
LOS ANGELES CA 90025

BLACKSTONE CAPITAL GROUP, LLC  
C/O ARVADA STRUCTURES, LLC (HALSTON)  
P. O. BOX 25286  
LOS ANGELES CA 90025

CINTAS CORP # 66 - LT / ARVADA  
P. O. BOX 390365  
DENVER CO 80239-1365

CULLIGAN  
ATTENTION: RHONDA  
NW 5120 P. O. BOX 1450  
MINNEAPOLIS MN 55485-5120

EUROPA SPORTS PRODUCTS  
ATTENTION: TERESA RICHIE  
11401-H GRANITE STREET  
CHARLOTTE NC 28273

FACILITY SOLUTIONS GROUP  
P. O. BOX 952143  
DALLAS TX 75395-2143

HARDSCAPE RESURFACING INC.  
ATTENTION: GARY  
17224 N. SANDTRAP COURT  
GLENDALE AZ 85308



Mountainside Fitness Centers of Arvada, L.L.C., an Arizona limited liability comp

ISLAND OASIS FROZEN COCKTAIL CO.  
ATTENTION: SANDRA HUERTAS  
P. O. BOX 847881  
BOSTON MA 02284-7881

JENNINGS, STROUSS AND SALMON, PLC  
ATTN JOHN G. SESTAK, JR.  
ONE E. WASHINGTON ST. SUITE 1900  
PHOENIX AZ 85004-2554

JOBING.COM  
1391 SPEER BOULEVARD, SUITE 850  
DENVER CO 80204

M FITNESS, L.L.C., AZ LTD LIABILITY CO.  
1121 W. WARNER ROAD # 103  
TEMPE AZ 85284

MUZAK - SOUTHWEST  
ATTENTION: JARRED  
P. O. BOX 71070  
CHARLOTTE NC 28272-1070

PAETEC  
P. O. BOX 3177  
CEDAR RAPIDS IA 52406-3177

PETRA HYGIENIC SYSTEMS  
P. O. BOX 18217  
RENO NV 89511

SERVICE MASTER  
ATTENTION: JASON  
2235 W. 1ST STREET, SUITE 103  
TEMPE AZ 85281

STOUT FLOORING HARDWOOD FLOORING  
ATTENTION: BARRY STOUT  
P. O. BOX 16650  
LAS CRUCES NM 88004-6650

T. P. ENTERPRISES  
ATTENTION: ALICIA PETERS  
9249 S. BROADWAY BLVD. UNIT 200 #347  
HIGHLANDS RANCH CO 80129

Mountainside Fitness Centers of Arvada, L.L.C., an Arizona limited liability comp

TAMCO FINANCIAL SERVICES  
P. O. BOX 956591  
SAINT LOUIS MO 63195-6591

WELLS FARGO / WC LOC.  
MAC T7422-012  
P. O. BOX 659700  
SAN ANTONIO TX 78265-9700