| B1 (Official Form 1)(04/13)  |  |                                     |  |  |                                     |                              |  |                                |
|--|--|-------------------------------------|--|--|-------------------------------------|------------------------------|--|--------------------------------|
| United   | States Bank<br>District of Ar  |                                     | Court                                      |  |                                     |                              | Voluntary  | Petition                       |
| Name of Debtor (if individual, enter Last, First, IZING PROPERTIES, LLC  | Middle):   |                                     | Name                                       | of Joint De                                  | ebtor (Spouse)                      | ) (Last, First, 1            | Middle):   |                                |
| All Other Names used by the Debtor in the last (include married, maiden, and trade names):   | 8 years  |                                     |  |  |                                     | oint Debtor in trade names): | the last 8 years   |                                |
| Last four digits of Soc. Sec. or Individual-Taxpa (if more than one, state all)  45-3235131  | ayer I.D. (ITIN)/Com   | plete EIN                           |  | our digits of than one, state                |                                     | Individual-Ta                | ıxpayer I.D. (ITIN) N  | o./Complete EIN                |
| Street Address of Debtor (No. and Street, City, a<br>4553 E PALAMINO ROAD<br>Phoenix, AZ   | and State):  |                                     | Street                                     | Address of                                   | Joint Debtor                        | (No. and Stre                | et, City, and State):  |                                |
|  | г  | ZIP Code                            | 4  |  |                                     |                              |  | ZIP Code                       |
| County of Residence or of the Principal Place o  |  | 85018                               | Count                                      | y of Reside                                  | nce or of the                       | Principal Plac               | e of Business:   |                                |
| Maricopa   |  |                                     |  |  |                                     |                              |  |                                |
| Mailing Address of Debtor (if different from str   | eet address):  |                                     | Mailin                                     | g Address                                    | of Joint Debte                      | or (if different             | from street address):  |                                |
|  | F  | ZIP Code                            |  |  |                                     |                              |  | ZIP Code                       |
| Location of Principal Assets of Business Debtor (if different from street address above):  | ARIZONA  | , INDIANA,                          | MICHIC                                     | GAN  |                                     |                              |  |                                |
| Type of Debtor   | Nature   | of Business                         |  | 1  | Chantar                             | of Ronkrunt                  | cy Code Under Whi  | ch                             |
| (Form of Organization) (Check one box)   |  | k one box)                          |  |  | -                                   | •                            | ed (Check one box)   | CII                            |
| <ul> <li>☐ Individual (includes Joint Debtors)         See Exhibit D on page 2 of this form.</li> <li>☐ Corporation (includes LLC and LLP)</li> <li>☐ Partnership</li> <li>☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)</li> </ul> | ☐ Health Care Bu☐ Single Asset Rin 11 U.S.C. §☐ Railroad☐ Stockbroker☐ Commodity Br☐ Clearing Bank | eal Estate as d<br>101 (51B)        | efined                                     | ☐ Chapte ☐ Chapte ☐ Chapte ☐ Chapte ☐ Chapte | er 9<br>er 11<br>er 12              | of a<br>☐ Cha                | apter 15 Petition for F<br>Foreign Main Proce<br>apter 15 Petition for F<br>Foreign Nonmain Pr | eding<br>Recognition           |
| Chapter 15 Debtors   | Other  |                                     |  |  |                                     | Nature                       |  |                                |
| Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:   |  | the United State                    | es   | defined<br>"incurr                           | •                                   |                              | Debts<br>busin   | s are primarily<br>less debts. |
| Filing Fee (Check one box  Full Filing Fee attached  Filing Fee to be paid in installments (applicable to attach signed application for the court's considerat debtor is unable to pay fee except in installments. Form 3A.  | individuals only). Mus<br>ion certifying that the<br>Rule 1006(b). See Office                      | t Check if: Del Check are Check all | btor is a sn<br>btor is not<br>btor's aggr | a small busing regate noncons 12,490,925 (a) | debtor as defin<br>ness debtor as d | ated debts (exclu            |  | ,                              |
| Filing Fee waiver requested (applicable to chapter attach signed application for the court's considerat  |  | 3B. Acc                             | ceptances                                  |  | •                                   | repetition from o            | one or more classes of cr  | editors,                       |
| Statistical/Administrative Information   | £4::   |                                     |  |  |                                     | THIS S                       | SPACE IS FOR COURT   | USE ONLY                       |
| <ul> <li>Debtor estimates that funds will be available</li> <li>Debtor estimates that, after any exempt properthere will be no funds available for distribut</li> </ul>  | erty is excluded and   | administrative                      |  | es paid,                                     |                                     |                              |  |                                |
| Estimated Number of Creditors  | ion to unsecured cree  | 311013.                             |  |  |                                     |                              |  |                                |
| 1- 50- 100- 200-   | 1,000-<br>5,000 5,001-<br>10,000   |                                     | 5,001-<br>60,000                           | 50,001-<br>100,000                           | OVER<br>100,000                     |                              |  |                                |
| \$50,000 \$100,000 \$500,000 to \$1 million  | \$1,000,001 \$10,000,001 to \$10 to \$50 million   | to \$100 to                         | ]<br>100,000,001<br>o \$500<br>nillion     | \$500,000,001<br>to \$1 billion              | More than \$1 billion               |                              |  |                                |
| \$0 to \$50,001 to \$100,001 to \$500,001  | \$1,000,001 \$10,000,001 to \$10 to \$50   |                                     | 100,000,001<br>0 \$500                     | \$500,000,001 to \$1 billion                 | More than \$1 billion               |                              |  |                                |

**B1** (Official Form 1)(04/13) Page 2 Name of Debtor(s): Voluntary Petition IZING PROPERTIES, LLC (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Date Filed: Location Where Filed: - None -Date Filed: Location Case Number: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b). and is requesting relief under chapter 11.) ☐ Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) ☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)). Entered 11/19/15 16:00: Doc 1 Filed 11/19/15

**B1** (Official Form 1)(04/13) Page 3

### Voluntary Petition

(This page must be completed and filed in every case)

#### Name of Debtor(s):

#### IZING PROPERTIES, LLC

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Debtor

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

#### Signature of Attorney\*

#### X /s/ Harold E. Campbell

Signature of Attorney for Debtor(s)

#### Harold E. Campbell 005160

Printed Name of Attorney for Debtor(s)

#### CAMPBELL & COOMBS, P.C.

Firm Name

1811 S. Alma School Road, Suite 225 Mesa, AZ 85210

Address

Email: heciii@haroldcampbell.com 480-839-4828 Fax: 480-897-1461

Telephone Number

## November 19, 2015

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### **Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### X /s/ Patrick H Encinas

Signature of Authorized Individual

#### **Patrick H Encinas**

Printed Name of Authorized Individual

#### Managing Member

Title of Authorized Individual

November 19, 2015

#### **Signatures**

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

| In re | IZING PROPERTIES, LLC |           | Case No. |    |
|-------|-----------------------|-----------|----------|----|
|       |                       | Debtor(s) | Chapter  | 11 |

#### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)  | (2)   | (3)  | (4)   | (5)   |
|--|---|--|---|---|
| Name of creditor and complete mailing address including zip code   | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security] |
| Capital Fund II<br>7890 East McClain Drive,<br>Suite 5<br>Scottsdale, AZ 85260                                       | Capital Fund II<br>7890 East McClain Drive, Suite 5<br>Scottsdale, AZ 85260   | HOUSE AND LAND:<br>3050 N. VALENCIA<br>LANE, PHOENIX,<br>AZ 85018  |   | 794,794.00<br>(800,000.00<br>secured)<br>(50,000.00<br>senior lien) |
| CHRISTIAN EBNER<br>C/O THE COHN LAW FIRM<br>10754 LINKWOOD COURT,<br>SUITE 1<br>Baton Rouge, LA 70810                | CHRISTIAN EBNER C/O THE COHN LAW FIRM 10754 LINKWOOD COURT, SUITE 1 Baton Rouge, LA 70810   | PENDING<br>LAWSUIT   | Disputed  | Unknown   |
| COURTESY CHEVROLET<br>C/O THE BREBNER LAW<br>FIRM, P.C.<br>4647 NORTH 32ND STREET,<br>SUITE 285<br>Phoenix, AZ 85018 | COURTESY CHEVROLET<br>C/O THE BREBNER LAW FIRM, P.C.<br>4647 NORTH 32ND STREET, SUITE<br>285<br>Phoenix, AZ 85018   | LAWSUIT<br>SETTLEMENT  |   | 10,000.00   |
| CRAIG LAURIE<br>5240 MANYTELL AVENUE<br>Anchorage, AK 99516  | CRAIG LAURIE<br>5240 MANYTELL AVENUE<br>Anchorage, AK 99516   | BUSINESS DEBT  |   | 50,000.00   |
| EVA ENCINAS<br>701 S BELMONT AVENUE<br>Superior, AZ 85173  | EVA ENCINAS<br>701 S BELMONT AVENUE<br>Superior, AZ 85173   | BUSINESS DEBT  |   | 69,000.00   |
| MARK SMITH<br>21001 N TATUM BLVD<br>#1630-444<br>Phoenix, AZ 85050   | MARK SMITH<br>21001 N TATUM BLVD #1630-444<br>Phoenix, AZ 85050   | BUSINESS DEBT  |   | 25,000.00   |
|  |   |  |   |   |
|  |   |  |   |   |
|  |   |  |   |   |

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Best Case Bankruptcy

| B4 (Offic | cial Form 4) (12/07) - Cont. |          |  |
|-----------|------------------------------|----------|--|
| In re     | IZING PROPERTIES, LLC        | Case No. |  |
|           | Debtor(s)                    |          |  |

#### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)  | (2)   | (3)   | (4)   | (5)   |
|--|---|---|---|---|
| Name of creditor and complete<br>mailing address including zip<br>code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security] |
|  |   |   |   |   |
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|  | DECLADATION LINDED DENIA  | I TO OF DED III   | <br>  |   |

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the Managing Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | November 19, 2015 | Signature | /s/ Patrick H Encinas |
|------|-------------------|-----------|-----------------------|
|      |                   | -         | Patrick H Encinas     |
|      |                   |           | Managing Member       |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

| In re | IZING PROPERTIES, LLC |        | Case No. |    |
|-------|-----------------------|--------|----------|----|
|       |                       | Debtor |          |    |
|       |                       |        | Chapter  | 11 |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER |
|---|----------------------|------------------|-------------------|-------------|-------|
| A - Real Property   | Yes                  | 1                | 1,190,000.00      |             |       |
| B - Personal Property   | Yes                  | 3                | 3,600.00          |             |       |
| C - Property Claimed as Exempt  | No                   | 0                |                   |             |       |
| D - Creditors Holding Secured Claims  | Yes                  | 2                |                   | 844,794.00  |       |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 2                |                   | 154,000.00  |       |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |       |
| H - Codebtors   | Yes                  | 1                |                   |             |       |
| I - Current Income of Individual<br>Debtor(s)                                   | No                   | 0                |                   |             | N/A   |
| J - Current Expenditures of Individual Debtor(s)                                | No                   | 0                |                   |             | N/A   |
| Total Number of Sheets of ALL Schedu  | ıles                 | 11               |                   |             |       |
|   | To                   | otal Assets      | 1,193,600.00      |             |       |
|   |                      |                  | Total Liabilities | 998,794.00  |       |

|           | IZING PROPERTIES, LLC   |                             | Case No.                     |                         |
|-----------|---|-----------------------------|------------------------------|-------------------------|
| _         |   | Debtor                      | Chapter                      | 11                      |
|           | STATISTICAL SUMMARY OF CERTAI   | N LIABILITIES A             | ND RELATED DA                | TA (28 U.S.C. § 1       |
| If<br>a o | you are an individual debtor whose debts are primarily const<br>case under chapter 7, 11 or 13, you must report all information | imer debts, as defined in a | § 101(8) of the Bankruptcy   | Code (11 U.S.C.§ 101(8) |
|           | ☐ Check this box if you are an individual debtor whose de report any information here.  | bts are NOT primarily con   | nsumer debts. You are not re | equired to              |
|           | nis information is for statistical purposes only under 28 U   |                             |                              |                         |
| St        | immarize the following types of liabilities, as reported in   | the Schedules, and total    | them.                        |                         |
| 7         | Type of Liability   | Amount                      |                              |                         |
| I         | Domestic Support Obligations (from Schedule E)  |                             |                              |                         |
|           | Faxes and Certain Other Debts Owed to Governmental Units from Schedule E)   |                             |                              |                         |
| (         | Claims for Death or Personal Injury While Debtor Was Intoxicated from Schedule E) (whether disputed or undisputed)              |                             |                              |                         |
| Ş         | Student Loan Obligations (from Schedule F)  |                             |                              |                         |
| I         | Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                               |                             |                              |                         |
|           | Obligations to Pension or Profit-Sharing, and Other Similar Obligati<br>from Schedule F)  | ons                         |                              |                         |
|           | TOTA  | AL                          |                              |                         |
| 5         | State the following:  |                             |                              |                         |
| 1         | Average Income (from Schedule I, Line 12)   |                             |                              |                         |
| 1         | Average Expenses (from Schedule J, Line 22)   |                             |                              |                         |
|           | Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14)                                  |                             |                              |                         |
|           | State the following:  |                             | <del></del>                  |                         |
| _         | I. Total from Schedule D, "UNSECURED PORTION, IF ANY" column  |                             |                              |                         |
| 2         | 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column  |                             |                              |                         |
| 3         | 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column  |                             |                              |                         |
| 4         | 4. Total from Schedule F  |                             |                              |                         |
| -         | 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)  |                             |                              |                         |

101(8)), filing

| т  |    |
|----|----|
| In | re |

| IZING | <b>PRO</b> | PERTIES | S. LLC |
|-------|------------|---------|--------|
|       |            |         |        |

| Case No. |
|----------|
|          |

Debtor

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and **Unexpired Leases.** 

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property   | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|--|--|---|--|----------------------------|
| HOUSE AND LAND:<br>3050 N. VALENCIA LANE, PHOENIX, AZ 85018  | Fee simple                                 | -   | 800,000.00   | 844,794.00                 |
| BUILDING AND LAND:<br>701 S. BELMONT AVENUE, SUPERIOR, AZ 85173<br>[THIS LAND IS SECURITY FOR THE SAME DEBT<br>ENCUMBERING THE VALENCIA] | Fee simple                                 | -   | 250,000.00   | 0.00                       |
| HOUSE AND LAND:<br>434 E WASHINGTON AVENUE, PERU, IN 46970   | Fee simple                                 | -   | 90,000.00  | 0.00                       |
| HOUSE AND LAND:<br>327 W DAYTON STREET, FLINT, MI 48505  | Fee simple                                 | -   | 50,000.00  | 0.00                       |

Sub-Total > 1,190,000.00 (Total of this page)

Total > 1,190,000.00

**0** continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

Entered 11/19/15 16:00:10 Desc Best Case Bankruptcy

| 1 | n | ra |  |
|---|---|----|--|
|   |   |    |  |

IZING PROPERTIES, LLC

| Case No. |  |  |
|----------|--|--|
|          |  |  |

Debtor

#### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property                | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|---|---|---|
| 1.  | Cash on hand  | х                |   |   |   |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | CHAS             | SE BANK - SAVINGS ACCOUNT                           | -   | 0.00  |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |   |   |   |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.  | X                |   |   |   |
| 5.  | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.   |                  | RAINING PROGRAMS (PROBATE,<br>LESALE PRIVATE MONEY) | -   | 100.00  |
| 6.  | Wearing apparel.  | X                |   |   |   |
| 7.  | Furs and jewelry.   | X                |   |   |   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | X                |   |   |   |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.  | X                |   |   |   |
| 10. | Annuities. Itemize and name each issuer.  | X                |   |   |   |

Sub-Total > 100.00 (Total of this page)

IZING PROPERTIES, LLC In re

Debtor

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | х                |                                      |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |                                      |   |   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |                                      |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | x                |                                      |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |                                      |   |   |
| 16. | Accounts receivable.  | X                |                                      |   |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |                                      |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |                                      |   |   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |                                      |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |                                      |   |   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | х                |                                      |   |   |
|     |   |                  |                                      |   |   |
|     |   |                  | (To                                  | Sub-Tota                                    | al > <b>0.00</b>  |

(Total of this page)

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

IZING PROPERTIES, LLC In re

| Case No. |
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|----------|

Debtor

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property                          | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|---|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | Х                |   |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |   |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | С                | USTOMERS/CLIENTS  | -   | 1,000.00  |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | X                |   |   |   |
| 26. | Boats, motors, and accessories.   | X                |   |   |   |
| 27. | Aircraft and accessories.   | X                |   |   |   |
| 28. | Office equipment, furnishings, and supplies.  |                  | FFICE EQUIPMENT - LAPTOP, MAC PC, HP<br>RINTER, MISCELLANEOUS | -   | 2,500.00  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |   |   |   |
| 30. | Inventory.  | X                |   |   |   |
| 31. | Animals.  | X                |   |   |   |
| 32. | Crops - growing or harvested. Give particulars.   | X                |   |   |   |
| 33. | Farming equipment and implements.   | X                |   |   |   |
| 34. | Farm supplies, chemicals, and feed.   | X                |   |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |   |   |   |

Sub-Total > 3,500.00 (Total of this page) 3,600.00

Total >

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)
Filed 11/19/15 Entered 11/19/15 16:00:10 Desc

IZING PROPERTIES, LLC

| Case No. |
|----------|
|          |

Debtor(s)

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns).

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

|   |                                      | Hus              | band, Wife, Joint or Community   |  |  |                                      |  |                                 |
|---|--------------------------------------|------------------|--|--|--|--------------------------------------|--|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN   | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM<br>WITHOUT<br>DEDUCTING VALUE<br>OF COLLATERAL | UNSECURED<br>PORTION,<br>IF ANY |
| ACCOUNT NO.   |                                      |                  |  |  |  |                                      |  |                                 |
| Capital Fund II<br>7890 East McClain Drive, Suite 5<br>Scottsdale, AZ 85260                           |                                      | N<br>A           | First Mortgage  HOUSE AND LAND: 3050 N. VALENCIA LANE, PHOENIX, AZ 85018 AND BUILDING AND LAND: 701 E BELMONT AVENUE, SUPERIOR, AZ 85173  VALUE \$1,050,000.00 |  |  |                                      | \$794,794.00   | \$44.794.00                     |

Case No.

Debtor(s)

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

|   |   | Hus              | sband, Wife, Joint or Community  |  |  |                                      |  |                                 |
|---|---|------------------|--|--|--|--------------------------------------|--|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R                      | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM<br>WITHOUT<br>DEDUCTING VALUE<br>OF COLLATERAL | UNSECURED<br>PORTION,<br>IF ANY |
| ACCOUNT NO.   |   |                  |  |  |  |                                      |  |                                 |
| TREGER FINANCIAL<br>7918 E MCCLAIN DRIVE, SUITE<br>101<br>Scottsdale, AZ 85260                        |   | N<br>A           | Second Mortgage  HOUSE AND LAND: 3050 N. VALENCIA LANE, PHOENIX, AZ 85018  VALUE \$800,000.00              |  |  |                                      | \$50,000.00  | \$0.00                          |
|   | _   | I                | Total(s)   | .  |  |                                      | . ,  | ·                               |
|   | Total(s) \$844,794.00 \$44,794.00 (Use only on last page) |                  |  |  |  | <b>Ф44,794.00</b>                    |  |                                 |

(Report also on Summary of Schedules) If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)

| •  |    |
|----|----|
| In | re |

| IZING   |     | $\mathbf{n}$                            | DTIEC   | <br>_ |
|---------|-----|---|---------|-------|
| 1/11/15 | PKI | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | K I IF? | <br>  |
|         |     |   |         |       |

another substance. 11 U.S.C. § 507(a)(10).

Debtor

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian.' Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to

| priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.  |
|--|
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| ☐ Domestic support obligations   |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
| ☐ Extensions of credit in an involuntary case  |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
| ☐ Wages, salaries, and commissions   |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans  |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. $\S$ 507(a)(5).  |
| ☐ Certain farmers and fishermen  |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| ☐ Deposits by individuals  |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| ☐ Taxes and certain other debts owed to governmental units   |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| ☐ Commitments to maintain the capital of an insured depository institution   |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
| ☐ Claims for death or personal injury while debtor was intoxicated   |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or  |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| In re | IZING PROPERTIES, LLC |        | Case No. |  |
|-------|-----------------------|--------|----------|--|
| _     |                       | Debtor |          |  |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

 $\square$  Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

|  |                 | _   |  |            |              |                       |                 |
|--|-----------------|-----|--|------------|--------------|-----------------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No.     | C O D E B T O R | L C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  PENDING LAWSUIT | CONTINGENT | UZL-QU-DAFED | S<br>P<br>U<br>T<br>E | AMOUNT OF CLAIM |
| CHRISTIAN EBNER<br>C/O THE COHN LAW FIRM<br>10754 LINKWOOD COURT, SUITE 1<br>Baton Rouge, LA 70810                 |                 | -   |  |            |              | х                     | Unknown         |
| Account No.  COURTESY CHEVROLET C/O THE BREBNER LAW FIRM, P.C. 4647 NORTH 32ND STREET, SUITE 285 Phoenix, AZ 85018 |                 | -   | LAWSUIT SETTLEMENT   |            |              |                       | 10,000.00       |
| Account No.  CRAIG LAURIE 5240 MANYTELL AVENUE Anchorage, AK 99516   |                 | -   | BUSINESS DEBT  |            |              |                       | 50,000.00       |
| Account No.  EVA ENCINAS 701 S BELMONT AVENUE Superior, AZ 85173   |                 | -   | BUSINESS DEBT  |            |              |                       | 69,000.00       |
| continuation sheets attached   |                 |     | (Total of t  | Subt       |              |                       | 129,000.00      |

| In re | IZING PROPERTIES, LLC |        | Case No.    |  |
|-------|-----------------------|--------|-------------|--|
| -     |                       | Dobtor | <del></del> |  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

|  | 1        | 1           | 1   | Τ_         |              | _        | ī               |
|--|----------|-------------|---|------------|--------------|----------|-----------------|
| CREDITOR'S NAME,   | Į o      |             | sband, Wife, Joint, or Community  | - 6        | N            | Ϊ́       |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| Account No.  |          |             | BUSINESS DEBT   | ]⊤         | T            |          |                 |
| MARK SMITH<br>21001 N TATUM BLVD #1630-444<br>Phoenix, AZ 85050                  |          | -           |   |            | D            |          | 25,000.00       |
| Account No.  |          |             |   |            |              |          |                 |
|  |          |             |   |            |              |          |                 |
| Account No.  | T        |             |   | $\top$     |              |          |                 |
|  |          |             |   |            |              |          |                 |
| Account No.  |          |             |   |            |              |          |                 |
|  |          |             |   |            |              |          |                 |
| Account No.  | -        |             |   |            |              |          |                 |
|  |          |             |   |            |              |          |                 |
| Sheet no. 1 of 1 sheets attached to Schedule of                                  |          | •           |   | Sub        | tota         | ıl       | 05.000.00       |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t   | his        | pag          | ge)      | 25,000.00       |
|  |          |             | (D  |            | ota          |          | 154,000.00      |
|  |          |             | (Report on Summary of So  | nec        | ıule         | :s)      | 10.,000.00      |

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|----|----|
| lη | re |

| IZING PROPERTIES. LLC | <b>IZING</b> | <b>PROI</b> | PERT | IES. | LL | C |
|-----------------------|--------------|-------------|------|------|----|---|
|-----------------------|--------------|-------------|------|------|----|---|

| Case No. |
|----------|
|          |

Debtor

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

PROPERTY LEASE; EXPIRES: 10/31/2018

EDUARDO'S PIZZERIA 701 S BELMONT AVENUE Superior, AZ 85173

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| In re | IZING PROPERTIES, LLC |        | Case No. |  |
|-------|-----------------------|--------|----------|--|
| _     |                       | Debtor | •,       |  |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

| In re | IZING PROPERTIES, LLC  |              |   | Case No.  |                |
|-------|--|--------------|---|-----------|----------------|
|       |  |              | Debtor(s)   | Chapter   | 11             |
|       |  |              |   |           |                |
|       | DECLARATION CO   | ONCERN       | ING DEBTOR'S SC   | CHEDUL    | ES             |
|       | DECLARATION UNDER PENALTY OF   | PERJURY      | ON BEHALF OF CORPO                                      | ORATION ( | OR PARTNERSHIP |
|       | I, the Managing Member of the corp<br>that I have read the foregoing summary and s<br>to the best of my knowledge, information, an | chedules, co |   |           |                |
| Date  | November 19, 2015  | Signature    | /s/ Patrick H Encinas Patrick H Encinas Managing Member |           |                |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

| In re | IZING PROPERTIES, LLC |           | Case No. |    |
|-------|-----------------------|-----------|----------|----|
|       |                       | Debtor(s) | Chapter  | 11 |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$39,400.00 2015 YTD INCOME FROM RENTS AND INVESTMENT MONIES \$95,000.00 2014 GROSS INCOME FROM RENTS AND INVESTMENT MONIES \$107,500.00 2013 GROSS INCOME FROM RENTS AND INVESTMENT MONIES

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF **PAYMENTS** 

AMOUNT PAID

**AMOUNT** 

AMOUNT STILL OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

> DATES OF PAYMENTS/ **TRANSFERS**

PAID OR AMOUNT STILL VALUE OF OWING TRANSFERS

NAME AND ADDRESS OF CREDITOR

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None 

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER CHRISTIAN EBNER v. IZING PROPERTIES, LLC NATURE OF **PROCEEDING**  COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

CASES NO.: 640329 SEC. 24

Civil

19TH JUDICIAL DISTRICT COURT PARISH OF EAST BATON ROUGE **Pending** 

COURTEY CHEVROLET v. IZING PROPERTIES,

Civil

STATE OF LOUISIANA ARCADIA BILTMORE JUSTICE COURT

Pending

CASE NO.: CC2015-166408RC

None

LLC

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE

BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY** 

 $^*$  Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

#### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

CAMPBELL & COOMBS, P.C. 1811 S. Alma School Road, Suite 225 Mesa, AZ 85210 DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR NOVEMBER 6, 2015

AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$10,000.00

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

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**ADDRESS** 4553 E PALOMINO ROAD, PHOENIX, AZ 85018 NAME USED **IZING PROPER**  DATES OF OCCUPANCY 11/2009 - 5/2015

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

GOVERNMENTAL UNIT

NOTICE

LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

GOVERNMENTAL UNIT NOTICE LAW

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None 

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

B7 (Official Form 7) (04/13)

IZING PROPERTIES,

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

NAME (ITIN)/ COMPLETE EIN

**ADDRESS** 

NATURE OF BUSINESS

**BEGINNING AND ENDING DATES** 

**2011 - PRESENT** 

**4553 E PALAMINO ROAD** 

Phoenix, AZ 85018

**REAL ESTATE** 

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

LLC

NAME **ADDRESS** 

45-3235131

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None 

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS PRICE KONG **CPA - BILL BOYD** 5300 W CENTRAL AVENUE, SUITE 200 Phoenix, AZ 85012

DATES SERVICES RENDERED

**2011 - PRESENT** 

None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

DATES SERVICES RENDERED NAME **ADDRESS** 

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME **ADDRESS** 

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was П issued by the debtor within two years immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED **PALM NATIONAL** 11/2013

#### 20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY INVENTORY SUPERVISOR DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

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B7 (Official Form 7) (04/13)

b. List the name and address of the person having possession of the records of each of the inventories reported in a., above. None

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

#### 21. Current Partners, Officers, Directors and Shareholders

None 

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

**PATRICK ENCINAS** MANAGER MEMBER 50%

**AMY ENCINAS** MANAGER MEMBER 50%

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE NAME AND ADDRESS TITLE OF STOCK OWNERSHIP

#### 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

NAME **ADDRESS** DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year

immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

#### 23. Withdrawals from a partnership or distributions by a corporation

None 

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR **PATRICK ENCINAS 4553 E PALAMINO ROAD** Phoenix, AZ 85018 **MEMBER** 

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY **DEBTOR WILL PROVIDE THIS** 

#### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

Q

None

#### 25. Pension Funds.

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\*\*\*\*\*

a

#### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

| Date | November 19, 2015 | Signature       | /s/ Patrick H Encinas |  |
|------|-------------------|-----------------|-----------------------|--|
|      |                   |                 | Patrick H Encinas     |  |
|      |                   | Managing Member |                       |  |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

| In re | IZING PROPERTIES, LLC   |                                | Case N                            | 0.  |                     |
|-------|---|--------------------------------|-----------------------------------|---|---------------------|
|       | ·   | Debtor(s)                      | Chapter                           | 11  |                     |
|       | DISCLOSURE OF COMPEN  | SATION OF ATTO                 | RNEY FOR I                        | DEBTOR(S)                                 |                     |
| c     | e-named debtor and tha<br>aid to me, for services r<br>follows:   |                                |                                   |   |                     |
|       | For legal services, I have agreed to accept   |                                | \$                                | HOURLY                                    |                     |
|       | Prior to the filing of this statement I have received   |                                |                                   | 10,000.00                                 |                     |
|       | Balance Due   |                                |                                   | HOURLY                                    |                     |
| 2. \$ | 1,710.00 of the filing fee has been paid.   |                                |                                   |   |                     |
| 3. Т  | The source of the compensation paid to me was:  |                                |                                   |   |                     |
|       | ✓ Debtor  |                                |                                   |   |                     |
| 1. Т  | The source of compensation to be paid to me is:   |                                |                                   |   |                     |
|       | ✓ Debtor  |                                |                                   |   |                     |
| 5.    | ✓ I have not agreed to share the above-disclosed compen   | nsation with any other perso   | n unless they are me              | embers and associates of                  | f my law firm.      |
| [     | I have agreed to share the above-disclosed compensate copy of the agreement, together with a list of the name   |                                |                                   |   | aw firm. A          |
| 5. l  | n return for the above-disclosed fee, I have agreed to ren  | der legal service for all aspe | cts of the bankrupto              | y case, including:                        |                     |
| a     | . [Other provisions as needed]  Negotiations with secured creditors to re reaffirmation agreements and application 522(f)(2)(A) for avoidance of liens on hou | s as needed; preparation       | xemption plannion and filing of m | ng; preparation and<br>otions pursuant to | filing of<br>I1 USC |
| 7. E  | By agreement with the debtor(s), the above-disclosed fee of Representation of the debtors in any confrom stay actions or any other adversary                  | tested matter, discharge       |                                   | udicial lien avoidan                      | ces, relief         |
|       |   | CERTIFICATION                  |                                   |   |                     |
|       | certify that the foregoing is a complete statement of any ankruptcy proceeding.   | agreement or arrangement fo    | or payment to me fo               | r representation of the c                 | lebtor(s) in        |
| Dated | :   |                                |                                   |   |                     |
|       |   | Mesa, AZ 85210                 | OOMBS, P.C.                       |   |                     |
|       |   | heciii@haroldca                | ampbell.com                       |   |                     |
|       |   |                                |                                   |   |                     |

| IZING PROPERTIES, LLC   |   | Case No  |   |
|---|---|--|---|
|   | Debtor  | ,  |   |
|   |   | Chapter  | 11  |
|   |   |  |   |
|   |   |  |   |
| LIST  | F EQUITY SECURIT  | Y HOLDERS  |   |
| ollowing is the list of the Debtor's equity security  | y holders which is prepared in acco   | ordance with Rule 1007(a)(                               | 3) for filing in this chapter 11 c              |
| Name and last known address   | Security  | Number   | Kind of   |
| or place of business of holder  | Class   | of Securities  | Interest  |
| 553 E PALAMINO ROAD   |   |  | MEMBERS   |
| 553 E PALAMINO ROAD<br>hoenix, AZ 85018   | OF PERJURY ON BEHA  | LF OF CORPORATI  |   |
| PATRICK AND AMY ENCINAS 553 E PALAMINO ROAD Phoenix, AZ 85018  DECLARATION UNDER PENALTY  I, the Managing Member of the coread the foregoing List of Equity Secur | rporation named as the debtor in  | n this case, declare under                               | ON OR PARTNERSHI penalty of perjury that I have |
| 553 E PALAMINO ROAD hoenix, AZ 85018  DECLARATION UNDER PENALTY  I, the Managing Member of the coread the foregoing List of Equity Secur                          | orporation named as the debtor in ity Holders and that it is true an            | n this case, declare under<br>d correct to the best of m | ON OR PARTNERSHI penalty of perjury that I have |
| 553 E PALAMINO ROAD hoenix, AZ 85018  DECLARATION UNDER PENALTY  I, the Managing Member of the co   | orporation named as the debtor in ity Holders and that it is true an Signature_ | n this case, declare under                               | ON OR PARTNERSHI penalty of perjury that I have |

| In re   | IZING PROPERTIES, LLC              |   | Case No.        |                 |
|---------|------------------------------------|---|-----------------|-----------------|
|         |                                    | Debtor(s)                                       | Chapter         | 11              |
|         |                                    | DECLARATION                                     |                 |                 |
|         |                                    | orporation named as the debtor in this case, de |                 |                 |
| the Mas | ster Mailing List, consisting of1_ | sheet(s), is complete, correct and consistent   | with the debtor | (s)' schedules. |
|         |                                    |   |                 |                 |
|         |                                    |   |                 |                 |
| Date:   | November 19, 2015                  | /s/ Patrick H Encinas                           |                 |                 |
|         |                                    | Patrick H Encinas/Managing M                    | ember           |                 |
|         |                                    | Signer/Title                                    |                 |                 |
| Date:   | November 19, 2015                  | /s/ Harold E. Campbell                          |                 |                 |
|         |                                    | Signature of Attorney                           |                 |                 |
|         |                                    | Harold E. Campbell 005160                       |                 |                 |
|         |                                    | CAMPBELL & COOMBS, P.C.                         |                 |                 |
|         |                                    | 1811 S. Alma School Road, Su                    | ite 225         |                 |
|         |                                    | Mesa, AZ 85210<br>480-839-4828 Fax: 480-897-14  | .61             |                 |
|         |                                    | 700 000 7020 1 ax. 700-031-17                   | · · ·           |                 |

MML-5

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CAPITAL FUND II
7890 EAST MCCLAIN DRIVE, SUITE 5
SCOTTSDALE AZ 85260

CHRISTIAN EBNER C/O THE COHN LAW FIRM 10754 LINKWOOD COURT, SUITE 1 BATON ROUGE LA 70810

COURTESY CHEVROLET C/O THE BREBNER LAW FIRM, P.C. 4647 NORTH 32ND STREET, SUITE 285 PHOENIX AZ 85018

CRAIG LAURIE 5240 MANYTELL AVENUE ANCHORAGE AK 99516

CYNTHIA JOHNSON LAW OFFICE OF CYNTHIA L. JOHNSON 27808 FERGUSON DRIVE CASTAIC CA 91384

EVA ENCINAS 701 S BELMONT AVENUE SUPERIOR AZ 85173

MARK SMITH 21001 N TATUM BLVD #1630-444 PHOENIX AZ 85050

RONALD B HERB 5420 W ONYX AVENUE GLENDALE AZ 85302

TREGER FINANCIAL
7918 E MCCLAIN DRIVE, SUITE 101
SCOTTSDALE AZ 85260

Case No.

|  | Debtor(s)  | Chapter                            | _11   |
|--|--|------------------------------------|---|
|  |  |                                    |   |
|  |  |                                    |   |
| CORPORATE  |  | II II 5005 1)                      |   |
| CORPORATE  | OWNERSHIP STATEMENT (RU  | LE /00/.1)                         |   |
| Pursuant to Federal Rule of Bankruptcy Proce or recusal, the undersigned counsel for <b>IZING</b> following is a (are) corporation(s), other than more of any class of the corporation's(s') equit | PROPERTIES, LLC in the above of the debtor or a governmental unit, t | captioned actional hat directly of | ion, certifies that the or indirectly own(s) 10% or |
| ■ None [Check if applicable]   |  |                                    |   |
| November 19, 2015  | /s/ Harold E. Campbell   |                                    |   |
| Date   | Harold E. Campbell 005160  |                                    |   |
|  | Signature of Attorney or Litigant Counsel for IZING PROPERTIES,      | IIC                                |   |
|  | CAMPBELL & COOMBS, P.C.  |                                    |   |
|  | 1811 S. Alma School Road, Suite 2                                    | 25                                 |   |
|  | Mesa, AZ 85210<br>480-839-4828 Fax:480-897-1461                      |                                    |   |
|  | heciii@haroldcampbell.com  |                                    |   |
|  |  |                                    |   |

In re IZING PROPERTIES, LLC