| Fill | in this information to ident                                       | ify your case:  |                                   |   |      |  |  |
|------|--|---|-----------------------------------|---|------|--|--|
|      | ited States Bankruptcy Court                                       |   |                                   |   |      |  |  |
|      | STRICT OF ARIZONA  |   |                                   |   |      |  |  |
|      | Case number (if known)   |   | —<br>Chapter <b>11</b>            |   |      |  |  |
|      |  |   |                                   | Check if this an amended filing                             |      |  |  |
| Of   | ficial Form 201  |   |                                   |   |      |  |  |
| V    | oluntary Petiti  | on for Non-Individu   | als Filing for Ba                 | nkruptcy 4/1  | 6    |  |  |
|      |  | a separate sheet to this form. On the t<br>te document, <i>Instructions for Bankrup</i> |                                   | e the debtor's name and case number (if kno<br>s available. | wn). |  |  |
| 1.   | Debtor's name  | Flo's Second, LLC   |                                   |   |      |  |  |
| 2.   | All other names debtor used in the last 8 years                    | DDA Flata Asian Witchen   |                                   |   |      |  |  |
|      | Include any assumed names, trade names and doing business as names | DBA Flo's Asian Kitchen   |                                   |   |      |  |  |
| 3.   | Debtor's federal<br>Employer Identification<br>Number (EIN)        | 86-0929533  |                                   |   |      |  |  |
| 4.   | Debtor's address   | Principal place of business   | Mailing a<br>business             | ddress, if different from principal place of                |      |  |  |
|      |  | 16495 N. Scottsdale Road<br>Scottsdale, AZ 85254  | Scottsd                           | . Corrine Drive<br>ale, AZ 85259                            |      |  |  |
|      |  | Number, Street, City, State & ZIP Code  | P.O. Box,                         | Number, Street, City, State & ZIP Code                      |      |  |  |
|      |  | Maricopa<br>County  |                                   | of principal assets, if different from principa<br>business | ıl   |  |  |
|      |  |   | Number,                           | Street, City, State & ZIP Code                              |      |  |  |
| 5.   | Debtor's website (URL)   | www.madebyflo.com   |                                   |   |      |  |  |
| 6.   | Type of debtor   | Corporation (including Limited Liabi  | lity Company (LLC) and Limited Li | ability Partnership (LLP))                                  |      |  |  |
|      |  | ☐ Partnership (excluding LLP)   |                                   |   |      |  |  |
|      |  | Other Cresifus  |                                   |   |      |  |  |

| 000 | FIU S SECURIA, LLC                                 |   |              |                       |                     |                | Caco Harrison (# All                           | ,   |                          |
|-----|--|---|--------------|-----------------------|---------------------|----------------|--|---|--------------------------|
|     | Name   |   |              |                       |                     | _              |  |   |                          |
| 7.  | Describe debtor's business                         | A. Chec   | k one:       |                       |                     |                |  |   |                          |
|     |  | ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A))     |              |                       |                     |                |  |   |                          |
|     |  | ☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) |              |                       |                     |                |  |   |                          |
|     |  | ☐ Railı   | road (as d   | efined                | in 11 U.S.C. § 101  | l (44))        |  |   |                          |
|     |  | ☐ Stoc  | kbroker (a   | as defi               | ned in 11 U.S.C. §  | 101(53A))      |  |   |                          |
|     |  | ☐ Com   | nmodity Br   | oker (                | as defined in 11 U. | S.C. § 101(6)  | ))   |   |                          |
|     |  | ☐ Clea  | aring Bank   | (as de                | efined in 11 U.S.C. | § 781(3))      |  |   |                          |
|     |  | ■ Non   | e of the ab  | oove                  |                     |                |  |   |                          |
|     |  |   |              |                       |                     |                |  |   |                          |
|     |  |   | k all that a |                       |                     |                |  |   |                          |
|     |  |   | •            | •                     | s described in 26 U | ,              |  |   |                          |
|     |  |   |              |                       |                     |                |  | e (as defined in 15 U.S.C.  | §80a-3)                  |
|     |  | ☐ Inve  | stment ad    | visor (               | as defined in 15 U  | .S.C. §80b-2(  | (a)(11))                                       |   |                          |
|     |  | C. NAIC   | S (North A   | Americ                | an Industry Classi  | fication Syste | m) 4-digit code that                           | best describes debtor.  |                          |
|     |  | See   | http://www   |                       |                     |                | ciation-naics-codes.                           |   |                          |
|     |  |   | 7225         |                       |                     |                |  |   |                          |
| 8.  | Under which chapter of the                         | Check o   | one:         |                       |                     |                |  |   |                          |
|     | Bankruptcy Code is the                             | ☐ Cha   | pter 7       |                       |                     |                |  |   |                          |
|     | debtor filing?                                     | ☐ Cha   | pter 9       |                       |                     |                |  |   |                          |
|     |  | ■ Cha   | pter 11. C   | Check all that apply: |                     |                |  |   |                          |
|     |  |   |              |                       |                     | ite noncontino | nent liquidated debts                          | (excluding debts owed to  | insiders or affiliates)  |
|     |  |   |              |                       |                     |                |  | tment on 4/01/19 and eve  |                          |
|     |  |   |              |                       | business debtor,    | attach the mo  | ost recent balance sletax return or if all of  | n 11 U.S.C. § 101(51D). If<br>heet, statement of operati<br>these documents do not  | ons, cash-flow           |
|     |  |   |              |                       | A plan is being fil | ed with this p | etition.                                       |   |                          |
|     |  |   |              |                       |                     |                |  | from one or more classes  | of creditors, in         |
|     |  |   |              |                       | accordance with     | 11 U.S.C. § 1  | 126(b).  |   |                          |
|     |  |   |              |                       | Exchange Comm       | nission accord | ling to § 13 or 15(d)<br>on for Non-Individual | xample, 10K and 10Q) wi<br>of the Securities Exchang<br>Is Filing for Bankruptcy ur | ge Act of 1934. File the |
|     |  |   |              |                       | The debtor is a s   | hell company   | as defined in the Se                           | ecurities Exchange Act of   | 1934 Rule 12b-2.         |
|     |  | ☐ Cha   | pter 12      |                       |                     |                |  |   |                          |
|     |  |   |              |                       |                     |                |  |   |                          |
| 9.  | Were prior bankruptcy                              | ■ No.   |              |                       |                     |                |  |   |                          |
| •-  | cases filed by or against                          |   |              |                       |                     |                |  |   |                          |
|     | the debtor within the last 8 years?                | ☐ Yes.  |              |                       |                     |                |  |   |                          |
|     | If more than 2 cases, attach a                     |   | D:           |                       |                     | 140            |  |   |                          |
|     | separate list.                                     |   | District     |                       |                     | When           | -  | Case number   |                          |
|     |  |   | District     |                       |                     | When           |  | Case number   |                          |
| 10. | Are any bankruptcy cases                           | □ No  |              |                       |                     |                |  |   |                          |
|     | pending or being filed by a business partner or an | Yes.  |              |                       |                     |                |  |   |                          |
|     | affiliate of the debtor?                           | <b>—</b> 168.   |              |                       |                     |                |  |   |                          |
|     | List all cases. If more than 1,                    |   | Debtor       | See                   | Attachment          |                |  | Relationship  |                          |
|     | attach a separate list                             |   |              |                       |                     | \//han         |  | <u> </u>  |                          |
|     |  |   | District     |                       |                     | When           |  | Case number, if know  |                          |

| Deb | 1.0000   | ond, LLC   | Case number (if known) |  |                           |  |                     |  |  |
|-----|--|------------|------------------------|--|---------------------------|--|---------------------|--|--|
|     | Name   |            |                        |  |                           |  |                     |  |  |
| 11. | Why is the cas                                       | e filed in | Check a                | all that appl  | y:                        |  |                     |  |  |
|     |  |            |                        |  |                           | pal place of business, or princ<br>or for a longer part of such 18 | •                   | s district for 180 days immediately<br>by other district.  |  |
|     |  |            | □ A                    | bankruptcy   | y case concerning del     | btor's affiliate, general partner,                                 | , or partnership is | pending in this district.                                  |  |
| 12. | Does the debt  |            | □No                    |  |                           |  |                     |  |  |
|     | have possessi<br>real property of<br>property that r | r personal | ■ Yes.                 | Answer b   | pelow for each proper     | ty that needs immediate atten                                      | tion. Attach addit  | ional sheets if needed.                                    |  |
|     | immediate atte                                       |            |                        | Why doe  | es the property need      | I immediate attention? (Ched                                       | ck all that apply.) |  |  |
|     |  |            |                        | ☐ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.  |                           |  |                     |  |  |
|     |  |            |                        | What is the hazard?  |                           |  |                     |  |  |
|     |  |            |                        | $\square$ It needs to be physically secured or protected from the weather.   |                           |  |                     |  |  |
|     |  |            |                        | ■ It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options). |                           |  |                     |  |  |
|     |  |            |                        | ☐ Other  |                           |  |                     |  |  |
|     |  |            |                        | Where is   | s the property?           |  |                     |  |  |
|     |  |            |                        |  |                           | Number, Street, City, State  | & ZIP Code          |  |  |
|     |  |            |                        | Is the pr  | operty insured?           |  |                     |  |  |
|     |  |            |                        | ☐ No   |                           |  |                     |  |  |
|     |  |            |                        | Yes.   | Insurance agency          | Travelers Insurance  |                     |  |  |
|     |  |            |                        |  | Contact name              | Dene Brown   |                     |  |  |
|     |  |            |                        |  | Phone                     | 602-469-2333   |                     |  |  |
|     |  |            |                        |  |                           |  |                     |  |  |
|     | Statistica   | and admini | strative               | informatio   | n                         |  |                     |  |  |
| 13. | Debtor's estim                                       |            |                        | Check one:   | •                         |  |                     |  |  |
|     | available fund                                       | 5          |                        | ■ Funds w  | vill be available for dis | stribution to unsecured creditor                                   | rs.                 |  |  |
|     |  |            |                        | ☐ After an   | y administrative expe     | nses are paid, no funds will be                                    | e available to uns  | ecured creditors.  |  |
| 14. | Estimated nun  | nber of    | <b>■</b> 1-49          |  |                           | <b>1</b> ,000-5,000  |                     | ☐ 25,001-50,000  |  |
|     | creditors  |            | □ 50-9                 | 9  |                           | ☐ 5001-10,000  |                     | 50,001-100,000   |  |
|     |  |            | ☐ 100-                 |  |                           | <b>1</b> 0,001-25,000  |                     | ☐ More than100,000   |  |
|     |  |            | □ 200-                 | 999  |                           |  |                     |  |  |
| 15. | Estimated Ass  | ets        | \$0 - :                | \$50,000   |                           | □ \$1,000,001 - \$10 mill  | lion                | □ \$500,000,001 - \$1 billion                              |  |
|     |  |            |                        | 001 - \$100,   | ,000                      | □ \$10,000,001 - \$50 m  |                     | □ \$1,000,000,001 - \$10 billion                           |  |
|     |  |            |                        | ,001 - \$500   |                           | □ \$50,000,001 - \$100 r   |                     | ☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion |  |
|     |  |            | □ \$500                | ),001 - \$1 m  | nillion                   | □ \$100,000,001 - \$500  | million             | More than \$50 billion                                     |  |
| 16. | Estimated liab                                       | ilities    | □ \$0 - :              | \$50,000   |                           | ■ \$1,000,001 - \$10 mill  | lion                | □ \$500,000,001 - \$1 billion                              |  |
|     |  |            |                        | ,001 - \$100   | ,000                      | □ \$10,000,001 - \$10 mm   |                     | □ \$1,000,000,001 - \$10 billion                           |  |
|     |  |            |                        | ,001 - \$500   |                           | □ \$50,000,001 - \$100 r   | million             | □ \$10,000,000,001 - \$50 billion                          |  |
|     |  |            | ⊔ \$500                | ),001 - \$1 m  | nillion                   | □ \$100,000,001 - \$500  | million             | ☐ More than \$50 billion                                   |  |
|     |  |            |                        |  |                           |  |                     |  |  |

| Г | _ | L | <br>- |
|---|---|---|-------|
|   |   |   |       |

Flo's Second, LLC

|  | ъ. | ~~ |
|--|----|----|

Request for Relief, Declaration, and Signatures

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

#### 17. Declaration and signature of authorized representative of debtor

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is trued and correct.

Case number (if known)

I declare under penalty of perjury that the foregoing is true and correct.

Executed on

August 8, 2017 MM / DD / YYYY

| X | /s/ Du | ustin W. Wallace                            | Dustin W. Wallace |  |  |
|---|--------|---|-------------------|--|--|
|   | Signat | ture of authorized representative of debtor | Printed name      |  |  |
|   | Title  | Manager                                     | -                 |  |  |

### 18. Signature of attorney

| <b>(</b> | /s/ Michael A. Jones mjones@allenbarneslaw.com |  |  |  |  |  |
|----------|--|--|--|--|--|--|
|          | Signature of attorney for debtor               |  |  |  |  |  |

Date August 8, 2017

MM / DD / YYYY

Michael A. Jones mjones@allenbarneslaw.com

Printed name

Allen Barnes & Jones, PLC

Firm name

1850 N. Central Avenue, Suite 1150 Phoenix, AZ 85004

Number, Street, City, State & ZIP Code

602-256-6000 Contact phone Email address

27311

Bar number and State

Debtor Flo's Second, LLC

Name

| Case number ( | if known) |
|---------------|-----------|
|---------------|-----------|

| Fill in this information to identify your case: |                   |
|---|-------------------|
| United States Bankruptcy Court for the:         |                   |
| DISTRICT OF ARIZONA                             |                   |
| Case number (if known)                          | Chapter <b>11</b> |
|   |                   |

☐ Check if this an amended filing

## **FORM 201. VOLUNTARY PETITION**

# **Pending Bankruptcy Cases Attachment**

| Debtor   | Flo's Restaurants, Inc. |      |         | Relationship to you   | affiliate         |
|----------|-------------------------|------|---------|-----------------------|-------------------|
| District | Arizona                 | When | 8/08/17 | Case number, if known |                   |
| Debtor   | Flo's, LLC              |      |         | Relationship to you   | affiliate         |
| District | Arizona                 | When | 8/08/17 | Case number, if known | 2:17-bk-09181-MCW |

| Fill in this information to identify the case:              |                       |  |  |  |  |  |  |
|---|-----------------------|--|--|--|--|--|--|
| Debtor name Flo's Second, LLC                               |                       |  |  |  |  |  |  |
| United States Bankruptcy Court for the: DISTRICT OF ARIZONA | ☐ Check if this is an |  |  |  |  |  |  |
| Case number (if known):                                     | amended filing        |  |  |  |  |  |  |

# Official Form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and complete mailing address, including zip code                     | Name, telephone number and email address of creditor contact | (for example, trade debts, bank loans, professional services, is contingent, unliquidated, or disputed va |  | Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. |   | nt and deduction for |
|---|--|---|--|---|---|----------------------|
|   |  | and government contracts)   |  | Total claim, if partially secured   | Deduction for value of collateral or setoff | Unsecured claim      |
| Chase Bank<br>P.O. Box 15123<br>Wilmington, DE<br>19850-5123                          |  | credit line   | Contingent                             |   |   | \$28,615.88          |
| Shamrock Foods<br>Company Inc.<br>P.O. Box 52438<br>Phoenix, AZ<br>85072-2438         |  | vendor debt   |  |   |   | \$21,378.44          |
| Shopcore Properties<br>P.O. Box 27324<br>San Diego, CA<br>92198-1324                  |  | August 2017 rent  |  |   |   | \$19,063.20          |
| Lucas Mechanical,<br>Inc.<br>10971 E. Evans<br>Road<br>Scottsdale, AZ<br>85255-1603   |  | services  |  |   |   | \$9,105.98           |
| Chase Bank<br>Cardmember<br>Service<br>P.O. Box 15123<br>Wilmington, DE<br>19850-5123 |  | credit line   |  |   |   | \$6,551.18           |
| R&C Trading, LLC<br>3401 W. Buckeye<br>Road<br>Phoenix, AZ 85009                      |  | vendor debt   |  |   |   | \$5,146.05           |
| Alsco<br>4707 W. Camelback<br>Road<br>Phoenix, AZ 85031                               |  | services  |  |   |   | \$1,244.65           |
| Victor, Cody &<br>Nicolas McMurry<br>5892 S. Joselin<br>Gilbert, AZ 85298             |  | lien as stated on<br>UCC-1 Financing<br>Statement   | Contingent<br>Unliquidated<br>Disputed | \$1,260,658.94  | Unknown                                     | Unknown              |

Official form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured claims

page 1

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Best Case Bankruptcy

ALSCO 4707 W. CAMELBACK ROAD PHOENIX AZ 85031

AUTO-CHLOR SYSTEM OF WASHINGTON, INC. 3525 E. WOOD STREET, #1 PHOENIX AZ 85040

CHASE BANK
P.O. BOX 15123
WILMINGTON DE 19850-5123

CHASE BANK CARDMEMBER SERVICE P.O. BOX 15123 WILMINGTON DE 19850-5123

CODY J. JESS SCHIAN WALKER 1850 N. CENTRAL AVENUE, #900 PHOENIX AZ 85004-4531

FLO'S RESTAURANTS, INC. 12902 E. CORRINE DRIVE SCOTTSDALE AZ 85259

FLO'S, LLC 15027 N. THOMPSON PEAK PARKWAY SCOTTSDALE AZ 85260

LUCAS MECHANICAL, INC. 10971 E. EVANS ROAD SCOTTSDALE AZ 85255-1603

R&C TRADING, LLC 3401 W. BUCKEYE ROAD PHOENIX AZ 85009 SHAMROCK FOODS COMPANY INC. P.O. BOX 52438 PHOENIX AZ 85072-2438

SHOPCORE PROPERTIES P.O. BOX 27324 SAN DIEGO CA 92198-1324

VICTOR, CODY & NICOLAS MCMURRY 5892 S. JOSELIN GILBERT AZ 85298