| Fill | in this information to ident | ify your case: | | |
|------|--|--|-------------------------------------|---|
| Uni | ted States Bankruptcy Court | for the: | | |
| DIS | TRICT OF ARIZONA | | | |
| Cas | se number (if known) | | Chapter 11 | D Oberli White ea |
| | | | | Check if this an amended filing |
| V (| ore space is needed, attach | on for Non-Individu n a separate sheet to this form. On the to the document, Instructions for Bankrup | op of any additional pages, write | the debtor's name and case number (if known) |
| 1. | Debtor's name | HOTEL OXYGEN PALM SPRINGS | S, LLC | |
| 2. | All other names debtor used in the last 8 years | | | |
| | Include any assumed names, trade names and doing business as names | | | |
| 3. | Debtor's federal Employer Identification Number (EIN) | 82-4330917 | | |
| 4. | Debtor's address | Principal place of business | Mailing add business | lress, if different from principal place of |
| | | 20860 N. TATUM BLVD, STE 240 Phoenix, AZ 85050 | | |
| | | Number, Street, City, State & ZIP Code | P.O. Box, N | umber, Street, City, State & ZIP Code |
| | | Maricopa | Location of place of bu | principal assets, if different from principal |
| | | County | • | alm Canyon Drive Palm Springs, CA |
| | | | Number, Str | reet, City, State & ZIP Code |
| 5. | Debtor's website (URL) | | | |
| 6. | Type of debtor | Corporation (including Limited Liabil | lity Company (LLC) and Limited Lieb | ility Dorthorokin (LLD) |

☐ Partnership (excluding LLP)

☐ Other. Specify:

Case number (if known)

Debtor

| | 01/1/0 E11 B 41 | | |
|-------|-----------------|----------------|--|
| HOIEL | OXYGEN PAL | M SPRINGS, LLC | |

| NI. | -m | |
|-----|----|--|

| 7. | Describe debtor's business | ☐ Health Car ☐ Single Ass ☐ Railroad (a ☐ Stockbroke ☐ Commodity | et Real Es as defined er (as defii / Broker (as de ank (as de | es (as defined in 11 U.S state (as defined in 11 U.S.c. § 101(44) ned in 11 U.S.C. § 1010 as defined in 11 U.S.C. § 78 efined in 11 U.S.C. § 78 | J.S.C. § 101(51B))) (53A)) § 101(6)) | | |
|-----|---|---|---|---|--|---|-------------|
| | | B. Check all that apply ☐ Tax-exempt entity (as described in 26 U.S.C. §501) ☐ Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3) ☐ Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11)) | | | | | |
| | | | | an Industry Classificati urts.gov/four-digit-nation | | code that best describes debtor. cs-codes. | |
| 8. | Under which chapter of the Bankruptcy Code is the debtor filing? | Check one: Chapter 7 Chapter 9 Chapter 11 | | are less than \$2,566,000. The debtor is a small business debtor, attact statement, and federal procedure in 11 U.S.C. A plan is being filed where the place of th | business debtor as the most recent all income tax return C. § 1116(1)(B). With this petition. an were solicited p.S.C. § 1126(b). It to file periodic reparaccording to § 1. Ary Petition for Nonwith this form. | ated debts (excluding debts owed to insiders or affiliate at to adjustment on 4/01/19 and every 3 years after that defined in 11 U.S.C. § 101(51D). If the debtor is a smith balance sheet, statement of operations, cash-flow or if all of these documents do not exist, follow the repetition from one or more classes of creditors, in ports (for example, 10K and 10Q) with the Securities are 3 or 15(d) of the Securities Exchange Act of 1934. File -Individuals Filing for Bankruptcy under Chapter 11 d in the Securities Exchange Act of 1934 Rule 12b-2. | at). all |
| 9. | Were prior bankruptcy cases filed by or against the debtor within the last 8 years? | ■ No. □ Yes. | | | | | |
| | If more than 2 cases, attach a separate list. | Distrio Distrio | | | When | Case number Case number | |
| 10. | Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor? List all cases. If more than 1, attach a separate list | ■ No □ Yes. | | | | Relationship | |
| | allauti a sepatate list | Distric | | | When | Case number, if known | |

Debtor Case number (if known) HOTEL OXYGEN PALM SPRINGS, LLC 11. Why is the case filed in Check all that apply: this district? Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district. A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district. 12. Does the debtor own or ■ No have possession of any Answer below for each property that needs immediate attention. Attach additional sheets if needed. real property or personal ☐ Yes. property that needs immediate attention? Why does the property need immediate attention? (Check all that apply.) ☐ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety. What is the hazard? ☐ It needs to be physically secured or protected from the weather. ☐ It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options). ☐ Other Where is the property? Number, Street, City, State & ZIP Code Is the property insured? ☐ No ☐ Yes. Insurance agency Contact name Phone Statistical and administrative information 13. Debtor's estimation of Check one: available funds Funds will be available for distribution to unsecured creditors. ☐ After any administrative expenses are paid, no funds will be available to unsecured creditors. 14. Estimated number of **1**,000-5,000 **1** 25,001-50,000 1-49 creditors **5001-10,000 5**0,001-100,000 **50-99 1**0.001-25.000 ☐ More than 100.000 □ 100-199 **200-999** 15. Estimated Assets **□** \$0 - \$50,000 □ \$1,000,001 - \$10 million □ \$500,000,001 - \$1 billion **□** \$50,001 - \$100,000 □ \$1,000,000,001 - \$10 billion ■ \$10,000,001 - \$50 million □ \$100,001 - \$500,000 □ \$10,000,000,001 - \$50 billion □ \$50.000.001 - \$100 million

□ \$100,000,001 - \$500 million

■ \$1,000,001 - \$10 million

□ \$10,000,001 - \$50 million

□ \$50,000,001 - \$100 million

□ \$100,000,001 - \$500 million

□ \$500,001 - \$1 million

□ \$50,001 - \$100,000

□ \$100,001 - \$500,000

□ \$500,001 - \$1 million

\$0 - \$50,000

16. Estimated liabilities

☐ More than \$50 billion

☐ More than \$50 billion

□ \$500,000,001 - \$1 billion

□ \$1,000,000,001 - \$10 billion

□ \$10,000,000,001 - \$50 billion

Case number (if known)

Name

| Request for Relief | , Declaration, | and | Signatures |
|--------------------|----------------|-----|-------------------|
|--------------------|----------------|-----|-------------------|

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

17. Declaration and signature of authorized representative of debtor

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is trued and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on November 12, 2019

MM / DD / YYYY

| v | 101 | | // X I Y DE |
|---|-----|-------|-------------|
| X | 151 | DAVID | VALADE |

Signature of authorized representative of debtor

DAVID VALADE

Printed name

Email Address of debtor

Title CHIEF FINANCIAL OFFICER

18. Signature of attorney

X /s/ D. LAMAR HAWKINS

Signature of attorney for debtor

Date November 12, 2019

MM / DD / YYYY

D. LAMAR HAWKINS

Printed name

Guidant Law. PLC

Firm name

402 E. Southern Ave

Tempe, AZ 85282

Number, Street, City, State & ZIP Code

Contact phone 602-888-9229 Email address cindy@guidant.law

013251 AZ

Bar number and State

| Fill in this information to identify the case: | |
|---|-----------------------|
| Debtor name HOTEL OXYGEN PALM SPRINGS, LLC | |
| United States Bankruptcy Court for the: DISTRICT OF ARIZONA | ☐ Check if this is an |
| Case number (if known): | amended filing |

Official Form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and complete mailing address, including zip code | Name, telephone number and email address of creditor contact | Nature of claim (for example, trade debts, bank loans, professional services, | Indicate if claim is contingent, unliquidated, or disputed | gent, If the claim is fully unsecured, fill in only unsecured claim amount and deduct claim is partially secured, fill in total claim amount and deduct | | |
|--|--|--|---|---|---|-----------------|
| | | and government contracts) | | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecured claim |
| BOOKING.COM P.O. BIX 1639 1000 BP AMSTERDAM, THE NETHERLANDS | | BUSINESS DEBT | | | | \$20,159.00 |
| COMMTRACK 17493 NASSUA COMMONS Lewes, DE 19958 | | BUSINESS DEBT | | | | \$55.00 |
| DESERT FIRE EXTINGUISHER COMPANY P.O. BOX 1607 Palm Springs, CA 92263 | | BUSINESS DEBT | | | | \$352.44 |
| DESERT WATER 1200 S. GENE AUTRY TRAIL Palm Springs, CA 92263 | | BUSINESS DEBT | | | | \$1,224.00 |
| ECOLAB P.O. BOX 100512 Pasadena, CA 91189 | | BUSINESS DEBT | | | | \$786.00 |
| EXPEDIA GROUP 333 108TH AVE NE Bellevue, WA 98004 | | BUSINESS DEBT | | | | \$2,141.16 |
| FARMER BROS P.O. BOX 732855 Dallas, TX 75371 | | BUSINESS DEBT | | | | \$488.00 |
| FRONTIER COMMUNICATIONS P.O. BOX 74407 Cincinnati, OH 45274 | | BUSINESS DEBT | | | | \$1,535.00 |
| GUEST SUPPLY P.O. BOX 6771 Somerset, NJ 08875-6771 | | BUSINESS DEBT | | | | \$11,951.85 |

Official form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured claims

page 1

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Best Case Bankruptcy

Debtor HOTEL OXYGEN PALM SPRINGS, LLC

Name

Case number (if known)

| Name of creditor and complete mailing address, including zip code | Name, telephone number and email address of creditor contact | Nature of claim (for example, trade debts, bank loans, professional services, | Indicate if claim is contingent, unliquidated, or disputed | claim is partially secure | cured, fill in only unsecur d, fill in total claim amour toff to calculate unsecure | nt and deduction for |
|---|--|--|---|---------------------------|---|----------------------|
| | | | | partially secured | of collateral or setoff | Gilocourou Giuini |
| HAMMER PLUMBING AND PUMPING P.O. BOX 2448 Cathedral City, CA 92235 | | BUSINESS DEBT | | | | \$3,150.00 |
| HD SUPPLY P.O. BOX 509058 San Diego, CA 92150-9050 | | BUSINESS DEBT | | | | \$14,340.27 |
| RIVERSIDE COUNTY TAX ASSESSOR P.O. BOX 12005 Riverside, CA 92502 | | BUSINESS DEBT | | \$14,404.09 | \$0.00 | \$14,404.09 |
| SOCAL GAS P.O. BOX C Monterey Park, CA 91756 | | BUSINESS DEBT | | | | \$1,050.00 |
| SUNNYSIDE LANDSCAPE 36757 BANKSIDE DRIVE Cathedral City, CA 92234 | | BUSINESS DEBT | | | | \$1,605.00 |
| SYSCO RIVERSIDE 15750 MERIDIAN PARKWAY March Air Reserve Base, CA 92518 | | BUSINESS DEBT | | | | \$8,909.00 |
| TIME WARNER CABLE P.O. BOX 60074 City of Industry, CA 91716 | | BUSINESS DEBT | | | | \$3,236.76 |
| WESTERN STATE DESIGN 2331 TRIPALDI WAY Hayward, CA 94545 | | BUSINESS DEBT | | | | \$949.62 |

Official form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured claims

page 2

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Best Case Bankruptcy

BOOKING.COM P.O. BIX 1639 1000 BP AMSTERDAM, THE NETHERLANDS

COMMTRACK 17493 NASSUA COMMONS LEWES DE 19958

DESERT FIRE EXTINGUISHER COMPANY P.O. BOX 1607 PALM SPRINGS CA 92263

DESERT WATER 1200 S. GENE AUTRY TRAIL PALM SPRINGS CA 92263

DOWNTOWN ASSOCIATES, LLC 7377 E. DOUBLETREE RANCH RD. STE 190 SCOTTSDALE AZ 85258

ECOLAB
P.O. BOX 100512
PASADENA CA 91189

EXPEDIA GROUP 333 108TH AVE NE BELLEVUE WA 98004

FARMER BROS P.O. BOX 732855 DALLAS TX 75371

FRONTIER COMMUNICATIONS P.O. BOX 74407 CINCINNATI OH 45274

GUEST SUPPLY P.O. BOX 6771 SOMERSET NJ 08875-6771

HAMMER PLUMBING AND PUMPING P.O. BOX 2448 CATHEDRAL CITY CA 92235

HD SUPPLY P.O. BOX 509058 SAN DIEGO CA 92150-9050

INCA CAPITLA LLC 7377 E DOUBLETREE RANCH RD, STE 190 SCOTTSDALE AZ 85258

LEXYL TRAVEL TECHNOLOGIES P.O. BOX 645452 PITTSBURGH PA 15264

LIBERTY MUTUAL INSURANCE P.O. BOX 91013 CHICAGO IL 60680

LUXE TRAVEL 16450 BAKE PARKWAY IRVINE CA 92618

MAVERICK SPORTS TRAVEL 2037 PARK DALE LANE ENCINITAS CA 92024

RATED SPORTS GROUP P.O. BOX 607 VENTURA CA 93002

RIVERSIDE COUNTY TAX ASSESSOR P.O. BOX 12005 RIVERSIDE CA 92502

ROAD REBEL GLOBAL 2141 5TH AVE SAN DIEGO CA 92101

SOCAL GAS P.O. BOX C MONTEREY PARK CA 91756

STARBUCKS CORPORATION P.O. BOX 74008016 CHICAGO IL 60674

SUNNYSIDE LANDSCAPE 36757 BANKSIDE DRIVE CATHEDRAL CITY CA 92234

SYSCO RIVERSIDE 15750 MERIDIAN PARKWAY MARCH AIR RESERVE BASE CA 92518

TIME WARNER CABLE P.O. BOX 60074 CITY OF INDUSTRY CA 91716

WESTERN STATE DESIGN 2331 TRIPALDI WAY HAYWARD CA 94545

United States Bankruptcy Court District of Arizona

| In re | HOTEL OXYGEN PALM SPRINGS, L | .LC | Case No. | |
|--------|---------------------------------------|--|----------------------|------------------------------|
| | | Debtor(s) | Chapter | 11 |
| | | | | |
| | | | | |
| | | | | |
| | CORPORAT | E OWNERSHIP STATEMENT (R | RULE 7007.1) | |
| | | | | |
| Pursua | ant to Federal Rule of Bankruptcy Pro | ocedure 7007.1 and to enable the Judg | ges to evaluate | possible disqualification or |
| | | EL OXYGEN PALM SPRINGS, LLC in | | |
| | | er than the debtor or a governmental u | | |
| | * | equity interests, or states that there a | ire no entities t | to report under FRBP |
| 7007.1 | 1: | | | |
| | | | | |
| | | | | |
| ■ Noı | ne [Check if applicable] | | | |
| | . [| | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Nover | mber 12, 2019 | /s/ D. LAMAR HAWKINS | | |
| Date | | D. LAMAR HAWKINS | | |
| | | Signature of Attorney or Litigan | | |
| | | Counsel for HOTEL OXYGEN P | ALM SPRINGS | , LLC |
| | | Guidant Law, PLC 402 E. Southern Ave | | |
| | | Tempe, AZ 85282 | | |
| | | 602-888-9229 | | |
| | | cindy@guidant.law | | |
| | | | | |
| | | | | |

United States Bankruptcy Court

| | District of Arizona | | |
|---|--|---------------------------------|----------|
| In re HOTEL OXYGEN PALM SPRINGS, | LLC | Case No. | |
| | Debtor(s) | Chapter 11 | |
| | | | |
| STATEMENT REGARD | DING AUTHORITY TO SI | GN AND FILE PETITIO |)N |
| I, DAVID VALADE , declare under DXYGEN PALM SPRINGS , LLC , and that the Board of Directors of said corporation | | copy of the resolutions adopted | d by the |
| "Whereas, it is in the best inter Bankruptcy Court pursuant to Chapter | rest of this corporation to file a volume 11 of Title 11 of the United State | * * | tates |
| Be It Therefore Resolved, that authorized and directed to execute and voluntary bankruptcy case on behalf of | • | | er 11 |
| Be It Further Resolved, that DA and directed to appear in all bankrupto perform all acts and deeds and to execute connection with such bankruptcy case | eute and deliver all necessary docu | orporation, and to otherwise do | and |
| Be It Further Resolved, that DA and directed to employ D. LAMAR HAW corporation in such bankruptcy case." | AVID VALADE, CHIEF FINANCIAL OFF KINS, attorney and the law firm of | * | |
| Date November 12, 2019 | Signed /s/ DAVID \ | /ALADE | |
| | DAVID VAL | -ADE | |

Resolution of Board of Directors of HOTEL OXYGEN PALM SPRINGS, LLC

Whereas, it is in the best interest of this corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **DAVID VALADE**, **CHIEF FINANCIAL OFFICER** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter **11** voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **DAVID VALADE**, **CHIEF FINANCIAL OFFICER** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that **DAVID VALADE**, **CHIEF FINANCIAL OFFICER** of this Corporation is authorized and directed to employ **D. LAMAR HAWKINS**, attorney and the law firm of **Guidant Law**, **PLC** to represent the corporation in such bankruptcy case.

| Date | November 12, 2019 | Signed |
|------|-------------------|--------|
| | | |
| Date | November 12, 2019 | Signed |