

**United States Bankruptcy Court  
Central District of California**
**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>SPA-RIFFIC, LLC</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN(if more than one, state all): <b>9209</b> <i>53-0939209</i>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN(if more than one, state all):
Street Address of Debtor (No. & Street, City, and State): <b>5541 PHILADELPHIA STREET, SUITE C CHINO, CA</b>	Street Address of Joint Debtor (No. & Street, City, and State):
ZIP CODE <b>91710</b>	ZIP CODE
County of Residence or of the Principal Place of Business: <b>San Bernardino</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP CODE	ZIP CODE
Location of Principal Assets of Business Debtor (if different from street address above):	
ZIP CODE	

<b>Type of Debtor</b> (Form of Organization) (Check <b>one</b> box.) <ul style="list-style-type: none"> <li><input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></li> <li><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)</li> <li><input type="checkbox"/> Partnership</li> <li><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) <b>LLC</b></li> </ul>	<b>Nature of Business</b> (Check <b>one</b> box) <ul style="list-style-type: none"> <li><input type="checkbox"/> Health Care Business</li> <li><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)</li> <li><input type="checkbox"/> Railroad</li> <li><input type="checkbox"/> Stockbroker</li> <li><input type="checkbox"/> Commodity Broker</li> <li><input type="checkbox"/> Clearing Bank</li> <li><input type="checkbox"/> Other</li> </ul> <b>Tax-Exempt Entity</b> (Check box, if applicable) <ul style="list-style-type: none"> <li><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code.)</li> </ul>	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check <b>one</b> box) <table style="width:100%;"> <tr> <td><input type="checkbox"/> Chapter 7</td> <td><input checked="" type="checkbox"/> Chapter 11</td> <td><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</td> </tr> <tr> <td><input type="checkbox"/> Chapter 9</td> <td><input type="checkbox"/> Chapter 12</td> <td><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</td> </tr> <tr> <td><input type="checkbox"/> Chapter 13</td> <td colspan="2"></td> </tr> </table> <b>Nature of Debts</b> (Check <b>one</b> box) <table style="width:100%;"> <tr> <td><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</td> <td><input checked="" type="checkbox"/> Debts are primarily business debts.</td> </tr> </table>	<input type="checkbox"/> Chapter 7	<input checked="" type="checkbox"/> Chapter 11	<input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding	<input type="checkbox"/> Chapter 9	<input type="checkbox"/> Chapter 12	<input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding	<input type="checkbox"/> Chapter 13			<input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."	<input checked="" type="checkbox"/> Debts are primarily business debts.
<input type="checkbox"/> Chapter 7	<input checked="" type="checkbox"/> Chapter 11	<input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding											
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<b>Filing Fee</b> (Check one box) <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Full Filing Fee attached</li> <li><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b) See Official Form 3A.</li> <li><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> </ul>	<b>Chapter 11 Debtors</b> <b>Check one box:</b> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</li> <li><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</li> </ul> <b>Check if:</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.</li> </ul> <b>Check all applicable boxes</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> A plan is being filed with this petition</li> <li><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</li> </ul>
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<b>Statistical/Administrative Information</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.</li> <li><input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.</li> </ul>										<div style="border: 2px solid black; padding: 5px; font-weight: bold; font-size: 1.2em;">FILED</div> <div style="border: 1px solid black; padding: 5px; font-weight: bold; font-size: 1.1em;">JUL 25 2008</div> <div style="font-size: 0.8em;">CLERK OF BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA BY: <i>[Signature]</i> Deputy Clerk</div>																				
<b>Estimated Number of Creditors</b> <table style="width:100%; text-align: center;"> <tr> <td>1-49</td> <td>50-99</td> <td>100-199</td> <td>200-999</td> <td>1,000-5,000</td> <td>5,001-10,000</td> <td>10,001-25,000</td> <td>25,001-50,000</td> <td>50,001-100,000</td> <td>Over 100,000</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>											1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	Over 100,000	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<b>Estimated Assets</b> <table style="width:100%; text-align: center;"> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>\$100,000,001 to \$500 million</td> <td>\$500,000,001 to \$1 billion</td> <td>More than \$1 billion</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>										\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
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*Guidelines  
num 7*

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>SPA-RIFFIC, LLC</b> <div style="text-align: right;"><b>FORM B1, Page 2</b></div>	
Location Where Filed: <b>NONE</b>	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
Name of Debtor: <b>NONE</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<b>Exhibit A</b> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).  <b>X Not Applicable</b> Signature of Attorney for Debtor(s) _____ Date _____	
<b>Exhibit C</b> Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?  <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No		<b>Exhibit D</b> (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition:  <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.	
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following).  <div style="text-align: right;">_____ (Name of landlord that obtained judgment)</div> <div style="text-align: right;">_____ (Address of landlord)</div>			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**SPA-RIFFIC, LLC****FORM B1, Page 3****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X Not Applicable**

Signature of Debtor

**X Not Applicable**

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Attorney

**X**   
Signature of Attorney for Debtor(s)

**MICHAEL A YOUNGE**

Printed Name of Attorney for Debtor(s)

**THE LAW OFFICE OF MICHAEL A YOUNGE**

Firm Name

**8141 EAST KAISER BLVD SUITE 200**

Address

**ANAHEIM HILLS CA 92808****714-685-1170****714-685-1172**

Telephone Number

**170929**

Date

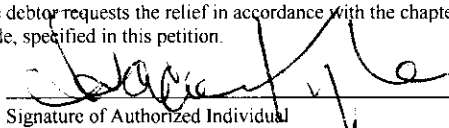
Bar Number

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X**   
Signature of Authorized Individual

**ISAAC Kyle**

Printed Name of Authorized Individual

**President**

Title of Authorized Individual

**7-25-08**

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

☐ I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by § 1515 of title 11 are attached.

☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the Chapter of title 11 specified in the petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X Not Applicable**

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

Date

**Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

**Not Applicable**

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

**X Not Applicable**

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

**Exhibit "A"**

[If debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11 of the Bankruptcy Code, this Exhibit "A" shall be completed and attached to the petition.]

In re: **SPA-RIFFIC, LLC**

Case No.

Chapter **11****Exhibit "A" to Voluntary Petition**

1. If any of debtor's securities are registered under section 12 of the Securities and Exchange Act of 1934, the SEC file number is .

2. The following financial data is the latest available information and refers to debtor's condition on .

a. Total assets \$ \_\_\_\_\_

b. Total debts (including debts listed in 2.c., below) \$ **190,507.00**

Approximate  
number of  
holders

c. Debt securities held by more than 500 holders.

secured                      unsecured                      subordinated

d. Number of shares of preferred stock

e. Number of shares of common stock

Comments, if any:

3. Brief description of debtor's business:

4. List the names of any person who directly or indirectly owns, controls, or holds, with power to vote, 5% or more of the voting securities of debtor:

**United States Bankruptcy Court**

**Central District of California**

In re:

Case No. \_\_\_\_\_

Chapter 11

**SPA-RIFFIC, LLC**

**STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION**

I, **ISAAC KYLE**, declare under penalty of perjury that I am the **PRESIDENT** of **SPA-RIFFIC, LLC**, a **CALIFORNIA** Corporation and that on **03-14-2008** the following resolution was duly adopted by the **ISAAC KYLE** of this Corporation:

"Whereas, it is in the best interest of this Corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that , of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of the Corporation; and

Be It Further Resolved, that , of this Corporation, is authorized and directed to appear in all bankruptcy proceedings on behalf of the Corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the Corporation in connection with such bankruptcy case; and

Be It Further Resolved, that , of this Corporation, is authorized and directed to employ **MICHAEL A YOUNGE**, attorney and the law firm of **THE LAW OFFICE OF MICHAEL A YOUNGE** to represent the Corporation in such bankruptcy case."

Executed on:

7-25-08

Signed:

  
ISAAC KYLE

**STATEMENT OF RELATED CASES**  
**INFORMATION REQUIRED BY LOCAL RULE 1015-2**  
**UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA**

1. A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, an affiliate of the debtor, any copartnership or joint venture of which debtor is or formerly was a general or limited partner, or member, or any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of each such of prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**NONE**

2. (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**NONE**

3. (If petitioner is a corporation) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, or any of its affiliates or subsidiaries, a director of the debtor, an officer of the debtor, a person in control of the debtor, a partnership in which the debtor is general partner, a general partner of the debtor, a relative of the general partner, director, officer, or person in control of the debtor, or any persons, firms or corporations owning 20% or more of its voting stock as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**NONE**

4. (If petitioner is an individual) A petition under the Bankruptcy Reform Act of 1978, including amendments thereof, has been filed by or against the debtor within the last 180 days: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**NONE**

I declare, under penalty of perjury, that the foregoing is true and correct.

Executed at ANAHEIM, CA, California

  
Debtor

Dated: 7-25-08

In re <b>SPA-RIFFIC, LLC</b>	Case No.:
Debtor:	(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

☒ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER <i>(See Instructions Above)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Last four digits of ACCOUNT NO.			Value					

0 continuation sheets attached

Subtotal (Total of this page)	>	\$	0.00	\$	0.00
Total (Use only on last page)	>	\$	0.00	\$	0.00

(Report total also on Summary of Schedules)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

in re <b>SPA-RIFFIC, LLC</b>  <div style="text-align: right;">Debtor.</div>	Case No.:  <div style="text-align: right;">(If known)</div>
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## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

- ☐ **Domestic Support Obligations:** Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).
- ☐ **Extensions of credit in an involuntary case:** Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).
- ☐ **Wages, salaries, and commissions:** Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).
- ☐ **Contributions to employee benefit plans:** Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).
- ☐ **Certain farmers and fishermen:** Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).
- ☐ **Deposits by individuals:** Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).
- ☒ **Taxes and Certain Other Debts Owed to Governmental Units:** Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).
- ☐ **Commitments to Maintain the Capital of an Insured Depository Institution:** Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).
- ☐ **Claims for Death or Personal Injury While Debtor Was Intoxicated:** Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.



In re **SPA-RIFIC, LLC**

Debtor:

Case No.:

(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Taxes and Certain Other Debts Owed to Governmental Units****Type of Priority for Claims Listed on This Sheet**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBATOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
Last four digits of ACCOUNT NO. <b>100-099069</b>			<b>07/21/2008</b>				<b>21,000.00</b>	<b>21,000.00</b>	<b>0.00</b>
<b>STATE BOARD EQUALIZATION PO BOX 942879 SACRAMENTO, CA 94279-0001</b>			<b>STATE SALES TAX</b>						

Sheet no. 1 of 1 continuation sheets attached to Schedule of  
Creditors Holding Priority ClaimsSubtotals >  
(Totals of this page)

\$	<b>21,000.00</b>	\$	<b>21,000.00</b>	\$	<b>0.00</b>
\$	<b>21,000.00</b>				
		\$	<b>21,000.00</b>	\$	<b>0.00</b>

Total >  
(Use only on last page of the completed  
Schedule E. Report also on the Summary of  
Schedules.)Total >  
(Use only on last page of the completed  
Schedule E. If applicable, report also on the  
Statistical Summary of Certain Liabilities and  
Related Data )

In re <b>SPA-RIFFIC, LLC</b>	Case No.:  (If known)
Debtor:	

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTR  HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO. <b>5475840505010011</b> <b>ADVANTA</b> <b>PO BOX 30715</b> <b>SALT LAKE CITY, UT 84130-0715</b>		<b>05/22/2008</b> <b>SUPPLIES</b>				<b>24,331.00</b>
Last four digits of ACCOUNT NO. <b>1139904</b> <b>BAGS &amp; BOWS</b> <b>2039 MONIER BLVD</b> <b>LITHIA SPRINGS, GA 30122</b>		<b>03/14/2008</b> <b>SUPPLIES</b>				<b>500.00</b>
Last four digits of ACCOUNT NO. <b>5473158023056594</b> <b>CHASE</b> <b>PO BOX 94104</b> <b>PALATINE, IL 60094-4014</b>		<b>03/14/2008</b> <b>SUPPLIES</b>				<b>15,243.00</b>
Last four digits of ACCOUNT NO. <b>4246311905154586</b> <b>CHASE</b> <b>PO BOX 94014</b> <b>PALATINE, IL 60094-4014</b>		<b>05/14/2008</b> <b>SUPPLIES</b>				<b>10,185.00</b>
Last four digits of ACCOUNT NO. <b>163290</b> <b>CLIPPER MAGAZINE</b> <b>3708 HEMPLAND ROAD</b> <b>PO BOX 610</b> <b>MOUNTVILLE, PA 17554</b>		<b>03/14/2008</b> <b>ADVERTISING</b>				<b>2,623.00</b>

2 Continuation sheets attached

Subtotal > \$ **52,882.00**

Total > \$

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the  
Statistical Summary of Certain Liabilities and Related Data.)

In re **SPA-RIFFIC, LLC**

Debtor.

Case No.:

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO. <b>4988820008773698</b> <b>FIRST EQUITY</b> <b>PO BOX 84075</b> <b>COLUMBUS, GA 31901-4075</b>		<b>06/01/2008</b> <b>SUPPLIES</b>				<b>11,703.00</b>
Last four digits of ACCOUNT NO. <b>0698318-000</b> <b>GANZ</b> <b>60 INDUSTRIAL PKWY #</b> <b>CHEEKTOWGA, NY 14227</b>		<b>03/14/2008</b> <b>SUPPLIES</b>				<b>2,980.00</b>
Last four digits of ACCOUNT NO. <b>2SPA005</b> <b>GHD</b> <b>3333 BREA CANYON RD #101</b> <b>DIAMOND BAR, CA 91765</b>		<b>03/14/2008</b> <b>SUPPLIES</b>				<b>1,065.00</b>
Last four digits of ACCOUNT NO. <b>SPARIFFIC</b> <b>PHYTOMER</b> <b>952 E. WOODOAK LANE</b> <b>SALT LAKE CITY, UT 84117-7265</b>		<b>03/14/2008</b> <b>SUPPLIES</b>				<b>4,678.00</b>
Last four digits of ACCOUNT NO. <b>UDCS800251</b> <b>PK1 CHINO TWON SQUARE</b> <b>BLACKMAR, PRINCIPE &amp; SCHMELTER</b> <b>600 B STREET, SUITE 2250</b> <b>SAN DIEGO, CA 92101</b>		<b>05-05-2008</b> <b>RENT</b>				<b>44,000.00</b>

Sheet no. 1 of 2 continuation sheets attached to Schedule of Creditors  
Holding Unsecured  
Nonpriority Claims

Subtotal > \$ **64,426.00**

Total &gt; \$

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the  
Statistical Summary of Certain Liabilities and Related Data.)

In re <b>SPA-RIFFIC, LLC</b>	Case No.:
Debtor:	(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO. <b>10008</b> <b>QUICK DISPENSE</b> <b>2700 KIMBALL AVE</b> <b>POMONA, CA 91767-2200</b>		<b>03/14/2008</b> <b>FOOD SUPPLIES</b>				<b>248.00</b>
Last four digits of ACCOUNT NO. <b>SABER INSURANCE SERVICES</b> <b>750 N MOUNTAIN AVE #B</b> <b>UPLAND, CA 91786</b>		<b>03/14/2008</b> <b>INSURANCE</b>				<b>7,378.00</b>
Last four digits of ACCOUNT NO. <b>4512174906</b> <b>THE HARTFORD INSURANCE</b> <b>PO BOX 2907</b> <b>HARTFORD, CT 06104-2907</b>		<b>03/14/2008</b> <b>INSURANCE</b>				<b>200.00</b>
Last four digits of ACCOUNT NO. <b>4856200609134179</b> <b>WELLS FARGO</b> <b>PO BOX 348750</b> <b>SACRAMENTO, CA 95834</b>		<b>03/14/2008</b> <b>SUPPLIES</b>				<b>41,863.00</b>
Last four digits of ACCOUNT NO. <b>91710SPARIFF</b> <b>YOUNGBLOOD</b> <b>4583 ISH DRIVER</b> <b>SIMI VALLEY, CA 93063</b>		<b>03/14/2008</b> <b>SUPPLIES</b>				<b>2,510.00</b>

Sheet no. 2 of 2 continuation sheets attached to Schedule of Creditors  
Holding Unsecured  
Nonpriority Claims

Subtotal > \$ **52,199.00**Total > \$ **169,507.00**

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the  
Statistical Summary of Certain Liabilities and Related Data.)

In re SPA-RIFFIC, LLC	Case No.:
Debtor: (If known)	

**DECLARATION CONCERNING DEBTOR'S SCHEDULES****DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

(NOT APPLICABLE)

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the of the Corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 7 sheets, and that they are true and correct to the best of my knowledge, information, and belief. (Total shown on summary page plus 1).

Date

7-25-08

Signature:



[Print or type name of individual signing on behalf of debtor.]

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]



In re <b>SPA-RIFFIC, LLC</b>	CHAPTER: <b>11</b>
Debtor.	CASE NO.:

5. List the address(es) where the majority of the Debtor's assets are located based on a book value determination as set forth on the Debtor's most recent balance sheet:

**5541 PHILADELPHIA #C  
CHINO, CA 91710**

6. Disclose any different address(es) to those listed above within six months prior to the filing of this petition and state the reasons for the change in address(es):

**N/A**

7. State the name and address of the individual signing this Statement and the relationship of such person to the Debtor (specify):

**ISAAC KYLE, PRESIDENT  
5541 PHILADELPHIA #C  
CHINO, CA 91710**

8. Total number of attached pages of supporting documentation:

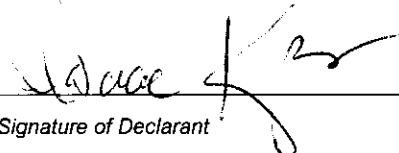
0

9. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct.

Executed on the 25 day of JULY, 20 08, at ANAHEIM, California

ISAAC KYLE

Type Name of Officer



Signature of Declarant

PRESIDENT

Position or Title of Officer

**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA**

In re: **SPA-RIFFIC, LLC**

Debtor(s).

CHAPTER: 11

CASE NO.:

**Form 4.****LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed or subject to setoff	Amount of claim [if secured also state value of security]
STATE BOARD EQUALIZATION PO BOX 942879 SACRAMENTO, CA 94279-0001				<b>\$21,000.00</b>
SABER INSURANCE SERVICES 750 N MOUNTAIN AVE #B UPLAND, CA 91786				<b>\$7,378.00</b>
CLIPPER MAGAZINE 3708 HEMPLAND ROAD PO BOX 610 MOUNTVILLE, PA 17554				<b>\$2,623.00</b>
THE HARTFORD INSURANCE PO BOX 2907 HARTFORD, CT 06104-2907				<b>\$200.00</b>
QUICK DISPENSE 2700 KIMBALL AVE POMONA, CA 91767-2200				<b>\$248.00</b>
FIRST EQUITY PO BOX 84075 COLUMBUS, GA 31901-4075				<b>\$11,703.00</b>



**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA**

In re: **SPA-RIFFIC, LLC**

Debtor(s)

CHAPTER: **11**

CASE NO.:

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed or subject to setoff	Amount of claim [if secured also state value of security]
CHASE PO BOX 94104 PALATINE, IL 60094-4014				<b>\$15,243.00</b>
CHASE PO BOX 94014 PALATINE, IL 60094-4014				<b>\$10,185.00</b>
ADVANTA PO BOX 30715 SALT LAKE CITY, UT 84130-0715				<b>\$24,331.00</b>
WELLS FARGO PO BOX 348750 SACRAMENTO, CA 95834				<b>\$41,863.00</b>
PHYTOMER 952 E. WOODOAK LANE SALT LAKE CITY, UT 84117-7265				<b>\$4,678.00</b>
GHD 3333 BREA CANYON RD #101 DIAMOND BAR, CA 91765				<b>\$1,065.00</b>

**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA**

In re: **SPA-RIFFIC, LLC**

Debtor(s)

CHAPTER: **11**

CASE NO.:

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed or subject to setoff	Amount of claim [if secured also state value of security]
GANZ 60 INDUSTRIAL PKWY # CHEEKTOWGA, NY 14227				\$2,980.00
YOUNGBLOOD 4583 ISH DRIVER SIMI VALLEY, CA 93063				\$2,510.00
BAGS & BOWS 2039 MONIER BLVD LITHIA SPRINGS, GA 30122				\$500.00
PK1 CHINO TWON SQUARE BLACKMAR, PRINCIPE & SCHMELTER 600 B STREET, SUITE 2250 SAN DIEGO, CA 92101				\$44,000.00

**Declaration Under Penalty of Perjury  
on Behalf of a Corporation or Partnership**

I, of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date:

7-25-08

Debtor

**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA**

In re: **SPA-RIFFIC, LLC**

Debtor(s):

CHAPTER: **11**

CASE NO.:

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed or subject to setoff	Amount of claim [if secured also state value of security]

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

**MASTER MAILING LIST**  
**Verification Pursuant to Local Bankruptcy Rule 1007-2(d)**

Name MICHAEL A YOUNGE  
 Address THE LAW OFFICE OF MICHAEL A YOUNGE  
8141 EAST KAISER BLVD  
SUITE 200  
ANAHEIM HILLS  
CA 92808  
 Telephone 714-685-1170  
☒ Attorney for Debtor(s)  
☐ Debtor In Pro Per

UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA							
List all names including trade names, used by Debtor(s) within last 8 years:  SPA-RIFFIC, LLC	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Case No.:</td> <td></td> </tr> <tr> <td style="padding: 2px;">Chapter:</td> <td style="text-align: center;">11</td> </tr> <tr> <td colspan="2" style="height: 50px;"></td> </tr> </table>	Case No.:		Chapter:	11		
Case No.:							
Chapter:	11						

**VERIFICATION OF CREDITOR MAILING LIST**

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 3 sheet(s) is complete, correct, and consistent with the debtor's schedules pursuant to Local Rule 1007-2(d) and I/we assume all responsibility for errors and omissions.

Date:

7-25-08Wane K L

Michael A. Young  
 MICHAEL A YOUNGE, Attorney (if applicable)

PK1 CHINO TWON SQUARE  
BLACKMAR, PRINCIPE & SCHMELTER  
600 B STREET, SUITE 2250  
SAN DIEGO, CA 92101

QUICK DISPENSE  
2700 KIMBALL AVE  
POMONA, CA 91767-2200

SABER INSURANCE SERVICES  
750 N MOUNTAIN AVE #B  
UPLAND, CA 91786

STATE BOARD EQUALIZATION  
PO BOX 942879  
SACRAMENTO, CA 94279-0001

THE HARTFORD INSURANCE  
PO BOX 2907  
HARTFORD, CT 06104-2907

WELLS FARGO  
PO BOX 348750  
SACRAMENTO, CA 95834

YOUNGBLOOD  
4583 ISH DRIVER  
SIMI VALLEY, CA 93063

ADVANTA  
PO BOX 30715  
SALT LAKE CITY, UT 84130-0715

BAGS & BOWS  
2039 MONIER BLVD  
LITHIA SPRINGS, GA 30122

CHASE  
PO BOX 94104  
PALATINE, IL 60094-4014

CHASE  
PO BOX 94014  
PALATINE, IL 60094-4014

CLIPPER MAGAZINE  
3708 HEMPLAND ROAD  
PO BOX 610  
MOUNTVILLE, PA 17554

FIRST EQUITY  
PO BOX 84075  
COLUMBUS, GA 31901-4075

GANZ  
60 INDUSTRIAL PKWY #  
CHEEKTOWGA, NY 14227

GHD  
3333 BREA CANYON RD #101  
DIAMOND BAR, CA 91765

PHYTOMER  
952 E. WOODOAK LANE  
SALT LAKE CITY, UT 84117-7265

SPA-RIFFIC, LLC  
5541 PHILADELPHIA STREET, SUITE C  
CHINO, CA 91710

MICHAEL A YOUNGE  
THE LAW OFFICE OF MICHAEL A YOUNGE  
8141 EAST KAISER BLVD  
SUITE 200  
ANAHEIM HILLS