

United States Bankruptcy Court Central District of California				Voluntary Petition	
Name of Debtor (if individual, enter Last, First, Middle): PAYMAN CAR WASH MANAGEMENT, INC.			Name of Joint Debtor (Spouse) (Last, First, Middle):		
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):			All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):		
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): 33-1185009			Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all):		
Street Address of Debtor (No. and Street, City, and State): 1547 WESTWOOD BLVD. LOS ANGELES, CA <div style="text-align: right;">ZIP CODE 90024</div>			Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right;">ZIP CODE</div>		
County of Residence or of the Principal Place of Business: LOS ANGELES			County of Residence or of the Principal Place of Business:		
Mailing Address of Debtor (if different from street address): <div style="text-align: right;">ZIP CODE</div>			Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right;">ZIP CODE</div>		
Location of Principal Assets of Business Debtor (if different from street address above): 1111 MANCHESTER BLVD., LA CA 90044 AND 1923 MANCHESTER BLVD., LOS ANGELES CA 90047 <div style="text-align: right;">ZIP CODE 90047</div>					
Type of Debtor (Form of Organization) (Check one box.) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)		Nature of Business (Check one box.) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other CAR WASH Tax-Exempt Entity (Check box, if applicable.) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box.) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding Nature of Debts (Check one box.) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or house- hold purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.	
Filing Fee (Check one box.) <input checked="" type="checkbox"/> Full Filing Fee attached. <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.			Chapter 11 Debtors Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).		
Statistical/Administrative Information <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.					<div style="border: 1px solid black; padding: 5px;"> FILED APR 02 2009 <small>CLERK U.S. BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA BY: _____ Deputy Clerk</small> </div>
Estimated Number of Creditors <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000					
Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion					
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion					

Voluntary Petition

(This page must be completed and filed in every case.)

Name of Debtor(s):

PAYMAN CAR WASH MANAGEMENT, INC.

Signatures**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Debtor

X _____
Signature of Joint Debtor

Telephone Number (if not represented by attorney)

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

Date

Signature of Attorney*

X _____
Signature of Attorney for Debtor(s)

SHAWNA S. NAZARI, ESQ.

Printed Name of Attorney for Debtor(s)

LAW OFFICES OF SHAWNA S. NAZARI, APLC

Firm Name

15303 VENTURA BLVD., 9TH FLOOR,

Address SHERMAN OAKS, CA 91403

818-380-3015

Telephone Number

04/02/2009

Date

214939

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests the relief in accordance with the chapter of title 11, United States Code specified in this petition.

X _____
Signature of Authorized Individual

PAYMAN NOORI

Printed Name of Authorized Individual

PRESIDENT

Title of Authorized Individual

04/02/2009

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X _____

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

In re

Payman Car Wash Management, Inc

Debtor(s).

CHAPTER: 1 \

CASE NO.:

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(1)

(2)

(3)

(4)

(5)

Name, telephone number and complete mailing address including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted

Indicate if claim is contingent,
unliquidated, disputed or
subject to setoff

Amount of claim [if secured also state value of security]

See Exhibit "B" attached

Date:

4/2/09
D. Ann R.
Debtor

Debtors

[Declaration as in Form 2]

Exhibit "B"

List of Creditors Holding 20 Largest Unsecured Claims

- 1) Saehan Bank, 3435 Wilshire Blvd. Suite 2920, Los Angeles, CA 90010
- 2) Dana Chung, 213-386-5595, 3435 Wilshire Blvd., Suite 2920, Los Angeles, CA 90010
- 3) Bank Loan
- 4) Disputed
- 5) \$4,200,000.00

- 1) Saehan Bank, 3435 Wilshire Blvd. Suite 2920, Los Angeles, CA 90010
- 2) Dana Chung, 213-386-5595, 3435 Wilshire Blvd., Suite 2920, Los Angeles, CA 90010
- 3) Bank Loan
- 4) Disputed
- 5) \$5,075,000.00


- 1) Los Angeles Department of Water and Power, P.O. Box 51111 Los Angeles, California 90051 / 800-342-5397
- 2) Los Angeles Department of Water and Power, 800-342-5397
- 3) Utility Contract
- 4) Unliquidated
- 5) \$1,600.00

- 1) Royale Westminster, 269 S. Beverly Dr., Suite 1194, Beverly Hills, CA 90212
- 2) M. Maleki, 310-350-3635, 269 S. Beverly Dr., Suite 1194, Beverly Hills, CA 90212
- 3) Unsecured Loan
- 4) Unliquidated
- 5) \$1,100,000.00

- 1) Santa Paula Oil, Inc., 806 W. Harvard St., Santa Paula CA
- 2) Javad Soultani, 818-878-9643, 806 W. Harvard St., Santa Paula CA
- 3) Unsecured Loan
- 4) Unliquidated
- 5) \$200,000.00

- 1) AT & T, 1-800-288-2020
- 2) AT & T, 1-800-288-2020
- 3) Utility Contract
- 4) Unliquidated
- 5) \$8,500.00

Dated: 4/2/09


Payman Noori,

President of Debtor Payman Car Wash
Management, Inc.

Exhibit "C"

Mailing List or "Matrix"

Dana Chung
Saehan Bank
3435 Wilshire Blvd., Suite 2920
Los Angeles, CA 90010

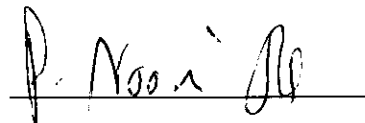
Los Angeles Department of Water and Power
P.O. Box 51111
Los Angeles, California 90051

M. Maleki
Royale Westminster
269 S. Beverly Dr., Suite 1194
Beverly Hills, CA 90212

Javad Soltani
Santa Paula Oil, Inc.
806 W. Harvard St.
Santa Paula CA

AT & T
AT&T California Payment Center
Sacramento, CA 95887-0001

Dated: 4/2/09

A handwritten signature in black ink, appearing to read "P. Noori", is written over a horizontal line.

PAYMAN NOORI

President of Debtor PAYMAN CAR WASH
MANAGEMENT, INC.