Form B1 (Official Form: 09 (BK-2/3883-RK	Doc 1 Filed 12	<u>/12/09</u>		2/1 <b>2/09</b> 9/ <b>09</b> 9:33:1 <b>2:9</b> 1	Districts of California
United States Central Dist	Bankairp Dy Clone of rict of California	: Page	1 of 59	Voluntary	Petition
Name of Debtor (if individual, enter Last, First, Middle)  CERTIFIED COLOR CORP INC.	:	Name of Joint D	Debtor (Spouse) (L	ast, First, Middle):	
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Name (include married	s used by the Joint d, maiden, and trad	Debtor in the last 8 years e names):	
Last four digits of Soc. Sec. or Indvidual-Taxpayer I.D. (more than one, state all): 33-0237594		Last four digits more than one, s		vidual-Taxpayer I.D. (ITIN)	No./Complete EIN(if
Street Address of Debtor (No. & Street, City, and State):  1441 West Collins Ave.  Orange, CA		Street Address of	of Joint Debtor (No	o. & Street, City, and State):	
ZI County of Residence or of the Principal Place of Busine	P CODE <b>92867</b>	County of Resid	lence or of the Prir	ZIP C	ODE
Orange					
Mailing Address of Debtor (if different from street addre		Mailing Address	s of Joint Debtor (i	f different from street address	
ZI Location of Principal Assets of Business Debtor (if differ	P CODE			ZIP C	ODE
1441 W. Collins Avenue, Orange, CA	ent from street address above):			ZIP C	ODE <b>92867</b>
Type of Debtor (Form of Organization) (Check one box.)  ☐ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. ☐ Corporation (includes LLC and LLP) ☐ Partnership ☐ Other (If debtor is not one of the above entities,	Nature of Busin (Check one box)  Health Care Business Single Asset Real Estate 11 U.S.C. § 101(51B) Railroad Stockbroker Commodity Broker			Chapter 12 Recognain Chapter 13 Chapter 13 Recognain	one box)
check this box and state type of entity below.)	☐ Clearing Bank ☐ Other  Tax-Exempt Entity (Check box, if applicable) ☐ Debtor is a tax-exempt organization		debts, defin § 101(8) as individual	Nature of Debts (Check one box)  orimarily consumer ned in 11 U.S.C. s "incurred by an primarily for a	Debts are primarily business debts.
under Title 26 of the United States Code (the Internal Revenue Code.)  Filing Fee (Check one box)  Filing Fee (Check one box)  Filing Fee attached  Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b) See Official Form 3A.  Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.  Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.  A plan is being filed with this petition Acceptances of the plan were solicited prepetition from one or more class of creditors, in accordance with 11 U.S.C. § 1126(b).					J.S.C. § 101(51D).
Statistical/Administrative Information  ✓ Debtor estimates that funds will be available for dis  Debtor estimates that, after any exempt property is of for distribution to unsecured creditors.		nses paid, there	will be no funds a	vailable	THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors  1- 50- 100- 200- 1,000- 49 99 199 999 5,000  Estimated Assets  \$0 to \$50,001 to \$100,001 to \$500,001 to \$1,000	5,001- 10,001- 25,000 10,000 25,000 50,000 0,001 to \$10,000,001 to \$50,000	100,000	Over 100,000 	00,000,001 More	-
\$50,000 \$100,000 \$500,000 \$1million \$10 rd \$	nillion \$50 million \$100 r  00,001 to \$10,000,001 to \$50,00	00,001 to \$10	\$500 million to 00,000,001 to \$500 million to	\$1 billion	-
	_				

Forn	n B1 (Officials	56-18-09-18k-29883-RK Doc 1 Filed 1	2/12/09 Entered 12/12/09/09/09	33:120 Diffict of California			
Vol	untary Petit		t <sub>Name</sub> Rage 25 pf 59 CERTIFIED COLOR CORPINC.	FORM B1, Page 2			
		Prior Bankruptcy Cases Filed Within Last	8 Years (If more than two, attach additional sheet.)				
	ation ere Filed: N	NONE	Case Number:	Date Filed:			
	ation ere Filed:		Case Number:	Date Filed:			
		Pending Bankruptcy Case Filed by any Spouse, Partner or	Affiliate of this Debtor (If more than one, attach a	dditional sheet)			
	ne of Debtor: ONE		Case Number:	Date Filed:			
Dist	rict:		Relationship:	Judge:			
100	)) with the Secur he Securities Exc	Exhibit A  debtor is required to file periodic reports (e.g., forms 10K and ities and Exchange Commission pursuant to Section 13 or 15(d) change Act of 1934 and is requesting relief under chapter 11.)  ttached and made a part of this petition.	Exhibit B  (To be completed if debtor is a whose debts are primarily con I, the attorney for the petitioner named in the foregonave informed the petitioner that [he or she] may prove 12, or 13 of title 11, United States Code, and have e available under each such chapter. I further certify the debtor the notice required by 11 U.S.C. § 342(b).  X Not Applicable  Signature of Attorney for Debtor(s)	sumer debts)  sing petition, declare that I  seed under chapter 7, 11,  xplained the relief			
		Exhibit C	Exhibit D				
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)  Exhibit D completed and signed by the debtor is attached and made a part of this petition.				
	No	on e is attached and made a part of this petition.	If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.				
			ling the Debtor - Venue				
	<b>1</b>	(Check any Debtor has been domiciled or has had a residence, principal place preceding the date of this petition or for a longer part of such 180		days immediately			
		There is a bankruptcy case concerning debtor's affiliate. general p	partner, or partnership pending in this District.				
		Debtor is a debtor in a foreign proceeding and has its principal planas no principal place of business or assets in the United States buthis District, or the interests of the parties will be served in regard	ut is a defendant in an action or proceeding [in a federa				
			des as a Tenant of Residential Property oplicable boxes.)				
	Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following).						
			(Name of landlord that obtained judgment)				
			(Address of landlord)				
		Debtor claims that under applicable nonbankruptcy law, there are entire monetary default that gave rise to the judgment for possess					
	Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.						

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Form B1 (Official September 109 (Bkx-279883-RK Doc 1 Filed 12/12/09 Entered 12/12/09/09/09:33:29 Dipres of California

Voluntary Petition

Main Document<sub>Name</sub> Prage 3 of 59

FORM B1, Page 3

(This page must be completed and filed in every case)

CERTIFIED COLOR CORP INC.

## **Signatures**

## Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### X Not Applicable

Signature of Debtor

## X Not Applicable

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

### Signature of Attorney

#### X /s/Marc A. Zimmerman

Signature of Attorney for Debtor(s)

#### MARC A. ZIMMERMAN

Printed Name of Attorney for Debtor(s)

#### LAW OFFICES OF MARC A. ZIMMERMAN

## 13102 Marcy Ranch Road Santa Ana, CA 92705

Address

## **(714)669-5780**

(714)669-0981

Telephone Number

## 12/12/2009

96269

Bar Number

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the

The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.

## X s/Robert G. Osborne

Signature of Authorized Individual

## Robert G. Osborne

Printed Name of Authorized Individual

#### President

Title of Authorized Individual

## 12/12/2009

Date

## Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by § 1515 of title 11 are attached.
- Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the Chapter of title 11 specified in the petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

#### X Not Applicable

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

Date

#### Signature of Non-Attorney Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

#### Not Applicable

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

## X Not Applicable

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

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Form B1, Exh. A - (Rev. 3/98)

1998 USBC, Central District of California

## Exhibit "A"

[If debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11 of the Bankruptcy Code, this Exhibit "A" shall be completed and attached to the petition.]

In re:	CERTIFIED COLOR CORP INC.	Paint and Coating Sale	Manufacturing and Case No.	
	33-0237594		Chapter	11
	Exh	ibit "A" to Vo	luntary Petition	
1.	If any of debtor's securities are register number is .	ed under section 12 of the S	Securities and Exchange Act of 1934,	the SEC file
2.	The following financial data is the lates	t available information and r	refers to debtor's condition on 10/31/2	<u>2009</u> .
a.	Total assets		\$	
b.	Total debts (including debts listed in 2.	c., below)	\$	
				Approximate number of holders
c.	Debt securities held by more than 500	holders.		
	☐ secured ☑ unsecured	□ subordinated	\$2,000.00	1
d.	Number of shares of preferred stock		0	0
e.	Number of shares of common stock		2,000	1
	Comments, if any:			
3.	Brief description of debtor's business:			
	7			

List the names of any person who directly or indirectly owns, controls, or holds, with power to vote, 5% or more of the

Robert G. Osborne

voting securities of debtor:

4.

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Form B1, Exhibit C - (9/01)

2001 USBC, Central District of California

## **UNITED STATES BANKRUPTCY COURT Central District of California**

[If, to the best of the debtor's knowledge, the debtor owns or has per that poses or is alleged to pose a threat of imminent and identifiable harm to safety, attach this Exhibit "C" to the petition.]		
In re:	Case No.:	
CERTIFIED COLOR CORP INC.  Debtor(s)	Chapter:	11
Exhibit "C" to Voluntary Petitic	on	
I. Identify and briefly describe all real or personal property owned to the debtor that, to the best of the debtor's knowledge, poses or is alleged to imminent and identifiable harm to the public health or safety (attach additional).	pose a threat of	
NONE		
2. With respect to each parcel of real property or item of personal p question 1, describe the nature and location of the dangerous condition, whe or otherwise, that poses or is alleged to pose a threat of imminent and identif public health or safety (attach additional sheets if necessary):	ther environmental	

**NONE** 

# 

## **United States Bankruptcy Court**

## **Central District of California**

n re:		Case No. Chapter	11
CERTIFIED COLOR CORP INC.		Chapter	
STATEMENT REGARDING AUTHO	RITY TO S	IGN AND FILE P	ETITION
I, <b>ROBERT G. OSBORNE</b> , declare under penalty of perjury that I Corporation and that on <b>11/01/2009</b> the following resolution was duly Corporation:			
"Whereas, it is in the best interest of this Corporation to file a volankruptcy Court pursuant to Chapter 11 of Title 11 of the United S		in the United States	
Be It Therefore Resolved, that <b>Robert G. Osborne</b> , <b>President</b> of all documents necessary to perfect the filing of a Chapter 11 volunta			
Be It Further Resolved, that <b>Robert G. Osborne</b> , <b>President</b> of this pankruptcy proceedings on behalf of the Corporation, and to otherwall necessary documents on behalf of the Corporation in connection	ise do and perfo	orm all acts and deeds ar	
Be It Further Resolved, that <b>Robert G. Osborne</b> , <b>President</b> of th <b>ZIMMERMAN</b> , attorney and the law firm of <b>LAW OFFICES OF MARC A</b> case."			
- 42/42/2000			
Executed on: 1 <u>2/12/2009</u>		bbert G. Osborne ERT G. OSBORNE	

## United States Bankruptcy Court Central District of California

In re	CERTIFIED COLOR CORP INC.	Case No.	
	Debtor.	Chapter	11

## STATEMENT OF CORPORATE OWNERSHIP

## By/s/Marc A. Zimmerman

MARC A. ZIMMERMAN Signature of Attorney

Counsel for **CERTIFIED COLOR CORP INC.** 

Bar no.: **96269** 

Address.: LAW OFFICES OF MARC A. ZIMMERMAN

13102 Marcy Ranch Road Santa Ana, CA 92705

Telephone No.: **(714)669-5780**Fax No.: **(714)669-0981**E-mail address: **JDADDY@COX.NET** 

## SMAITEMENITOPIRELATED 公系是 INFORMATION REQUIRED BY LOCAL RULE 1015-2 UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA

1. A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, an affiliate of the debtor, any copartnership or joint venture of which debtor is or formerly was a general or limited partner, or member, or any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of each such of prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

## **NONE**

2. (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

## N/A

3. (If petitioner is a corporation) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, or any of its affiliates or subsidiaries, a director of the debtor, an officer of the debtor, a person in control of the debtor, a partnership in which the debtor is general partner, a general partner of the debtor, a relative of the general partner, director, officer, or person in control of the debtor, or any persons, firms or corporations owning 20% or more of its voting stock as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

#### **NONE**

4. (If petitioner is an individual) A petition under the Bankruptcy Reform Act of 1978, including amendments thereof, has been filed by or against the debtor within the last 180 days: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

N/A	N/A							
I declare, und	er penalty of perjury, that the	foregoing is true and corre	ect.					
Executed at	Santa Ana, CA	, California	s/ Robert G. Osborne					
			Debtor					
Dated: 12/12	2/2009							

Form B6 - Summary (12/07)

2007 USBC, Central District of California

## United States Bankruptcy Court Central District of California

In re CERTIFIED COLOR CORP INC.		Case No.:	
	Debtor.		(if known)

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

	NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS		LIABILITIES	OTHER
A -	Real Property	NO	1	\$	0.00		
В -	Personal Property	NO	3	\$	552,650.00		
C -	Property Claimed as Exempt	NO					
D -	Creditors Holding Secured Claims	NO	1			\$ 0.00	
E -	Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	NO	2			\$ 0.00	
F-	Creditors Holding Unsecured Nonpriority Claims	YES	6			\$ 1,770,000.00	
G -	Executory Contracts and Unexpired Leases	NO	1				
Н -	Codebtors	NO	1				
ļ -	Current Income of Individual Debtor(s)	NO	0				\$
J -	Current Expenditures of Individual Debtor(s)	NO	0				\$
		TOTAL	15	\$	552,650.00	\$ 1,770,000.00	

Main Document Page 10 of 59 Form B6A - (12/07) 2007 USBC, Central District of California

			<u> </u>	
In re	CERTIFIED COLOR CORP INC.		Case No.:	
		Debtor.	(If known)	

## **SCHEDULE A - REAL PROPERTY**

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
	Total	>	0.00	

(Report also on Summary of Schedules.)

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Form B6B - (12/07)

2007	USBC.	Central	District	of	Californi

In re	CERTIFIED COLOR CORP INC.		Case No.:
		Debtor.	(If known

# **SCHEDULE B - PERSONAL PROPERTY**

		_		
TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1.Cash on hand		Petty Cash at Office		250.00
2.Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.	х			
3.Security deposits with public utilities, telephone companies, landlords, and others.	Х			
Household goods and furnishings, including audio, video, and computer equipment.	Х			
5Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	Х			
6.Wearing apparel.	Х			
7Furs and jewelry.	Χ			
8Firearms and sports, photographic, and other hobby equipment.	X			
9Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	Х			
10Annuities. Itemize and name each issuer.	Х			
11 Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1).Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)).	X			
12Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	Х			
13.Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14Interests in partnerships or joint ventures. Itemize.	Х			
15.Government and corporate bonds and other negotiable and nonnegotiable instruments.	Х			
16Accounts receivable.		Accounts Receivable (Less than 90 Days) as of 10/31/2009		170,000.00
Accounts receivable.		Accounts Receivable (Over 90 Days) as of 10/31/2009		25,000.00
17Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			

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Form B6B - (12/07)

2007 USBC, Central District of California

In re	CERTIFIED COLOR CORP INC.		Case No.:	
		Debtor.	•	(If known

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
18.Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21 Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22Patents, copyrights, and other intellectual property. Give particulars.		Patent for Paint and Coverings		150,000.00
23Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25Automobiles, trucks, trailers, and other vehicles and accessories.		See Attached List		30,000.00
26Boats, motors, and accessories.	Χ			
27 Aircraft and accessories.	Χ			
28.Office equipment, furnishings, and supplies.		See Attahed List		8,750.00
29Machinery, fixtures, equipment and supplies used in business.		See Attached List		146,650.00
30 Inventory.		Paint and Coverings on Hand		22,000.00
31Animals.	Χ			
32Crops - growing or harvested. Give particulars.	Х			
33Farming equipment and implements.	Χ			
34Farm supplies, chemicals, and feed.	Χ			
35Other personal property of any kind not already listed. Itemize.	X			

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08:33:29 Desc

Form B6B - (12/07)

2007 USBC, Central District of California

	····· ( · · · )						
In re	CERTIFIED COLOR CORP INC.		Case No.:				
		Debtor.	(If known)				

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
	\$ 552,650.00			

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

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Form B6D - (12/07)

2007 USBC, Central District of California

In re	CERTIFIED COLOR CORP INC.		Case No.:
		Debtor.	(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

☑ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Last four digits of ACCOUNT NO.			Value					

 $\underline{\mathbf{0}}$  continuation sheets attached



(Report total also on Summary of Schedules) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

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Main Document Form B6E- (Rev. 12/07) 2007 USBC, Central District of California

n re	CERTIFIED COLOR CORP INC.		Case No.:	
		Debtor.		(If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

¥	Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.
TYF	PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)
	<b>Domestic Support Obligations:</b> Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).
	Extensions of credit in an involuntary case: Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).
	<b>Wages, salaries, and commissions:</b> Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).
	Contributions to employee benefit plans: Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).
	Certain farmers and fishermen: Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).
	<b>Deposits by individuals:</b> Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).
	Taxes and Certain Other Debts Owed to Governmental Units: Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).
	Commitments to Maintain the Capital of an Insured Depository Institution: Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).
	Claims for Death or Personal Injury While Debtor Was Intoxicated: Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

Main Document Page 16 of 59 Form B6E- (Rev. 12/07)

Form B6E- (Rev. 12/07)	main Boodinon	. ago . o o. o.		2007 USBC, Central District of California
In re CERTIFIED COLOR CORP INC.		C	Case No.:	
		Debtor.		(If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

## Type of Priority for Claims Listed on This Sheet

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
Last four digits of ACCOUNT NO.									\$0.00

Sheet no. 1 of 1 continuation sheets attached to Schedule of Creditors Holding Priority Claims

Subtotals⊁ (Totals of this page)

Total >

(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

(Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)

\$ 0.00	\$ 0.00	\$ 0.00
\$ 0.00		
	\$ 0.00	\$ 0.00

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Form B6F (Official Form 6F) - (Rev. 12/07)

2007 USBC, Central District of California

Desc

In re	CERTIFIED COLOR CORP INC.		Case No.:	
		Debtor.	(If F	known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F. 

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO. Acorn Paper Products Co. P.O. Box 23985 Los Angeles, CA 90023-3985			01/28/2009 Business expense				7,500.00
Last four digits of ACCOUNT NO. Adhesive Products Inc. 520 Cleveland Ave. Albany, CA 94710-0007			02/10/2009 Business expense				7,000.00
Last four digits of ACCOUNT NO.  Banco Popular P.O. Box 4601 Oak Park, IL 60303-4601			02/23/2009 Business credit line				93,000.00
Last four digits of ACCOUNT NO.  Banco Popular P.O. Box 4601 Oak Park, IL 60303-4601			01/19/2009 Business credit line				1,300,000.00
Last four digits of ACCOUNT NO. Berlin Packaging LLC P.O. Box 95584 Chicago, IL 60694-5584			02/15/2009 Business expense				3,500.00

5 Continuation sheets attached

\$ Subtotal > 1,411,000.00

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2007 USBC, Central District of California

In re	CERTIFIED COLOR CORP INC.	Case No.:	
	Debt	or.	(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

			(Continuation Sheet)				
CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO.  Best Label Co. Inc. P.O. Box 3847  Cerritos, CA 90703			03/08/2009 Business expense				7,000.00
Last four digits of ACCOUNT NO. 7000 8446 51 Citibank Business Bank Loan OPS 100 Citibank Bldg 1, Floor 1 San Antonio, TX 78245			03/01/2009 Business credit line				60,500.00
Last four digits of ACCOUNT NO.  Dick Blick 6910 Eagle Way Chicago, IL			03/31/2009 Business expense				500.00
Last four digits of ACCOUNT NO.  Dorsett & Jackson 3800 Noakes St. Los Angeles, CA 90023-3224			04/14/2009 Legal expenses				4,500.00
Last four digits of ACCOUNT NO.  Dowd and Guild 14 Crow Canyon Court, #200 San Ramon, CA 94583-1667			02/28/2009 Business expense				1,000.00

Sheet no.  $\underline{1}$  of  $\underline{5}$  continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

\$ Subtotal > 73,500.00 \$ Total ≻

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2007 USBC, Central District of California

**CERTIFIED COLOR CORP INC.** Case No.: Debtor.

(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

			(Continuation Sheet)				
CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO. DSM P.O.Box 7777 Philadelphia,PA 19175-0001			03/26/2009 Business expense				27,000.00
Last four digits of ACCOUNT NO. 4258 0311 Ford Credit P.O. Box 7172 Pasadena, CA 91109			04/14/2009 Auto Ioan				1,000.00
Last four digits of ACCOUNT NO.  Gallade Chemical 1230 East St. Gertrude Place Santa Ana, CA 92707	_		04/22/2009 Business expense				500.00
Last four digits of ACCOUNT NO. Herwick Standard P.O. Box 951257 Cleveland, OH 44193-0011	_		04/14/2009 Business expense				2,500.00
Last four digits of ACCOUNT NO.  Hevcotech LTD P.O. Box 23354 Newark, NJ 07189			02/15/2009 Business expense				2,000.00

Sheet no.  $\underline{2}$  of  $\underline{5}$  continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

\$ Subtotal > 33,000.00 \$ Total ≻

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2007 USBC, Central District of California

**CERTIFIED COLOR CORP INC.** Case No.: Debtor. (If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

		,	(Continuation Sheet)				
CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO.  Love Trucking 664 Brentwood Ave. Upland, CA 91786-4329			02/14/2009 Business expense				1,000.00
Last four digits of ACCOUNT NO. LT Horn Co. 16141 Heron Ave. La Mirada, CA 90638			01/17/2009 Business expense				500.00
Last four digits of ACCOUNT NO. Norman Fox & Co. 5511 S. Boyle Ave. Vernon, CA 90058-3932			02/27/2009 Business expense				2,500.00
Last four digits of ACCOUNT NO. 131496-82 OCTFCU P.O. Box 11547 Santa Ana, CA 92711-1547	_		01/31/2009 Credit line				212,000.00
Last four digits of ACCOUNT NO.  Oxygen Service Co. 1011 W. Collins Ave. Orange, CA 92867			03/23/2009 Business expense				500.00

Sheet no.  $\underline{3}$  of  $\underline{5}$  continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

\$ Subtotal > 216,500.00 \$ Total ≻

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2007 USBC, Central District of California

**CERTIFIED COLOR CORP INC.** Case No.: Debtor. (If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

		,	(Continuation Sheet)				
CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO.  Paramount Can 16430 Phoebe Ave. La Mirada, CA 90638			03/20/2009 Business expense				2,000.00
Last four digits of ACCOUNT NO.  Plascor 972 Columbia Ave. Riverside, CA 92507			01/18/2009 Business expense				5,000.00
Last four digits of ACCOUNT NO.  Plastic Industries 22324 Temescal Canyon Rd. Corona, CA			02/01/2009 Business expense				5,500.00
Last four digits of ACCOUNT NO. PT Hutchins Co. 901 S Stimson Ave. City of Industry, CA 91745-1629			03/11/2009 Business expense				4,500.00
Last four digits of ACCOUNT NO. Rios Industries 12234 Los Nietos Road Santa Fe Srpings, CA 91745-1629			03/18/2009 Business expense				1,000.00

Sheet no.  $\underline{4}$  of  $\underline{5}$  continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

\$ Subtotal > 18,000.00 \$ Total ≻

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2007 USBC, Central District of California

In re	CERTIFIED COLOR CORP INC.		Case No.:	
		Debtor.	(If known)	

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO.  TCR Industries 26 Centerpointe Dr # 120 La Palma, CA 90623-2568			04/13/2009 Business expense				16,500.00
Last four digits of ACCOUNT NO. Unishippers 12235 Beach Blvd. Suite 9 Stanton, CA 90680-3943			04/04/2009 Business expense				500.00
Last four digits of ACCOUNT NO. Univar USA P.O. Box 512062 Los Angeles, CA 90051-0062			04/30/2009 Business expense				1,000.00

Sheet no.  $\underline{5}$  of  $\underline{5}$  continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

\$ Subtotal > 18,000.00 1,770,000.00 Total ≻

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Form B6G - (12/07) 2007 USBC, Central District of California

In re	CERTIFIED COLOR CORP INC.		Case No.:	
		Debtor.	(II	f known)

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

☑ Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.

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2007 USBC, Central District of California

In re	CERTIFIED COLOR CORP INC.		Case No.:	
		Debtor.		(If known)

# **SCHEDULE H - CODEBTORS**

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR

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Form B6 - Declaration(Rev. 12/07)

2007 USBC, Central District of California

In re	CERTIFIED COLOR CORP INC.	Case No.:
	Debto	· (If known)

## **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

## **DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

	(NOT A	APPLICABLE)
DECLARATION UNDER PENALT	Y OF PERJURY (	ON BEHALF OF CORPORATION OR PARTNERSHIP
I Robert G. Osborne, the President of the	ne <b>Corporation</b> name	ed as debtor in this case, declare under penalty of
perjury that I have read the foregoing summary an they are true and correct to the best of my knowle		(T + 1 + 1
Date <b>12/12/2009</b>	Signature:	s/ Robert G. Osborne
		Robert G. Osborne President
		[Print or type name of individual signing on behalf of debtor.]
[An individual signing on behalf of a partnership or	corporation must indic	rate position or relationship to debtor.

Statement of Financial Affairs (Form 7) - Page 1 - (Rev. 12/07)

2007 USBC, Central District of California

# UNITED STATES BANKRUPTCY COURT Central District of California

In re	CERTIFIED COLOR CORP INC.		Case No.:	
		Debtor.	(If known)	

## STATEMENT OF FINANCIAL AFFAIRS

## 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE FISCAL YEAR PERIOD

1,780,000.00 Business Income 2007

2,150,000.00 Business Income 2008

1,600,000.00 Business Income 2009 (10 Months)

## 2. Income other than from employment or operation of business

None

**1** 

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE FISCAL YEAR PERIOD

## 3. Payments to creditors

## Complete a. or b., as appropriate, and c.

None **1** 

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS

AMOUNT PAID AMOUNT STILL OWING Case 8:09-bk-23883-RK Doc 1 Filed 12/12/09 Entered 12/12/09 08:33:29 Page 27 of 59 Main Document

Statement of Financial Affairs (Form 7) - Page 2 - (Rev. 12/07)

2007 USBC, Central District of California

None	h	Debtor	whose
INOLIC	υ.	Debioi	WIIOSE

debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/ **TRANSFERS**  **AMOUNT** PAID OR **VALUE OF TRANSFERS** 

**AMOUNT** STILL **OWING** 

**Assorted Vendors** 

**Various** 

50,000.00

22,000.00

## None

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF **PAYMENT** 06/30/2009 **AMOUNT** PAID

4,500.00

**AMOUNT** STILL OWING

90,500.00

**Robert Osborne** 2964 Sparrow Drive Fullerton, CA 92835

Sole Shareholder/Officer/Director

## 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**CAPTION OF SUIT** AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

None  $\overline{\mathbf{A}}$ 

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF **SEIZURE**  DESCRIPTION AND VALUE OF **PROPERTY** 

## 5. Repossessions, foreclosures and returns

None V

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION. FORECLOSURE SALE, TRANSFER OR RETURN

**DESCRIPTION** AND VALUE OF **PROPERTY** 

Statement of Financial Affairs (Form 7) - Page 3 - (Rev. 12/07)

2007 USBC, Central District of California

## 6. Assignments and receiverships

None **Z** 

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

TERMS OF

NAME AND ADDRESS DATE OF ASSIGNMENT
OF ASSIGNEE ASSIGNMENT OR SETTLEMENT

None **1** 

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

	NAME AND ADDRESS		DESCRIPTION
NAME AND ADDRESS	OF COURT	DATE OF	AND VALUE OF
OF CUSTODIAN	CASE TITLE & NUMBER	ORDER	PROPERTY

## 7. Gifts

None **☑**  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS	RELATIONSHIP		DESCRIPTION
OF PERSON	TO DEBTOR,	DATE	AND VALUE OF
OR ORGANIZATION	IF ANY	OF GIFT	GIFT

## 8. Losses

None **☑** 

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION DESCRIPTION OF CIRCUMSTANCES AND, IF

AND VALUE OF LOSS WAS COVERED IN WHOLE OR IN PART DATE OF

PROPERTY BY INSURANCE, GIVE PARTICULARS LOSS

## 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

OF PAYEE

NAME OF PAYOR IF

OTHER THAN DEBTOR

Marc A. Zimmerman

DATE OF PAYMENT,

NAME OF PAYOR IF

OF PROPERTY

15000.00

Marc A. Zimmerman 13102 Marcy Ranch Road Santa Ana, CA 92705 Statement of Financial Affairs (Form 7) - Page 4 - (Rev. 12/07)

2007 USBC, Central District of California

#### 10. Other transfers

None **1** 

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY
TRANSFERRED
AND VALUE RECEIVED

None **☑**  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR' INTEREST IN PROPERTY

## 11. Closed financial accounts

None **☑** 

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION TYPE OF ACCOUNT, LAST FOUR AMOUNT AND DIGITS OF ACCOUNT NUMBER, DATE OF SALE AND AMOUNT OF FINAL BALANCE OR CLOSING

## 12. Safe deposit boxes

None **1** 

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES
OF THOSE WITH ACCESS

DESCRIPTION OF

DATE OF TRANSFER OR SURRENDER,

TO BOX OR DEPOSITORY CONTENTS IF ANY

#### 13. Setoffs

None **✓** 

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

Statement of Financial Affairs (Form 7) - Page 5 - (Rev. 12/07)

2007 USBC, Central District of California

## 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

 $\square$ 

NAME AND ADDRESS

OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None **☑**  If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

## 16. Spouses and Former Spouses

None **☑**  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor 's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None

 $\square$ 

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

SITE NAME AND NAME AND ADDRESS DATE OF ENVIRONMENTAL

ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

None **☑** 

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND NAME AND ADDRESS DATE OF ENVIRONMENTAL ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

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Statement of Financial Affairs (Form 7) - Page 6 - (Rev. 12/07)

2007 USBC, Central District of California

None **✓**1 c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS
OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

## 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

LAST FOUR DIGITS

OF SOCIAL SECURITY OR OTHER INDIVIDUAL ADDRESS

NATURE OF BUSINESS

**BEGINNING AND ENDING** 

TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN

33-0237594

1441 West Collins

Paint/Coating Manufacture and 02/01/1999

**DATES** 

Avenue

Orange, CA 92867 Sales

11/30/2009

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

## 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

Certified Color Corp,

DATES SERVICES RENDERED

Richard L. Scott Scott & Baldwin

1490 Stone Point Dr.

Ste 250

NAME

Inc.

Roseville, CA 95661

None

b. List all firms or individuals who within **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS

DATES SERVICES RENDERED

2000-Present

2000-Present

Richard L. Scott Scott & Baldwin 1490 Stone Point Drive Ste 250 Roseville, CA 95661

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Statement of Financial Affairs (Form 7) - Page 7 - (Rev. 12/07) 2007 USBC, Central District of California c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account None and records of the debtor. If any of the books of account and records are not available, explain. NAME **ADDRESS** Certified Color Corp, Inc. 1441 West Collins Avenue Orange, CA 92867 d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a None financial statement was issued by the debtor within two years immediately preceding the commencement of this case. DATE ISSUED NAME AND ADDRESS **Banco Popular** P.O. Box 4601 Oak Park, IL 60303-4601 20. Inventories a. List the dates of the last two inventories taken of your property, the name of the person who supervised the None taking of each inventory, and the dollar amount and basis of each inventory. DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other DATE OF INVENTORY INVENTORY SUPERVISOR basis) 10/30/2009 **Robert Osborne** 71,500.00 **Cost of Production** b. List the name and address of the person having possession of the records of each of the inventories reported None in a., above. NAME AND ADDRESSES OF CUSTODIAN DATE OF INVENTORY OF INVENTORY RECORDS 10/30/2009 Certified Color Corp, Inc. 1441 West Collins Ave. Orange, CA 92867 21. Current Partners, Officers, Directors and Shareholders a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the None partnership.  $\mathbf{\Delta}$ NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly None

owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

NAME AND ADDRESS TITLE

**Robert Osborne** 2964 Sparrow Drive Fullerton, CA 92835 President/CEO

100% Common Stock

22. Former partners, officers, directors and shareholders

None Ø

a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

NAME **ADDRESS** DATE OF WITHDRAWAL Case 8:09-bk-23883-RK Doc 1 Filed 12/12/09 Entered 12/12/09 08:33:29 Desc Main Document Page 33 of 59

Statement of Financial Affairs (Form 7) - Page 8 - (Rev. 12/07)

2007 USBC, Central District of California

None

b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

N/A

## 23. Withdrawals from a partnership or distributions by a corporation

None **☑** 

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY
OR DESCRIPTION
AND VALUE OF PROPERTY

## 24. Tax Consolidation Group.

None **☑** 

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

## 25. Pension Funds.

None **☑** 

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

. . . . . . . . .

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Statement of Financial Affairs (Form 7) - Page 9 - (Rev. 12/07)

2007 USBC, Central District of California

[If completed on behalf of a partnership or corporation]

I, declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date 12/12/2009

Signature s/Robert G. Osborne

Robert G. Osborne, President

Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

\_ continuation sheets attached

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Form B203- Disclosure of Compensation of Attorney for Debtor- (1/88)

1998 USBC, Central District of California

					ANKRUPTCY COURT	Г	
I	ln re				Case No.:		
CERTIFIED COLOR CORP INC.				RE OF COMPENS			
				Debtor.			
1.	and the	nat compensation o me, for services	paid to me within one yea	ar before the filing of the del	hat I am the attorney for the a e petition in bankruptcy, or ag otor(s) in contemplation of or i	greed to be	
	F	or legal services,	I have agreed to accept			\$	15,000.00
	Р	rior to the filing of	this statement I have rec	eived		\$	15,000.00
	В	alance Due				\$	0.00
2.	The s	ource of compens	ation paid to me was:				
		<b>☑</b> Debtor		☐ Other (specify)			
3.	The s	ource of compens	ation to be paid to me is:				
		■ Debtor		☐ Other (specify)			
4.	. 🗹	I have not agreed of my law firm.	d to share the above-disc	losed compensation w	ith any other person unless th	ney are members and asso	ociates
		· ·		•	person or persons who are n names of the people sharing		s of
5.		urn for the above-oding:	disclosed fee, I have agre	eed to render legal serv	ice for all aspects of the bank	cruptcy case,	
	a)	Analysis of the day		and rendering advice	to the debtor in determining w	hether to file	
	b)	Preparation and	filing of any petition, sche	edules, statement of aff	airs, and plan which may be r	required;	
	c)	Representation of	of the debtor at the meeting	ng of creditors and con	firmation hearing, and any adj	journed hearings thereof;	
	d)	Representation of	of the debtor in adversary	proceedings and other	contested bankruptcy matter	rs;	
	e)	Other provisions	as needed]				
მ.	By aç	greement with the	debtor(s) the above discl	osed fee does not incl	ude the following services:		

None

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Form B203- Disclosure of Compensation of Attorney for Debtor- (1/88)

1998 USBC, Central District of California

In re CERTIFIED COLOR CORP INC.	Debtor.	Case No.: (If known)
	CERTIFICATION	
I certify that the foregoing is a complete statement of representation of the debtor(s) in this bankruptcy process.	, ,	ent to me for
12/12/2009	/s/Marc A. Zimmerman	
Date	Signature of Attorney	
	LAW OFFICES OF MARC A.	ZIMMERMAN
	Name of Law Firm	

## **UNITED STATES BANKRUPTCY COURT**

### **Central District of California**

In re:

CERTIFIED COLOR CORP INC. 33-0237594	Case No.
Certification of Substantial	I Compliance
I certify that the foregoing computer generated documents, prepare comply with Local Rule 103(2)(b) and contain the same substance as the available and applicable at this time.	
Dated: <u>12/12/2009</u>	/s/Marc A. Zimmerman  MARC A. ZIMMERMAN  Bar Number 96269  LAW OFFICES OF MARC A.  ZIMMERMAN  13102 Marcy Ranch Road  Santa Ana, CA 92705  (714)669-5780
I certify that the foregoing computer generated documents, prepare comply with Local Rule 103(2)(b) and contain the same substance as the available and applicable at this time.	
Dated: <u>12/12/2009</u>	/s/Marc A. Zimmerman  MARC A. ZIMMERMAN  Bar Number 96269  LAW OFFICES OF MARC A.  ZIMMERMAN  13102 Marcy Ranch Road  Santa Ana, CA 92705 (714)669-5780

Form 6 - Statistical Summary (12/07)
Official Form B6 - Statistical Summary (12/07)

2007 USBC, Central District of California

#### **United States Bankruptcy Court**

re		Case No.
	Debtors	Chapter
UI	NITED STATES BANKRUPTCY	COURT
		CHAPTER:
n re	De <b>lblei</b> (sc)r.	CASE NO.:
Debtor(s):		Case No.:
		(If known)
		Chapter:

§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	An	nount
Domestic Support Obligations (from Schedule E)	\$	0.00
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	\$	0.00
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	\$	0.00
Student Loan Obligations (from Schedule F)	\$	0.00
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E.	\$	0.00
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$	0.00
TOTAL	\$	0.00

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2007 USBC, Central District of California

# **United States Bankruptcy Court**

Official Form 6 - Statistical Summary (12/07) UNITED	STATES BANKRUPTCY CO	JRT – CENTRAL DISTRICT OF CALI	FORNIA
In re		Case No.	
D	ebtors ,	Chapter	
UNITED S	STATES BANKRUPTCY	COURT	
		CHAPTER:	
In re	Del <b>blet(s:)</b> r.	CASE NO.:	
Debtor(s):		Case No.: (If known)	
		Chapter:	
State the following:			
Average Income (from Schedule I, Line 16)	\$ 0.00		
Average Expenses (from Schedule J, Line 18)	\$ 0.00		
Current Monthly Income (from Form 22A Line 12; <b>OR</b> , For 22B Line 11; <b>OR</b> , Form 22C Line 20)	s <b>0.00</b>		

### State the following:

Total from Schedule D, "UNSECURED PORTION, IF ANY" column		\$ 0.00
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.	\$ 0.00	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		\$ 0.00
4. Total from Schedule F		\$ 0.00
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		\$ 0.00

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Verification of Creditor Mailing List - (Rev. 10/05)

MARC A. ZIMMERMAN

Name

2003 USBC, Central District of California

# MASTER MAILING LIST Verification Pursuant to Local Bankruptcy Rule 1007-2(d)

Add	Iress	LAW OFFICES OF MARC A. ZIMMERMAN		
		13102 Marcy Ranch Road Santa Ana, CA 92705		
Tal	ephor			
_	-	•		
		ney for Debtor(s) or In Pro Per		
_	D00	01 111 10 1 01		
		UNITED STAT	ES BANKRUPT	CY COURT
		CENTRAL DI	STRICT OF CA	LIFORNIA
	_ist a 3 yea	Il names including trade names, used by Debto	or(s) within last	Case No.:
`	yca			Chapter: 11
(	CERT	IFIED COLOR CORP INC.		
		VERIFICATION C	F CREDITOR I	MAILING LIST
The	o obo	ve named debter(e) or debter's atterney if ann	liaahla da harab	, cortify under penalty of perium, that the
		ve named debtor(s), or debtor's attorney if app I Master Mailing List of creditors, consisting of	4	sheet(s) is complete, correct, and consistent
				issume all responsibility for errors and omissions.
		·	( )	,
Dat	e:	12/12/2009	s/ Robert G. Osbo	orne
			Robert G. Osbo	rne ,President
		A. Zimmerman		
MΑ	RC A	a. ZIMMERMAN, Attorney (if applicable)		

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# UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA

In re:	CERTIFIED COLOR CORP INC.	Case No.
	Debtor	- Chapter <u>11</u>

## VERIFICATION OF CREDITOR MATRIX

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of **4** sheet(s) is complete, correct and consistent with the debtor's schedules pursuant to Local Bankruptcy Rules and I/we assume all responsibility for errors and omissions.

Dated: 12/12/2009 Signed: s/ Robert G. Osborne Robert G. Osborne

Signed: /s/Marc A. Zimmerman

MARC A. ZIMMERMAN
Attorney for Debtor(s)

Attorney for Debtor(s)
Bar no.: 96269

LAW OFFICES OF MARC A. ZIMMERMAN

13102 Marcy Ranch Road Santa Ana, CA 92705

Telephone No.: (714)669-5780 Fax No.: (714)669-0981

E-mail address: JDADDY@COX.NET

Plascor 972 Columbia Ave. Riverside, CA 92507

OCTFCU
P.O. Box 11547
Santa Ana, CA 92711-1547

Banco Popular P.O. Box 4601 Oak Park, IL 60303-4601

Citibank Business Bank Loan OPS 100 Citibank Bldg 1, Floor 1 San Antonio, TX 78245

DSM P.O.Box 7777 Philadelphia,PA 19175-0001

TCR Industries 26 Centerpointe Dr # 120 La Palma, CA 90623-2568

Acorn Paper Products Co. P.O. Box 23985 Los Angeles, CA 90023-3985

Adhesive Products Inc. 520 Cleveland Ave. Albany, CA 94710-0007

Banco Popular P.O. Box 4601 Oak Park, IL 60303-4601 Plastic Industries 22324 Temescal Canyon Rd. Corona, CA

Ford Credit P.O. Box 7172 Pasadena, CA 91109

PT Hutchins Co. 901 S Stimson Ave. City of Industry, CA 91745-1629

Dorsett & Jackson 3800 Noakes St. Los Angeles, CA 90023-3224

Berlin Packaging LLC P.O. Box 95584 Chicago, IL 60694-5584

Herwick Standard P.O. Box 951257 Cleveland, OH 44193-0011

Norman Fox & Co. 5511 S. Boyle Ave. Vernon, CA 90058-3932

Hevcotech LTD P.O. Box 23354 Newark, NJ 07189

Paramount Can 16430 Phoebe Ave. La Mirada, CA 90638

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Dowd and Guild 14 Crow Canyon Court, #200 San Ramon, CA 94583-1667

Best Label Co. Inc. P.O. Box 3847 Cerritos, CA 90703 Case 8:09-bk-23883-RK Doc 1 Filed 12/12/09 Entered 12/12/09 08:33:29 Desc Main Document Page 45 of 59 CERTIFIED COLOR CORP INC.

1441 West Collins Ave. Orange, CA 92867

MARC A. ZIMMERMAN LAW OFFICES OF MARC A. ZIMMERMAN 13102 Marcy Ranch Road Santa Ana, CA 92705

# Case 8:09-bk-23883-RK Doc 1 Filed 12/12/09 Entered 12/12/09 08:33:29 Desc

Main Document Page 46 of 59 Acorn Paper Products Co.

P.O. Box 23985

Los Angeles, CA 90023-3985

Adhesive Products Inc. 520 Cleveland Ave. Albany, CA 94710-0007

Banco Popular P.O. Box 4601 Oak Park, IL 60303-4601

Berlin Packaging LLC P.O. Box 95584 Chicago, IL 60694-5584

Best Label Co. Inc. P.O. Box 3847 Cerritos, CA 90703

Citibank Business Bank Loan OPS 100 Citibank Bldg 1, Floor 1 San Antonio, TX 78245

Dick Blick 6910 Eagle Way Chicago, IL

Dorsett & Jackson 3800 Noakes St. Los Angeles, CA 90023-3224

Dowd and Guild 14 Crow Canyon Court, #200 San Ramon, CA 94583-1667

# 

P.O.Box 7777 Philadelphia, PA 19175-0001

Ford Credit P.O. Box 7172 Pasadena, CA 91109

Gallade Chemical 1230 East St. Gertrude Place Santa Ana, CA 92707

Herwick Standard P.O. Box 951257 Cleveland, OH 44193-0011

Hevcotech LTD P.O. Box 23354 Newark, NJ 07189

Love Trucking 664 Brentwood Ave. Upland, CA 91786-4329

LT Horn Co. 16141 Heron Ave. La Mirada, CA 90638

Norman Fox & Co. 5511 S. Boyle Ave. Vernon, CA 90058-3932

OCTFCU P.O. Box 11547 Santa Ana, CA 92711-1547

#### Case 8:09-bk-23883-RK Doc 1 Filed 12/12/09 Entered 12/12/09 08:33:29 Desc Main Document Page 48 of 59 Oxygen Service Co.

1011 W. Collins Ave.
Orange, CA 92867

Paramount Can 16430 Phoebe Ave. La Mirada, CA 90638

Plascor 972 Columbia Ave. Riverside, CA 92507

Plastic Industries 22324 Temescal Canyon Rd. Corona, CA

PT Hutchins Co. 901 S Stimson Ave. City of Industry, CA 91745-1629

Rios Industries 12234 Los Nietos Road Santa Fe Srpings, CA 91745-1629

TCR Industries 26 Centerpointe Dr # 120 La Palma, CA 90623-2568

Unishippers 12235 Beach Blvd. Suite 9 Stanton, CA 90680-3943

Univar USA P.O. Box 512062 Los Angeles, CA 90051-0062

Case 8:09-bk-23883-RK Doc 1 Filed 12/12/09 Entered 12/12/09 08:33:29 Desc Main Document Page 49 of 59 Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number FOR COURT USE ONLY MARC A. ZIMMERMAN LAW OFFICES OF MARC A. ZIMMERMAN 13102 Marcy Ranch Road Santa Ana, CA 92705 Phone: (714)669-5780 Fax: (714)669-0981 California State Bar Number: 96269 ☐ Attorney for: UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA CASE NO.: In re: CERTIFIED COLOR CORP INC. CHAPTER: 11 Debtor. ADV. NO.: **ELECTRONIC FILING DECLARATION** (CORPORATION/PARTNERSHIP) ☐ Petition, statement of affairs, schedules or lists Date Filed: ☐ Amendments to petition, statement of affairs, schedules or lists Date Filed: ☐ Other: Date Filed: PART I - DECLARATION OF AUTHORIZED SIGNATORY OF DEBTOR OR OTHER PARTY I, the undersigned, hereby declare under penalty of perjury that: (1) I have been authorized by the Debtor or other party on whose behalf the above-referenced document is being filed (Filing Party) to sign and to file, on behalf of the Filing Party, the above-referenced document being filed electronically (Filed Document); (2) I have read and understand the Filed Document; (3) the information provided in the Filed Document is true, correct and complete; (4) the "/s/," followed by my name, on the signature lines for the Filing Party in the Filed Document serves as my signature on behalf of the Filing Party and denotes the making of such declarations, requests, statements, verifications and certifications by me and by the Filing Party to the same extent and effect as my actual signature on such signature lines; (5) I have actually signed a true and correct hard copy of the Filed Document in such places on behalf of the Filing Party and provided the executed hard copy of the Filed Document to the Filing Party's attorney; and (6) I, on behalf of the Filing Party, have authorized the Filing Party's attorney to file the electronic version of the Filed Document and this Declaration with the United States Bankruptcy Court for the Central District of California. 12/12/2009 s/ Robert G. Osborne Signature of Authorized Signatory of Filing Party Date Robert G. Osborne Printed Name of Authorized Signatory of Filing Party

#### PART II - DECLARATION OF ATTORNEY FOR FILING PARTY

Title of Authorized Signatory of Filing Party

I, the undersigned Attorney for the Filing Party, hereby declare under penalty of perjury that: (1) the "/s/," followed by my name, on the signature lines for the Attorney for the Filing Party in the Filed Document serves as my signature and denotes the making of such declarations, requests, statements, verifications and certifications to the same extent and effect as my actual signature on such signature lines; (2) an authorized signatory of the Filing Party signed the *Declaration of Authorized Signatory of Debtor or Other Party* before I electronically submitted the Filed Document for filing with the United States Bankruptcy Court for the Central District of California; (3) I have actually signed a true and correct hard copy of the Filed Document in the locations that are indicated by "/s/," followed by my name, and have obtained the signature of the authorized signatory of the Filing Party in the locations that are indicated by "/s/," followed by the name of the Filing Party's authorized signatory, on the true and correct hard copy of the Filed Document; (4) I shall maintain the executed originals of this *Declaration*, the *Declaration of Authorized Signatory of Debtor or Other Party*, and the Filed Document for a period of five years after the closing of the case in which they are filed; and (5) I shall make the executed originals of this *Declaration*, the *Declaration of Authorized Signatory of Debtor or Other Party*, and the Filed Document available for review upon request of the Court or other parties.

President

/s/Marc A. Zimmerman	12/12/2009	
Signature of Attorney for Filing Party	Date	
MARC A. ZIMMERMAN		
Printed Name of Attorney for Filing Party		

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Form B4 (Official Form 4) - (12/07)

2007 USBC, Central District of California

#### **UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA**

CERTIFIED COLOR CORP INC.

CHAPTER:

CASE NO .: Debtor(s)

Form 4.

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Name of creditor and complete mailing address including zip code

(1)

Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be

contacted

(2)

Nature of claim (trade debt, bank loan, government contract, etc.)

(3)

Indicate if claim is contingent, unliquidated, disputed or subject to setoff of security]

(4)

11

Amount of claim [if secured also state value

(5)

**Banco Popular** P.O. Box 4601

Oak Park, IL 60303-4601

**OCTFCU** P.O. Box 11547 Santa Ana, CA 92711-1547

**Banco Popular** P.O. Box 4601 Oak Park, IL 60303-4601

Citibank Business Bank Loan OPS 100 Citibank Bldg 1, Floor 1 San Antonio, TX 78245

DSM P.O.Box 7777 Philadelphia,PA 19175-0001

**TCR Industries** 26 Centerpointe Dr # 120 La Palma, CA 90623-2568 \$1,300,000.00

\$212,000.00

\$93,000.00

\$60,500.00

\$27,000.00

\$16,500.00

Main Document

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Form B4 (Official Form 4) - Continued (12/07)

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2007 USBC, Central District of California

Desc

### **UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA**

CERTIFIED COLOR CORP INC.

CHAPTER: 11

Debtor(s)

CASE NO.:

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1)

(2)

(3)

(4)

(5)

Name of creditor and complete mailing address including zip code Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted

Nature of claim (trade debt, bank loan, government contract, etc.) Indicate if claim is contingent, unliquidated, disputed or subject to setoff of security]

Amount of claim [if secured also state value

Acorn Paper Products Co. P.O. Box 23985 Los Angeles, CA 90023-3985

\$7,500.00

Adhesive Products Inc. 520 Cleveland Ave. Albany, CA 94710-0007 \$7,000.00

Best Label Co. Inc. P.O. Box 3847 Cerritos, CA 90703

\$7,000.00

**Plastic Industries** 22324 Temescal Canyon Rd. Corona, CA

\$5,500.00

**Plascor** 972 Columbia Ave. Riverside, CA 92507

\$5,000.00

PT Hutchins Co. 901 S Stimson Ave. City of Industry, CA 91745-1629

\$4,500.00

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Desc

Form B4 (Official Form 4) - Continued (12/07)

2007 USBC, Central District of California

### **UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA**

CERTIFIED COLOR CORP INC.

CHAPTER:

Debtor(s)

CASE NO.:

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1)

(2)

(3)

(4)

11

(5)

Name of creditor and complete mailing address including zip code Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted

Nature of claim (trade debt, bank loan, government contract, etc.) Indicate if claim is contingent, unliquidated, disputed or subject to setoff of security]

Amount of claim [if secured also state value

**Dorsett & Jackson** 3800 Noakes St. Los Angeles, CA 90023-3224

\$4,500.00

**Berlin Packaging LLC** P.O. Box 95584 Chicago, IL 60694-5584 \$3,500.00

**Herwick Standard** P.O. Box 951257 Cleveland, OH 44193-0011

\$2,500.00

Norman Fox & Co. 5511 S. Boyle Ave. Vernon, CA 90058-3932

\$2,500.00

**Hevcotech LTD** P.O. Box 23354 Newark, NJ 07189

\$2,000.00

**Paramount Can** 16430 Phoebe Ave. La Mirada, CA 90638 \$2,000.00

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Form B4 (Official Form 4) - Continued (12/07)

2007 USBC, Central District of California

Desc

### **UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA**

CERTIFIED COLOR CORP INC.

CHAPTER:

Debtor(s)

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Nature of claim (trade debt, bank loan, government contract, etc.) Indicate if claim is contingent, unliquidated, disputed or subject to setoff

11

Amount of claim [if secured also state value of security]

**Dowd and Guild** 14 Crow Canyon Court, #200 San Ramon, CA 94583-1667

\$1,000.00

**Ford Credit** P.O. Box 7172 Pasadena, CA 91109 \$1,000.00

## **Declaration Under Penalty of Perjury** on Behalf of a Corporation or Partnership

I, Robert G. Osborne President of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: 12/12/2009

s/ Robert G. Osborne

Robert G. Osborne ,President

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

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Form B24 (Official Form 24) - (Rev. 12/07)

2007 USBC, Central District of California

Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number MARC A. ZIMMERMAN LAW OFFICES OF MARC A. ZIMMERMAN 13102 Marcy Ranch Road	FOR COURT USE ONLY		
Santa Ana, CA 92705			
Phone: <b>(714)669-5780</b> Fax: <b>(714)669-0981</b> California State Bar Number: <b>96269</b>			
Attorney for CERTIFIED COLOR CORP INC.			
UNITED STATES BANKRUPTCY COURT	CASE NO.:		
CENTRAL DISTRICT OF CALIFORNIA	ADVERSARY NO.:		
In re: CERTIFIED COLOR CORP INC.	CERTIFICATION TO COURT OF APPEALS BY ALL PARTIES		
Debtor.			
A notice of appeal having been filed in the above-styled matter on, and, and	, [Date], , [Names of all the appellants and certify to the court under 28 U.S.C. § 158(d)(2)(A)		
Leave to appeal in this matter  is is is not required under 28 U.S	S.C. § 158(a).		
[If from a final judgment, order, or decree] This certification arises in arthe United States Bankruptcy Court for the Central District of California entere			
[If from an interlocutory order or decree] This certification arises in an appeal from an interlocutory order or decree, and the parties hereby request leave to appeal as required by 28 U.S.C. § 158(a).			
[The certification shall contain one or more of the following statements, as is appropriate to the circumstances.]			
The judgment, order, or decree involves a question of law as to which there is no controlling decision of the court of appeals for this circuit or of the Supreme Court of the United States, or involves a matter of public importance.			
Or			
The judgment, order, or decree involves a question of law requiring resc	plution of conflicting decisions.		
Or			
An immediate appeal from the judgment, order, or decree may material in which the appeal is taken.	lly advance the progress of the case or proceeding		

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2007 USBC, Central District of California

Desc

#### Certification to Court of Appeals By All Parties Page 2

In re CERTIFIED COLOR CORP INC.		Case No.
	Debtor.	Chapter 11

[The parties may include or attach the information specified in Rule 8003(f)(3)(C).]

Signed: [If there are more than two signatories, all must sign and provide the information requested below. Attach additional signed sheets if needed.]

/s/Marc A. Zimmerman	
Attorney for Appellant (or Appellant,	Attorney for Appellant (or Appellant,
if not represented by an attorney)	if not represented by an attorney)
MARC A. ZIMMERMAN	
Printed Name of Signer	Printed Name of Signer
13102 Marcy Ranch Road	
Santa Ana, CA 92705	
Address	Address
(714)669-5780	
Telephone No.	Telephone No.
12/12/2009	12/12/2009
Date	Date

# Main Document Page 57 of 59 United States Bankruptcy Court Central District of California

In re: CERTIFIED COLOR CORP INC.

Case No.

# **List of Equity Security Holders**

REGISTERED NAME OF HOLDER OF SECURITY	CLASS OF	NUMBER	KIND OF INTEREST
LAST KNOWN ADDRESS OR PLACE OF BUSINESS	SECURITY	REGISTERED	REGISTERED
Robert G. Osborne 2964 Sparrow Drive Fullerton, CA 92835	Common	200	Common

# DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

ON BEHALF (	OF A CORPORATION OR PARTNERSHIP		
	amed as the debtor in this case, declare under penalty of perjury that I have read the rue and correct to the best of my information and belief.		
Date: 12/12/2009	s/ Robert G. Osborne		
<i>Duto.</i>	Robert G. Osborne ,President		
	Debtor		

Case 8:09-bk-23883-RK Doc 1 Filed 12/12/09 Entered 12/12/09 08:33:29 Party Name, Address, Telephone (CA State Bar No. if applicable) Marc A. Zimmerman 13102 Marcy Ranch Road Santa Ana, CA 92705 (714)669-5780 (714)669-0981 Attorney for CERTIFIED COLOR CORP INC. **UNITED STATES BANKRUPTCY COURT** CENTRAL DISTRICT OF CALIFORNIA n re: CHAPTER: CERTIFIED COLOR CORP INC. 11 CASE NUMBER

# VENUE DISCLOSURE FORM FOR CORPORATIONS FILING CHAPTER 11

(No Hearing Required)

Debtor.

(Required by General Order 97-02)

\*Attach additional sheets as necessary and indicate so in each section\*

 Specify the address of the principal office of the Debtor currently on file with the California Secretary of State (from Form S0100, S0200, or S0300):

1441 West Collins Avenue Orange, CA 92867

2. Specify the address of the principal office of the Debtor listed on the Debtor's most recent federal tax return:

1441 West Collins Avenue Orange, CA 92867

3. Disclose the current business address(es) for all corporate officers:

Robert G. Osborne 1441 West Collins Avenue Orange, CA 92867

4. Disclose the current business address(es) where the Debtor's books and records are located:

1441 West Collins Avenue Orange, CA 92867

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ln r	e CERTIFIED COLOR CORP INC.		CHAPTER:	11		
		Debtor.	CASE NO.:			
5.	List the address(es) where the majority of the Debtor's assets are lo recent balance sheet:	cated based	on a book value	determination	as set forth on the	Debtor 's most
	1441 West Collins Avenue Orange, CA 92867					
6.	Disclose any different address(es) to those listed above within six m in address(es):  N/A	nonths prior t	o the filing of this	petition and st	ate the reasons fo	r the change
	State the name and address of the individual signing this Statement  Robert G. Osborne 2964 Sparrow Drive Fullerton, CA 92835 Sole Shareholder President/CEO  Total number of attached pages of supporting documentation:	and the rela	tionship of such p	person to the D	ebtor (specify):	
9.	I declare under penalty of perjury under the laws of the United State	es of America	a, that the foregoi	ing is true and	correct.	
Exe	cuted on the <u>2nd</u> day of <u>December</u>	,20 <b>09</b>	,at <b>Santa</b> A	Ana,	, C	alifornia
Ro	bert G. Osborne	s/ Robe	rt G. Osborne			
Тур	e Name of Officer	Signature	of Declarant			
Pre	sident/CEO					
os	ition or Title of Officer	_				