

**United States Bankruptcy Court  
Central District of California**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>RAMSONS INVESTMENT, INC.</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>dba ECONO LODGE, fdba HOLIDAY INN EXPRESS</b>	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Social Security or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>74-3254508</b>	Last four digits of Social Security or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all):
Street Address of Debtor (No. & Street, City, and State): <b>450 North "G" Street San Bernardino, CA 92410</b>	Street Address of Joint Debtor (No. & Street, City, and State):
ZIP CODE <b>92410-0000</b>	ZIP CODE
County of Residence or of the Principal Place of Business: <b>San Bernardino</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP CODE	ZIP CODE

Location of Principal Assets of Business Debtor (if different from street address above):		
<b>Type of Debtor</b> (Form of Organization) (Check one box.)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box.)  <input type="checkbox"/> Health Care Business <input checked="" type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other  <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable.)  <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  <b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

<b>Filing Fee</b> (Check one box.)  <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b>  Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000  Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.  Estimated Number of Creditors <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000  Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion  Estimated Debts <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	THIS SPACE IS FOR COURT USE ONLY
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<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>RAMSONS INVESTMENT, INC</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet.)			
Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet.)			
Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p style="text-align: center;">(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. § 342(b).</p> <p>X _____                  Signature of Attorney for Debtor(s)                      Date</p>		
<b>Exhibit C</b> Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No			
<b>Exhibit D</b> (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> Check all applicable boxes.			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)  <div style="margin-left: 40px;">                 _____                  (Name of landlord that obtained judgment)             </div> <div style="margin-left: 40px;">                 _____                  (Address of landlord)             </div>			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>RAMSONS INVESTMENT, INC</b>
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**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X \_\_\_\_\_  
Signature of Debtor

X \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

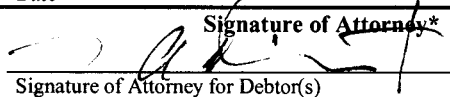
Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

X  \_\_\_\_\_  
Signature of Attorney for Debtor(s)  
**LAWRENCE A. DIAMANT (SBN39582)**  
Printed Name of Attorney for Debtor(s)  
**ROBINSON, DIAMANT & WOLKOWITZ, APC**  
Firm Name  
**1888 Century Park East, Suite 1500**  
**Los Angeles, CA 90067**  
Address  
**(310) 277-7400 Fax:(310) 277-7584**  
Telephone Number  
**August 6, 2009**  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

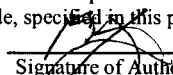
\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

X \_\_\_\_\_  
Date

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  
 The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X  \_\_\_\_\_  
Signature of Authorized Individual  
**Sanjay Maharaj**  
Printed Name of Authorized Individual  
**Vice President**  
Title of Authorized Individual  
**August 6, 2009**  
Date

\_\_\_\_\_  
Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.


Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number <b>LAWRENCE A. DIAMANT</b> <b>ROBINSON, DIAMANT &amp; WOLKOWITZ, APC</b> <b>1888 Century Park East, Suite 1500</b> <b>Los Angeles, CA 90067</b> <b>(310) 277-7400 Fax: (310) 277-7584</b> <b>(SBN39582)</b> <input checked="" type="checkbox"/> Attorney for: Debtor and Debtor-in-Possession	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT</b> <b>CENTRAL DISTRICT OF CALIFORNIA</b>	
In re: <b>RAMSONS INVESTMENT, INC</b> Debtor(s).	CASE NO.: CHAPTER: <b>11</b> ADV. NO.:

**ELECTRONIC FILING DECLARATION  
(CORPORATION/PARTNERSHIP)**

<input checked="" type="checkbox"/>	Petition, statement of affairs, schedules or lists	Date Filed: <u>8/6/2009</u>
<input type="checkbox"/>	Amendments to the petition, statement of affairs, schedules or lists	Date Filed: _____
<input type="checkbox"/>	Other: _____	Date Filed: _____

**PART I - DECLARATION OF AUTHORIZED SIGNATORY OF DEBTOR OR OTHER PARTY**

I, the undersigned, hereby declare under penalty of perjury that: (1) I have been authorized by the Debtor or other party on whose behalf the above-referenced document is being filed (Filing Party) to sign and to file, on behalf of the Filing Party, the above-referenced document being filed electronically (Filed Document); (2) I have read and understand the Filed Document; (3) the information provided in the Filed Document is true, correct and complete; (4) the "/s/," followed by my name, on the signature lines for the Filing Party in the Filed Document serves as my signature on behalf of the Filing Party and denotes the making of such declarations, requests, statements, verifications and certifications by me and by the Filing Party to the same extent and effect as my actual signature on such signature lines; (5) I have actually signed a true and correct hard copy of the Filed Document in such places on behalf of the Filing Party and provided the executed hard copy of the Filed Document to the Filing Party's attorney; and (6) I, on behalf of the Filing Party, have authorized the Filing Party's attorney to file the electronic version of the Filed Document and this Declaration with the United States Bankruptcy Court for the Central District of California.

  
 \_\_\_\_\_  
*Signature of Authorized Signatory of Filing Party*

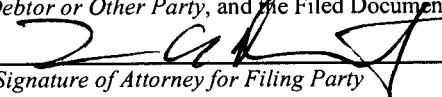
August 6, 2009  
 \_\_\_\_\_  
 Date

**Sanjay Maharaj**  
 \_\_\_\_\_  
*Printed Name of Authorized Signatory of Filing Party*

**Vice President**  
 \_\_\_\_\_  
*Title of Authorized Signatory of Filing Party*

**PART II - DECLARATION OF ATTORNEY FOR FILING PARTY**

I, the undersigned Attorney for the Filing Party, hereby declare under penalty of perjury that: (1) the "/s/," followed by my name, on the signature lines for the Attorney for the Filing Party in the Filed Document serves as my signature and denotes the making of such declarations, requests, statements, verifications and certifications to the same extent and effect as my actual signature on such signature lines; (2) an authorized signatory of the Filing Party signed the Declaration of Authorized Signatory of Debtor or Other Party before I electronically submitted the Filed Document for filing with the United States Bankruptcy Court for the Central District of California; (3) I have actually signed a true and correct hard copy of the Filed Document in the locations that are indicated by "/s/," followed by my name, and have obtained the signature of the authorized signatory of the Filing Party in the locations that are indicated by "/s/," followed by the name of the Filing Party's authorized signatory, on the true and correct hard copy of the Filed Document; (4) I shall maintain the executed originals of this Declaration, the Declaration of Authorized Signatory of Debtor or Other Party, and the Filed Document for a period of five years after the closing of the case in which they are filed; and (5) I shall make the executed originals of this Declaration, the Declaration of Authorized Signatory of Debtor or Other Party, and the Filed Document available for review upon request of the Court or other parties.

  
 \_\_\_\_\_  
*Signature of Attorney for Filing Party*

August 6, 2009  
 \_\_\_\_\_  
 Date

**LAWRENCE A. DIAMANT (SBN39582)**  
 \_\_\_\_\_  
*Printed Name of Attorney for Filing Party*

CERTIFICATE OF RAMSONS INVESTMENT, INC.  
AUTHORIZING FILING  
OF PETITION UNDER CHAPTER 11 OF THE BANKRUPTCY CODE

I, Sanjay Maharaj, do hereby certify that I am the Vice-President of Ramsons Investment, Inc.

2. That at a special meeting of the Board of Directors of Ramsons Investment, Inc., the following resolutions were duly enacted, and the same remain in full force and effect, without modification, as of the date hereof:

RESOLVED, that it is in the best interests of this corporation, its creditors, stockholders and other interested parties, that a Petition be filed by this corporation under the provisions of Chapter 11 of the Bankruptcy Code.

FURTHER RESOLVED, that a Petition under said Chapter 11 shall be filed as submitted by the Vice President of the corporation and the same hereby is approved and adopted in all respects, and that the Vice President of this corporation is hereby authorized and directed, on behalf of and in the name of the corporation, to execute and verify such Petition and to cause the same to be filed with the United States Bankruptcy Court, Central District of California.

FURTHER RESOLVED, that the Vice President of this corporation, be and is hereby authorized to execute and file all petitions, schedules, lists and other papers and to take any and all action which he may deem necessary and proper in connection with such proceedings under said Chapter 11 and in that connection to retain and employ all assistance by legal counsel or otherwise which he may deem necessary and proper with a view to the successful termination of such proceedings.

FURTHER RESOLVED, that the firm of ROBINSON, DIAMANT & WOLKOWITZ, A Professional Corporation, be and is hereby retained as attorneys for the corporation in said bankruptcy proceedings.

DATED: August 6, 2009

  
\_\_\_\_\_  
SANJAY MAHARAJ

**United States Bankruptcy Court  
Central District of California**

In re RAMSONS INVESTMENT, INC

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
InterContinental Hotel Group Three Ravinia Dr., Ste. 100 Atlanta, GA 30346	Nimesh Patel Phone: 770-604-2930			302,903.86
Platinum Visa Business Card (BofA) PO Box 15710 Wilmington, DE 19886	Phone: 800-673-1044			24,185.60
Harshad Kothari, CPA, Inc. 14752 Beach Blvd., #205 La Mirada, CA 90638	Harshad Kothari Phone: 714-523-9802			7,799.75
Southern California Edison PO Box 300 Rosemead, CA 91772	Phone: 800-990-7788			7,619.17
Sequoia Insurance Company 31 Upper Ragsdale Dr. PO Box 1510 Monterey, CA 93942	Phone: 831-333-9880			7,547.00
Choice Hotels International PO Box 99992 Chicago, IL 60696	Kimberly L. Cooper Phone: 301-592-5020			7,299.97
ISU Insurance 636 S. Second Avenue, Ste. B Covina, CA 91723	Phone: 626-859-7442			6,162.00
Magnuson Hotels 605 E. Holland, Ste. 206 Spokane, WA 92218	Althena Rima Phone: 509-747-8713			4,146.93
City of San Bernardino Integrated Waste Mngmnt. Div. PO Box 990 San Bernardino, CA 92402	Phone: 909-384-5335			3,636.84
Magnuson Grand Hotel 450 N. G Street San Bernardino, CA 92410	Donald Edward Linski Phone: 909-885-0055			2,486.46
TelePacific Communications PO Box 60767 Los Angeles, CA 90060-0767	Phone: 888-777-5802			2,206.17

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Direct TV PO Box 60036 Los Angeles, CA 90060	Phone: 800-388-2505			2,126.94
Intech Systems 1430 Third St., Ste. 7 Riverside, CA 92507	Phone: 951-788-9988			2,100.00
The Gas Company PO Box C Monterey Park, CA 91756	Phone: 800-427-2000			1,731.30
Commtrak 17493 Nassau Commons Lewes, DE 19958	Phone: 302-644-1600			1,491.98
Verizon California PO Box 9688 Mission Hills, CA 91346-9688	Phone: 800-483-1807			1,264.22
Dell Financial Services 4293 Collection Center Dr. Chicago, IL 60693	Phone: 877-663-3355			1,183.46
Troy Alarms, Inc. 5981 Republic St. Riverside, CA 92504-1138	Mary Jo Moore Phone: 951-351-7589			924.00
City of San Bernardino Municipal Water Department 300 North D Street San Bernardino, CA 92418	Phone: 909-384-5095			793.02
Ecolab, Inc. PO Box 100512 Pasadena, CA 91189	Pa Yang Phone: 877-866-4738			704.54

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Vice President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date August 6, 2009

Signature \_\_\_\_\_

  
**Sanjay Maharaj**  
Vice President

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**MASTER MAILING LIST**  
**Verification Pursuant to Local Bankruptcy Rule 1007-2(d)**

Name LAWRENCE A. DIAMANT (SBN39582)

Address 1888 Century Park East, Suite 1500 Los Angeles, CA 90067

Telephone (310) 277-7400 Fax: (310) 277-7584


- Attorney for Debtor(s)  
 Debtor in Pro Per

<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA</b>	
List all names including trade names used by Debtor(s) within last 8 years: <b>RAMSONS INVESTMENT, INC</b>	Case No.:
	Chapter: <span style="margin-left: 100px;">11</span>


**VERIFICATION OF CREDITOR MAILING LIST**

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 5 sheet(s) is complete, correct, and consistent with the debtor's schedules pursuant to Local Rule 1007-2(d) and I/we assume all responsibility for errors and omissions.

Date: \_\_\_\_\_

  
 \_\_\_\_\_  
**Sanjay Maharaj/Vice President**  
 Signer/Title

Date: August 6, 2009

  
 \_\_\_\_\_  
 Signature of Attorney  
**LAWRENCE A. DIAMANT (SBN39582)**  
**ROBINSON, DIAMANT & WOLKOWITZ, APC**  
**1888 Century Park East, Suite 1500**  
**Los Angeles, CA 90067**  
**(310) 277-7400 Fax: (310) 277-7584**



RAMSONS INVESTMENT, INC -

RAMSONS INVESTMENT, INC  
450 N. G Street  
San Bernardino, CA 92410

LAWRENCE A. DIAMANT  
ROBINSON, DIAMANT & WOLKOWITZ, APC  
1888 Century Park East, Suite 1500  
Los Angeles, CA 90067

Office of the U.S. Trustee  
725 South Figueroa Street  
26th Floor  
Los Angeles, CA 90017

AT&T Global Network Services, LLC  
PO Box 13134  
Newark, NJ 07101-5634

Audio Market Systems, Inc.  
PO Box 890271  
Charlotte, NC 28289-0271

Choice Hotels International  
PO Box 99992  
Chicago, IL 60696

Cintas Corp  
5600 W. 73RD St.  
Chicago, IL 60638-6212

City of San Bernardino  
Integrated Waste Mngmnt. Div.  
PO Box 990  
San Bernardino, CA 92402

RAMSONS INVESTMENT, INC -

City of San Bernardino  
Municipal Water Department  
300 N. D St.  
San Bernardino, CA 92418

City of San Bernardino  
Municipal Water Department  
300 N. D Street  
San Bernardino, CA 92418

City of San Bernardino Municipal  
Water Department  
300 North D Street  
San Bernardino, CA 92418

Commtrak  
17493 Nassau Commons  
Lewes, DE 19958

Dell Financial Services  
4293 Collection Center Dr.  
Chicago, IL 60693

Dick Larsen  
Treasurer Tax Collector  
172 W. Third St., #1  
San Bernardino, CA 92415

DirectV  
PO Box 60036  
Los Angeles, CA 90060

Ecolab, Inc.  
PO Box 100512  
Pasadena, CA 91189

RAMSONS INVESTMENT, INC -

Ethan & Associates USA Today  
800 N. Causeway Blvd.  
3RD Floor  
Mandeville, LA 70448

First Systems Inspections of USA  
PO Box 875969  
Los Angeles, CA 90087

Harshad Kothari, CPA, Inc.  
14752 Beach Blvd., #205  
La Mirada, CA 90638

Intech Systems  
1430 Third St., Ste. 7  
Riverside, CA 92507

InterContinental Hotel Group  
Three Ravinia Dr., Ste. 100  
Atlanta, GA 30346

ISU Insurance  
636 S. Second Avenue, Ste. B  
Covina, CA 91723

Magnuson Grand Hotel  
450 N. G Street  
San Bernardino, CA 92410

Magnuson Hotels  
605 E. Holland, Ste. 206  
Spokane, WA 92218

Onity  
2232 Northmont Parkway  
Duluth, GA 30096

Platinum Visa Business Card  
BofA  
PO Box 15710  
Wilmington, DE 19886

Receivable Control Corporation  
Ecolab Pest Elimination  
PO Box 9658  
Minneapolis, MN 55440

Saehan Bank  
3580 Wilshire Blvd., Ste. 120  
Los Angeles, CA 90010

Sequoia Insurance Company  
31 Upper Ragsdale Dr.  
PO Box 1510  
Monterey, CA 93942

Southern California Edison  
PO Box 300  
Rosemead, CA 91772

Sparkletts  
PO Box 660579  
Dallas, TX 75266-0579

TEC Thurston Elevator  
Concepts, Inc.  
307 S. Vermont Ave., Ste. F  
Glendora, CA 91741

RAMSONS INVESTMENT, INC -

TelePacific Communications  
PO Box 60767  
Los Angeles, CA 90060-0767

The Gas Company  
PO Box C  
Monterey Park, CA 91756

Troy Alarms, Inc.  
5981 Republic St.  
Riverside, CA 92504-1138

US Food Services  
1283 Sherborn St.  
Corona, CA 92879

Ventura County Community College  
District  
255 W. Stanley Ave., Ste. 150  
Ventura, CA 93001

Verizon California  
PO Box 9688  
Mission Hills, CA 91346-9688