

# United States Bankruptcy Court

## Central District of California

# Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): <b>Sikder Empire, Inc.</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>DBA Orange Empire Car Wash</b>	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>20-3126809</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>2051 Redlands Blvd. Redlands, CA</b> <div style="text-align: right; font-size: small;">ZIP Code <b>92373</b></div>	Street Address of Joint Debtor (No. and Street, City, and State):  <div style="text-align: right; font-size: small;">ZIP Code</div>
County of Residence or of the Principal Place of Business: <b>San Bernardino</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>12101 Palms Blvd Los Angeles, CA</b> <div style="text-align: right; font-size: small;">ZIP Code <b>90066</b></div>	Mailing Address of Joint Debtor (if different from street address):  <div style="text-align: right; font-size: small;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above):	

<b>Type of Debtor</b> (Form of Organization) (Check one box)	<b>Nature of Business</b> (Check one box)	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)
<input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <div style="display: flex; justify-content: space-between; font-size: small;"> <span><input checked="" type="checkbox"/> 1-49</span> <span><input type="checkbox"/> 50-99</span> <span><input type="checkbox"/> 100-199</span> <span><input type="checkbox"/> 200-999</span> <span><input type="checkbox"/> 1,000-5,000</span> <span><input type="checkbox"/> 5,001-10,000</span> <span><input type="checkbox"/> 10,001-25,000</span> <span><input type="checkbox"/> 25,001-50,000</span> <span><input type="checkbox"/> 50,001-100,000</span> <span><input type="checkbox"/> OVER 100,000</span> </div>	
<b>Estimated Assets</b> <div style="display: flex; justify-content: space-between; font-size: small;"> <span><input type="checkbox"/> \$0 to \$50,000</span> <span><input type="checkbox"/> \$50,001 to \$100,000</span> <span><input type="checkbox"/> \$100,001 to \$500,000</span> <span><input type="checkbox"/> \$500,001 to \$1 million</span> <span><input checked="" type="checkbox"/> \$1,000,001 to \$10 million</span> <span><input type="checkbox"/> \$10,000,001 to \$50 million</span> <span><input type="checkbox"/> \$50,000,001 to \$100 million</span> <span><input type="checkbox"/> \$100,000,001 to \$500 million</span> <span><input type="checkbox"/> \$500,000,001 to \$1 billion</span> <span><input type="checkbox"/> More than \$1 billion</span> </div>	
<b>Estimated Liabilities</b> <div style="display: flex; justify-content: space-between; font-size: small;"> <span><input type="checkbox"/> \$0 to \$50,000</span> <span><input type="checkbox"/> \$50,001 to \$100,000</span> <span><input type="checkbox"/> \$100,001 to \$500,000</span> <span><input type="checkbox"/> \$500,001 to \$1 million</span> <span><input checked="" type="checkbox"/> \$1,000,001 to \$10 million</span> <span><input type="checkbox"/> \$10,000,001 to \$50 million</span> <span><input type="checkbox"/> \$50,000,001 to \$100 million</span> <span><input type="checkbox"/> \$100,000,001 to \$500 million</span> <span><input type="checkbox"/> \$500,000,001 to \$1 billion</span> <span><input type="checkbox"/> More than \$1 billion</span> </div>	

**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

**Sikder Empire, Inc.****All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location

Where Filed: **- None -**

Case Number:

Date Filed:

Location

Where Filed:

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor:

**- None -**

Case Number:

Date Filed:

District:

Relationship:

Judge:

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

**X**

Signature of Attorney for Debtor(s)

(Date)

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.

☒ No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**Sikder Empire, Inc.****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ Bradley E. Brook, Esq.  
Signature of Attorney for Debtor(s)

**Bradley E. Brook, Esq. CA Bar No. 125323**

Printed Name of Attorney for Debtor(s)

**Law Offices of Bradley E. Brook**

Firm Name

**523 West Sixth Street, Suite 215  
Los Angeles, CA 90014**

\_\_\_\_\_  
Address

**(213) 630-2882 Fax: (213) 630-2886**

Telephone Number

**September 22, 2009** **CA Bar No. 125323**

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Dipu Haque  
Signature of Authorized Individual

**Dipu Haque**

Printed Name of Authorized Individual

**President**

Title of Authorized Individual

**September 22, 2009**

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**United States Bankruptcy Court**  
**Central District of California**

In re **Sikder Empire, Inc.**

Debtor(s)

Case No. \_\_\_\_\_

Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>Alpha 1 Publishing 26940 Baseline Highland, CA 92346</b>	<b>Alpha 1 Publishing 26940 Baseline Highland, CA 92346</b>	<b>Trade</b>		<b>183.22</b>
<b>Avanti Press Department #210401 P.O.Box 67000 Detroit, MI 53175-3745</b>	<b>Avanti Press Department #210401 P.O.Box 67000 Detroit, MI 53175-3745 800-228-2684</b>	<b>Trade</b>		<b>864.11</b>
<b>Blue Mountain Arts P.O.Box 4549 Boulder, CO 80306</b>	<b>Blue Mountain Arts P.O.Box 4549 Boulder, CO 80306 800-525-0642</b>	<b>Trade</b>		<b>6,897.78</b>
<b>Board of Equalization PO Box 942879 Sacramento, CA 94279-7070</b>	<b>Stephen Suttles Board of Equalization PO Box 942879 Sacramento, CA 94279-7070 916-322-2030</b>	<b>Trade</b>		<b>1,311.26</b>
<b>Divine Bovine 514 California Ave. Suite 5 Beaumont, CA 92223</b>	<b>Divine Bovine 514 California Ave. Suite 5 Beaumont, CA 92223</b>	<b>Trade</b>		<b>528.00</b>
<b>Employment Development Department 1180 Palmyrita Ste A Riverside, CA 92507</b>	<b>Employment Development Department 1180 Palmyrita Ste A Riverside, CA 92507 951-782-3263</b>	<b>Taxes</b>		<b>29,266.54</b>
<b>Green Sheet P.O. Box 1539 Palm Desert, CA 92261</b>	<b>Green Sheet P.O. Box 1539 Palm Desert, CA 92261 800-477-4733</b>	<b>Trade</b>		<b>511.53</b>
<b>Internal Revenue Service 290 North D Street San Bernardino, CA 92401-1734</b>	<b>M. Delachausse Internal Revenue Service 290 North D Street San Bernardino, CA 92401-1734 909-388-8109</b>	<b>Taxes</b>		<b>235,704.11</b>

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>Los Angeles Newspaper Group</b> 21221 Oxnard Street Woodland Hills, CA 91367-5015	<b>Bill Van Laningham</b> <b>Los Angeles Newspaper Group</b> 21221 Oxnard Street Woodland Hills, CA 91367-5015 818-713-3501	Trade		<b>247.04</b>
<b>Marian Heath Greeting Cards</b> 9 Kendrick Road Wareham, MA 02571	<b>Marian Heath Greeting Cards</b> 9 Kendrick Road Wareham, MA 02571 800-688-9998	Trade		<b>1,067.52</b>
<b>Money Mailer</b> 5755 Uplander Way, Ste. A Culver City, CA 90230	<b>Robert H. Marlow</b> <b>Money Mailer</b> 5755 Uplander Way, Ste. A Culver City, CA 90230 310-337-1500	Trade		<b>4,584.34</b>
<b>Neodane Distributing</b> 1030 S. Cypress St. Unit E&F La Habra, CA 90631	<b>Neodane Distributing</b> 1030 S. Cypress St. Unit E&F La Habra, CA 90631 714-738-6005	Trade		<b>1,077.50</b>
<b>Otto B Clean</b> 2412 S. Broadway Santa Ana, CA 92707-3252	<b>Otto B Clean</b> 2412 S. Broadway Santa Ana, CA 92707-3252 714-432-1767	Trade		<b>358.22</b>
<b>Penny Saver</b> Dept. 6994 Los Angeles, CA 90084-6994	<b>Penny Saver</b> Dept. 6994 Los Angeles, CA 90084-6994 800-825-8118	Trade		<b>259.05</b>
<b>San Bernardino County Sun</b> 4010 N. Georgia Blvd. San Bernardino, CA 92407	<b>San Bernardino County Sun</b> 4010 N. Georgia Blvd. San Bernardino, CA 92407 909-889-9666	Trade		<b>240.00</b>
<b>San Bernardino County Treasurer</b> 172 West Third Street San Bernardino, CA 92415	<b>San Bernardino County Treasurer</b> 172 West Third Street San Bernardino, CA 92415 909-387-8308	Parcel # 0292-310-01-P-002		<b>32,849.03</b>
<b>Superior Auto Extras</b> 12601 Encinitas Ave Sylmar, CA 91342	<b>Superior Auto Extras</b> 12601 Encinitas Ave Sylmar, CA 91342 818-362-5554	Trade		<b>4,115.18</b>
<b>Ty Inc</b> P.O. Box 5377 Oak Brook, IL 60521-9998	<b>Ty Inc</b> P.O. Box 5377 Oak Brook, IL 60521-9998 800-876-8000	Trade		<b>482.80</b>
<b>Verizon</b> P.O.Box 9688 Mission Hills, CA 91346-9688	<b>Verizon</b> P.O.Box 9688 Mission Hills, CA 91346-9688 888-707-8039	Trade		<b>7,748.36</b>

In re **Sikder Empire, Inc.**

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>West Printing &amp; Graphics 24319 Calvert St. Woodland Hills, CA 91367</b>	<b>West Printing &amp; Graphics 24319 Calvert St. Woodland Hills, CA 91367 818-704-9073</b>	<b>Trade</b>		<b>1,278.15</b>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **September 22, 2009**Signature **/s/ Dipu Haque**

**Dipu Haque  
President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Central District of California**

In re **Sikder Empire, Inc.**  
Debtor

Case No. \_\_\_\_\_

Chapter **11**

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>Monowara Sikder 12101 Palms Blvd. Los Angeles, CA 90066</b>			<b>50%, Common</b>
<b>Zainul Haque Sikder 12101 Palms Blvd. Los Angeles, CA 90066</b>			<b>50%, Common</b>

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date **September 22, 2009**

Signature **/s/ Dipu Haque**  
**Dipu Haque**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

**STATEMENT OF RELATED CASES**  
**INFORMATION REQUIRED BY LOCAL BANKRUPTCY RULE 1015-2**  
**UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA**

1. A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, an affiliate of the debtor, any copartnership or joint venture of which debtor is or formerly was a general or limited partner, or member, or any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of each such of prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**None.**

2. (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**None.**

3. (If petitioner is a corporation) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, or any of its affiliates or subsidiaries, a director of the debtor, an officer of the debtor, a person in control of the debtor, a partnership in which the debtor is general partner, a general partner of the debtor, a relative of the general partner, director, officer, or person in control of the debtor, or any persons, firms or corporations owning 20% or more of its voting stock as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**None.**

4. (If petitioner is an individual) A petition under the Bankruptcy Reform Act of 1978, including amendments thereof, has been filed by or against the debtor within the last 180 days: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**None.**

I declare, under penalty of perjury, that the foregoing is true and correct.

Executed at \_\_\_\_\_, California.

/s/ Dipu Haque

Dipu Haque

Debtor

Dated September 22, 2009

\_\_\_\_\_  
*Joint Debtor*

This form is mandatory by Order of the United States Bankruptcy Court for the Central District of California.

Revised May 2004

**F 1015-2.1**



# MASTER MAILING LIST

## Verification Pursuant to Local Bankruptcy Rule 1007-2(d)

Name Bradley E. Brook, Esq.

Address 523 West Sixth Street, Suite 215 Los Angeles, CA 90014

Telephone (213) 630-2882 Fax: (213) 630-2886

- ☒ Attorney for Debtor(s)  
☐ Debtor in Pro Per

<b>UNITED STATES BANKRUPTCY COURT</b> <b>CENTRAL DISTRICT OF CALIFORNIA</b>	
List all names including trade names used by Debtor(s) within last 8 years: <b>Sikder Empire, Inc.</b> <b>DBA Orange Empire Car Wash</b>	Case No.: <hr/> Chapter: <span style="margin-left: 100px;">11</span> <hr/>

## VERIFICATION OF CREDITOR MAILING LIST

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 4 sheet(s) is complete, correct, and consistent with the debtor's schedules pursuant to Local Rule 1007-2(d) and I/we assume all responsibility for errors and omissions.

Date: September 22, 2009

/s/ Dipu Haque

**Dipu Haque/President**  
 Signer/Title

Date: September 22, 2009

/s/ Bradley E. Brook, Esq.

Signature of Attorney  
**Bradley E. Brook, Esq.**  
**Law Offices of Bradley E. Brook**  
**523 West Sixth Street, Suite 215**  
**Los Angeles, CA 90014**  
**(213) 630-2882 Fax: (213) 630-2886**

Sikder Empire, Inc.  
12101 Palms Blvd  
Los Angeles, CA 90066

Bradley E. Brook, Esq.  
Law Offices of Bradley E. Brook  
523 West Sixth Street, Suite 215  
Los Angeles, CA 90014

Alpha 1 Publishing  
26940 Baseline  
Highland, CA 92346

Avanti Press  
Department #210401  
P.O.Box 67000  
Detroit, MI 53175-3745

Blue Mountain Arts  
P.O.Box 4549  
Boulder, CO 80306

Board of Equalization  
PO Box 942879  
Sacramento, CA 94279-7070

Colson Services  
1050 Iron Point Road  
Folsom, CA 95630

Divine Bovine  
514 California Ave. Suite 5  
Beaumont, CA 92223

Employment Development Department  
1180 Palmyrita Ste A  
Riverside, CA 92507

Green Sheet  
P.O. Box 1539  
Palm Desert, CA 92261

Internal Revenue Service  
290 North D Street  
San Bernardino, CA 92401-1734

Los Angeles Newspaper Group  
21221 Oxnard Street  
Woodland Hills, CA 91367-5015

Mak Realty  
10435 Santa Monica Blvd, 2nd Floor  
Los Angeles, CA, CA 90025

Marian Heath Greeting Cards  
9 Kendrick Road  
Wareham, MA 02571

Money Mailer  
5755 Uplander Way, Ste. A  
Culver City, CA 90230

Nara Bank  
3731 Wilshire Blvd., #400  
Los Angeles, CA, CA 90010

Neodane Distributing  
1030 S. Cypress St. Unit E&F  
La Habra, CA 90631

Otto B Clean  
2412 S. Broadway  
Santa Ana, CA 92707-3252

Penny Saver  
Dept. 6994  
Los Angeles, CA 90084-6994

Preferred Merchant Supplies  
1176 Main Street, Suite A, #177  
Champlain, NY 12919

Resource Capital  
1050 Iron Point Road  
Folsom, CA 95630

Sae Don Kim  
2051 Redlands Blvd.  
Redlands, CA 92373

San Bernardino County Sun  
4010 N. Georgia Blvd.  
San Bernardino, CA 92407

San Bernardino County Treasurer  
172 West Third Street  
San Bernardino, CA 92415

Superior Auto Extras  
12601 Encinitas Ave  
Sylmar, CA 91342

Ty Inc  
P.O. Box 5377  
Oak Brook, IL 60521-9998

Venture Mortgage  
P.O. Box 3304  
Van Nuys, CA, CA 91407

Verizon  
P.O.Box 9688  
Mission Hills, CA 91346-9688

West Printing & Graphics  
24319 Calvert St.  
Woodland Hills, CA 91367

Yellow Pages, Inc  
1156 Bowman Rd. Ste 200 #252299  
Mount Pleasant, SC 29464

Zion's Bank  
P.O. Box 9688  
Mission Hills, CA 91346-9688



In re <b>Sikder Empire, Inc.</b>  Debtor.	CHAPTER <u>11</u> CASE NUMBER
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**Addendum to Corporate Ownership Statement Pursuant to  
F.R.B.P. 1007(a)(1) and 7007.1, and Local Bankruptcy Rule 1002-5**

The following entities, other than the debtor or a governmental unit, directly or indirectly own 10% or more of any class of the corporation's(s') equity interests:

**Zainul Haque Sikder**  
**12101 Palms Blvd.**  
**Los Angeles, CA 90066**

**Monowara Sikder**  
**12101 Palms Blvd.**  
**Los Angeles, CA 90066**

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Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number <b>Bradley E. Brook, Esq.</b> <b>Law Offices of Bradley E. Brook</b> <b>523 West Sixth Street, Suite 215</b> <b>Los Angeles, CA 90014</b> <b>(213) 630-2882 Fax: (213) 630-2886</b> <b>CA Bar No. 125323</b> <input checked="" type="checkbox"/> Attorney for Sikder Empire, Inc., Debtor	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT</b> <b>CENTRAL DISTRICT OF CALIFORNIA</b>	
In re:  <b>Sikder Empire, Inc.</b>  <div style="text-align: right;">Debtor(s).</div>	CASE NO.: CHAPTER: <b>11</b> ADV. NO.:

**ELECTRONIC FILING DECLARATION  
(CORPORATION/PARTNERSHIP)**

<input checked="" type="checkbox"/>	Petition, statement of affairs, schedules or lists	Date Filed: <u>9/22/09</u>
<input type="checkbox"/>	Amendments to the petition, statement of affairs, schedules or lists	Date Filed: _____
<input type="checkbox"/>	Other: _____	Date Filed: _____

**PART I - DECLARATION OF AUTHORIZED SIGNATORY OF DEBTOR OR OTHER PARTY**

I, the undersigned, hereby declare under penalty of perjury that: (1) I have been authorized by the Debtor or other party on whose behalf the above-referenced document is being filed (Filing Party) to sign and to file, on behalf of the Filing Party, the above-referenced document being filed electronically (Filed Document); (2) I have read and understand the Filed Document; (3) the information provided in the Filed Document is true, correct and complete; (4) the "/s/," followed by my name, on the signature lines for the Filing Party in the Filed Document serves as my signature on behalf of the Filing Party and denotes the making of such declarations, requests, statements, verifications and certifications by me and by the Filing Party to the same extent and effect as my actual signature on such signature lines; (5) I have actually signed a true and correct hard copy of the Filed Document in such places on behalf of the Filing Party and provided the executed hard copy of the Filed Document to the Filing Party's attorney; and (6) I, on behalf of the Filing Party, have authorized the Filing Party's attorney to file the electronic version of the Filed Document and this *Declaration* with the United States Bankruptcy Court for the Central District of California.

_____ <i>Signature of Authorized Signatory of Filing Party</i>	<u>September 22, 2009</u> Date
<u>Dipu Haque</u> <i>Printed Name of Authorized Signatory of Filing Party</i>	
<u>President</u> <i>Title of Authorized Signatory of Filing Party</i>	

**PART II - DECLARATION OF ATTORNEY FOR FILING PARTY**

I, the undersigned Attorney for the Filing Party, hereby declare under penalty of perjury that: (1) the "/s/," followed by my name, on the signature lines for the Attorney for the Filing Party in the Filed Document serves as my signature and denotes the making of such declarations, requests, statements, verifications and certifications to the same extent and effect as my actual signature on such signature lines; (2) an authorized signatory of the Filing Party signed the *Declaration of Authorized Signatory of Debtor or Other Party* before I electronically submitted the Filed Document for filing with the United States Bankruptcy Court for the Central District of California; (3) I have actually signed a true and correct hard copy of the Filed Document in the locations that are indicated by "/s/," followed by my name, and have obtained the signature of the authorized signatory of the Filing Party in the locations that are indicated by "/s/," followed by the name of the Filing Party's authorized signatory, on the true and correct hard copy of the Filed Document; (4) I shall maintain the executed originals of this *Declaration, the Declaration of Authorized Signatory of Debtor or Other Party*, and the Filed Document for a period of five years after the closing of the case in which they are filed; and (5) I shall make the executed originals of this *Declaration, the Declaration of Authorized Signatory of Debtor or Other Party*, and the Filed Document available for review upon request of the Court or other parties.

_____ <i>Signature of Attorney for Filing Party</i>	<u>September 22, 2009</u> Date
<u>Bradley E. Brook, Esq.</u> <i>Printed Name of Attorney for Filing Party</i>	



Party Name, Address and Telephone Number <i>(CA State Bar No. If Applicable)</i>  <b>Bradley E. Brook, Esq.</b> <b>523 West Sixth Street, Suite 215</b> <b>Los Angeles, CA 90014</b> <b>(213) 630-2882 Fax:(213) 630-2886</b> CA State Bar Number: <b>CA Bar No. 125323</b>	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT</b> <b>CENTRAL DISTRICT OF CALIFORNIA</b>	
In re:  <b>Sikder Empire, Inc.</b>  <div style="text-align: right;">Debtor.</div>	CHAPTER 11 CASE NUMBER  <div style="text-align: center;">(No Hearing Required)</div>

**VENUE DISCLOSURE FORM**  
**FOR CORPORATIONS FILING CHAPTER 11**  
*(Required by General Order 97-02)*

*\*Attach additional sheets as necessary and indicate so in each section\**

1. Specify the address of the principal office of the Debtor currently on file with the California Secretary of State (*from Form S0100, S0200, or S0300*):  
**12101 Palms Blvd., Los Angeles, CA 90066**
2. Specify the address of the principal office of the Debtor listed on the Debtor's most recent federal tax return:  
**12101 Palms Blvd., Los Angeles, CA 90066**
3. Disclose the current business address(es) for all corporate officers:  
**12101 Palms Blvd., Los Angeles, CA 90066**
4. Disclose the current business address(es) where the Debtor's books and records are located:  
**12101 Palms Blvd., Los Angeles, CA 90066**
5. List the address(es) where the majority of the Debtor's assets are located based on a book value determination as set forth on the Debtor's most recent balance sheet:  
**2051 Redlands Blvd., Redlands, CA 92373**
6. Disclose any different address(es) to those listed above within six months prior to the filing of this petition and state the reasons for the change in address(es):
7. State the name and address of the officer signing this Statement and the relationship of such person to the Debtor (*specify*):  
  
**Dipu Haque, President**  
**2051 Redlands Blvd.**  
**Redlands, CA 92373**
8. Total number of attached pages of supporting documentation: **0**

In re <b>Sikder Empire, Inc.</b>	CHAPTER 11
Debtor.	CASE NUMBER

9. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct.

Executed on September 22, 2009, at \_\_\_\_\_, California.

**Dipu Haque**

\_\_\_\_\_  
*Type Name of Officer*

\_\_\_\_\_  
*Signature of Declarant*

**President**

\_\_\_\_\_  
*Position or Title of Officer*