| Form B1 (Official Ser 6:09484-36972-RN | Doc 1 Filed 1 | <u>1/08/09</u> | Entered 1 | <u>1/08/094</u> | BC47entpal I | Di Drig of California |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------|
| United States I Central Distr | Ba Ma ip DycOmen ict of California | ht Page | 1 of 53 | V | oluntary F | Petition |
| Name of Debtor (if individual, enter Last, First, Middle): Seddon, Philip, Alan | | | ebtor (Spouse) (La mthia, Louise | | e): | |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | | | s used by the Joint l, maiden, and trad yckoff | | st 8 years | |
| Last four digits of Soc. Sec. or Indvidual-Taxpayer I.D. (ITIN) No./Complete EIN(if more than one, state all): 7687 | | Last four digits of more than one, s | of Soc. Sec. or Ind tate all): 4492 | vidual-Taxpayer | I.D. (ITIN) No./0 | Complete EIN(if |
| Street Address of Debtor (No. & Street, City, and State): 13400 Huntington St. Fontana, CA | | Street Address of 13400 Hunt Fontana, C | | o. & Street, City, | , and State): | |
| ZIP County of Residence or of the Principal Place of Business: | CODE 92336 | County of Resid | ence or of the Prin | cipal Place of B | ZIP COE | DE 92336 |
| San Bernardino | | San Barnar | rdino | | | |
| Mailing Address of Debtor (if different from street address) |): | Mailing Address | s of Joint Debtor (i | f different from | street address): | |
| | CODE | | | | ZIP COL | DE |
| Location of Principal Assets of Business Debtor (if different | from street address above): | | | | ZIP COD | DE |
| Type of Debtor (Form of Organization) | Nature of Bus | iness | Cha | | uptcy Code Un Filed (Check or | |
| (Form of Organization) (Check one box.) Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. Corporation (includes LLC and LLP) Partnership Other (If debtor is not one of the above entities, check this box and state type of entity below.) (Check one box) Health Care Business Single Asset Real Estat 11 U.S.C. § 101(51B) Railroad Stockbroker Commodity Broker Clearing Bank | | e as defined in | Chapter 9 Chapter 12 Chapter 12 Chapter 13 Chapter 13 Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding | | | 15 Petition for tion of a Foreign occeeding 15 Petition for tion of a Foreign |
| | Other | Nature of Deb (Check one box) | | | | |
| | Tax-Exempt E (Check box, if app Debtor is a tax-exempt under Title 26 of the U Code (the Internal Revo | licable) organization nited States | debts, defi § 101(8) a individual | primarily consur ned in 11 U.S.C s "incurred by a primarily for a amily, or house- ose." | n bi | Debts are primarily usiness debts. |
| Filing Fee (Check one box) | | Check one | | Chapter 11 | Debtors | |
| Full Filing Fee attached Filing Fee to be paid in installments (applicable to indisigned application for the court's consideration certifyir unable to pay fee except in installments. Rule 1006(b) Filing Fee waiver requested (applicable to chapter 7 in attach signed application for the court's consideration. | ng that the debtor is See Official Form 3A. dividuals only). Must | Debtor Debtor Check if: Debtor insider Check all a A plan Accept | is a small business is not a small busi 's aggregate nonco s or affiliates) are opplicable boxes is being filed with ances of the plan itors, in accordance | ness debtor as de ntingent liquidat less than \$2,190 this petition were solicited pr | efined in 11 U.S. ted debts (exclud ,000. | C. § 101(51D). ing debts owed to |
| Statistical/Administrative Information Debtor estimates that funds will be available for distribution to use for distribution to unsecured creditors. | | enses paid, there w | ill be no funds ava | ilable | | THIS SPACE IS FOR COURT USE ONLY |
| Estimated Number of Creditors 1- 50- 100- 200- 1,000- 49 99 199 999 5,000 Sector Creditors Estimated Assets | 5,001- 10,001- 25,0 10,000 25,000 50,0 | | Over 100,000 | | | |
| \$0 to \$50,001 to \$100,000 \$500,000 \$100,000,001 to \$10,000,001 to \$10,000,001 to \$500,000,001 to \$10,000,001 to \$500,000,001 to \$10,000,001 to \$500,000,001 to \$10,000,001 to | | | | | | |
| Estimated Liabilities \$0 to \$50,001 to \$100,001 to \$500,001 to \$1,000 \$50,000 \$100,000 \$500,000 \$1 million \$10 mi | | · · · | | \$1 billion bi | fore than \$1 illion | |

| | 11/08/09 Entered 11/08/09 环幕 | 4 Central Di Drive of California | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|--|
| Voluntary Petition Main Docume (This page must be completed and filed in every case) | nt _{Name} of age of signal of the signal of t | FORM B1, Page 2 | | |
| | Philip Alan Seddon, Cynthia Louise Sed | don | | |
| Prior Bankruptcy Cases Filed Within Las | st 8 Years (If more than two, attach additional sheet.) | - | | |
| Location Where Filed: NONE | Case Number: | Date Filed: | | |
| Location Where Filed: | Case Number: | Date Filed: | | |
| Pending Bankruptcy Case Filed by any Spouse, Partner of | or Affiliate of this Debtor (If more than one, attach ad | ditional sheet) | | |
| Name of Debtor: NONE | Case Number: | Date Filed: | | |
| District: | Relationship: | Judge: | | |
| Exhibit A | Exhibit B | I | | |
| (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) | (To be completed if debtor is whose debts are primarily cor I, the attorney for the petitioner named in the foregoi have informed the petitioner that [he or she] may pro 12, or 13 of title 11, United States Code, and have e available under each such chapter. I further certify th debtor the notice required by 11 U.S.C. § 342(b). | nsumer debts) ing petition, declare that I oceed under chapter 7, 11, explained the relief | | |
| Exhibit A is attached and made a part of this petition. | X /s/ Michael R. Totaro | 11/2/2009 | | |
| | Signature of Attorney for Debtor(s) Michael R. Totaro | Date 102229 | | |
| Exhibit C | Exhibit D | | | |
| Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No | (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: | | | |
| | Exhibit D also completed and signed by the part of this petition. | e joint debtor is attached and made a | | |
| | rding the Debtor - Venue y applicable box) | | | |
| Debtor has been domiciled or has had a residence, principal place preceding the date of this petition or for a longer part of such 180 | of business, or principal assets in this District for 180 d | ays immediately | | |
| There is a bankruptcy case concerning debtor's affiliate. general p | artner, or partnership pending in this District. | | | |
| Debtor is a debtor in a foreign proceeding and has its principal pla has no principal place of business or assets in the United States bu this District, or the interests of the parties will be served in regard | tt is a defendant in an action or proceeding [in a federal | | | |
| | des as a Tenant of Residential Property pplicable boxes.) | | | |
| | | | | |
| Landlord has a judgment against the debtor for possession of debt | or's residence. (If box checked, complete the following). | | | |
| | (Name of landlord that obtained judgment) | | | |
| | (Address of landlord) | | | |
| | Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and | | | |
| Debtor has included in this petition the deposit with the court of a filing of the petition. | iny rent that would become due during the 30-day period | d after the | | |
| Debtor certifies that he/she has served the Landlord with this certifies | ification. (11 U.S.C. § 362(1)). | | | |

| Form B1 (Official Form: D94 Bok-36972-RN Doc 1 | 1 Filed 1 | 1/08/09 Entered 11/08/09 UPB 47: B2al Di Die gef California | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Voluntary Petition Main | Documer | t _{Name} Bragger 3) of 53 FORM B1, Page 3 | | | |
| (This page must be completed and filed in every case) | | Philip Alan Seddon, Cynthia Louise Seddon | | | |
| | | | | | |
| | Sign | natures | | | |
| Signature(s) of Debtor(s) (Individual/Joint) | | Signature of a Foreign Representative | | | |
| I declare under penalty of perjury that the information provided in this p and correct. [If petitioner is an individual whose debts are primarily consumer debts a chosen to file under chapter 7] I am aware that I may proceed under chap or 13 of title 11, United States Code, understand the relief available und | and has pter 7, 11, 12 | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. (Check only one box.) | | | |
| chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs th have obtained and read the notice required by 11 U.S.C. § 342(b). | ne petition] I | ☐ I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by § 1515 of title 11 are attached. | | | |
| I request relief in accordance with the chapter of title 11, United States in this petition. | Code, specified | Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the Chapter of title 11 specified in the petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. | | | |
| X /s/ Philip Alan Seddon | | X Not Applicable | | | |
| Signature of Debtor Philip Alan Seddon | | (Signature of Foreign Representative) | | | |
| - | | | | | |
| X /s/ Cynthia Louise Seddon | | (Printed Name of Foreign Representative) | | | |
| Signature of Joint Debtor Cynthia Louise Seddon | | (rimed Name of Poleign Representative) | | | |
| Telephone Number (If not represented by attorney) | | | | | |
| <u>11/2/2009</u> | | Date | | | |
| Date | | | | | |
| Signature of Attorney | | Signature of Non-Attorney Petition Preparer | | | |
| X /s/ Michael R. Totaro Signature of Attorney for Debtor(s) | | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined | | | |
| | | in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under | | | |
| Michael R. Totaro | | 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been | | | |
| Printed Name of Attorney for Debtor(s) | | promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the | | | |
| Totaro & Shanahan | | maximum amount before preparing any document for filing for a debtor or accepting any | | | |
| Firm Name | | fee from the debtor, as required in that section. Official Form 19 is attached. | | | |
| P.O. Box 789 Pacific Palisades, CA 90272 | | | | | |
| Address | | Not Applicable | | | |
| | | Printed Name and title, if any, of Bankruptcy Petition Preparer | | | |
| | | | | | |
| <u>(310) 573-0276</u> (310) 496-1260 | 0 | Social Security number (If the bankruptcy petition preparer is not an individual, state | | | |
| Telephone Number 11/2/2009 102229 | | the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) | | | |
| Date Bar Number | | | | | |
| *In a case in which § 707(b)(4)(D) applies, this signature also const certification that the attorney has no knowledge after an inquiry tha information in the schedules is incorrect. | | Address | | | |
| | | X Not Applicable | | | |
| Signature of Debtor (Corporation/Partnership) | | | | | |
| I declare under penalty of perjury that the information provided in this p and correct, and that I have been authorized to file this petition on behal debtor. | | Date Signature of bankruptcy petition preparer or officer, principal, responsible person, or | | | |
| The debtor requests the relief in accordance with the chapter of title 11, | United States | partner whose Social Security number is provided above. | | | |
| Code, specified in this petition. | United States | Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual. | | | |
| X Not Applicable | | If more than one person prepared this document, attach to the appropriate official form | | | |
| Signature of Authorized Individual | | for each person. | | | |
| Printed Name of Authorized Individual | | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. | | | |
| Title of Authorized Individual | | | | | |
| Date | | | | | |
| | | <u> </u> | | | |

Case 6:09-bk-36972-RN Doc 1 Filed 11/08/09 Entered 11/08/09 11:47:32 Desc Main Document Page 4 of 53

| tionsey or Party Name, Address, Telephone & FAX Horibers, and Catifornia State Berthumber Nichast R. Totaro Fotaro & Shamahan 2.0. Box 789 2.0. Box 789 2.3 Jachic Palisades, CA 90272 3 Fex (310) 486-1260 California State Bar Number, 102229 | FOR COURT USE ONLY |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Accoracy for Debtors UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA n re: Philip Alan Seddon | CASE NO.: CHAPTER: 11 |
| Cynthia Louise Seddon Debion(s). | ADY, NO.: |
| ELECTRONIC FILING DE | |
| Petition, statement of affairs, schedules or lists Amendments to petition, statement of affairs, schedules or list Other: | Date Filed: Date Filed: Date Filed: |

I (We); the undersigned Debter(s) or other party on whose behalf the above-referenced document is being filed (Signing Party), hereby declare under penalty of perjury that: (1) I have read and understand the above-referenced document being filed electronically (Filed Document); (2) the information provided in the Filed Document is true, correct and complete; (3) the '/sr,' followed by my name, on the signature line(s) for the Signing Party in the Filed Document serves as my signature and denotes the making of such declarations, requests, statements, verifications and certifications to the same extent and effect as my actual signature on such signature.line(s); (4) I have axially signed a true and correct hard copy of the Filed Document in such places and provided the executed hard copy of the Filed Document to my attorney; and (5) I have authorized my attorney to file the electronic version of the Filed Document is a petition, I further declare under penalty of perjury that I have completed and signed a Stetement of Social Security Number(s) (Form B21) and provided the executed original to my attorney.

Signature of Signing Party

Date

Philip Alan Seddon

Printed Name of Staning Party

Signature of Joint Debtor (# applicable)

10.28 09

Date

Synthia Louise Seddon Printed Name of Joint Debtor (if applicable)

PART II - DECLARATION OF ATTORNEY FOR SIGNING PARTY

1, the undersigned Attorney for the Signing Party, hereby declare under penalty of penjury that: (1) the "/s/," followed by my name, on the signature lines for the Attorney for the Signing Party in the Filed Document serves as my signature and denotes the making of such declarations, requests, statements, varifications and certifications to the same extent and effect as my actual signature on such signature lines; (2) the Signing Party signed the Declaration of Debtor(s) or Other Party before i electronically submitted the Filed Document for filing with the United States Bankrupicy Court for the Central District of Calliomia; (3) I have actually signed a interand correct hard copy of the Filed Document in the locations that are indicated by "/s/," followed by my name, and have obtained the signature(s) of the Signing Party in the locations that are indicated by "/s/," followed by the Sighing Party's name, on the true and correct hard copy of the Filed Document; (4) I shall maintain the executed originals of this Declaration, the Declaration of Dector(s) or Other Party, and the Filed Occurrent for a period of five years after the closing of the case in which they are filed; and (5) I shall make the executed originals of this Declaration, the Declaration of Debtor(s) or Other Party, and the Filed Document available for review upon request of the Court or other parties. If the Filed Document is a petition, I further declare under penalty of perjury that: (1) the Signing Party completed and signed the Statement of Social Security Number(s) (Form 821) before I electromically submitted the Filed Document for filing with the United States Benkruptcy Court for the Central District of Catifornia; (2) i shall maintain the executed original of the Statement of Social Security Number(s) (Form B24) for a period of five years after the closing of the case in which they are filed; and (3) I shall make the executed original of the Statement of Social Security Number(s) (Form 821) available for review upon request of the Court.

November 2006

This form is mandalony by Onter of the United States Bankruptcy Court for the Central District of California.

Case 6:09-bk-36972-RN Doc 1 Filed 11/08/09 Entered 11/08/09 11:47:32 Desc Page 58 52 9.09 Main Document Date Signature of Attorney for Signing Party

Michael R. Totaro Printed Name of Attorney for Signing Party

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2007 USBC, Central District of California

Desc

Form B4 (Official Form 4) - (12/07) UNITED STATES BANKRUPTCY COURT **CENTRAL DISTRICT OF CALIFORNIA** In re: CHAPTER: Philip Alan Seddon 11 Cynthia Louise Seddon CASE NO .: Debtor(s). Form 4. LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS (1) (2) (3) (4) (5) Name of creditor and complete Name, telephone number and complete Nature of claim (trade Indicate if claim is Amount of claim [if mailing address, including zip code, of debt, bank loan, govcontingent, unliquidated, mailing address including zip code secured also state value disputed or subject to setoff of security] employee, agent, or department of ernment contract, etc.) creditor familiar with claim who may be contacted AT&T Mobility \$343.00 P.O. Box 60017 Los Angeles, CA 90060 **GEMB/American Honda** \$7.918.00 P.O. Box 981439 El Paso, CA 79998 SECURED VALUE: \$5,500.00 Bank of America \$83,225.00 Bankruptcy Dept. 4161 Piedmont Parkway Greensboro, NC 27410 Capital One, NA \$1,518.00 Attn. Bankruptcy/CCAT Dep 2739 Liberty Ave Pittsburg, PA 15222 Chase Bank \$27,200.00 Attn. Bankruptcy Dept. P.O. Box 100018 Kennesaw, GA 30156 **Citicorp Credit Services** \$17,152.00 Attn. Bankrtuptcy P.O. Box 20507 Kansas Ciy, MO 64915

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Form B4 (Official Form 4) - Continued (12/07) 2007 USBC, Central District of California UNITED STATES BANKRUPTCY COURT **CENTRAL DISTRICT OF CALIFORNIA** In re: CHAPTER: Philip Alan Seddon 11 Cynthia Louise Seddon CASE NO .: Debtor(s). LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS (Continuation Sheet) (1) (2) (3) (4) (5) Name of creditor and complete Name, telephone number and complete Nature of claim (trade Indicate if claim is Amount of claim [if mailing address, including zip code, of debt, bank loan, govcontingent, unliquidated, secured also state value mailing address including zip code disputed or subject to setoff of security] employee, agent, or department of ernment contract, etc.) creditor familiar with claim who may be contacted San Antonio Community Hospital \$524.00 999 San Bernardino rd. Upland, CA 91786 Chase/Pier \$92.00 800 Brooksedge Blvd. Westeville, OH 43081 State of California Franchise Tax B \$2,001.12 P.O Box 942867 Sacramento, CA 94267 **Internal Revenue Service** \$8,735.62 **Bankruptcy Department** P.O. Box 21126 Philadelphia, PA 19114 GEMB/JCP \$1,274.00 P.O. Box 981131 El Paso, TX 99998 Gemb/Mervyns \$362.00 Attn. Bankruptcy Department P.O. Box 103106 Roswell, GA 30076

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Form B4 (Official Form 4) - Continued (12/07) 2007 USBC, Central District of California UNITED STATES BANKRUPTCY COURT **CENTRAL DISTRICT OF CALIFORNIA** In re: CHAPTER: Philip Alan Seddon 11 Cynthia Louise Seddon CASE NO .: Debtor(s). LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS (Continuation Sheet) (1) (2) (3) (4) (5) Name of creditor and complete Name, telephone number and complete Nature of claim (trade Indicate if claim is Amount of claim [if mailing address, including zip code, of debt, bank loan, govcontingent, unliquidated, mailing address including zip code secured also state value disputed or subject to setoff of security] employee, agent, or department of ernment contract, etc.) creditor familiar with claim who may be contacted Chase/Kohls \$1,508.00 N56 W 17000 Ridgewood Dr. Menomonee Falls, WI 53051 MCYDSNB \$221.00 9111 Duke Blvd. Mason, OH 45040 **Delta Employees CR Union** \$9,363.00 P.O. Box 20541 Atlanta, GA 30320 **GEMB/Lowes** \$1,550.00 P.O. Box 981064 El Paso, TX 79998 Citibank/Zales \$1,423.00 P.O. Box 689183 Des Moines, IA 50368 **BAC Home Loans LP/Countrywide** Mortgage \$71,656.00 450 American St. #SV416 Simi Valley, CA 93065 SECURED VALUE: \$230,000.00

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

Case 6:09-bk-36972-RN Doc 1 Filed 11/08/09 Entered 11/08/09 11:47:32 Desc SMAILE MENTION RELATED CASES INFORMATION REQUIRED BY LOCAL RULE 1015-2 UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA

1. A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, an affiliate of the debtor, any copartnership or joint venture of which debtor is or formerly was a general or limited partner, or member, or any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of each such of prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

None

2. (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

None

3. (If petitioner is a corporation) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, or any of its affiliates or subsidiaries, a director of the debtor, an officer of the debtor, a person in control of the debtor, a partnership in which the debtor is general partner, a general partner of the debtor, a relative of the general partner, director, officer, or person in control of the debtor, or any persons, firms or corporations owning 20% or more of its voting stock as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

None

4. (If petitioner is an individual) A petition under the Bankruptcy Reform Act of 1978, including amendments thereof, has been filed by or against the debtor within the last 180 days: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).) **None**

I declare, under penalty of perjury, that the foregoing is true and correct.

| Executed at Fontana | , California /s/ Philip Alan Seddon |
|---------------------|-------------------------------------|
| | Debtor |
| Dated: 11/2/2009 | /s/ Cynthia Louise Seddon |
| | Joint Debtor |

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B201 - Notice of Available Chapters (Rev. 04/06)

USBC, Central District of California

| Name: Address: | Michael R. Totaro Totaro & Shanahan P.O. Box 789 Pacific Palisades, CA 90272 | |
|--------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Telephone: | (310) 573-0276 Fax: (3) | 310) 496-1260 |
| Attorney | for Debtor(s) | |
| Debtor Ir | n Pro Per | |
| | | S BANKRUPTCY COURT TRICT OF CALIFORNIA |
| | ames including trade names, used by Debtor(s) st 8 years: | Case No.: |
| | an Seddon | NOTICE OF AVAILABLE CHAPTERS |
| Cynthia Cynthia | Louise Seddon Wyckoff | (Notice to Individual Consumer Debtor Under § 342(b) of the Bankruptcy Code) |

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

2. <u>The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors</u> <u>Chapter 7</u>: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

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B201 - Notice of Available Chapters (Rev. 04/06)

USBC, Central District of California

- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

<u>Chapter 12</u>: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

Certificate of Attorney

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Michael R. Totaro | /s/ Michael R. Totaro | 11/2/2009 |
|--------------------------|-----------------------|-----------|
| Printed Name of Attorney | Signature of Attorney | Date |

Address:

Totaro & Shanahan P.O. Box 789 Pacific Palisades, CA 90272

(310) 573-0276

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B201 - Notice of Available Chapters (Rev. 04/06)

USBC, Central District of California

Certificate of the Debtor

I (We), the debtor(s), affirm that I (we) have received and read this notice. **Philip Alan Seddon**

| | X/s/ Philip Alan Seddon | 11/2/2009 |
|------------------------------|----------------------------|-----------|
| Cynthia Louise Seddon | Philip Alan Seddon | |
| Printed Name(s) of Debtor(s) | Signature of Debtor | Date |
| Case No. (if known) | X/s/ Cynthia Louise Seddon | 11/2/2009 |
| | Cynthia Louise Seddon | |
| | Signature of Joint Debtor | Date |

Case 6:09-bk-36972-RN Doc 1 Filed 11/08/09 Entered 11/08/09 11:47:32 Desc Main Document Page 13 of 53

Form B6 - Summary (12/07)

2007 USBC, Central District of California

United States Bankruptcy Court

Central District of California

In re Philip Alan Seddon Cynthia Louise Seddon Case No.:

Debtors.

(if known)

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| | NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|-----|-----------------------------------------------------------------------------------|----------------------|---------------|------------------|------------------|-----------------|
| A - | Real Property | YES | 1 | \$ 230,000.00 | | |
| В- | Personal Property | YES | 3 | \$ 131,505.00 | | |
| C - | Property Claimed as Exempt | YES | 1 | | | |
| D - | Creditors Holding Secured Claims | YES | 1 | | \$ 444,249.00 | |
| E - | Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | YES | 2 | | \$ 10,736.74 | |
| F - | Creditors Holding Unsecured Nonpriority Claims | YES | 4 | | \$ 145,755.00 | |
| G - | Executory Contracts and Unexpired Leases | YES | 1 | | | |
| Н- | Codebtors | YES | 1 | | | |
| ۱ - | Current Income of Individual Debtor(s) | YES | 2 | | | \$ 11,881.31 |
| J - | Current Expenditures of Individual Debtor(s) | YES | 2 | | | \$ 10,502.88 |
| | | TOTAL | 18 | \$ 361,505.00 | \$ 600,740.74 | |

Official Form B6 - Statistical Summary (12/07)

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2007 USBC, Central District of California

Desc

UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA

In re Philip Alan Seddon Cynthia Louise Seddon

Debtor(s).

CHAPTER:

11

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|------------------------------------------------------------------------------------------------------------------------|--------------|
| Domestic Support Obligations (from Schedule E) | \$ 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ 10,736.74 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ 0.00 |
| Student Loan Obligations (from Schedule F) | \$ 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E. | \$ 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ 0.00 |
| TOTAL | \$ 10,736.74 |

State the following:

| Average Income (from Schedule I, Line 16) | \$ 11,881.31 |
|-------------------------------------------------------------------------------------------------------------|--------------|
| Average Expenses (from Schedule J, Line 18) | \$ 10,502.88 |
| Current Monthly Income (from Form 22A Line 12; OR , Form 22B Line 11; OR , Form 22C Line 20) | \$ 16,100.54 |

State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$79,574.00 |
|----------------------------------------------------------------------------|--------------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$ 10,736.74 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$0.00 |
| 4. Total from Schedule F | | \$145,755.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$225,329.00 |

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2007 USBC, Central District of California

111 BOA - (12/01)

In re Philip Alan Seddon Cynthia Louise Seddon Case No.: Debtors.

(If known)

SCHEDULE A - REAL PROPERTY

| SFH 13400 Huntington St., Fontana, CA 92336 Unsecured second lien | Community Property | С | \$ 230,000.00 | \$ 391,381.00 |
|----------------------------------------------------------------------|--------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------|
| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |

Total

۶

(Report also on Summary of Schedules.)

\$ 230,000.00

Form B6A - (12/07)

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2007 USBC, Central District of California

Form B6B - (12/07)

| In re | Philip Alan Seddon |
|-------|----------------------|
| | Cumthin Louise Codde |

Cynthia Louise Seddon

Case No.: Debtors.

(If known)

SCHEDULE B - PERSONAL PROPERTY

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 1Cash on hand | | Cash not in banks | С | 20.00 |
| 2Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Ck Wes Com, 43045 WF Ck | С | 300.00 |
| 3Security deposits with public utilities, telephone companies, landlords, and others. | x | | | |
| 4Household goods and furnishings, including audio, video, and computer equipment. | | No 1 item over 525.00 | С | 525.00 |
| 5Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | | Family pictures with no market value | С | 0.00 |
| 6Wearing apparel. | | Normal clothing for household members | С | 600.00 |
| 7Furs and jewelry. | | Misc. Costume Jewelry, | С | 200.00 |
| 8Firearms and sports, photographic, and other hobby equipment. | x | | | |
| 9Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | | Term life with no cash value | С | 0.00 |
| 10Annuities. Itemize and name each issuer. | Х | | | |
| 11 Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1).Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | x | | | |
| 12Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | | 401K, | С | 63,000.00 |
| 13Stock and interests in incorporated and unincorporated businesses. Itemize. | Х | | | |
| 14Interests in partnerships or joint ventures. Itemize. | Х | | | |
| 15Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16Accounts receivable. | Х | | | |
| 17Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |

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2007 USBC, Central District of California

Form B6B - (12/07)

In re Philip Alan Seddon

Cynthia Louise Seddon

Case No.: Debtors.

(If known)

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 19Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21 Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 22Patents, copyrights, and other intellectual property. Give particulars. | Х | | | |
| 23Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | x | | | |
| 25Automobiles, trucks, trailers, and other vehicles and accessories. | | 2005 Chevy 2500 Silverado, 50K miles | С | 13,140.00 |
| Automobiles, trucks, trailers, and other vehicles and accessories. | | 2005 Toyota Tacoma, 100K miles | С | 8,220.00 |
| Automobiles, trucks, trailers, and other vehicles and accessories. | | 2007 Honda CRF 450 and 250 | С | 5,500.00 |
| 26Boats, motors, and accessories. | | 2006 Malibu Wakesetter | С | 40,000.00 |
| 27 Aircraft and accessories. | Х | | | |
| 28.Office equipment, furnishings, and supplies. | Х | | | |
| 29Machinery, fixtures, equipment and supplies used in business. | X | | | |
| 30 Inventory. | Х | | | |
| 31Animals. | Х | | | |
| 32Crops - growing or harvested. Give particulars. | X | | | |
| 33Farming equipment and implements. | Х | | | |
| 34Farm supplies, chemicals, and feed. | Х | | | |
| 35,Other personal property of any kind not already listed. Itemize. | X | | | |

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2007 USBC, Central District of California

Form B6B - (12/07)

In re Philip Alan Seddon Cynthia Louise Seddon

Debtors.

(If known)

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|------------------|------|-----------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| | _ | 2 continuation sheets attached | | \$ 131,505.00 |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

Case No.:

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2007 USBC, Central District of California

Form B6C - (12/07)

In re Philip Alan Seddon

Cynthia Louise Seddon

Case No.:

Debtors.

(If known)

Desc

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under: (Check one box) Check if debtor claims a homestead exemption that exceeds \$136,875

11 U.S.C. § 522(b)(2)

☑ 11 U.S.C. § 522(b)(3)

Г

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|-----------------------------------------|--------------------------------------------|----------------------------------|----------------------------------------------------------------|
| 2005 Chevy 2500 Silverado, 50K miles | C.C.P.§§ 703.140(b)(2), 703.150 | 3,300.00 | 13,140.00 |
| | C.C.P. §§ 703.140(b)(1), 703.150 | 8,740.00 | |
| | C.C.P. §§ 703.140(b)(5), 703.150 | 1,100.00 | |
| 2006 Malibu Wakesetter | C.C.P. §§ 703.140(b)(1), 703.150 | 11,065.00 | 40,000.00 |
| 401K, | C.C.P. § 703.140(b)(10)(E) | 63,000.00 | 63,000.00 |
| Cash not in banks | C.C.P. §§ 703.140(b)(1), 703.150 | 20.00 | 20.00 |
| Ck Wes Com, 43045 WF Ck | C.C.P. §§ 703.140(b)(1), 703.150 | 300.00 | 300.00 |
| Misc. Costume Jewelry, | C.C.P. §§ 703.140(b)(4), 703.150 | 1,350.00 | 200.00 |
| No 1 item over 525.00 | C.C.P. §§ 703.140(b)(3), 703.150 | 525.00 | 525.00 |
| Normal clothing for household members | C.C.P. §§ 703.140(b)(1), 703.150 | 600.00 | 600.00 |

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2007 USBC, Central District of California

Desc

Form B6D - (12/07)

Philip Alan Seddon In re Cynthia Louise Seddon

Case No.: Debtors.

(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------|--------------|----------|-------------------------------------------------------------------|---------------------------------|
| Last four digits of ACCOUNT NO. 2811 BAC Home Loans LP/Countrywide 450 American St. #SV416 Simi Valley, CA 93065 | | С | Aug 2004 Mortgage SFH 13400 Huntington St., Fontana, CA 92336 Unsecured second lien Value \$230,000.00 | | | | 301,656.00 | 71,656.00 |
| Last four digits of ACCOUNT NO. 1599 Bank of America Bankruptcy Dept. 4161 Piedmont Parkway Greensboro, NC 27410 | | С | Aug 2005 Mortgage SFH 13400 Huntington St., Fontana, CA 92336 Unsecured second lien Value \$230,000.00 | | | | 88,879.00 | 0.00 |
| Last four digits of ACCOUNT NO. GEMB/American Honda P.O. Box 981439 El Paso, CA 79998 | - | С | 2006 Security Agreement 2007 Honda CRF 450 and 250 Value \$5,500.00 | | | | 13,418.00 | 7,918.00 |
| Last four digits of ACCOUNT NO. 8433 Servicd Plus Credit Union P.O. Box 2150 Greeley, CO 80632 | - | С | Aug 2007 Security Agreement 2005 Toyota Tacoma, 100K miles Value \$16,875.00 | | | | 13,000.00 | 0.00 |

1 continuation sheets attached

Subtotal (Total of this page) \$ 416,953.00\$ 79,574.00 > \$ \$ Total ۶ (Report total also on Summary of (If applicable, report also on Statistical Schedules) Summary of Certain Liabilities and

Related Data.)

(Use only on last page)

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2007 USBC, Central District of California

Desc

Form B6D - (12/07)

In re Philip Alan Seddon

Cynthia Louise Seddon

Case No.: Debtors.

(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|-------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------|---------------------------------------------------------------------------------------------------------------|------------|--------------|----------|-------------------------------------------------------------------|---------------------------------|
| Last four digits of ACCOUNT NO. 1137 US Bank Consolidated P.O. Box 108 St. Louis, MO 63166 | | С | 2006 Security Agreement 2006 Malibu Wakesetter Value \$40,000.00 | | | | 27,296.00 | 0.00 |

Sheet no. <u>1</u> of <u>1</u> continuation sheets attached to Schedule of Creditors Holding Secured Claims

Subtotal(s) (Total(s) of this page)

۶

۶

 \$ 27,296.00
 \$ 0.00

 \$ 444,249.00
 \$ 79,574.00

 \$ (Report total also on Summary of Schedules)
 (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

Total(s) (Use only on last page)

2007 USBC. Central District of California

Desc

| Form B | 6E- (Rev. 12/07) | r ugo 22 or s | 00 | 2007 USBC, Central District of Californ |
|--------|-----------------------|---------------|-----------|-----------------------------------------|
| In re | Philip Alan Seddon | | Case No.: | |
| | Cynthia Louise Seddon | Debtors. | | (If known |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

- Domestic Support Obligations: Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).
- **Extensions of credit in an involuntary case:** Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).
- **Wages, salaries, and commissions:** Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).
- Contributions to employee benefit plans: Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).
- Certain farmers and fishermen: Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).
- Deposits by individuals: Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).
- Taxes and Certain Other Debts Owed to Governmental Units: Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).
- Commitments to Maintain the Capital of an Insured Depository Institution: Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).
- Claims for Death or Personal Injury While Debtor Was Intoxicated: Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

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2007 USBC, Central District of California

In re Philip Alan Seddon

Form B6E- (Rev. 12/07)

Cynthia Louise Seddon

Case No.:

(If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

Debtors

Type of Priority for Claims Listed on This Sheet

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|-------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------|--------------------------------------------------------------|------------|--------------|----------|--------------------|-----------------------------------|-----------------------------------------------------|
| Last four digits of ACCOUNT NO. Internal Revenue Service Bankruptcy Department P.O. Box 21126 Philadelphia, PA 19114 | - | H | 2006 2006-2008 | | | | 8,735.62 | 8,735.62 | \$0.00 |
| Last four digits of ACCOUNT NO. State of California Franchise Tax B P.O Box 942867 Sacramento, CA 94267 | - | H | 2006 2006, 2008 | | | | 2,001.12 | 2,001.12 | \$0.00 |

Sheet no. $\underline{1}$ of $\underline{1}$ continuation sheets attached to Schedule of Creditors Holding Priority Claims

Subtotals⊁ (Totals of this page)

Total > (Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

Total > (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)

| \$ 10,736.74 | \$ 10,736.74 | \$ 0.00 |
|-----------------|-----------------|------------|
| | | |
| \$ 10,736.74 | | |
| | \$ 10,736.74 | \$ 0.00 |
| | | |

Form B6F (Official Form 6F) - (Rev. 12/07)

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2007 USBC, Central District of California

In re **Philip Alan Seddon** Cynthia Louise Seddon Case No.:

Debtors.

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------|-------------------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|
| Last four digits of 7851 ACCOUNT NO. 7851 AT&T Mobility P.O. Box 60017 Los Angeles, CA 90060 | | С | 2009 Utility: Telephone | | | | 343.00 |
| Last four digits of ACCOUNT NO. Bank of America Bankruptcy Dept. 4161 Piedmont Parkway Greensboro, NC 27410 Experian P.O. Box 2002 Allen, TX 75013 Trans Union P.O. Box 2000 Chester, PA 19022 Equifax Information Services, LLC P.O. Box 740256 Atlanta, GA 30374 | | C | 1995, 2003, 2007-08 Credit Card and Signature Loan | | | | 83,225.00 |
| Last four digits of 1874 ACCOUNT NO. 1874 Capital One, NA Attn. Bankruptcy/CCAT Dep 2739 Liberty Ave Pittsburg, PA 15222 | _ | С | 2008 Credit Card | | | | 1,518.00 |

3 Continuation sheets attached

Subtotal >

\$

\$

85,086.00

Total >

(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.)

Form B6F (Official Form 6F) - (Rev. 12/07)

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2007 USBC, Central District of California

In re **Philip Alan Seddon** Cynthia Louise Seddon

Debtors.

Case No.:

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | | (| (Continuation Sheet) | - | | | |
|---------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------|-------------------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| Last four digits of ACCOUNT NO. 2770, 0160 | | С | 2005, 2006-2008 | | | | 27,200.00 |
| Chase Bank Attn. Bankruptcy Dept. P.O. Box 100018 Kennesaw, GA 30156 | | | Credit Card | | | | |
| Last four digits of ACCOUNT NO. 1909 Chase/Kohls N56 W 17000 Ridgewood Dr. Menomonee Falls, WI 53051 | | С | 2004-2008 Charge Accountq | | | | 1,508.00 |
| Last four digits of ACCOUNT NO. 3309 Chase/Pier 800 Brooksedge Blvd. Westeville, OH 43081 | | С | 2003-2008 Charge Account | | | | 92.00 |
| Last four digits of ACCOUNT NO. 0672 Citibank/Zales P.O. Box 689183 Des Moines, IA 50368 | _ | С | 2006-2008 Charge Account | | | | 1,423.00 |
| Last four digits of ACCOUNT NO. 3840 Citicorp Credit Services Attn. Bankrtuptcy P.O. Box 20507 Kansas Ciy, MO 64915 | _ | С | 2007 Credit Card | | | | 17,152.00 |

Sheet no. $\underline{1}$ of $\underline{3}$ continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

\$ Subtotal >

47,375.00

Total >

\$

(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.)

Form B6F (Official Form 6F) - (Rev. 12/07)

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Desc

2007 USBC, Central District of California

In re **Philip Alan Seddon** Cynthia Louise Seddon Debtors.

Case No.:

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | | (| (Continuation Sheet) | | | | |
|--------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------|-------------------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| Last four digits of 6598 ACCOUNT NO. 6598 Delta Employees CR Union P.O. Box 20541 Atlanta, GA 30320 | | С | 2004-2008 Credit Card | | | | 9,363.00 |
| Last four digits of ACCOUNT NO. 9302 GEMB/JCP P.O. Box 981131 El Paso, TX 99998 | - | С | 2006-2008 Charge Account | | | | 1,274.00 |
| Last four digits of 9064 ACCOUNT NO. 9064 GEMB/Lowes P.O. Box 981064 El Paso, TX 79998 | | С | 2003-2008 Charge Account | | | | 1,550.00 |
| Last four digits of ACCOUNT NO. 5511 Gemb/Mervyns Attn. Bankruptcy Department P.O. Box 103106 Roswell, GA 30076 | | С | 2006-2008 Charge Accountq | | | | 362.00 |
| Last four digits of 1614 ACCOUNT NO. 1614 MCYDSNB 9111 Duke Blvd. Mason, OH 45040 | - | C | 2007 Charge Account | | | | 221.00 |

Sheet no. $\underline{2}$ of $\underline{3}$ continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal >

12,770.00

\$ Total >

\$

(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.)

Form B6F (Official Form 6F) - (Rev. 12/07)

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2007 USBC, Central District of California

In re Philip Alan Seddon Cynthia Louise Seddon

Case No.: Debtors.

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | | (| Continuation Sheet) | | | | |
|---------------------------------------------------------------------------------------------------------------|----------|--------------------------------------|-------------------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| Last four digits of 5701 | | С | 2007 | | | | 524.00 |
| San Antonio Community Hospital 999 San Bernardino rd. Upland, CA 91786 | | | Medical Bill | | | | |
| California Business Bureau 1711 S. Mountain Ave. Monrovia, CA 91016 | | | | | | | |

| Sheet no. $\underline{3}$ of $\underline{3}$ continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | Subtotal > | \$ 524.00 |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| | Total ≯ | \$ 145,755.00 |
| | (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |] |

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2007 USBC, Central District of California

Desc

Form B6G - (12/07)

In re Philip Alan Seddon Cynthia Louise Seddon

Case No.: Debtors.

(If known)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |

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Main Document

2007 USBC, Central District of California

Form B6H - (12/07)

In re Cynthia Louise Seddon

(If known)

SCHEDULE H - CODEBTORS

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

Case No.:

Philip Alan Seddon

Debtors.

2007 USBC, Central District of California

Desc

Form B6I - (Rev. 12/07)

In re Philip Alan Seddon

Cynthia Louise Seddon

Debtors.

Case No.:

(If known)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status: Married | DEPENDENTS OF DEBTOR AND SPOUSE | | | | | | |
|-----------------------------------------------|-------------------------------------------------|------------|---------------------|------|-----------------------|--|--|
| | RELATIONSHIP(S) | | | AGE | (S) | | |
| | Daughter | | | | 9 | | |
| F orm because of | | | | | | | |
| Employment: | DEBTOR | | SPOU | SE | | | |
| Occupation | Inspector | District M | GR. | | | | |
| Name of Employer | Northrup Grummon | Carl's Jr. | | | | | |
| How long employed | 3 years | 27 Years | | | | | |
| Address of Employer | Redondo Beach, CA | Ontario, C | Α | | | | |
| INCOME : (Estimate of average | or projected monthly income at time case filed) | D | EBTOR | | SPOUSE | | |
| 1. Monthly gross wages, salary | and commissions (Prorate if not paid monthly) | \$ | 10,447.09 | \$ | 5,653.45 | | |
| 2. Estimate monthly overtime | | \$ | 0.00 | \$ | 0.00 | | |
| 3. SUBTOTAL | | \$ | 10,447.09 | \$ | 5,653.45 | | |
| 4. LESS PAYROLL DEDUCT | IONS | | | | | | |
| a. Payroll taxes and social | security | \$ | 1,700.00 | \$ | 912.30 | | |
| b. Insurance | | • | <u>0.00</u> 0.00 | \$ | <u>200.02</u> 0.00 | | |
| c. Union dues d. Other <i>(Specify)</i> | | \$ | | \$_ | | | |
| | 01K | \$ | 0.00 | \$ | 73.13 | | |
| 4 | 01K | \$ | 549.04 | \$ | 0.00 | | |
| 4 | 01K Loan 1 | \$ | 0.00 | \$ | 104.56 | | |
| 4 | 01K Loan 2 | \$ | 0.00 | \$ | 603.28 | | |
| <u>I</u> | Disability | \$ | 32.80 | \$ | 0.00 | | |
| <u>l</u> | ife Insd | \$ | 0.00 | \$ | 41.90 | | |
| <u>l</u> | Inited Way | \$ | 0.00 | \$ | 2.20 | | |
| 5. SUBTOTAL OF PAYROLL | DEDUCTIONS | \$ | 2,281.84 | \$ | 1,937.39 | | |
| 6. TOTAL NET MONTHLY TA | KE HOME PAY | \$ | 8,165.25 | \$ | 3,716.06 | | |
| | on of business or profession or farm | | | | | | |
| (attach detailed statement) | | \$ | 0.00 | \$_ | 0.00 | | |
| 8. Income from real property | | \$ | 0.00 | \$ | 0.00 | | |
| 9. Interest and dividends | | \$ | 0.00 | \$ | 0.00 | | |
| debtor's use or that of dep | | \$ | 0.00 | \$ | 0.00 | | |
| 11. Social security or other gov (Specify) | ernment assistance | \$ | 0.00 | \$ | 0.00 | | |
| 12. Pension or retirement incor | le | \$ | 0.00 | \$ | 0.00 | | |
| 13. Other monthly income | | | | | | | |
| (Specify) | | \$ | 0.00 | \$ _ | 0.00 | | |

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Form B6I - (Rev. 12/07)

| Doc 1 | Filed 11/0 | 8/09 | En | tered | 11/0 | 8/09 | 11:4 | 7:32 | Desc |
|--------|------------|------|----|-------|------|--------|--------|----------|---------------|
| Main D | ocument | Page | 31 | of 53 | | 2007 U | SBC. C | entral [| District of (|

2007 USBC, Central District of California

| n re | Philip Alan Seddon |
|------|-----------------------|
| | Cynthia Louise Seddon |

Case No.: Debtors.

(If known)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

| 14. SUBTOTAL | OF LINES 7 | THROUGH 13 |
|--------------|------------|-------------------|
|--------------|------------|-------------------|

15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)

16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)

| ъ | 0.00 \$ | 0.00 |
|----|--------------|----------|
| \$ | 8,165.25 \$ | 3,716.06 |
| _ | \$ 11,881.31 | |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document.: Payroll taxes have been increased since debtor and joint debtor owe money every year.

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|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------|
| Form B6J - (Rev. 12/07) | Main Document Page 32 of 53 | 2007 USBC, Centra | I District of California |
| In re Philip Alan Seddon | Debtero | Case No.: | (lf known) |
| Cynthia Louise Seddon | Debtors. | | () |
| SCHEDULE J - CURF | | VIDUAL DEBTO | DR(S) |
| | arage or projected monthly expenses of the debtor and lly, or annually to show monthly rate. The average mon orm22A or 22C. | | |
| Check this box if a joint petition is filed and de expenditures labeled "Spouse." | ebtor's spouse maintains a separate household. Comp | lete a separate schedule of | |
| 1. Rent or home mortgage payment (include lot ren | ted for mobile home) | \$ | 1,781.66 |
| a. Are real estate taxes included? Yes | ✓ No | | , |
| b. Is property insurance included? Yes | ✓ No | | |
| 2. Utilities: a. Electricity and heating fuel | | \$ | 240.00 |
| b. Water and sewer | | \$ | 53.00 |
| c. Telephone | | \$ | 280.00 |
| d. Other Apt. out of town work | | \$ | 1,200.00 |
| Cable | | \$ | 70.00 |
| Gas Co. | | \$ | 40.00 |
| Internet - Land Line | | \$ | 121.00 |
| | 1000 | \$ | 500.00 |
| Out of Town Misc Exper | 1565 | | |
| Trash | | \$ | 21.00 |
| 3. Home maintenance (repairs and upkeep) | | \$ | 40.00 |
| 4. Food | | \$ | 600.00 |
| 5. Clothing 6. Laundry and dry cleaning | | \$ \$ | 95.00 |
| 7. Medical and dental expenses | | \$\$ | <u>20.00</u> 60.00 |
| 8. Transportation (not including car payments) | | \$ | 400.00 |
| Recreation, clubs and entertainment, newspaper | s. magazines, etc. | \$ | 75.00 |
| 10. Charitable contributions | | \$ | 0.00 |
| 11. Insurance (not deducted from wages or include | d in home mortgage payments) | | |
| a. Homeowner's or renter's | | \$ | 0.00 |
| b. Life | | \$ | 235.00 |
| c. Health | | \$ | 0.00 |
| d. Auto | | \$ | 200.00 |
| ^{e. Other} Boat Insurance | | \$ | 35.00 |
| 12. Taxes (not deducted from wages or included in | home mortgage payments) | | |
| (Specify) Past Taxes | | \$ | 300.00 |
| 13. Installment payments: (In chapter 11, 12, and 1 | 3 cases, do not list payments to be included in the plan | n) | |
| a. Auto | | \$ | 935.00 |
| b. Other Boat Insurance | | \$ | 40.00 |
| 14. Alimony, maintenance, and support paid to othe | | \$ | 0.00 |
| 15. Payments for support of additional dependents | • • | \$ | 0.00 |
| 16. Regular expenses from operation of business, | profession, or farm (attach detailed statement) | \$ | 0.00 |
| 17. Other Accounting - Taxes | | \$ | 10.00 |
| Child Care | | \$ | 100.00 |
| Household Supplies - Sundries | n income and deduct | > \$ | 28.00 |
| Mandatory Ed Expense (Added i Personal Care: Products and Se | | \$ | <u>1,386.00</u> 40.00 |
| Plane Fare to and from work site | | \$ | 268.40 |
| Prescription Medication | | \$ | 170.00 |
| Rental Car Up North | | \$ | 833.82 |
| School Supplies - Fees - lunche | | \$ | 50.00 |
| Support of Terminally III Sister's | | \$ | 150.00 |
| Vehicle Registraton, Repair, Mai | intenance | \$ | 125.00 |

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2007 USBC, Central District of California

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Form B6J - (Rev. 12/07)

In re Philip Alan Seddon Cynthia Louise Seddon Case No.: Debtors.

(If known)

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

10,502.88

19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: Education is covered by employer and included in income. Also debtor works out of town and his expenses are included in paycheck so the expenses are included here.

20. STATEMENT OF MONTHLY NET INCOME

| a. Average monthly income from Line 15 of Schedule I | \$ 11,881.31 |
|------------------------------------------------------|-----------------|
| b. Average monthly expenses from Line 18 above | \$ 10,502.88 |
| c. Monthly net income (a. minus b.) | \$ 1,378.43 |

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Form B6 - Declaration(Rev. 12/07)

2007 USBC, Central District of California

In re Philip Alan Seddon

Cynthia Louise Seddon

Case No.:

Debtors. (If known)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 21 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: 11/2/2009

Signature: /s/ Philip Alan Seddon

Philip Alan Seddon Debtor

Date: 11/2/2009

Signature: /s/ Cynthia Louise Seddon

Cynthia Louise Seddon

(Joint Debtor, if any)

[If joint case, both spouses must sign]

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

(NOT APPLICABLE)

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Statement of Financial Affairs (Form 7) - Page 1 - (Rev. 12/07)

2007 USBC, Central District of California

UNITED STATES BANKRUPTCY COURT **Central District of California**

| In re | Philip Alan Seddon | | Case No.: |
|-------|-----------------------|----------|------------|
| | Cynthia Louise Seddon | Debtors. | (If known) |

STATEMENT OF FINANCIAL AFFAIRS

1. Income from employment or operation of business

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE | FISCAL YEAR PERIOD |
|------------|-------------------------|--------------------|
| 138,745.00 | Employment | 2007 |
| 128,041.00 | Employment | 2008 |
| 149,959.00 | Employment Year to Date | 2009 |

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's

 $\mathbf{\Lambda}$

business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

FISCAL YEAR PERIOD

Statement of Financial Affairs (Form 7) - Page 2 - (Rev. 12/07)

2007 USBC, Central District of California

3. Payments to creditors

Complete a. or b., as appropriate, and c.

None

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|-----------------------------------------------------------------|--------------------------------------|----------------|-----------------------|
| GEMB/American Honda P.O. Box 981439 El Paso, CA 79998 | Last Three Months Vehicle Payment | 447.00 | 13,418.00 |
| Servicd Plus Credit Union P.O. Box 2150 Greeley, CO 80632 | Last Three Months Vehicle Payment | 999.00 | 15,599.00 |
| US Bank Consolidated P.O. Box 108 St. Louis, MO 63166 | Lastl Three Months Boat Payment | 912.00 | 27,296.00 |

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is $\mathbf{\Lambda}$ affected by such transfer is less than \$5.475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/ TRANSFERS AMOUNT AMOUNT PAID OR STILL VALUE OF OWING TRANSFERS

None

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments Ø by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT AMOUNT PAID

AMOUNT STILL OWING Case 6:09-bk-36972-RN

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Statement of Financial Affairs (Form 7) - Page 3 - (Rev. 12/07)

2007 USBC, Central District of California

Desc

4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATIO STATUS OR DISPOSITION

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS | | DESCRIPTION |
|-----------------------------|---------|--------------|
| OF PERSON FOR WHOSE | DATE OF | AND VALUE OF |
| BENEFIT PROPERTY WAS SEIZED | SEIZURE | PROPERTY |

5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION,DESCFORECLOSURE SALE,ANDTRANSFER OR RETURNPRO

DESCRIPTION AND VALUE OF PROPERTY

6. Assignments and receiverships

None a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | | TERMS OF |
|------------------|------------|---------------|
| NAME AND ADDRESS | DATE OF | ASSIGNMENT |
| OF ASSIGNEE | ASSIGNMENT | OR SETTLEMENT |

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | NAME AND ADDRESS | | DESCRIPTION |
|------------------|---------------------|---------|--------------|
| NAME AND ADDRESS | OF COURT | DATE OF | AND VALUE OF |
| OF CUSTODIAN | CASE TITLE & NUMBER | ORDER | PROPERTY |

Statement of Financial Affairs (Form 7) - Page 4 - (Rev. 12/07)

2007 USBC, Central District of California

7. Gifts

None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable \mathbf{V} contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS | RELATIONSHIP | | DESCRIPTION |
|------------------|--------------|---------|--------------|
| OF PERSON | TO DEBTOR, | DATE | AND VALUE OF |
| OR ORGANIZATION | IF ANY | OF GIFT | GIFT |

8. Losses

None List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must V include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION | DESCRIPTION OF CIRCUMSTANCES AND, IF | |
|--------------|--------------------------------------|---------|
| AND VALUE OF | LOSS WAS COVERED IN WHOLE OR IN PART | DATE OF |
| PROPERTY | BY INSURANCE, GIVE PARTICULARS | LOSS |

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS DATE OF PAYMENT, AMOUNT OF MONEY OR OF PAYEE NAME OF PAYOR IF DESCRIPTION AND VALUE OTHER THAN DEBTOR OF PROPERTY **Totaro & Shanahan** Amount indicated on Disclosure Date indicated on P.O. Box 789 **Disclosure Statement or** Statement or Limited Scope of Pacific Palisades, CA 90272 Limited Scope of appearance appearance

10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the None debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. V (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE. RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None Ø

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR INTEREST IN PROPERTY

Statement of Financial Affairs (Form 7) - Page 5 - (Rev. 12/07)

2007 USBC, Central District of California

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | TYPE OF ACCOUNT, LAST FOUR | AMOUNT AND |
|------------------|-----------------------------|--------------|
| NAME AND ADDRESS | DIGITS OF ACCOUNT NUMBER, | DATE OF SALE |
| OF INSTITUTION | AND AMOUNT OF FINAL BALANCE | OR CLOSING |

12. Safe deposit boxes

None ☑

Ø

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS | NAMES AND ADDRESSES | DESCRIPTION | DATE OF TRANSFER |
|------------------|----------------------|-------------|------------------|
| OF BANK OR | OF THOSE WITH ACCESS | OF | OR SURRENDER, |
| OTHER DEPOSITORY | TO BOX OR DEPOSITOR | CONTENTS | IF ANY |

13. Setoffs

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | DATE OF | AMOUNT OF |
|------------------------------|---------|-----------|
| NAME AND ADDRESS OF CREDITOR | SETOFF | SETOFF |

14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS | DESCRIPTION AND VALUE | |
|------------------|-----------------------|----------------------|
| OF OWNER | OF PROPERTY | LOCATION OF PROPERTY |

15. Prior address of debtor

None If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
| | | |

16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor 's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

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Statement of Financial Affairs (Form 7) - Page 6 - (Rev. 12/07)

2007 USBC, Central District of California

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

| ided potion to p.m. | |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------|
| | |
| | ENVIRONMENTAL LAW |
| t to which the notice | vhich the debtor provided notice to a go t to which the notice was sent and the o DDRESS DATE OF IENTAL UNIT NOTICE |

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT DOCKET NUMBER

STATUS OR DISPOSITION Main Document Page 41 of 53

Statement of Financial Affairs (Form 7) - Page 7 - (Rev. 12/07)

2007 USBC, Central District of California

18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, None and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing Ø executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpaver identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

| NAME | LAST FOUR DIGITS OF SOCIAL SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN | NATURE OF BUSINESS | BEGINNING AND ENDING DATES |
|------|------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------|
|------|------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------|

Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 None b. U.S.C. § 101.

| | NAME | | ADDRESS | | | |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--|--|--|
| | 19. Books, records and financial statements | | | | | |
| None 2 | a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor. | | | | | |
| | NAME AND ADDRESS | | DATES SERVICES RENDERED | | | |
| None 2 | | Is who within two years immediately pecords, or prepared a financial stateme | preceding the filing of this bankruptcy case have audited ent of the debtor. | | | |
| | NAME | ADDRESS | DATES SERVICES RENDERED | | | |
| None 2 | | Is who at the time of the commenceme f any of the books of account and reco | ent of this case were in possession of the books of account ords are not available, explain. | | | |
| | NAME | AD | DRESS | | | |
| None 2 | d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case. | | | | | |
| | NAME AND ADDRESS | DA | TE ISSUED | | | |
| | 20. Inventories | | | | | |
| None 2 | a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory. | | | | | |
| | DATE OF INVENTORY | INVENTORY SUPERVISOR | DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis) | | | |
| None | b. List the name and addre | ss of the person having possession of | basis) the records of each of the inventories reported | | | |

in a., above. \mathbf{v}

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

Statement of Financial Affairs (Form 7) - Page 8 - (Rev. 12/07)

2007 USBC, Central District of California

| | | st of each member of the |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| NAME AND ADDRESS | NATURE OF INTEREST | PERCENTAGE OF INTERE |
| | list all officers and directors of the corporation, and the solution of the s | |
| NAME AND ADDRESS | TITLE | NATURE AND PERCENTAG |
| • | icers, directors and shareholders list each member who withdrew from the partnersh of this case. | nip within one year immediately |
| NAME | ADDRESS | DATE OF WITHDRAW |
| | list all officers or directors whose relationship with eceding the commencement of this case. | |
| NAME AND ADDRESS | TITLE | DATE OF TERMINATION |
| 23. Withdrawals from a p | partnership or distributions by a corpor | ation |
| | corporation, list all withdrawals or distributions creatives, loans, stock redemptions, options exercised a mencement of this case. | |
| | | |
| NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR | DATE AND PURPOSE OF WITHDRAWAL | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERT |
| OF RECIPIENT, | OF WITHDRAWAL | |
| OF RECIPIENT, RELATIONSHIP TO DEBTOR 24. Tax Consolidation G If the debtor is a corporation, lis | OF WITHDRAWAL roup. t the name and federal taxpayer identification numl pses of which the debtor has been a member at any | OR DESCRIPTION AND VALUE OF PROPERT |
| OF RECIPIENT, RELATIONSHIP TO DEBTOR 24. Tax Consolidation G If the debtor is a corporation, lis consolidated group for tax purport | OF WITHDRAWAL roup. t the name and federal taxpayer identification numl pages of which the debtor has been a member at any of the case. | OR DESCRIPTION AND VALUE OF PROPERT |
| OF RECIPIENT, RELATIONSHIP TO DEBTOR 24. Tax Consolidation G If the debtor is a corporation, lis consolidated group for tax purpor preceding the commencement of | OF WITHDRAWAL roup. t the name and federal taxpayer identification numl pses of which the debtor has been a member at any of the case. | OR DESCRIPTION AND VALUE OF PROPERT |
| OF RECIPIENT, RELATIONSHIP TO DEBTOR 24. Tax Consolidation G If the debtor is a corporation, lis consolidated group for tax purpor preceding the commencement of NAME OF PARENT CORPORA 25. Pension Funds. If the debtor is not an individual, | OF WITHDRAWAL roup. t the name and federal taxpayer identification numl pages of which the debtor has been a member at any of the case. | OR DESCRIPTION AND VALUE OF PROPERT ber of the parent corporation of any time within six years immediated N NUMBER (EIN) |

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Statement of Financial Affairs (Form 7) - Page 9 - (Rev. 12/07)

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[if completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 11/2/2009

Signature of Debtor

ture <u>/s/ Philip Alan Seddon</u> Philip Alan Seddon

Date 11/2/2009

Signature of Joint Debtor (if any) /s/ Cynthia Louise Seddon

| | | | 00 0 0000 | | 1912 - D. C. S. C. | | RUPTCY CO CALIFORN | | | |
|---------------------------------------------|-----------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------|-------------------------|-----------------------|-------------------|----------------|----------|
| In re | S. | | | | | Case | 3 No.: | | | |
| Philip Alan Seddon Cynthia Louise Seddon | | | DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR | | | | | | | |
| an pa | d tha id to | at compensation p me, for services r | 329(a) and Bankruptoy baid to me within one ye rendered or to be rende kruptoy case is as follow | ar be red o | 2016(b), I certify fore the filing of I | y that I a the petit | ion in bankruptcy | , or agreed to be | | |
| | Fo | r legal services, l | have agreed to accept | | | | | | \$ | 6,500.00 |
| | Pri | or to the filing of t | this statement I have re | ceive | 4 | | | | \$ | 6,500.00 |
| | Ba | lance Due | | | | | | 11 | \$ | 0.00 |
| 2. Th | e so | urce of compense | ation paid to me was: | | | | | | 3 0 | V. 01 |
| | I | 🗹 Debtor | | | Other (specify) |) | | | | |
| 3. Th | e sô | urce of compense | ation to be paid to me is | | | | | | | |
| | | Debtor | | | Other (specify) |) | | | | |
| 4. E | | ا have not agreed of my law firm, | I to share the above-dis | dose | d compensation | with any | y other person un | less they are me | embers and as | sociates |
| ĺ | I | | share the above-disclos opy of the agreement, to | | | | | | | tes of |
| | retur iclud | | lisclosed fee, I have agi | eed t | o render legal se | ervice fo | r all aspects of th | e bankruptoy ca | 58, | |
| a) | | Analysis of the de a petition in bankr | ebtor's financial situation ruptoy; | ı, and | rendering advic | to the | debtor in determi | ning whether to | file | |
| b) | i I | Preparation and fi | iling of any petition, sch | edule | s, statement of a | affairs, a | and plan which ma | ay be required; | | |
| c) | g I | Representation of | f the debtor at the meet | ing of | creditors and co | onfirmati | ion hearing, and a | any adjourned he | earings thereo | ť, |
| d) | g i | Representation of | f the debtor in adversar | y proc | ceedings and oth | her conti | ested bankruptcy | matters; | | |
| e) | li I | (Other provisions | as needed] | | | | | | | |
| | | None | | | | | | | | |
| 6. B | y agi | reement with the o | debtor(s) the above dis | clase | d fee does not in | nclude th | ne following servic | xes: | | |
| | | All included ex | ccept for defense of | AP | pased on Frau | d. | | | | |

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Form B203- Disclosure of Compensation of Attorney for Debtor- (1/88)

1998 USBC, Central District of California

| n re Philip Alan Seddon | | | Case No.: | |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------|-----------|------------|
| Cynthia Louise Seddon | Det | otors. | | (If known) |
| | CERTIFICATION | | | |
| I certify that the foregoing is a complete representation of the debtor(s) in this banks | statement of any agreement or arrangement for pa ruptcy proceeding. | yment | to me for | |
| | | | | |
| 11/2/2009 | <u>/s/ Michael R. Totaro</u> | | | |
| 11/2/2009 Date | /s/ Michael R. Totaro Signature of Attorney | | | |
| | | | | |

Filed 11/08/09 Entered 11/08/09 11:47:32 Desc Case 6:09-bk-36972-RN Doc 1 Main Document

February 2006

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| UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA | | | | | |
|------------------------------------------------------------------|-----------|--|--|--|--|
| In re CHAPTER: 11 | | | | | |
| Philip Alan Seddon Cynthia Louise Seddon | CASE NO.: | | | | |

DEBTOR'S CERTIFICATION OF EMPLOYMENT INCOME PURSUANT TO 11 U.S.C. § 521(a)(1)(B)(iv)

Please fill out the following blank(s) and check the box next to one of the following statements:

I, Philip Alan Seddon the debtor in this case, declare under penalty

(Print Name of Debtor)

of perjury under the laws of the United States of America that:

- I have attached to this certificate copies of my pay stubs, pay advices and/or other proof of employment V income for the 60-day period prior to the date of the filing of my bankruptcy petition. (NOTE: the filer is responsible for blacking out the Social Security number on pay stubs prior to filing them.)
- I was self-employed for the entire 60-day period prior to the date of the filing of my bankruptcy petition, and received no payment from any other employer.
- I was unemployed for the entire 60-day period prior to the date of the filing of my bankruptcy petition.
- I, Cynthia Louise Seddon , the debtor in this case, declare under penalty (Print Name of Joint Debtor, if any)

of perjury under the laws of the United States of America that:

- I have attached to this certificate copies of my pay stubs, pay advices and/or other proof of employment V income for the 60-day period prior to the date of the filing of my bankruptcy petition. (NOTE: the filer is responsible for blacking out the Social Security number on pay stubs prior to filing them.)
- I was self-employed for the entire 60-day period prior to the date of the filing of my bankruptcy petition, and received no payment from any other employer.
- I was unemployed for the entire 60-day period prior to the date of the filing of my bankruptcy petition.

Date 11/2/2009 Signature /s/ Philip Alan Seddon Philip Alan Seddon Debtor

Date 11/2/2009 Signature /s/ Cynthia Louise Seddon

Cynthia Louise Seddon Joint Debtor (if any)

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In re Philip Alan Seddon, Cynthia Louise Seddon

2008 USBC, Central District of California

Case No.: (if known)

CHAPTER 11 STATEMENT OF CURRENT MONTHLY INCOME

Debtor.

In addition to Schedules I and J, this statement must be completed by every individual chapter 11 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

| | Part I. CALCULATI | ON OF CURREN | IT MONTHLY INCOME | | | |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|-------------|------------|--|
| 1 | Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed. a. Unmarried. Complete only Column A ("Debtor's Income") for Lines 2-10. b. Married, not filing jointly. Complete only Column A ("Debtor's Income") for Lines 2-10. c. Married, filing jointly. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 2-10. | | | | | |
| | All figures must reflect average monthly incom six calendar months prior to filing the bankrup before the filing. If the amount of monthly inco divide the six-month total by six, and enter the | Column A Debtor's Income | Column B Spouse's Income | | | |
| 2 | Gross wages, salary, tips, bonuses, overtin | ne, commissions. | | \$10,447.09 | \$5,653.45 | |
| 3 | Net income from the operation of a busines. Line a and enter the difference in the appropria business, profession or farm, enter aggregate Do not enter a number less than zero. | | | | | |
| | a. Gross Receipts | | \$ 0.00 | | | |
| | b. Ordinary and necessary business expenses | | \$ 0.00 | | | |
| | c. Business income | | Subtract Line b from Line a | \$0.00 | \$0.00 | |
| 4 | a. Gross Receipts b. Ordinary and necessary operating expenses c. Rent and other real property income | | | \$0.00 | \$0.00 | |
| 5 | Interest, dividends, and royalties. | | \$0.00 | \$0.00 | | |
| 6 | Pension and retirement income. | \$0.00 | \$0.00 | | | |
| 7 | Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by the debtor's spouse if Column B is completed. | | | | | |
| 8 | Unemployment compensation. Enter the amount in the appropriate column(s) of Line 8. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below: | | | | | |
| | Unemployment compensation claimed to be a benefit under the Social Security Act | Debtor \$ | Spouse \$ | \$ | \$ | |

Form B22B (Chapter11) - (1/08)

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Form B22B (Chapter11) - (1/08)

2008 USBC, Central District of California

| 9 | Income from all other sources. Specify source and amount. If necessary, list additi sources on a separate page. Total and enter on Line 9. Do not include alimony or semaintenance payments paid by your spouse if Column B is completed, but include other payments of alimony or separate maintenance. Do not include any received under the Social Security Act or payments received as a victim of a war crime against humanity, or as a victim of international or domestic terrorism. | separate ude all benefits | | | | | |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------|------------|--|--|--|
| | a. \$ | | | | | | |
| | | | \$0.00 | \$0.00 | | | |
| 10 | Subtotal of current monthly income. Add Lines 2 thru 9 in Column A, and, if Colur completed, add Lines 2 through 9 in Column B. Enter the total(s). | mn B is | \$10,447.09 | \$5,653.45 | | | |
| 11 | Total current monthly income. If Column B has been completed, add Line 10, Column A to Line 10, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 10. Column A.16,100.54 | | | | | | |
| | Part II: VERIFICATION | | | | | | |
| 12 | I declare under penalty of perjury that the information provided in this statement is truboth debtors must sign.) Date: <u>11/2/2009</u> Signature: /s/ Philip Alan Seddon | don | rect. (<i>If this a j</i> c | int case, | | | |
| | Date: 11/2/2009 Signature: /s/ Cynthia Louise Sed | Seddon Idon, (Join | t Debtor, if any) | | | | |

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Verification of Creditor Mailing List - (Rev. 10/05)

2003 USBC, Central District of California

MASTER MAILING LIST

Verification Pursuant to Local Bankruptcy Rule 1007-2(d)

| Name | Michael R. Totaro |
|-----------|-----------------------------|
| Address | Totaro & Shanahan |
| | P.O. Box 789 |
| | Pacific Palisades, CA 90272 |
| Talanhana | (24.0) 572,0270 |

Telephone (310) 573-0276

✓ Attorney for Debtor(s)

Debtor In Pro Per

UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA

| List all names including trade names, used by Debtor(s) within last 8 years: | Case No.: | | |
|------------------------------------------------------------------------------|-------------|--|--|
| o years. | Chapter: 11 | | |
| Philip Alan Seddon | | | |
| Cynthia Louise Seddon Cynthia Wyckoff | | | |

VERIFICATION OF CREDITOR MAILING LIST

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of <u>4</u> sheet(s) is complete, correct, and consistent with the debtor's schedules pursuant to Local Rule 1007-2(d) and I/we assume all responsibility for errors and omissions.

Date: 11/2/2009

<u>/s/ Philip Alan Seddon</u> Philip Alan Seddon,Debtor

<u>/s/ Michael R. Totaro</u> Michael R. Totaro, Attorney (*if applicable*) /s/ Cynthia Louise Seddon

Cynthia Louise Seddon, Joint Debtor

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> Cynthia Louise Seddon 13400 Huntington St. Fontana, CA 92336

Michael R. Totaro Totaro & Shanahan P.O. Box 789 Pacific Palisades, CA 90272

Rodney A. Danielson 4361 Latham St. #270 Riverside, CA 92501

Office of the United States Trustee 3685 Main St. #3300 Riverside, CA 92501 (Served Electronically)

Case 6:09-bk-36972-RN Doc 1 Filed 11/08/09 Entered 11/08/09 11:47:32 Desc P.O. Box 60017 Los Angeles, CA 90060 BAC Home Loans LP/Countrywide 450 American St. #SV416 Simi Valley, CA 93065 Bank of America Bankruptcy Dept. 4161 Piedmont Parkway Greensboro, NC 27410 California Business Bureau 1711 S. Mountain Ave. Monrovia, CA 91016 Capital One, NA Attn. Bankruptcy/CCAT Dep 2739 Liberty Ave Pittsburg, PA 15222 Chase Bank Attn. Bankruptcy Dept. P.O. Box 100018 Kennesaw, GA 30156 Chase/Kohls N56 W 17000 Ridgewood Dr. Menomonee Falls, WI 53051 Chase/Pier 800 Brooksedge Blvd. Westeville, OH 43081 Citibank/Zales P.O. Box 689183 Des Moines, IA 50368

Case 6:09-bk-36972-RN Doc 1 Filed 11/08/09 Entered 11/08/09 11:47:32 Desc Main Document Page 52 of 53 Citicorp Credit Services Attn. Bankrtuptcy P.O. Box 20507 Kansas Ciy, MO 64915 Delta Employees CR Union P.O. Box 20541 Atlanta, GA 30320 Equifax Information Services, LLC P.O. Box 740256 Atlanta, GA 30374 Experian P.O. Box 2002 Allen, TX 75013 GEMB/American Honda P.O. Box 981439 El Paso, CA 79998 GEMB/JCP P.O. Box 981131 El Paso, TX 99998 GEMB/Lowes P.O. Box 981064 El Paso, TX 79998 Gemb/Mervyns Attn. Bankruptcy Department P.O. Box 103106 Roswell, GA 30076 Internal Revenue Service Bankruptcy Department P.O. Box 21126 Philadelphia, PA 19114

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St. Louis, MO 63166