| B1 (Official )   | Form 1)(1/  | 08)                                     |   |  |  |   |                                      |   |  |   |  |                             |   |
|--|---|---|---|--|--|---|--------------------------------------|---|--|---|--|-----------------------------|---|
|  |   |   | United East   |  |  | ruptcy<br>New Yo  |                                      |   |  |   | Volu   | ıntary                      | Petition                                |
|  | *   | ividual, ent<br>rant, LLC               | er Last, First,   | Middle):   |  |   | Name                                 | of Joint De   | ebtor (Spouse  | e) (Last, First   | , Middle):   |                             |   |
|  | All Other Names used by the Debtor in the last 8 years include married, maiden, and trade names): |   |   |  |  |   | used by the a                        |   |  | years   |  |                             |   |
| Last four dig<br>(if more than 6   | one, state all)   |   | ividual-Taxpa   | nyer I.D. (  | ITIN) No./0                                      | Complete E  |                                      | our digits o  |  | r Individual-'  | Гахрауег I.D   | O. (ITIN) No                | o./Complete EIN                         |
| Street Address of Debtor (No. and Street, City, and State):  140 Seventh Avenue Brooklyn, NY  ZIP Code |   |   |   |  | Address of                                       | f Joint Debtor  | r (No. and St                        | reet, City, an  | d State):  | ZID Code  |  |                             |   |
|  |   |   |   |  | Г  | 11215   |                                      |   |  |   |  |                             | ZIP Code                                |
| County of Residence or of the Principal Place of Business:  Kings                                      |   |   |   | Count  | y of Reside                                      | ence or of the  | Principal Pl                         | ace of Busin  | ess:   |   |  |                             |   |
| Mailing Add  | lress of Deb  | otor (if diffe                          | erent from stre   | eet addres   | ss):   |   | Mailir                               | ng Address  | of Joint Debt  | tor (if differe   | nt from stree  | t address):                 |   |
|  |   |   |   |  | _  | ZIP Code  | :                                    |   |  |   |  |                             | ZIP Code                                |
| Location of  | Principal A   | esets of Rus                            | siness Debtor   |  |  |   |                                      |   |  |   |  |                             |   |
| (if different  |   |   |   |  |  |   |                                      |   |  |   |  |                             |   |
|  | • •   | f Debtor<br>Organization)               |   |  |  | of Business<br>one box)   | i                                    |   |  | r of Bankruj<br>Petition is Fi                                  |  |                             | :h                                      |
| ☐ Corporat ☐ Partnersh ☐ Other (If   | al (includes bit D on pation (include hip debtor is not   | ge 2 of this<br>es LLC and              | form. LLP) bove entities,   | <ul> <li>☐ Health Care Business</li> <li>☐ Single Asset Real Estate as defin 11 U.S.C. § 101 (51B)</li> <li>☐ Railroad</li> <li>☐ Stockbroker</li> <li>☐ Commodity Broker</li> <li>☐ Clearing Bank</li> <li>☐ Other</li> </ul> |  |   |                                      | ☐ Chapt☐ | ter 9<br>ter 11<br>ter 12  | of<br>C of<br>Nature  | hapter 15 Pe<br>a Foreign M<br>hapter 15 Pe<br>a Foreign N<br>e of Debts | Iain Procee<br>tition for R | eding<br>ecognition                     |
|  |   |   |   | una  | (Check box<br>tor is a tax-<br>er Title 26 o     | mpt Entity i, if applicable exempt org of the Unite nal Revenue | e)<br>anization<br>d States          | defined<br>"incurr  | are primarily cod in 11 U.S.C. ared by an indivioual, family, or                                     | onsumer debts<br>§ 101(8) as<br>idual primarily                 | for  |                             | are primarily<br>ess debts.             |
| - E 11 E'11  | F "   | _                                       | ee (Check on  | ne box)  |  |   |                                      | one box:  | a small busin  | Chapter 11  |  | 1111268                     | 101(51D)                                |
| attach sig<br>is unable    Filing Fe   | ee to be paid<br>gned applice<br>to pay fee<br>ee waiver re                                       | d in installmation for the except in in | nents (applica<br>e court's cons<br>nstallments. R<br>oplicable to cl<br>e court's cons | ideration<br>Rule 1006<br>hapter 7 in  | certifying to<br>(b). See Offi<br>andividuals of | hat the debicial Form 3A only). Must                            | tor Check                            | Debtor is a if: Debtor's a to insiders all applica A plan is Acceptance   | not a small b<br>aggregate not<br>s or affiliates;<br>able boxes:<br>being filed w<br>ces of the pla | ncontingent I ) are less that  with this petition were solicity | or as defined iquidated de 1 \$2,190,000 on. ted prepetitio              | bts (exclude).              | C. § 101(51D). ing debts owed e or more |
| Statistical/A  |   |   | nation<br>l be available  | for distri   | hution to w                                      | assoured or   | aditors                              | classes of  | creditors, in  |   | S SPACE IS FO  |                             |   |
| Debtor e   | stimates tha  | it, after any                           | exempt prop<br>for distributi   | erty is ex   | cluded and                                       | administrat   |                                      | es paid,  |  |   |  |                             |   |
| Estimated N  1- 49   | umber of C  50- 99  | reditors  100- 199                      | 200-  | 1,000-<br>5,000  | 5,001-<br>10,000                                 | 10,001-<br>25,000   | 25,001-<br>50,000                    | 50,001-<br>100,000  | OVER 100,000   |   |  |                             |   |
| Estimated A  \$0 to \$50,000   |   | \$100,001 to \$500,000                  | \$500,001<br>to \$1   | \$1,000,001<br>to \$10<br>million  | \$10,000,001<br>to \$50<br>million               | \$50,000,001<br>to \$100<br>million                             |                                      | \$500,000,001<br>to \$1 billion   | More than  | -   |  |                             |   |
| Estimated Li  \$0 to \$50,000  | \$50,001 to \$100,000   | \$100,001 to<br>\$500,000               | \$500,001<br>to \$1   | \$1,000,001<br>to \$10<br>million  | \$10,000,001<br>to \$50<br>million               | \$50,000,001<br>to \$100<br>million                             | \$100,000,001<br>to \$500<br>million | \$500,000,001<br>to \$1 billion   |  |   |  |                             |   |

B1 (Official Form 1)(1/08) Page 2 Name of Debtor(s): Voluntary Petition Elementi Restaurant, LLC (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Location Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) ☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

B1 (Official Form 1)(1/08)

#### **Voluntary Petition**

(This page must be completed and filed in every case)

## Name of Debtor(s):

#### Elementi Restaurant, LLC

## Signatures Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

 $\mathbf{X}$ 

Signature of Debtor

 $\mathbf{X}$ 

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

#### Signature of Attorney\*

#### X /s/ Joel M. Shafferman

Signature of Attorney for Debtor(s)

#### Joel M. Shafferman JMS-1055

Printed Name of Attorney for Debtor(s)

#### Shafferman & Feldman, LLP

Firm Name

350 Fifth Avenue Suite 2723 New York, NY 10118-1913

Address

#### Email: joel@shafeldlaw.com

#### 212 509-1802 Fax: 212 509-1831

Telephone Number

#### June 1, 2009

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### X /s/ Roy R. Rutledge

Signature of Authorized Individual

#### Roy R. Rutledge

Printed Name of Authorized Individual

#### Member

Title of Authorized Individual

#### June 1, 2009

Date

## Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| 7 |  |
|---|--|
|   |  |
|   |  |
|   |  |

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| • | c | 7 | - |  |
|---|---|---|---|--|

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

| In re | Elementi Restaurant, LLC |           | Case No. |    |
|-------|--------------------------|-----------|----------|----|
|       |                          | Debtor(s) | Chapter  | 11 |

#### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)  | (2)   | (3)  | (4)   | (5)  |
|--|---|--|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| 140 7th Avenue Corp  | 140 7th Avenue Corp   | Rent   |   | 63,660.00  |
| 5 Forest Lane  | 5 Forest Lane   |  |   |  |
| Westbury, NY 11590   | Westbury, NY 11590  | .,   |   | 0.440.00   |
| Arrow Linen Supply   | Arrow Linen Supply  | Vendor   |   | 2,410.00   |
| 467 Prospect Avenue  | 467 Prospect Avenue   |  |   |  |
| Brooklyn, NY 11215   | Brooklyn, NY 11215  | Maradan  |   | 4 004 00   |
| Aunt Butchie's Desserts<br>6901 13th Avenue                            | Aunt Butchie's Desserts   | Vendor   |   | 1,201.00   |
|  | 6901 13th Avenue  |  |   |  |
| Brooklyn, NY 11228   | Brooklyn, NY 11228  | Plumbing Services  |   | 1,300.00   |
| Bay Ridge Plumbing 7411 New Utrecht Avenue                             | Bay Ridge Plumbing 7411 New Utrecht Avenue  | Plumbing Services  |   | 1,300.00   |
| Brooklyn, NY 11214   | Brooklyn, NY 11214  |  |   |  |
| Cardinali's Bakery   | Cardinali's Bakery  | Vendor   |   | 789.00   |
| 465 Westbury Avenue  | 465 Westbury Avenue   | Veridor  |   | 703.00   |
| Carle Place, NY 11514  | Carle Place, NY 11514   |  |   |  |
| Coca Cola Enterprises  | Coca Cola Enterprises   | Vendor   |   | 997.00   |
| Maspeth Sales Center□  | Maspeth Sales Center□   |  |   |  |
| PO Box 4108  | PO Box 4108   |  |   |  |
| Boston, MA 02211   | Boston, MA 02211  |  |   |  |
| Con Edison   | Con Edison  | Utility Service  |   | 1,817.81   |
| Cooper Station   | Cooper Station  |  |   | ,-   |
| PO Box 138   | PO Box 138  |  |   |  |
| New York, NY 10276   | New York, NY 10276  |  |   |  |
| Conca D'Oro □  | Conca D'Oro □   | Vendor   |   | 9,834.42   |
| 72-02 Woodside Avenue  | 72-02 Woodside Avenue   |  |   |  |
| Woodside, NY 11377   | Woodside, NY 11377  |  |   |  |
| <b>Empire Merchants</b>  | Empire Merchants  | Vendor   |   | 864.00   |
| 16 Bridgewater Street  | 16 Bridgewater Street   |  |   |  |
| Brooklyn, NY 11222   | Brooklyn, NY 11222  |  |   |  |
| Internal Revenue Service   | Internal Revenue Service  | Payroll Taxes  |   | 92,573.97  |
| PO Box 9019  | PO Box 9019   |  |   |  |
| Holtsville, NY 11742-9019  | Holtsville, NY 11742-9019   |  |   |  |
| Internat. Wine Merchants   | Internat. Wine Merchants  | Vendor   |   | 594.00   |
| PO Box 20461   | PO Box 20461  |  |   |  |
| New York, NY 10021   | New York, NY 10021  |  |   |  |

| B4 (Offi | cial Form 4) (12/07) - Cont. |  |
|----------|------------------------------|--|
| In re    | Elementi Restaurant, LLC     |  |

Debtor(s)

#### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)   | (2)   | (3)  | (4)   | (5)  |
|---|---|--|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code                      | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Kobricks Coffee Company<br>693 Luis Marin Blvd.<br>Jersey City, NJ 07310                    | Kobricks Coffee Company<br>693 Luis Marin Blvd.<br>Jersey City, NJ 07310  | Vendor   |   | 1,035.00   |
| M Slavin & Sons Fish<br>31 Belmont Avenue<br>Brooklyn, NY 11212                             | M Slavin & Sons Fish<br>31 Belmont Avenue<br>Brooklyn, NY 11212   | Vendor   |   | 5,497.67   |
| National Grid<br>One Metrotech Center<br>16th Floor<br>Brooklyn, NY 11201                   | National Grid<br>One Metrotech Center<br>16th Floor<br>Brooklyn, NY 11201   | Utility  |   | 19,379.02  |
| NYC Water Board<br>PO Box 739055<br>Elmhurst, NY 11373-9055                                 | NYC Water Board<br>PO Box 739055<br>Elmhurst, NY 11373-9055   | Water and Sewer<br>Charges   |   | 2,189.29   |
| NYS Dept of Tax & Finance<br>Tax Compliance Division<br>POB 5149<br>New York, NY 10021-6964 | NYS Dept of Tax & Finance<br>Tax Compliance Division<br>POB 5149<br>New York, NY 10021-6964   | Taxes  |   | 33,353.63  |
| Palone Bros A/C Refrig<br>100-24 Avenue D<br>Brooklyn, NY 11236                             | Palone Bros A/C Refrig<br>100-24 Avenue D<br>Brooklyn, NY 11236   |  |   | 11,000.00  |
| Pat La Frieda<br>60 Washington Street<br>New York, NY 10014                                 | Pat La Frieda<br>60 Washington Street<br>New York, NY 10014   | Loan   |   | 3,044.02   |
| Rossman Farms<br>770 3rd Avenue<br>Brooklyn, NY 11232                                       | Rossman Farms<br>770 3rd Avenue<br>Brooklyn, NY 11232   | Vendor   |   | 1,419.22   |
| Winebow<br>236 West 26th Street<br>Suite 401<br>New York, NY 10001                          | Winebow<br>236 West 26th Street<br>Suite 401<br>New York, NY 10001  | Vendor   |   | 1,280.00   |

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | June 1, 2009 | Signature | /s/ Roy R. Rutledge |
|------|--------------|-----------|---------------------|
|      |              |           | Roy R. Rutledge     |
|      |              |           | Member              |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

| In re | Elementi Restaurant, LLC |          | Case No |    |
|-------|--------------------------|----------|---------|----|
| -     |                          | Debtor , |         |    |
|       |                          |          | Chapter | 11 |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER |
|---|----------------------|------------------|-------------------|-------------|-------|
| A - Real Property   | Yes                  | 1                | 0.00              |             |       |
| B - Personal Property   | Yes                  | 3                | 0.00              |             |       |
| C - Property Claimed as Exempt  | No                   | 0                |                   |             |       |
| O - Creditors Holding Secured Claims  | Yes                  | 1                |                   | 0.00        |       |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 2                |                   | 125,927.60  |       |
| - Creditors Holding Unsecured<br>Nonpriority Claims                             | Yes                  | 7                |                   | 132,985.43  |       |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |       |
| I - Codebtors   | Yes                  | 1                |                   |             |       |
| - Current Income of Individual<br>Debtor(s)                                     | No                   | 0                |                   |             | N/A   |
| - Current Expenditures of Individual Debtor(s)                                  | No                   | 0                |                   |             | N/A   |
| Total Number of Sheets of ALL Schedu  | ıles                 | 16               |                   |             |       |
|   | To                   | otal Assets      | 0.00              |             |       |
|   |                      |                  | Total Liabilities | 258,913.03  |       |

| Elementi                                | Restaurant, LLC  |   | Case No.                     |                         |
|---|--|---|------------------------------|-------------------------|
|   |  | Debtor  | Chapter                      | 11                      |
| STATIST                                 | ICAL SUMMARY OF CEI  | RTAIN LIABILITIES A   | AND RELATED DA               | TA (28 U.S.C. § 1       |
| If you are an indi<br>a case under chap | ividual debtor whose debts are primari<br>pter 7, 11 or 13, you must report all in | ly consumer debts, as defined in formation requested below. | § 101(8) of the Bankruptcy   | Code (11 U.S.C.§ 101(8) |
| ☐ Check this report any                 | box if you are an individual debtor winformation here.                             | hose debts are NOT primarily co                             | onsumer debts. You are not r | equired to              |
|   | n is for statistical purposes only und   | er 28 U.S.C. § 159.   |                              |                         |
| Summarize the                           | following types of liabilities, as report  | rted in the Schedules, and total                            | them.                        |                         |
| Type of Liability                       | 7  | Amount  |                              |                         |
| Domestic Suppor                         | t Obligations (from Schedule E)  |   |                              |                         |
| Taxes and Certain                       | n Other Debts Owed to Governmental Unit  | s   |                              |                         |
|   | or Personal Injury While Debtor Was Into<br>(2) (whether disputed or undisputed)   | xicated   |                              |                         |
| Student Loan Ob                         | ligations (from Schedule F)  |   |                              |                         |
|   | t, Separation Agreement, and Divorce Dec<br>Reported on Schedule E                 | ree   |                              |                         |
| Obligations to Pe<br>(from Schedule F   | nsion or Profit-Sharing, and Other Similar   | Obligations   |                              |                         |
|   |  | TOTAL   |                              |                         |
| State the followi                       | ng:  |   |                              |                         |
| Average Income                          | (from Schedule I, Line 16)   |   |                              |                         |
| Average Expense                         | es (from Schedule J, Line 18)  |   |                              |                         |
|   | Income (from Form 22A Line 12; OR, 1; OR, Form 22C Line 20)                        |   |                              |                         |
| State the followi                       |  |   | _                            |                         |
|   | edule D, "UNSECURED PORTION, IF A  | NY"   |                              |                         |
| 2. Total from Sch                       | nedule E, "AMOUNT ENTITLED TO PRICE  | ORITY"  |                              |                         |
|   | iedule E, "AMOUNT NOT ENTITLED TO<br>F ANY" column                                 |   |                              |                         |
| 4. Total from Sch                       | nedule F   |   |                              |                         |
| 5. Total of non-p                       | riority unsecured debt (sum of 1, 3, and 4)  |   |                              |                         |

101(8)), filing

| In re | Elementi Restaurant, LLC | Case No. |  |
|-------|--------------------------|----------|--|
| _     | <u> </u>                 |          |  |
|       |                          | Debtor   |  |

#### SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property

Nature of Debtor's Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption

Amount of Secured Claim

None

Sub-Total > **0.00** (Total of this page)

Total > **0.00** 

(Report also on Summary of Schedules)

**0** continuation sheets attached to the Schedule of Real Property

| In re | Elementi Restaurant, LLC              | Case No |
|-------|---------------------------------------|---------|
|       | · · · · · · · · · · · · · · · · · · · |         |

Debtor

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| Check this box if debtor has no electrons hold   | mg              | scci              | irea claims to report on this senedule B.  |              |               |             |  |                                 |
|--|-----------------|-------------------|--|--------------|---------------|-------------|--|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Hu<br>H<br>V<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | CONT   NGENT | DZ LL COLL ZC | D I SP UTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No.  |                 |                   |  |              | E             |             |  |                                 |
|  |                 |                   | Value \$   |              | D             |             |  |                                 |
| Account No.  | ┢               | H                 | , and ¢  | Н            | $\dashv$      | $\dashv$    |  |                                 |
| Account No.  |                 |                   | Value \$   |              |               |             |  |                                 |
| Account No.  |                 |                   |  | П            |               |             |  |                                 |
|  |                 |                   | Value \$   |              |               |             |  |                                 |
| Account No.  |                 |                   |  |              |               |             |  |                                 |
|  |                 |                   | Value \$   |              |               |             |  |                                 |
| 0 continuation sheets attached   |                 |                   | S  | ubt          | ota           |             |  |                                 |
| continuation sheets attached   |                 |                   | (Total of th   | nis p        | oag           | e) [        |  |                                 |
|  |                 |                   | (Report on Summary of Sc   |              | ota<br>ule    | - 1         | 0.00   | 0.00                            |

Elementi Restaurant, LLC In re

| Case No. |
|----------|
|          |

Debtor

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total

| also on the Statistical Summary of Certain Liabilities and Related Data.  Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|---|
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
| ☐ Domestic support obligations  |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
| ☐ Extensions of credit in an involuntary case   |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).   |
| ☐ Wages, salaries, and commissions  |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).  |
| ☐ Contributions to employee benefit plans   |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
| ☐ Certain farmers and fishermen   |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
| ☐ Deposits by individuals   |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).  |
| ■ Taxes and certain other debts owed to governmental units  |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
| ☐ Commitments to maintain the capital of an insured depository institution  |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
| ☐ Claims for death or personal injury while debtor was intoxicated  |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).  |

continuation sheets attached

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re Elementi Restaurant, LLC

Debtor

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts
Owed to Governmental Units

TYPE OF PRIORITY CODEBTOR Husband, Wife, Joint, or Community AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CREDITOR'S NAME, NLIQUIDATED ONTINGENT SPUTED AND MAILING ADDRESS Н DATE CLAIM WAS INCURRED AMOUNT W INCLUDING ZIP CODE, AND CONSIDERATION FOR CLAIM OF CLAIM C AMOUNT ENTITLED TO PRIORITY AND ACCOUNT NUMBER (See instructions.) Payroll Taxes Account No. Internal Revenue Service 92,573.97 PO Box 9019 Holtsville, NY 11742-9019 92,573.97 0.00 Taxes Account No. **NYC Dept Of Taxation and** 0.00 345 Adams Street, 3rd Flo Attn: Legal Affairs  $\mathbf{x} | \mathbf{x} | \mathbf{x}$ Brooklyn, NY 11201-3719 0.00 0.00 Taxes Account No. NYS Dept of Tax & Finance 33,353.63 **Tax Compliance Division POB 5149** New York, NY 10021-6964 33,353.63 0.00 Account No. Account No. Subtotal 125,927.60 Sheet <u>1</u> of <u>1</u> continuation sheets attached to (Total of this page) 0.00 Schedule of Creditors Holding Unsecured Priority Claims 125,927.60

(Report on Summary of Schedules)

0.00

125,927.60

125,927.60

| In re | Elementi Restaurant, LLC | Case No. |  |
|-------|--------------------------|----------|--|
| _     |                          | Debtor   |  |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT   | UZLLQULDA | D I SPUTED | AMOUNT OF CLAIM |
|---|-----------------|------------------------|---|--------------|-----------|------------|-----------------|
| Account No.   |                 |                        | Rent  | T            | E<br>D    |            |                 |
| 140 7th Avenue Corp<br>5 Forest Lane<br>Westbury, NY 11590  |                 | -                      |   |              |           |            | 63,660.00       |
| Account No.   | t               |                        | Vendor  | T            | H         | H          |                 |
| Arrow Linen Supply<br>467 Prospect Avenue<br>Brooklyn, NY 11215                                   |                 | -                      |   |              |           |            | 2,410.00        |
| Account No.   |                 |                        | Consulting Services   | T            | ┢         | H          |                 |
| Atlas Environmental<br>4809 Ave. N Suite #128<br>Brooklyn, NY 11234                               |                 | _                      |   |              |           |            | 165.00          |
| Account No.   |                 |                        | Vendor  | +            | ┢         |            |                 |
| Aunt Butchie's Desserts<br>6901 13th Avenue<br>Brooklyn, NY 11228                                 |                 | _                      |   |              |           |            | 1,201.00        |
|   |                 |                        |   |              | <u>L</u>  | L          | 1,201.00        |
| _6 continuation sheets attached   |                 |                        | (Total of t   | Subt<br>this |           |            | 67,436.00       |

| In re | Elementi Restaurant, LLC | Case No. |  |
|-------|--------------------------|----------|--|
| •     |                          | Debtor   |  |

|   | 1.       | 1        |   | 1.         | 1           | -        |                 |
|---|----------|----------|---|------------|-------------|----------|-----------------|
| CREDITOR'S NAME,  | 10       | Hu       | sband, Wife, Joint, or Community                              | 16         | I N         | ١٢       |                 |
| MAILING ADDRESS   | CODEBTOR | Н        | DATE CLAIM WAS INCUDDED AND                                   | Ň          | UNLIQUID    | S        |                 |
| INCLUDING ZIP CODE,   | В        | W        | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | H          | ď           | Ϊ́υ      |                 |
| AND ACCOUNT NUMBER  | T        | J        | IS SUBJECT TO SETOFF, SO STATE.                               | N          | ľ           | T        | AMOUNT OF CLAIM |
| (See instructions above.)                                     | R        | С        | is sebater to strong, so since.                               | CONTINGENT | Ϊ́ρ         | Ь        |                 |
| Account No.   | ┢        | t        | Plumbing Services   | <b>∀</b> ₩ | I D A T E D |          |                 |
| recount ivo.  | 1        |          | Training Gervices   |            | E           |          |                 |
| Bay Ridge Plumbing  |          |          |   | $\vdash$   | t           | H        | -               |
| 7411 New Utrecht Avenue                                       |          | l_       |   |            |             |          |                 |
|   |          |          |   |            |             |          |                 |
| Brooklyn, NY 11214  |          |          |   |            |             |          |                 |
|   |          |          |   |            |             |          |                 |
|   |          |          |   |            |             |          | 1,300.00        |
| Account No.   |          |          | Vendor  |            |             |          |                 |
|   | 1        |          |   |            |             |          |                 |
| Cardinali's Bakery  |          |          |   |            |             |          |                 |
| 465 Westbury Avenue   |          | -        |   |            |             |          |                 |
| Carle Place, NY 11514   |          |          |   |            |             |          |                 |
| Carle Flace, NT 11314   |          |          |   |            |             |          |                 |
|   |          |          |   |            |             |          | 700.00          |
|   |          |          |   |            |             |          | 789.00          |
| Account No.   |          |          | Vendor  |            |             |          |                 |
|   | 1        |          |   |            |             |          |                 |
| Coca Cola Enterprises   |          |          |   |            |             |          |                 |
| Maspeth Sales Center□   |          | -        |   |            |             |          |                 |
| PO Box 4108   |          |          |   |            |             |          |                 |
| Boston, MA 02211  |          |          |   |            |             |          |                 |
| Boston, MA 02211  |          |          |   |            |             |          | 997.00          |
|   |          |          |   |            |             |          | 997.00          |
| Account No.   |          |          | Utility Service   |            |             |          |                 |
|   | 1        |          |   |            |             |          |                 |
| Con Edison  |          |          |   |            |             |          |                 |
| Cooper Station  |          | -        |   |            |             |          |                 |
| PO Box 138  |          |          |   |            |             |          |                 |
| New York, NY 10276  |          |          |   |            |             |          |                 |
|   |          |          |   |            |             |          | 1,817.81        |
| A account No  | ╀        | $\vdash$ | Vandar  | +          | $\vdash$    | $\vdash$ |                 |
| Account No.   | 1        |          | Vendor  |            |             |          |                 |
| Ourse Norse   | 1        |          |   |            |             |          |                 |
| Conca D'Oro□  | 1        | 1        |   |            | 1           | 1        |                 |
| 72-02 Woodside Avenue   | 1        | [-       |   |            | 1           | 1        |                 |
| Woodside, NY 11377  | 1        | 1        |   |            | 1           |          |                 |
|   | 1        | 1        |   |            | 1           | 1        |                 |
|   |          |          |   |            |             |          | 9,834.42        |
| Sheet no. <b>1</b> of <b>6</b> sheets attached to Schedule of |          |          | 1   | Sub        | tota        | 1        |                 |
|   |          |          |   |            |             |          | 14,738.23       |
| Creditors Holding Unsecured Nonpriority Claims                |          |          | (Total of t   | ms         | pag         | ge)      | 1               |

| In re | Elementi Restaurant, LLC |        | Case No.   |  |
|-------|--------------------------|--------|------------|--|
| -     |                          | Debtor | <b>-</b> , |  |

| CREDITOR'S NAME,   | ç        | Hu          | sband, Wife, Joint, or Community  | Ç          | U            | P      |                 |
|--|----------|-------------|---|------------|--------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>M<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIGUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No.  |          |             | Vendor  | T          | E            |        |                 |
| Empire Merchants<br>16 Bridgewater Street<br>Brooklyn, NY 11222                  |          | -           |   |            | D            |        | 864.00          |
| Account No.  |          |             | Vendor  |            |              |        |                 |
| GBB Food Service<br>6219 5th Avenue<br>Brooklyn, NY 11220                        |          | -           |   |            |              |        | 470.50          |
|  |          |             |   |            |              |        | 173.59          |
| Account No.  Heng Tong HVAC 45-42 Burling Street Flushing, NY 11355              |          | -           | Vendor  |            |              |        | 557.81          |
| Account No.  Internat. Wine Merchants PO Box 20461 New York, NY 10021            |          | -           | Vendor  |            |              |        | 594.00          |
| Account No.  |          |             | Exterminating Services  |            |              |        |                 |
| Kingway Enterminating Co<br>2216 Flatbush Ave<br>Brooklyn, NY 11234              |          | _           |   |            |              |        | 205.92          |
| Sheet no. <b>2</b> of <b>6</b> sheets attached to Schedule of                    |          |             |   | Subt       | ota          | 1      |                 |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t   | his        | pa₽          | e)     | 2,395.32        |

| In re | Elementi Restaurant, LLC | C        | ase No |
|-------|--------------------------|----------|--------|
| -     |                          | Debtor , |        |

| CREDITOR'S NAME,   | C        | Hu          | sband, Wife, Joint, or Community | CC         | U            | D      |                 |
|--|----------|-------------|----------------------------------|------------|--------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>H | IS SUBJECT TO SETOFF, SO STATE.  | CONTINGENT | UNLIGUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No.  |          |             | Vendor                           | T          | E            |        |                 |
| Kobricks Coffee Company<br>693 Luis Marin Blvd.<br>Jersey City, NJ 07310         |          | -           |                                  |            | D            |        | 1,035.00        |
| Account No.  |          |             | Vendor                           |            |              |        |                 |
| Leodor Expresso Co<br>693 Luis Marin Blvd.<br>Jersey City, NJ 07310              |          | -           |                                  |            |              |        | 40.20           |
|  |          |             |                                  |            |              |        | 10.30           |
| Account No.  Liberty Ashes Inc. 112 Phylis CT Elmont, NY 11003                   |          | -           | Services                         |            |              |        | 400.00          |
| Account No.  |          |             | Vendor                           | -          |              |        |                 |
| M Slavin & Sons Fish<br>31 Belmont Avenue<br>Brooklyn, NY 11212                  |          | -           | Vendor                           |            |              |        | 5,497.67        |
| Account No.  |          |             | Vendor                           |            |              |        |                 |
| Michael Skurnick Wines<br>575 Underhill Blvd.<br>Suite 216<br>Syosset, NY 11791  |          | -           |                                  |            |              |        | 312.00          |
| Sheet no. 3 of 6 sheets attached to Schedule of                                  |          | •           |                                  | Sub        | tota         | 1      | 7.054.65        |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t                      | his        | pag          | e)     | 7,254.97        |

| In re | Elementi Restaurant, LLC | Case No |  |
|-------|--------------------------|---------|--|
| _     |                          | Debtor  |  |

|   | 6        | 111.     | school Wife Isiat or Community  |            | Lii          | ь      | İ               |
|---|----------|----------|---|------------|--------------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>H   | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No.   |          |          | Utility   | '          | Ę            |        |                 |
| National Grid<br>One Metrotech Center<br>16th Floor<br>Brooklyn, NY 11201                         |          | -        |   |            |              |        | 19,379.02       |
| Account No.   |          |          | Water and Sewer Charges   |            |              |        |                 |
| NYC Water Board<br>PO Box 739055<br>Elmhurst, NY 11373-9055                                       |          | -        |   |            |              |        | 2,189.29        |
| Account No.   | ┢        | $\vdash$ | Vendor  | +          | ┢            |        |                 |
| Omniwines<br>2916 Flushing Street<br>Flushing, NY 11354   |          | -        |   |            |              |        | 587.00          |
| Account No.   |          |          |   |            |              |        |                 |
| Palone Bros A/C Refrig<br>100-24 Avenue D<br>Brooklyn, NY 11236                                   |          | -        |   |            |              |        | 11,000.00       |
| Account No.   | t        |          | Vendor  | t          | H            |        |                 |
| Paper Tops<br>15 Canterbury Drive<br>Hauppauge, NY 11788  |          | -        |   |            |              |        | 500.69          |
| Sheet no. 4 of 6 sheets attached to Schedule of   |          |          |   | Sub        |              |        | 33,656.00       |
| Creditors Holding Unsecured Nonpriority Claims  |          |          | (Total of t   | his        | pag          | ge)    | 33,030.00       |

| In re | Elementi Restaurant, LLC | C        | ase No |
|-------|--------------------------|----------|--------|
| -     |                          | Debtor , |        |

| CREDITOR'S NAME,  | Č        | Hu          | sband, Wife, Joint, or Community  | C          | U            | D      |                 |
|---|----------|-------------|---|------------|--------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)          | CODEBTOR | C<br>J<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No.   |          |             | Loan  | '          | Ē            |        |                 |
| Pat La Frieda<br>60 Washington Street<br>New York, NY 10014                               |          | -           |   |            | D            |        | 3,044.02        |
| Account No.   |          |             | Vendor  |            |              |        |                 |
| Phoenix Beverages<br>37-88 Review Avenue<br>Long Island City, NY 11101                    |          | -           |   |            |              |        | 402.78          |
|   |          |             |   |            |              |        | 402.76          |
| Account No.  Rossman Farms 770 3rd Avenue Brooklyn, NY 11232                              |          | -           | Vendor  |            |              |        | 1,419.22        |
| Account No.   |          |             | Vendor  |            |              |        |                 |
| S.K.I. Beer Corp<br>169 Gardner Avenue<br>Brooklyn, NY 11237                              |          | -           |   |            |              |        | 273.51          |
| Account No.   |          |             | Services  |            |              |        |                 |
| Scientific Fire Preventio<br>47-65 34th Street<br>Suite 203<br>Long Island City, NY 11101 |          | -           |   |            |              |        | 541.88          |
| Sheet no. <u>5</u> of <u>6</u> sheets attached to Schedule of                             |          | _           |   | Sub        | ota          | 1      |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t   | his        | pag          | e)     | 5,681.41        |

| In re | Elementi Restaurant, LLC | Case No. | Case No. |
|-------|--------------------------|----------|----------|
| -     | ·                        | Debtor   |          |

| CREDITOR'S NAME,   | Č        | Hu       | sband, Wife, Joint, or Community  | ļč         | ñ        | D       |                 |
|--|----------|----------|-----------------------------------|------------|----------|---------|-----------------|
| MAILING ADDRESS  | CODEBTOR | н        |                                   | N          | L        | DISPUTE |                 |
| INCLUDING ZIP CODE,  | E        | w        | DATE CLAIM WAS INCURRED AND       | Ţ          | ļ        | P       |                 |
| AND ACCOUNT NUMBER   | ĬΤ       | J        | CONSIDERATION FOR CLAIM. IF CLAIM | N          | ŭ        | Ť       | AMOUNT OF CLAIM |
| (See instructions above.)  | O        | С        | IS SUBJECT TO SETOFF, SO STATE.   | G          | ľ        | E       |                 |
|  | <u> </u> | $\vdash$ | Vandan                            | CONTINGENT | DATED    |         |                 |
| Account No.  |          |          | Vendor                            | Ι΄         | Ė        |         |                 |
| L  |          |          |                                   |            | ۳        |         | 1               |
| Southern Wine & Spirits  |          |          |                                   |            |          |         |                 |
| PO Box 1308  |          | -        |                                   |            |          |         |                 |
| Syosset, NY 11791-0020   |          |          |                                   |            |          |         |                 |
|  |          |          |                                   |            |          |         |                 |
|  |          |          |                                   |            |          |         | 543.50          |
| Account No.  |          |          | Vendor                            |            |          |         |                 |
|  |          |          |                                   |            |          |         |                 |
| Winebow  |          |          |                                   |            |          |         |                 |
| 236 West 26th Street   |          | -        |                                   |            |          |         |                 |
| Suite 401  |          |          |                                   |            |          |         |                 |
| New York, NY 10001   |          |          |                                   |            |          |         |                 |
|  |          |          |                                   |            |          |         | 1,280.00        |
| Account No.  | ┢        | H        |                                   | $\vdash$   |          |         |                 |
| 1100001101   | ł        |          |                                   |            |          |         |                 |
|  |          |          |                                   |            |          |         |                 |
|  |          |          |                                   |            |          |         |                 |
|  |          |          |                                   |            |          |         |                 |
|  |          |          |                                   |            |          |         |                 |
|  |          |          |                                   |            |          |         |                 |
|  |          |          |                                   |            |          |         |                 |
|  | -        | -        |                                   |            |          |         |                 |
| Account No.  |          |          |                                   |            |          |         |                 |
|  |          |          |                                   |            |          |         |                 |
|  |          |          |                                   |            |          |         |                 |
|  |          |          |                                   |            |          |         |                 |
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|  |          |          |                                   |            |          |         |                 |
|  |          |          |                                   |            |          |         |                 |
|  |          |          |                                   |            |          |         |                 |
| Account No.  |          |          |                                   |            |          |         |                 |
|  | 1        |          |                                   |            |          |         |                 |
|  |          |          |                                   |            |          |         |                 |
|  |          |          |                                   |            |          |         |                 |
|  |          |          |                                   |            |          |         |                 |
|  |          |          |                                   |            |          |         |                 |
|  | l        | 1        |                                   |            | 1        | 1       |                 |
|  |          |          |                                   |            |          |         |                 |
| Shoot no. 6 of 6 shoots attached to Schodule of                        | _        | _        |                                   | Subs       | toto     | 1       |                 |
| Sheet no. <u>6</u> of <u>6</u> sheets attached to Schedule of Subtotal |          |          |                                   |            | 1,823.50 |         |                 |
| Creditors Holding Unsecured Nonpriority Claims (Total of this page)    |          |          |                                   | , , , , ,  |          |         |                 |
|  |          |          |                                   | Т          | ota      | ıl      |                 |
|  |          |          | (Report on Summary of So          |            |          |         | 132,985.43      |
|  |          |          |                                   |            |          | ,       |                 |

| In re | Elementi Restaurant, LLC |  |
|-------|--------------------------|--|

Debtor

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

140 7th Avenue Corp. 45 Forest Avenue Westbury, NY 11590 Lease for Non Residential Real Property

| In re | Elementi Restaurant, LLC | Case No. |
|-------|--------------------------|----------|
| _     |                          | Debtor   |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CREDITOR

| In re   | Elementi Restaurant, LLC        |          |  | Case No. |                |
|---|---------------------------------|----------|--|----------|----------------|
|   |                                 |          | Debtor(s)  | Chapter  | 11             |
|   |                                 |          |  |          |                |
|   |                                 |          |  |          |                |
|   | DECLARATION COM                 | NCERN    | NING DEBTOR'S SO                                 | HEDULI   | ES             |
|   | DECLARATION UNDER PENALTY OF PI | ERIURY   | ON BEHALF OF CORPO                               | RATION C | OR PARTNERSHIP |
|   |                                 | LIG CITI | or being or come                                 |          |                |
|   |                                 |          |  |          |                |
| I, the Member of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of sheets, and that they are true and correct to the boof my knowledge, information, and belief. |                                 |          |  | 1 3 5    |                |
| Date .  | <b>June 1, 2009</b> Si          | ignature | /s/ Roy R. Rutledge<br>Roy R. Rutledge<br>Member |          |                |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

| In re   | Elementi Restaurant, LLC   |  | Case No   | ·   |                              |
|---------|--|--|---|---|------------------------------|
|         |  | Debtor(s)  | Chapter   | _11   |                              |
|         | DISCLOSURE OF COMPENS  | SATION OF ATTO   | ORNEY FOR D   | EBTOR(S)  |                              |
| (       | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule compensation paid to me within one year before the filing be rendered on behalf of the debtor(s) in contemplation of contempl | of the petition in bankrup   | tcy, or agreed to be p  | aid to me, for services re  |                              |
|         | For legal services, I have agreed to accept  |  | \$  | 8,539.00  |                              |
|         | Prior to the filing of this statement I have received  |  | \$  | 4,039.00  |                              |
|         | Balance Due  |  | \$  | 4,500.00  |                              |
| 2.      | The source of the compensation paid to me was:   |  |   |   |                              |
|         | ■ Debtor □ Other (specify):  |  |   |   |                              |
| 3.      | The source of compensation to be paid to me is:  |  |   |   |                              |
|         | ■ Debtor □ Other (specify):  |  |   |   |                              |
| 5.<br>1 | <ul> <li>I have not agreed to share the above-disclosed compensation copy of the agreement, together with a list of the names.</li> <li>In return for the above-disclosed fee, I have agreed to render.</li> <li>Analysis of the debtor's financial situation, and rendering. Preparation and filing of any petition, schedules, statemer. Representation of the debtor at the meeting of creditors.</li> <li>[Other provisions as needed]         <ul> <li>Negotiations with secured creditors to red reaffirmation agreements and applications 522(f)(2)(A) for avoidance of liens on house.</li> </ul> </li> <li>By agreement with the debtor(s), the above-disclosed fee de Representation of the debtors in any discharge of the statement of the debtors in any discharge of the statement of the debtors in any discharge of the statement of the debtors in any discharge of the statement of the debtors in any discharge of the statement of the debtors in any discharge of the statement of the debtors in any discharge of the statement of the debtors in any discharge of the statement of the debtors in any discharge of the statement of the debtors in any discharge of the statement of the debtors in any discharge of the statement of the debtors in any discharge of the statement of the stat</li></ul>                                    | on with a person or person or of the people sharing in the religious soft the people sharing in the religious soft the people sharing in the religious soft and plan who and confirmation hearing states to market value; the sas needed; preparation below the follow ones not include the follow soft the people sharing sha | s who are not member the compensation is a sects of the bankruptcy determining whether the ich may be required; and any adjourned hexemption planning on and filing of methods. | rs or associates of my lavertached.  case, including: o file a petition in bankruearings thereof; g; preparation and filetions pursuant to 11 | w firm. A uptcy; ling of USC |
|         | •  | CERTIFICATION  |   |   |                              |
|         | certify that the foregoing is a complete statement of any agankruptcy proceeding.  |  | For payment to me for   | representation of the deb   | otor(s) in                   |
| Dated   | i: <u>June 1, 2009</u>   | Shafferman & I<br>350 Fifth Aven<br>Suite 2723<br>New York, NY   | man JMS-1055<br>Feldman, LLP<br>ue<br>10118-1913<br>Fax: 212 509-1831   |   | _                            |

Case No.

|   | Debtor   | Chapter  | 11                                |
|---|--|--|-----------------------------------|
|   |  |  |                                   |
| LIST Collowing is the list of the Debtor's equity security                      | OF EQUITY SECURITY  y holders which is prepared in acco      |  | (3) for filing in this chapter 11 |
| Name and last known address<br>or place of business of holder                   | Security<br>Class  | Number of Securities                             | Kind of<br>Interest               |
| Mallory Y. Rutledge<br>c/o Elementi<br>140 Seventh Avenue<br>Brooklyn, NY 11215 | Member   | 50%  |                                   |
| Roy R. Rutledge<br>c/o Elementi<br>140 Seventh Avenue<br>Brooklyn, NY 11215     | Member   | 50%  |                                   |
| DECLARATION UNDER PENALTY   |  |  |                                   |
| I, the Member of the corporation n foregoing List of Equity Security Holde      | ers and that it is true and correct                          | to the best of my inform                         | nation and belief.                |
| Date  | F  | /s/ Roy R. Rutledge<br>Roy R. Rutledge<br>Member |                                   |
| Penalty for making a false statement or con                                     | acealing property: Fine of up to S<br>18 U.S.C §§ 152 and 33 |  | ent for up to 5 years or both     |
|   |  |  |                                   |

In re

Elementi Restaurant, LLC

| In re   | Elementi Restaurant, LLC |                     | Case No. |    |
|---|--------------------------|---------------------|----------|----|
|   |                          | Debtor(s)           | Chapter  | 11 |
|   | <u>VERIFICAT</u>         | TION OF CREDITOR    | MATRIX   |    |
| The above named debtor(s) or attorney for the debtor(s) hereby verify that the attached matrix (list o creditors) is true and correct to the best of their knowledge. |                          |                     |          |    |
| Date:   | June 1, 2009             | /s/ Roy R. Rutledge |          |    |

/s/ Joel M. Shafferman
Signature of Attorney
Joel M. Shafferman JMS-1055
Shafferman & Feldman, LLP
350 Fifth Avenue
Suite 2723
New York, NY 10118-1913
212 509-1802 Fax: 212 509-1831

Roy R. Rutledge/Member

Signer/Title

USBC-44 Rev. 9/17/98

Date: June 1, 2009

140 7th Avenue Corp 5 Forest Lane Westbury, NY 11590

140 7th Avenue Corp. 45 Forest Avenue Westbury, NY 11590

Arrow Linen Supply 467 Prospect Avenue Brooklyn, NY 11215

Atlas Environmental 4809 Ave. N Suite #128 Brooklyn, NY 11234

Aunt Butchie's Desserts 6901 13th Avenue Brooklyn, NY 11228

Bay Ridge Plumbing 7411 New Utrecht Avenue Brooklyn, NY 11214

Cardinali's Bakery 465 Westbury Avenue Carle Place, NY 11514

Coca Cola Enterprises Maspeth Sales Center□ PO Box 4108 Boston, MA 02211

Con Edison Cooper Station PO Box 138 New York, NY 10276

Conca D'Oro□ 72-02 Woodside Avenue Woodside, NY 11377

Corporation Counsel of NY 100 Church Street New York, NY 10007 Empire Merchants 16 Bridgewater Street Brooklyn, NY 11222

GBB Food Service 6219 5th Avenue Brooklyn, NY 11220

Heng Tong HVAC 45-42 Burling Street Flushing, NY 11355

Internal Revenue Service PO Box 9019 Holtsville, NY 11742-9019

Internat. Wine Merchants PO Box 20461 New York, NY 10021

Kingway Enterminating Co 2216 Flatbush Ave Brooklyn, NY 11234

Kobricks Coffee Company 693 Luis Marin Blvd. Jersey City, NJ 07310

Leodor Expresso Co 693 Luis Marin Blvd. Jersey City, NJ 07310

Liberty Ashes Inc. 112 Phylis CT Elmont, NY 11003

M Slavin & Sons Fish 31 Belmont Avenue Brooklyn, NY 11212

Michael Skurnick Wines 575 Underhill Blvd. Suite 216 Syosset, NY 11791 National Grid One Metrotech Center 16th Floor Brooklyn, NY 11201

NYC Dept Of Taxation and 345 Adams Street, 3rd Flo Attn: Legal Affairs Brooklyn, NY 11201-3719

NYC Water Board PO Box 739055 Elmhurst, NY 11373-9055

NYS Dept of Tax & Finance Tax Compliance Division POB 5149 New York, NY 10021-6964

Office of Attorney Genera The Capitol Albany, NY 12224-0341

Office of US Attorney 271 Cadman Plaza East Brooklyn, NY 11201

Omniwines 2916 Flushing Street Flushing, NY 11354

Palone Bros A/C Refrig 100-24 Avenue D Brooklyn, NY 11236

Paper Tops 15 Canterbury Drive Hauppauge, NY 11788

Pat La Frieda 60 Washington Street New York, NY 10014 Phoenix Beverages 37-88 Review Avenue Long Island City, NY 11101

Rossman Farms 770 3rd Avenue Brooklyn, NY 11232

S.K.I. Beer Corp 169 Gardner Avenue Brooklyn, NY 11237

Scientific Fire Preventio 47-65 34th Street Suite 203 Long Island City, NY 11101

Southern Wine & Spirits PO Box 1308 Syosset, NY 11791-0020

Winebow 236 West 26th Street Suite 401 New York, NY 10001

| In re Elementi Restaurant, LLC  | ,   | Case No.  |
|---|---|---|
|   | Debtor(s)   | Chapter 11  |
|   |   |   |
| CORPORATE   | OWNERSHIP STATEMENT (RUI  | LE 7007.1)  |
| Pursuant to Federal Rule of Bankruptcy Proces or recusal, the undersigned counsel for <u>Elem</u> following is a (are) corporation(s), other than more of any class of the corporation's(s') equi | nenti Restaurant, LLC in the above cathe debtor or a governmental unit, the | aptioned action, certifies that the at directly or indirectly own(s) 10% or |
| ■ None [Check if applicable]  |   |   |
| June 1, 2009  | /s/ Joel M. Shafferman  |   |
| Date  | Joel M. Shafferman JMS-1055   |   |
|   | Signature of Attorney or Litigant   |   |
|   | Counsel for Elementi Restaurant,  | LLC   |
|   | Shafferman & Feldman, LLP   |   |
|   | 350 Fifth Avenue<br>Suite 2723  |   |
|   | New York, NY 10118-1913   |   |
|   | 212 509-1802 Fax:212 509-1831 joel@shafeldlaw.com                           |   |
|   | ,00.00.10101010111  |   |

# UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF NEW YORK

# STATEMENT PURSUANT TO LOCAL BANKRUPTCY RULE 1073-2(b)

| <b>DEBTOR(S):</b>  | Elementi Restaurant, LLC   | CASE NO.:.   |  |  |
|--|--|--|--|--|
| Pursuant to concerning Related   | o Local Bankruptcy Rule 1073-2(b), the debtor (or any oth Cases, to the petitioner's best knowledge, information and   | ner petitioner) hereby makes the following disclosure belief:  |  |  |
| was pending at any spouses or ex-spous partnership and one nave, or within 180   | I be deemed "Related Cases" for purposes of E.D.N.Y. LB time within six years before the filing of the new petition, ses; (iii) are affiliates, as defined in 11 U.S.C. § 101(2); (iver or more of its general partners; (vi) are partnerships which days of the commencement of either of the Related Cases estate under 11 U.S.C. § 541(a).] | and the debtors in such cases: (i) are the same; (ii) are v) are general partners in the same partnership; (v) are a h share one or more common general partners; or (vii) |  |  |
| NO RELATED   | CASE IS PENDING OR HAS BEEN PENDING AT AN  | Y TIME.  |  |  |
| ☐ THE FOLLOW   | ING RELATED CASE(S) IS PENDING OR HAS BEEN   | PENDING:   |  |  |
| I. CASE NO.:   | JUDGE: DISTRICT/DIVISION:  |  |  |  |
|  | DING (Y/N): [If closed] Date of closi  | · ·  |  |  |
| CURRENT STATI  | US OF RELATED CASE:(Discharged/awaiting  |  |  |  |
|  | (Discharged/awaiting   | g discharge, confirmed, dismissed, etc.)   |  |  |
| MANNER IN WH   | IICH CASES ARE RELATED (Refer to NOTE above):  |  |  |  |
|  | ' LISTED IN DEBTOR'S SCHEDULE "A" ("REAL PRO<br>OF RELATED CASE:   | PERTY") WHICH WAS ALSO LISTED IN   |  |  |
| 2. CASE NO.:   | JUDGE: DISTRICT/DIVISION:  |  |  |  |
| CASE STILL PENI  | DING (Y/N): [If closed] Date of closi  | ing:   |  |  |
| CURRENT STATI  | US OF RELATED CASE:  |  |  |  |
|  | (Discharged/awaiting   | g discharge, confirmed, dismissed, etc.)   |  |  |
| MANNER IN WH   | IICH CASES ARE RELATED (Refer to NOTE above):  |  |  |  |
|  | / LISTED IN DEBTOR'S SCHEDULE "A" ("REAL PRO<br>OF RELATED CASE:   | PERTY") WHICH WAS ALSO LISTED IN   |  |  |
| 3. CASE NO.:   | JUDGE: DISTRICT/DIVISION:  |  |  |  |
| CASE STILL PENI  | DING (Y/N): [If closed] Date of closi  | ing:   |  |  |
| CURRENT STATI  | US OF RELATED CASE:  |  |  |  |
|  | (Discharged/awaiting   | g discharge, confirmed, dismissed, etc.)   |  |  |
| MANNER IN WH   | IICH CASES ARE RELATED (Refer to NOTE above):  |  |  |  |
| REAL PROPERTY LISTED IN DEBTOR'S SCHEDULE "A" ("REAL PROPERTY") WHICH WAS ALSO LISTED IN SCHEDULE "A" OF RELATED CASE: |  |  |  |  |
|  |  |  |  |  |

#### DISCLOSURE OF RELATED CASES (cont'd)

*NOTE:* Pursuant to 11 U.S.C. § 109(g), certain individuals who have had prior cases dismissed within the preceding 180 days may not be eligible to be debtors. Such an individual will be required to file a statement in support of his/her eligibility to file.

#### TO BE COMPLETED BY DEBTOR/PETITIONER'S ATTORNEY, AS APPLICABLE:

I am admitted to practice in the Eastern District of New York (Y/N): \_\_\_Y

CERTIFICATION (to be signed by pro se debtor/petitioner or debtor/petitioner's attorney, as applicable):

I certify under penalty of perjury that the within bankruptcy case is not related to any case now pending or pending at any time, except as indicated elsewhere on this form.

# Joel M. Shafferman JMS-1055 Signature of Debtor's Attorney Shafferman & Feldman, LLP 350 Fifth Avenue Suite 2723 New York, NY 10118-1913 212 509-1802 Fax:212 509-1831 Mailing Address of Debtor/Petitioner City, State, Zip Code

Failure to fully and truthfully provide all information required by the E.D.N.Y. LBR 1073-2 Statement may subject the debtor or any other petitioner and their attorney to appropriate sanctions, including without limitation conversion, the appointment of a trustee or the dismissal of the case with prejudice.

Area Code and Telephone Number

<u>NOTE</u>: Any change in address must be reported to the Court immediately IN WRITING. Dismissal of your petition may otherwise result.

USBC-2 Rev.02/15/1