

**UNITED STATES BANKRUPTCY COURT  
 CENTRAL DISTRICT OF CALIFORNIA**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle):  
**Simon, Sanford, Jay**

Name of Joint Debtor (Spouse) (Last, First, Middle):

All Other Names used by the Debtor in the last 8 years  
 (include married, maiden, and trade names):  
**Mark III Ranchos, Inc., Prestige Tickets, Good Time Tickets**

All Other Names used by the Joint Debtor in the last 8 years  
 (include married, maiden, and trade names):

Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN  
 (if more than one, state all): **3226, 95-2629476, 26-2766665**

Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN  
 (if more than one, state all):

Street Address of Debtor (No. & Street, City, and State):  
**17416 Ventura Blvd.  
 Encino, CA** ZIP CODE **91316**

Street Address of Joint Debtor (No. & Street, City, and State):  
 ZIP CODE

County of Residence or of the Principal Place of Business:  
**Los Angeles**

County of Residence or of the Principal Place of Business:

Mailing Address of Debtor (if different from street address):  
**435 S. Rosamore Ave.  
 Los Angeles, CA** ZIP CODE

Mailing Address of Joint Debtor (if different from street address):  
 ZIP CODE

Location of Principal Assets of Business Debtor (if different from street address above):  
 ZIP CODE

ZIP CODE

**Type of Debtor (Form of Organization)**  
 (Check one box.)

Individual (includes Joint Debtors)  
 See Exhibit D on page 2 of this form

Corporation (includes LLC and LLP)

Partnership

Other (if debtor is not one of the above entities, check this box and state type of entity below)

**Nature of Business**  
 (Check one box.)

Health Care Business

Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)

Railroad

Stockbroker

Commodity Broker

Clearing Bank

Other

**Tax-Exempt Entity**  
 (Check one box, if applicable)

Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code.)

**Chapter of Bankruptcy Code Under Which the Petition is Filed**  
 (Check one box.)

Chapter 7

Chapter 11

Chapter 9

Chapter 12

Chapter 13

Chapter 15 Petition for Recognition of a Foreign Main Proceeding

Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding

**Nature of Debts**  
 (Check one box.)

Debts are primarily consumer debts, defined in 11 U.S.C. § 101(6) as "incurred by an individual primarily for a personal, family, or household purpose."

Debts are primarily business debts.

**Filing Fee (Check one box)**

Full Filing Fee attached

Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1008(b). See Official Form 3A.

Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.

**Chapter 11 Debtors:**

**Check one box:**

Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).

Debtor is not a small business debtor as defined in 11 U.S.C. § 101 (51D).

**Check if:**

Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,543,300. (amount subject to adjustment on 04/01/13 and every three years thereafter).

**Check all applicable boxes:**

A plan is being filed with this petition

Acceptances of the plan were solicited prepetition from one or more classes of creditors, in

**Statistical/Administrative Information**

Debtor estimates that funds will be available for distribution to unsecured creditors.

Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

**Estimated Number of Creditors**

1-49	50-99	100-199	200-499	500-999	1,000-4,999	5,000-9,999	10,000-24,999	25,000-49,999	50,000-99,999	100,000+
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Estimated Assets**

\$0 to \$99,999	\$100,000 to \$999,999	\$1,000,000 to \$9,999,999	\$10,000,000 to \$49,999,999	\$50,000,000 to \$99,999,999	\$100,000,000 to \$499,999,999	\$500,000,000 to \$999,999,999	\$1,000,000,000 to \$4,999,999,999	\$5,000,000,000 to \$9,999,999,999	\$10,000,000,000 to \$49,999,999,999	\$50,000,000,000 to \$99,999,999,999	More than \$100 billion
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Estimated Liabilities**

\$0 to \$99,999	\$100,000 to \$999,999	\$1,000,000 to \$9,999,999	\$10,000,000 to \$49,999,999	\$50,000,000 to \$99,999,999	\$100,000,000 to \$499,999,999	\$500,000,000 to \$999,999,999	\$1,000,000,000 to \$4,999,999,999	\$5,000,000,000 to \$9,999,999,999	\$10,000,000,000 to \$49,999,999,999	\$50,000,000,000 to \$99,999,999,999	More than \$100 billion
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**THIS SPACE FOR COURT USE ONLY**

**Voluntary Petition**

(This page must be completed and filed in every case.)

Name of Debtor(s):

FORM B1, Page 2

**Prior Bankruptcy Case Filed Within Last 8 Years (If more than two, attach additional sheets)**

Location Where Filed: <u>UGAR</u>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of the Debtor (If more than one, attach additional sheets)**

Name of Debtor:	Case Number:	Date Filed:
District:	Relationship:	Judge:

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

Exhibit A is attached and made a part of this petition.

**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that (he or she) may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).

X NA \_\_\_\_\_  
 Signature of Attorney for Debtor(s) Date

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

- Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding (in a federal or state court) in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

Check all applicable boxes.

- Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
 (Name of landlord that obtained judgment)

\_\_\_\_\_  
 (Address of landlord)

- Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- Debtor certifies that he/she has served the Landlord with this certification (11 U.S.C. § 362(f)).

**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

**Sanford Jay Simon**

FORM B1, Page 3

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7, I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, and understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X *Sanford Jay Simon*  
 Signature of Debtor Sanford Jay Simon

X Not Applicable  
 Signature of Joint Debtor

Telephone Number (if not represented by attorney)

2-151E

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign main proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X *NA*  
 (Signature of Foreign Representative)

(Printed Name of Foreign Representative)

Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (if the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

X *NA*  
 Address

X \_\_\_\_\_  
 Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 19 U.S.C. § 156.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X *NA*  
 Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

X *Michael R. Totaro*  
 Signature of Attorney

Signature of Attorney for Debtor(s)

**Michael R. Totaro**

Printed Name of Attorney for Debtor(s)

**Totaro & Shanahan**

Firm Name

**P.O. Box 789 Pacific Palisades, CA 90272**

Address

**(310) 573-0276**

**(310) 496-1260**

Telephone Number

Date Bar Number

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Attorney or Party Name, Address, Telephone & FAX Number, Main Document Number, Case Number <b>Michael R. Totaro</b> <b>Totaro &amp; Shanahan</b> <b>P.O. Box 789</b> <b>Pacific Palisades, CA 90272</b> Phone: (310) 573-0276 Fax: (310) 496-1260 California State Bar Number: 102229 <input checked="" type="checkbox"/> Attorney for: Debtors	COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA</b>	
In re: <b>Sanford Jay Simon</b>	CASE NO.: CHAPTER: 11 ADV. NO.:
Debtor.	

**ELECTRONIC FILING DECLARATION  
(INDIVIDUAL)**

- Petition, statement of affairs, schedules or lists
- Amendments to petition, statement of affairs, schedules or lists
- Other: \_\_\_\_\_

Date Filed: \_\_\_\_\_  
 Date Filed: \_\_\_\_\_  
 Date Filed: \_\_\_\_\_

**PART I - DECLARATION OF DEBTOR(S) OR OTHER PARTY**

I (We), the undersigned Debtor(s) or other party on whose behalf the above-referenced document is being filed (Signing Party), hereby declare under penalty of perjury that: (1) I have read and understand the above-referenced document being filed electronically (Filed Document); (2) the information provided in the Filed Document is true, correct and complete; (3) the "/s/," followed by my name, on the signature line(s) for the Signing Party in the Filed Document serves as my signature and denotes the making of such declarations, requests, statements, verifications and certifications to the same extent and effect as my actual signature on such signature line(s); (4) I have actually signed a true and correct hard copy of the Filed Document in such places and provided the executed hard copy of the Filed Document to my attorney; and (5) I have authorized my attorney to file the electronic version of the Filed Document and this Declaration with the United States Bankruptcy Court for the Central District of California. If the Filed Document is a petition, I further declare under penalty of perjury that I have completed and signed a Statement of Social Security Number(s) (Form B21) and provided the executed original to my attorney.

*Sanford Jay Simon*  
 Signature of Signing Party

2-15-10  
 Date

**Sanford Jay Simon**  
 Printed Name of Signing Party

**PART II - DECLARATION OF ATTORNEY FOR SIGNING PARTY**

I, the undersigned Attorney for the Signing Party, hereby declare under penalty of perjury that: (1) the "/s/," followed by my name, on the signature lines for the Attorney for the Signing Party in the Filed Document serves as my signature and denotes the making of such declarations, requests, statements, verifications and certifications to the same extent and effect as my actual signature on such signature lines; (2) the Signing Party signed the Declaration of Debtor(s) or Other Party before I electronically submitted the Filed Document for filing with the United States Bankruptcy Court for the Central District of California; (3) I have actually signed a true and correct hard copy of the Filed Document in the locations that are indicated by "/s/," followed by my name, and have obtained the signature(s) of the Signing Party in the locations that are indicated by "/s/," followed by the Signing Party's name, on the true and correct hard copy of the Filed Document; (4) I shall maintain the executed originals of this Declaration, the Declaration of Debtor(s) or Other Party, and the Filed Document for a period of five years after the closing of the case in which they are filed; and (5) I shall make the executed originals of this Declaration, the Declaration of Debtor(s) or Other Party, and the Filed Document available for review upon request of the Court or other parties. If the Filed Document is a petition, I further declare under penalty of perjury that: (1) the Signing Party completed and signed the Statement of Social Security Number(s) (Form B21) before I electronically submitted the Filed Document for filing with the United States Bankruptcy Court for the Central District of California; (2) I shall maintain the executed original of the Statement of Social Security Number(s) (Form B21) for a period of five years after the closing of the case in which they are filed; and (3) I shall make the executed original of the Statement of Social Security Number(s) (Form B21) available for review upon request of the Court.

*Michael R. Totaro*  
 Signature of Attorney for Signing Party

2-15-10  
 Date

**Michael R. Totaro**  
 Printed Name of Attorney for Signing Party

**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA**

In re: **Sanford Jay Simon**

Debtor(s).

CHAPTER: **11**

CASE NO.:

**Form 4.**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed or subject to setoff	Amount of claim [if secured also state value of security]
<p><b>Michele Simon 55084 Tanglewood La Quinta, CA 92253</b></p>				<b>\$2,000.00</b>
<p><b>Bank of America Bankruptcy Dept. 4161 Piedmont Parkway Greensboro, NC 27410</b></p>				<b>\$171,902.00</b>
<p><b>Capital One, NA Attn. Bankruptcy/CCAT Dep 2739 Liberty Ave Pittsburg, PA 15222</b></p>				<b>\$16,137.00</b>
<p><b>Chase Bank Attn. Bankruptcy Dept. P.O. Box 100018 Kennesaw, GA 30156</b></p>				<b>\$225,559.00</b>
<p><b>Citicorp Credit Services Attn. Bankruptcy P.O. Box 20507 Kansas Ciy, MO 64915</b></p>				<b>\$20,324.00</b>
<p><b>Discover Financial P.O. Box 3025 New Albany, OH 43054</b></p>				<b>\$8,025.00</b>

**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA**

In re: **Sanford Jay Simon**

Debtor(s).

CHAPTER: **11**

CASE NO.:

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed or subject to setoff	Amount of claim [if secured also state value of security]
Robert Freedman 226 23rd St. Santa Monica, CA 90402				<b>\$856,000.00</b>
US Bank Consolidated P.O. Box 108 St. Louis, MO 63166				<b>\$11,539.00</b>
Wells Fargo Bank Collecton Servicing 1st Fl. Mac X2505-016 1 Home Campus Des Moines, IA 50328				<b>\$30,454.00</b>
Eva Tobman 3272 Edith St. Los Angeles, CA 90064				<b>\$61,065.00</b>
Relissa Tobman 12115 San Vicente Blvd. Los Angeles, CA 90049				<b>\$108,062.00</b>
Nigel Joslin 11472 Newport Ave. Santa Ana, CA 92705				<b>\$27,096.00</b>

**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA**

In re: **Sanford Jay Simon**

Debtor(s).

CHAPTER: **11**

CASE NO.:

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed or subject to setoff	Amount of claim [if secured also state value of security]
<b>FPC Funding LLC 1310 Madrid St. #103 Marshall, MN 56258</b>				<b>\$456.85</b>
<b>Lakeland Bank 250 Oak Ridge Rd. Oak Ridge, NJ 07438</b>				<b>\$5,122.90</b>
<b>Mark III Ranchos, Inc. 17416 Ventura Blvd. Encino, CA 91316</b>				<b>\$20,000.00</b>
<b>American Express Co. Inc. General Counsel's Office 1801 NW 66th Ave. #103 Plantation, FL 33313</b>				<b>\$54,157.00</b>

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

INFORMATION REQUIRED BY LOCAL RULE 1015-2

UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA

1. A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, an affiliate of the debtor, any copartnership or joint venture of which debtor is or formerly was a general or limited partner, or member, or any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of each such of prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

None

2. (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

None

3. (If petitioner is a corporation) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, or any of its affiliates or subsidiaries, a director of the debtor, an officer of the debtor, a person in control of the debtor, a partnership in which the debtor is general partner, a general partner of the debtor, a relative of the general partner, director, officer, or person in control of the debtor, or any persons, firms or corporations owning 20% or more of its voting stock as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

None

4. (If petitioner is an individual) A petition under the Bankruptcy Reform Act of 1978, including amendments thereof, has been filed by or against the debtor within the last 180 days: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

None

I declare, under penalty of perjury, that the foregoing is true and correct.

Executed at Los Angeles, California /s/ Sanford Jay Simon  
Debtor

Dated: 4/10/2010 /s/  
Joint Debtor

Name: Michael R. Totaro  
Address: Totaro & Shanahan  
P.O. Box 789  
Pacific Palisades, CA 90272

Telephone: (310) 573-0276 Fax: (310) 496-1260

Attorney for Debtor(s)

Debtor In Pro Per

<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA</b>	
List all names including trade names, used by Debtor(s) within last 8 years:  <b>Sanford Jay Simon</b>  <b>Mark III Ranchos, Inc., Prestige Tickets, Good Time Tickets</b>	Case No.:  <div style="text-align: center;"><b>NOTICE OF AVAILABLE CHAPTERS</b></div> (Notice to Individual Consumer Debtor Under § 342(b) of the Bankruptcy Code)

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

## 1. Services Available from Credit Counseling Agencies

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses.

## 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

**Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)**

- Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)**

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

**Certificate of Attorney**

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

**Michael R. Totaro**  
Printed Name of Attorney

**/s/ Michael R. Totaro** **4/10/2010**  
Signature of Attorney Date

Address:

**Totaro & Shanahan**  
**P.O. Box 789**  
**Pacific Palisades, CA 90272**

**(310) 573-0276**

B201 - Notice of Available Chapters (Rev. 04/06)

USBC, Central District of California

**Certificate of the Debtor**

I (We), the debtor(s), affirm that I (we) have received and read this notice.

**Sanford Jay Simon**

_____	<b>X/s/ Sanford Jay Simon</b>	<b>4/10/2010</b>
_____	<b>Sanford Jay Simon</b>	_____
Printed Name(s) of Debtor(s)	Signature of Debtor	Date
Case No. (if known) _____	<b>X/s/</b>	<b>4/10/2010</b>
	_____	_____
	Signature of Joint Debtor	Date

Form B6 - Summary (12/07)

2007 USBC, Central District of California

**United States Bankruptcy Court  
Central District of California**

In re <b>Sanford Jay Simon</b>	Debtors.	Case No.:	(if known)
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**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

	NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A -	Real Property	YES	1	\$ 3,650,000.00		
B -	Personal Property	YES	3	\$ 167,660.00		
C -	Property Claimed as Exempt	YES	1			
D -	Creditors Holding Secured Claims	YES	2		\$ 3,227,933.62	
E -	Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	YES	2		\$ 2,000.00	
F -	Creditors Holding Unsecured Nonpriority Claims	YES	4		\$ 1,615,899.75	
G -	Executory Contracts and Unexpired Leases	YES	1			
H -	Codebtors	YES	2			
I -	Current Income of Individual Debtor(s)	YES	2			\$ 22,505.52
J -	Current Expenditures of Individual Debtor(s)	YES	4			\$ 29,688.13
	<b>TOTAL</b>		<b>22</b>	<b>\$ 3,817,660.00</b>	<b>\$ 4,845,833.37</b>	

**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA**

In re **Sanford Jay Simon**

Debtor(s).

CHAPTER: **11**

CASE NO.:

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	\$ <b>2,000.00</b>
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	\$
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	\$
Student Loan Obligations (from Schedule F)	\$
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E.	\$
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$
TOTAL	\$ <b>2,000.00</b>

**State the following:**

Average Income (from Schedule I, Line 16)	\$ <b>22,505.52</b>
Average Expenses (from Schedule J, Line 18)	\$ <b>29,688.13</b>
Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20 )	\$ <b>29,340.26</b>

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		\$ <b>0.00</b>
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.	\$ <b>2,000.00</b>	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		\$
4. Total from Schedule F		\$ <b>1,615,899.75</b>
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		\$ <b>1,615,899.75</b>

In re <b>Sanford Jay Simon</b>	Case No.:
Debtors.	(If known)

## SCHEDULE A - REAL PROPERTY

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
SFH 435 S. Rossmore Ave. LA, CA 90020	Community Property	C	\$3,100,000.00	\$2,725,644.91
SFH 55084 Tanglewood La Quinta, CA 92253	Community Property	C	\$ 550,000.00	\$ 464,444.57
<b>Total</b>			<b>\$3,650,000.00</b>	

(Report also on Summary of Schedules.)

In re <b>Sanford Jay Simon</b>	Case No.:
Debtors.	(If known)

## SCHEDULE B - PERSONAL PROPERTY

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1.Cash on hand		<b>Cash not in banks</b>	<b>C</b>	<b>20.00</b>
2.Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>Checking Wachovia 6737</b>	<b>C</b>	<b>82,000.00</b>
3.Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>			
4.Household goods and furnishings, including audio, video, and computer equipment.		<b>Household Furniture</b>	<b>C</b>	<b>35,000.00</b>
5.Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.		<b>Family pictures with no market value</b>	<b>C</b>	<b>0.00</b>
6.Wearing apparel.		<b>Normal clothing for household members</b>	<b>C</b>	<b>2,000.00</b>
7.Furs and jewelry.		<b>Misc. Costume Jewelry,</b>	<b>C</b>	<b>6,000.00</b>
8.Firearms and sports, photographic, and other hobby equipment.	<b>X</b>			
9.Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>			
10.Annuities. Itemize and name each issuer.	<b>X</b>			
11.Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1).Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)).	<b>X</b>			
12.Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	<b>X</b>			
13.Stock and interests in incorporated and unincorporated businesses. Itemize.		<b>100 Ownership of Mark III which is filing for Chapter 7 Protection and closed in 2009</b>	<b>C</b>	<b>0.00</b>
Stock and interests in incorporated and unincorporated businesses. Itemize.		<b>Prestige Tickets 40% Owner Private Company 120 shares no par value private company and shares cannot be sold</b>	<b>C</b>	<b>0.00</b>
14.Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15.Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16.Accounts receivable.	<b>X</b>			

In re <b>Sanford Jay Simon</b>	Case No.:
Debtors.	(If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
17 Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18 Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19 Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20 Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21 Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			
22 Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23 Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24 Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25 Automobiles, trucks, trailers, and other vehicles and accessories.		<b>2009 Infinity 35, lease</b>	<b>C</b>	<b>31,935.00</b>
Automobiles, trucks, trailers, and other vehicles and accessories.		<b>2009 Mitsubishi, Lancer, Lease</b>	<b>C</b>	<b>10,705.00</b>
26 Boats, motors, and accessories.	<b>X</b>			
27 Aircraft and accessories.	<b>X</b>			
28 Office equipment, furnishings, and supplies.	<b>X</b>			
29 Machinery, fixtures, equipment and supplies used in business.	<b>X</b>			
30 Inventory.	<b>X</b>			
31 Animals.	<b>X</b>			
32 Crops - growing or harvested. Give particulars.	<b>X</b>			
33 Farming equipment and implements.	<b>X</b>			
34 Farm supplies, chemicals, and feed.	<b>X</b>			
35 Other personal property of any kind not already listed. Itemize.	<b>X</b>			

In re <b>Sanford Jay Simon</b> <div style="text-align: right; font-size: small;">Debtors.</div>	Case No.: <div style="text-align: right; font-size: small;">(If known)</div>
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## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
<u>2</u> continuation sheets attached				<b>\$ 167,660.00</b>

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)



In re <b>Sanford Jay Simon</b>	Case No.: _____ <small>(If known)</small>
<small>Debtors.</small>	

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER <small>(See Instructions Above)</small>	CODEBATOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Last four digits of ACCOUNT NO. <b>4137</b> <b>Chase Bank</b> Attn. Bankruptcy Dept. P.O. Box 100018 Kennesaw, GA 30156	C		<b>2007 Mortgage</b> SFH 55084 Tanglewood La Quinta, CA 92253  Value \$550,000.00				<b>344,444.57</b>	<b>0.00</b>
Last four digits of ACCOUNT NO. <b>8319</b> <b>Chase Bank</b> Attn. Bankruptcy Dept. P.O. Box 100018 Kennesaw, GA 30156	C		<b>2006 Mortgage</b> SFH 435 S. Rossmore Ave. LA, CA 90020  Value \$3,100,000.00				<b>250,000.00</b>	<b>0.00</b>
Last four digits of ACCOUNT NO. <b>5269</b> <b>Chase Bank</b> Attn. Bankruptcy Dept. P.O. Box 100018 Kennesaw, GA 30156	C		<b>2007 Mortgage</b> SFH 435 S. Rossmore Ave. LA, CA 90020  Value \$3,100,000.00				<b>2,476,188.05</b>	<b>0.00</b>
Last four digits of ACCOUNT NO. <b>0913</b> <b>Infinity Finaancial Services</b> P.O. Box 660360 Dallas, TX 75266	C		<b>Sept 2009 Security Agreement</b> 2009 Infinity M35, 15K miles, Vin JNKCYUOIE29M802800 lease  Value \$31,935.00				<b>21,745.00</b>	<b>0.00</b>

1 continuation sheets attached

Subtotal (Total of this page) >		<b>\$ 3,092,377.62</b>		<b>\$ 0.00</b>
Total (Use only on last page) >		<b>\$</b>		<b>\$</b>

(Report total also on Summary of Schedules)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

In re <b>Sanford Jay Simon</b>	Case No.: _____ <span style="float:right">(If known)</span>
Debtors.	

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER <i>(See Instructions Above)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Last four digits of ACCOUNT NO. <b>Simon</b> <b>Michele Simon</b> <b>55084 Tanglewood</b> <b>La Quinta, CA 92253</b>	C		<b>2007</b> <b>Mortgage</b> <b>SFH 55084 Tanglewood La</b> <b>Quinta, CA 92253</b> <hr/> <b>Value \$550,000.00</b>				<b>120,000.00</b>	<b>0.00</b>
Last four digits of ACCOUNT NO. <b>11095</b> <b>Mitsubishi Motors Credit</b> <b>P.O. Box 660450</b> <b>Dallas, TX 75266</b>	C		<b>Aug 2008</b> <b>Security Agreement</b> <b>2009 Mitsubishi, Lancer, 38K</b> <b>miles, Lease</b> <hr/> <b>Value \$10,705.00</b>				<b>14,937.00</b>	<b>0.00</b>
Last four digits of ACCOUNT NO. <b>3094 PGA</b> <b>PGA West HOA</b> <b>54-320 Southern Hills</b> <b>La Quinta, CA 92253</b>	C		<b>2007</b> <b>Statutory Lien</b> <b>SFH 55084 Tanglewood La</b> <b>Quinta, CA 92253</b> <hr/> <b>Value \$550,000.00</b>				<b>619.00</b>	<b>0.00</b>

Sheet no. 1 of 1 continuation sheets  
attached to Schedule of Creditors Holding Secured  
Claims

Subtotal(s) (Total(s) of this page)	>	<b>\$ 135,556.00</b>	<b>\$ 0.00</b>
Total(s) (Use only on last page)	>	<b>\$ 3,227,933.62</b>	<b>\$ 0.00</b>

(Report total also on Summary of Schedules)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

Form B6E - (Rev. 04/10)

Case No.:

In re **Sanford Jay Simon**

Debtor.

(If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

**Domestic Support Obligations:** Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

**Extensions of credit in an involuntary case:** Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

**Wages, salaries, and commissions:** Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

**Contributions to employee benefit plans:** Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

**Certain farmers and fishermen:** Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

**Deposits by individuals:** Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

\*Amount subject to adjustment on 04/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re Sanford Jay Simon

Case No.: Debtor: (If known)

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

Type of Priority for Claims Listed on This Sheet

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	CREDITOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLQUIDATED	DISPUTED	Type of Priority for Claims Listed on This Sheet		
						AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
Last four digits of Account No.  Michele Simon 55084 Tanglewood La Quinta, CA 92253		2010 Support, Current with payments				2,000.00	2,000.00	\$0.00
Last four digits of Account No.								
Last four digits of Account No.								
Last four digits of Account No.								
Last four digits of Account No.								
Subtotals (Totals of this page)						\$	\$	
Total (Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)						\$		
Totals (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)						\$	\$	

Sheet no. of continuation sheets attached to Schedule of Creditors Holding Priority Claims

Form B6E - (Rev. 04/10)

Case No.:

In re

Debtor:

(If known)

- Taxes and Certain Other Debts Owed to Governmental Units:** Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).
- Commitments to Maintain the Capital of an Insured Depository Institution:** Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).
- Claims for Death or Personal Injury While Debtor Was Intoxicated:** Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\*Amounts are subject to adjustment on April 1, 2013, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 Continuation Sheets attached

In re <b>Sanford Jay Simon</b>	Case No.:  (If known)
Debtors.	

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO. <b>12003, 43008, 84001,11004 8</b> <b>American Express Co. Inc.</b> <b>General Counsel's Office</b> <b>1801 NW 66th Ave. #103</b> <b>Plantation, FL 33313</b>  <b>Zwicker &amp; Ass</b> <b>Attn. Raymond J. Lee</b> <b>199 S. Los Robles Ave. #410</b> <b>Pasadena, CA 91101</b>  <b>James A. West, PC</b> <b>6380 Rogerdale Rd. #150</b> <b>Houston, TX 77072</b>	X	C	<b>1965-2009</b>  <b>Credit Card</b>				<b>54,157.00</b>
Last four digits of ACCOUNT NO. <b>Vaious See Side Panel</b> <b>Bank of America</b> <b>Bankruptcy Dept.</b> <b>4161 Piedmont Parkway</b> <b>Greensboro, NC 27410</b>	X	C	<b>1986-2009</b>  <b>Credit Cards Acct nos.</b> <b>6422,4834, 5278, 4420, 6878,4794 5604,</b> <b>4971, 7365</b>				<b>171,902.00</b>
Last four digits of ACCOUNT NO. <b>7674</b> <b>Capital One, NA</b> <b>Attn. Bankruptcy/CCAT</b> <b>Dep 2739 Liberty Ave</b> <b>Pittsburg, PA 15222</b>	X	C	<b>1995-2009</b>  <b>Credit Card</b>				<b>16,137.00</b>

3 Continuation sheets attached

Subtotal >	\$ <b>242,196.00</b>
Total >	\$

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the  
Statistical Summary of Certain Liabilities and Related Data.)

In re <b>Sanford Jay Simon</b>	Case No.:  (If known)
Debtors.	

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO. <b>See Desc. 10E03694</b> <b>Chase Bank</b> Attn. Bankruptcy Dept. P.O. Box 100018 Kennesaw, GA 30156  <b>JP Morgan Chase Legal Dept.</b> 300 S. Grand Ave. 4th Fl Los Angeles, CA 90071	X	C	<b>1990-2009</b>  <b>Buisness credit Cards Acct nos.</b> 8029, 7197, 6051,9313, 4795, 8939 8727, 2008, 3466, 2800				<b>225,559.00</b>
Last four digits of ACCOUNT NO. <b>5553, 8335, 8715, 7619, 889</b> <b>Citicorp Credit Services</b> Attn. Bankruptcy P.O. Box 20507 Kansas Ciy, MO 64915	X	C	<b>2000-2009</b>  <b>Credit Card</b>				<b>20,324.00</b>
Last four digits of ACCOUNT NO. <b>6983</b> <b>Discover Financial</b> P.O. Box 3025 New Albany, OH 43054	X	C	<b>2001-2009</b>  <b>Credit Card</b>				<b>8,025.00</b>
Last four digits of ACCOUNT NO. <b>Smion</b> <b>Eva Tobman</b> 3272 Edith St. Los Angeles, CA 90064	X	C	<b>2008</b>  <b>Loan on Credit Card</b>				<b>61,065.00</b>
Last four digits of ACCOUNT NO. <b>5086</b> <b>FPC Funding LLC</b> 1310 Madrid St. #103 Marshall, MN 56258	X		<b>2009</b>  <b>Services</b>				<b>456.85</b>

Sheet no. 1 of 3 continuation sheets attached to Schedule of Creditors  
Holding Unsecured  
Nonpriority Claims

Subtotal >	\$	<b>315,429.85</b>
Total >	\$	

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the  
Statistical Summary of Certain Liabilities and Related Data.)

In re <b>Sanford Jay Simon</b>	Case No.:  (If known)
Debtors.	

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO. <b>Mark 033</b> <b>Lakeland Bank</b> <b>250 Oak Ridge Rd.</b> <b>Oak Ridge, NJ 07438</b>	X		<b>2009</b> <b>Lease Termination</b>				<b>5,122.90</b>
Last four digits of ACCOUNT NO. <b>Simon</b> <b>Mark III Ranchos, Inc.</b> <b>17416 Ventura Blvd.</b> <b>Encino, CA 91316</b>	X		<b>2009</b> <b>Signature Loans</b>				<b>20,000.00</b>
Last four digits of ACCOUNT NO. <b>Simon</b> <b>Nigel Joslin</b> <b>11472 Newport Ave.</b> <b>Santa Ana, CA 92705</b>	X	C	<b>2008</b> <b>Loan from Credit Card</b>				<b>27,096.00</b>
Last four digits of ACCOUNT NO. <b>Simon</b> <b>Relissa Tobman</b> <b>12115 San Vicente Blvd.</b> <b>Los Angeles, CA 90049</b>	X	C	<b>2008</b> <b>Loan on credit card</b>				<b>108,062.00</b>
Last four digits of ACCOUNT NO. <b>Simon</b> <b>Robert Freedman</b> <b>226 23rd St.</b> <b>Santa Monica, CA 90402</b>	X	C	<b>2007-2008</b> <b>Busienss Loans</b>				<b>856,000.00</b>

Sheet no. 2 of 3 continuation sheets attached to Schedule of Creditors  
Holding Unsecured  
Nonpriority Claims

Subtotal >	\$	<b>1,016,280.90</b>
Total >	\$	

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the  
Statistical Summary of Certain Liabilities and Related Data.)

In re <b>Sanford Jay Simon</b>	Case No.:  (If known)
Debtors.	

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO. <b>4350, 5542, 4545</b> <b>US Bank Consolidated</b> <b>P.O. Box 108</b> <b>St. Louis, MO 63166</b>	<b>X</b>	<b>C</b>	<b>2004-2009</b>  <b>Credit Card</b>				<b>11,539.00</b>
Last four digits of ACCOUNT NO. <b>3934</b> <b>Wells Fargo Bank</b> <b>Collecton Servicing 1st Fl.</b> <b>Mac X2505-016</b> <b>1 Home Campus</b> <b>Des Moines, IA 50328</b>	<b>X</b>	<b>C</b>	<b>2007</b>  <b>Credit Card</b>				<b>30,454.00</b>

Sheet no. 3 of 3 continuation sheets attached to Schedule of Creditors  
Holding Unsecured  
Nonpriority Claims

Subtotal >	\$	<b>41,993.00</b>
Total >	\$	<b>1,615,899.75</b>

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the  
Statistical Summary of Certain Liabilities and Related Data.)

In re <b>Sanford Jay Simon</b>	Case No.:
Debtors.	(If known)

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
<b>Infinity Finaancial Services</b> P.O. Box 660360 Dallas, TX 75266	<b>2009 Infinity M35, 15K miles,</b> Vin JNKCYUOIE29M802800 lease
<b>Mitsubihi Motors Credit</b> P.O. Box 660450 Dallas, TX 75266	<b>2009 Mitsubishi, Lancer, 38K miles, Lease</b>

In re <b>Sanford Jay Simon</b>	Case No.:  (If known)
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## SCHEDULE H - CODEBTORS

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Michele Simon</b> 55084 Tanglewood La Quinta, CA 92253	<b>American Express Co. Inc.</b> General Counsel's Office 1801 NW 66th Ave. #103 Plantation, FL 33313
<b>Michele Simon</b> 55084 Tanglewood La Quinta, CA 92253	<b>Bank of America</b> Bankruptcy Dept. 4161 Piedmont Parkway Greensboro, NC 27410
<b>Michele Simon</b> 55084 Tanglewood La Quinta, CA 92253	<b>Capital One, NA</b> Attn. Bankruptcy/CCAT Dep 2739 Liberty Ave Pittsburg, PA 15222
<b>Michele Simon</b> 55084 Tanglewood La Quinta, CA 92253	<b>Chase Bank</b> Attn. Bankruptcy Dept. P.O. Box 100018 Kennesaw, GA 30156
<b>Americo Peralta</b> 15706 Foothill Blvd. Fontana, CA 92335	<b>Citicorp Credit Services</b> Attn. Bankruptcy P.O. Box 20507 Kansas Ciy, MO 64915
<b>Americo Peralta</b> 15706 Foothill Blvd. Fontana, CA 92335	<b>Discover Financial</b> P.O. Box 3025 New Albany, OH 43054
<b>Michele Simon</b> 55084 Tanglewood La Quinta, CA 92253	<b>Eva Tobman</b> 3272 Edith St. Los Angeles, CA 90064
<b>Americo Peralta</b> 15706 Foothill Blvd. Fontana, CA 92335	<b>FPC Funding LLC</b> 1310 Madrid St. #103 Marshall, MN 56258
<b>Americo Peralta</b> 15706 Foothill Blvd. Fontana, CA 92335	<b>Lakeland Bank</b> 250 Oak Ridge Rd. Oak Ridge, NJ 07438
<b>Michele Simon</b> 55084 Tanglewood La Quinta, CA 92253	<b>Mark III Ranchos, Inc.</b> 17416 Ventura Blvd. Encino, CA 91316
<b>Americo Peralta</b> 15706 Foothill Blvd. Fontana, CA 92335	<b>Nigel Joslin</b> 11472 Newport Ave. Santa Ana, CA 92705
<b>Americo Peralta</b> 15706 Foothill Blvd. Fontana, CA 92335	<b>Relissa Tobman</b> 12115 San Vicente Blvd. Los Angeles, CA 90049

In re <b>Sanford Jay Simon</b>	Debtors.	Case No.:	(If known)
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## SCHEDULE H - CODEBTORS

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Michele Simon</b> 55084 Tanglewood La Quinta, CA 92253	<b>Robert Freedman</b> 226 23rd St. Santa Monica, CA 90402
<b>Michele Simon</b> 55084 Tanglewood La Quinta, CA 92253	<b>US Bank Consolidated</b> P.O. Box 108 St. Louis, MO 63166
<b>Michele Simon</b> 55084 Tanglewood La Quinta, CA 92253	<b>Wells Fargo Bank</b> Collecton Servicing 1st Fl. Mac X2505-016 1 Home Campus Des Moines, IA 50328

In re <b>Sanford Jay Simon</b>	Case No.: _____ (If known)
Debtors.	

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

<b>Debtor's Marital Status:</b> <b>Married</b>	<b>DEPENDENTS OF DEBTOR AND SPOUSE</b>	
	<b>RELATIONSHIP(S)</b> <b>Son</b>	<b>AGE(S)</b> <b>19</b>
<b>Employment:</b>	<b>DEBTOR</b>	<b>SPOUSE</b>
Occupation	<b>Ticket Broker</b>	<b>Unemployed</b>
Name of Employer	<b>Prestige Tickets</b>	
How long employed	<b>12 Months</b>	
Address of Employer	<b>17414 Ventura Blv. Encino, CA</b>	

**INCOME:** (Estimate of average or projected monthly income at time case filed)

	DEBTOR	SPOUSE
1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)	\$ <u>27,083.32</u>	\$ <u>0.00</u>
2. Estimate monthly overtime	\$ <u>0.00</u>	\$ <u>0.00</u>
3. <b>SUBTOTAL</b>	\$ <u>27,083.32</u>	\$ <u>0.00</u>
4. <b>LESS PAYROLL DEDUCTIONS</b>		
a. Payroll taxes and social security	\$ <u>6,369.80</u>	\$ <u>0.00</u>
b. Insurance	\$ <u>0.00</u>	\$ <u>0.00</u>
c. Union dues	\$ <u>0.00</u>	\$ <u>0.00</u>
d. Other (specify) _____	\$ <u>0.00</u>	\$ <u>0.00</u>
5. <b>SUBTOTAL OF PAYROLL DEDUCTIONS</b>	\$ <u>6,369.80</u>	\$ <u>0.00</u>
6. <b>TOTAL NET MONTHLY TAKE HOME PAY</b>	\$ <u>20,713.52</u>	\$ <u>0.00</u>
7. Regular income from operation of business or profession or farm (attach detailed statement)	\$ <u>0.00</u>	\$ <u>0.00</u>
8. Income from real property	\$ <u>0.00</u>	\$ <u>0.00</u>
9. Interest and dividends	\$ <u>0.00</u>	\$ <u>0.00</u>
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above.	\$ <u>0.00</u>	\$ <u>0.00</u>
11. Social security or other government assistance (Specify) <b>Social Security</b>	\$ <u>1,792.00</u>	\$ <u>0.00</u>
12. Pension or retirement income	\$ <u>0.00</u>	\$ <u>0.00</u>
13. Other monthly income (Specify) _____	\$ <u>0.00</u>	\$ <u>0.00</u>
14. <b>SUBTOTAL OF LINES 7 THROUGH 13</b>	\$ <u>1,792.00</u>	\$ <u>0.00</u>
15. <b>AVERAGE MONTHLY INCOME</b> (Add amounts shown on lines 6 and 14)	\$ <u>22,505.52</u>	\$ <u>0.00</u>
16. <b>COMBINED AVERAGE MONTHLY INCOME:</b> (Combine column totals from line 15)	\$ <u>22,505.52</u>	

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document.:

In re <b>Sanford Jay Simon</b>  Debtors.	Case No.:  (If known)
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**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

NONE

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In re <b>Sanford Jay Simon</b>	Debtors.	Case No.: _____ (If known)
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## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)	\$	<b>10,094.51</b>
a. Are real estate taxes included?      Yes _____ No <u>  ✓  </u>		
b. Is property insurance included?      Yes _____ No <u>  ✓  </u>		
2. Utilities: a. Electricity and heating fuel	\$	<b>750.00</b>
b. Water and sewer	\$	<b>0.00</b>
c. Telephone	\$	<b>200.00</b>
d. Other <b>ADT Alarm</b>	\$	<b>125.00</b>
<b>Cable</b>	\$	<b>170.00</b>
<b>Gax Co.</b>	\$	<b>420.00</b>
<b>Housekeeper</b>	\$	<b>800.00</b>
<b>Internet</b>	\$	<b>95.00</b>
<b>Land Lines</b>	\$	<b>100.00</b>
<b>Payment on Second PS</b>	\$	<b>600.00</b>
<b>Property Taxes</b>	\$	<b>1,292.64</b>
3. Home maintenance (repairs and upkeep)	\$	<b>650.00</b>
4. Food	\$	<b>600.00</b>
5. Clothing	\$	<b>100.00</b>
6. Laundry and dry cleaning	\$	<b>50.00</b>
7. Medical and dental expenses	\$	<b>100.00</b>
8. Transportation (not including car payments)	\$	<b>300.00</b>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.	\$	<b>125.00</b>
10. Charitable contributions	\$	<b>25.00</b>
11. Insurance (not deducted from wages or included in home mortgage payments)		
a. Homeowner's or renter's	\$	<b>590.00</b>
b. Life	\$	<b>1,750.00</b>
c. Health	\$	<b>935.00</b>
d. Auto	\$	<b>240.00</b>
e. Other <b>Dental Insurance</b>	\$	<b>158.00</b>
<b>Home Warranty</b>	\$	<b>65.00</b>
<b>Long Term Health Care</b>	\$	<b>200.00</b>
12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) _____	\$	<b>0.00</b>
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)		
a. Auto	\$	<b>232.00</b>
b. Other _____	\$	<b>0.00</b>
14. Alimony, maintenance, and support paid to others	\$	<b>2,000.00</b>
15. Payments for support of additional dependents not living at your home	\$	<b>0.00</b>
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$	<b>0.00</b>
17. Other <b>Accounting - Taxes</b>	\$	<b>200.00</b>
<b>Household Supplies - Sundries</b>	\$	<b>50.00</b>
<b>Personal Care: Products and Services</b>	\$	<b>40.00</b>
<b>Prescription Medication</b>	\$	<b>200.00</b>
<b>Savings</b>	\$	<b>200.00</b>
<b>Storage (From Closed Business)</b>	\$	<b>220.00</b>
<b>Vehicle Registraton, Repair, Maintenance</b>	\$	<b>150.00</b>

In re <b>Sanford Jay Simon</b>	Debtors.	Case No.:	(If known)
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### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

\$ 23,827.15

19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:

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20. STATEMENT OF MONTHLY NET INCOME

a. Average monthly income from Line 15 of Schedule I	\$	<u>22,505.52</u>
b. Average monthly expenses from Line 18 above	\$	<u>23,827.15</u>
c. Monthly net income (a. minus b.)	\$	<u>-1,321.63</u>

In re <b>Sanford Jay Simon</b>	Debtors.	Case No.: _____ (If known)
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## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

**SPOUSE**

1. Rent or home mortgage payment (include lot rented for mobile home)	\$	<u>1,793.98</u>
a. Are real estate taxes included?      Yes _____ No <input checked="" type="checkbox"/>		
b. Is property insurance included?      Yes _____ No <input checked="" type="checkbox"/>		
2. Utilities: a. Electricity and heating fuel	\$	<u>150.00</u>
b. Water and sewer	\$	<u>225.00</u>
c. Telephone	\$	<u>70.00</u>
d. Other <b>Cable Internet</b>	\$	<u>150.00</u>
<b>Gas Co</b>	\$	<u>40.00</u>
<b>HOA</b>	\$	<u>619.00</u>
<b>Property Taxes</b>	\$	<u>498.00</u>
3. Home Maintenance (Repairs and upkeep)	\$	<u>300.00</u>
4. Food	\$	<u>400.00</u>
5. Clothing	\$	<u>100.00</u>
6. Laundry and dry cleaning	\$	<u>75.00</u>
7. Medical and dental expenses	\$	<u>150.00</u>
8. Transportation (not including car payments)	\$	<u>150.00</u>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.	\$	<u>100.00</u>
10. Charitable contributions	\$	<u>0.00</u>
11. Insurance (not deducted from wages or included in home mortgage payments)		
a. Homeowner's or renter's	\$	<u>175.00</u>
b. Life	\$	<u>0.00</u>
c. Health	\$	<u>0.00</u>
d. Auto	\$	<u>0.00</u>
e. Other <b>Home Warranty</b>	\$	<u>65.00</u>
12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) _____	\$	<u>0.00</u>
13. Installment payments (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)		
a. Auto	\$	<u>650.00</u>
b. Other _____	\$	<u>0.00</u>
14. Alimony, maintenance, and support paid to others	\$	<u>0.00</u>
15. Payments for support of additional dependents not living at your home	\$	<u>0.00</u>
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$	<u>0.00</u>
17. Other <b>Personal Care</b>	\$	<u>150.00</u>
18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)	\$	<u>5,860.98</u>

19. Describe any increase or decrease in expenditures reasonably anticipate to occur within the year following the filing of this document:

**20. STATEMENT OF MONTHLY NET INCOME**

a. Average monthly income from Line 15 of Schedule I	\$	<u>0.00</u>
b. Average monthly expenses from Line 18 above	\$	<u>5,860.98</u>
c. Monthly net income (a. minus b.)	\$	<u>-5,860.98</u>