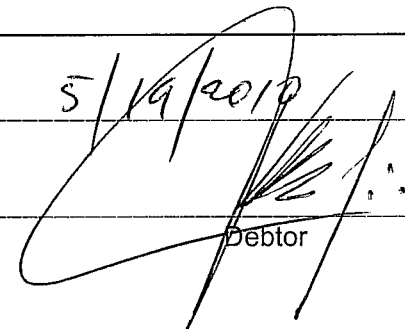


|  |                                 |
|--|---------------------------------|
| <b>UNITED STATES BANKRUPTCY COURT<br/>CENTRAL DISTRICT OF CALIFORNIA</b> |                                 |
| In re<br><i>LIGUARI PRODUCTS, INC</i>                                    | CHAPTER: <i>11</i><br>CASE NO.: |
| Debtor(s).   |                                 |

**Form 4.  
LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| (1)  | (2)  | (3)  | (4)  | (5)   |
|--|--|--|--|---|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed or subject to setoff | Amount of claim [if secured also state value of security] |
| <i>AMERICAN EXPRESS</i>  |  | <i>TRADE DEBT</i>  |  |   |
| <i>P.O. Box 3001</i>   |  |  |  |   |
| <i>MALVERN, PA 19355</i>   |  |  |  |   |
| <i>BANK OF AMERICA</i>   |  | <i>TRADE DEBT</i>  |  |   |
| <i>18258 E. BUCKEYE RD</i>                                       |  |  |  |   |
| <i>MADISON, OH 53704</i>   |  |  |  |   |

Date: *5/19/2010*  
  
 Debtor

[Declaration as in Form 2]

Official Form 1 (1/08)

|   |  |  |
|---|--|--|
| <b>United States Bankruptcy Court</b><br><i>CENTRAL DISTRICT OF CALIFORNIA</i>  |  | <b>Voluntary Petition</b>  |
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>LIGUARI PROD. INC.,<br/>a Corporation</b>                        |  | Name of Joint Debtor (Spouse)(Last, First, Middle):  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):<br><b>NONE</b>                 |  | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):         |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>202559208</b> |  | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): |
| Street Address of Debtor (No. & Street, City, and State):<br><b>11028 TRUST DR<br/>RIVERSIDE, CA</b>                              |  | Street Address of Joint Debtor (No. & Street, City, and State):  |
| County of Residence or of the Principal Place of Business: <b>RIVERSIDE</b>   |  | County of Residence or of the Principal Place of Business:   |
| Mailing Address of Debtor (if different from street address):<br><b>SAME</b>  |  | Mailing Address of Joint Debtor (if different from street address):  |
| Location of Principal Assets of Business Debtor (if different from street address above): <b>SAME</b>                             |  |  |

|   |  |   |
|---|--|---|
| <p><b>Type of Debtor</b> (Form of organization)<br/>(Check one box.)</p> <p><input type="checkbox"/> Individual (includes Joint Debtors)<br/><i>See Exhibit D on page 2 of this form.</i></p> <p><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (if debtor is not one of the above entities, check this box and state type of entity below)</p>   | <p><b>Nature of Business</b><br/>(Check one box.)</p> <p><input type="checkbox"/> Health Care Business</p> <p><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)</p> <p><input type="checkbox"/> Railroad</p> <p><input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Clearing Bank</p> <p><input checked="" type="checkbox"/> Other <b>TRANSPORTATION</b></p> | <p><b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)</p> <p><input type="checkbox"/> -Chapter 7</p> <p><input type="checkbox"/> Chapter 9</p> <p><input checked="" type="checkbox"/> Chapter 11</p> <p><input type="checkbox"/> Chapter 12</p> <p><input type="checkbox"/> Chapter 13</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</p>  |
| <p><b>Tax-Exempt Entity</b><br/>(Check box, if applicable.)</p> <p><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).</p>   |  | <p><b>Nature of Debts</b> (Check one box)</p> <p><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose"</p> <p><input checked="" type="checkbox"/> Debts are primarily business debts.</p>  |
| <p><b>Filing Fee</b> (Check one box)</p> <p><input checked="" type="checkbox"/> Full Filing Fee attached</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</p> <p><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</p> |  | <p><b>Chapter 11 Debtors:</b></p> <p><b>Check one box:</b></p> <p><input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101(51D).</p> <p><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><b>Check if:</b></p> <p><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.</p> <p>-----</p> <p><b>Check all applicable boxes:</b></p> <p><input type="checkbox"/> A plan is being filed with this petition</p> <p><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</p> |

|   |   |
|---|---|
| <p><b>Statistical/Administrative Information</b></p> <p><input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.</p> <p><input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.</p>   | <p>THIS SPACE IS FOR COURT USE ONLY</p> |
| <p><b>Estimated Number of Creditors</b></p> <p><input checked="" type="checkbox"/> 1-49    <input type="checkbox"/> 50-99    <input type="checkbox"/> 100-199    <input type="checkbox"/> 200-999    <input type="checkbox"/> 1,000-5,000    <input type="checkbox"/> 5,001-10,000    <input type="checkbox"/> 10,001-25,000    <input type="checkbox"/> 25,001-50,000    <input type="checkbox"/> 50,001-100,000    <input type="checkbox"/> Over 100,000</p>  |   |
| <p><b>Estimated Assets</b></p> <p><input type="checkbox"/> \$0 to \$50,000    <input type="checkbox"/> \$50,001 to \$100,000    <input checked="" type="checkbox"/> \$100,001 to \$500,000    <input type="checkbox"/> \$500,001 to \$1 million    <input type="checkbox"/> \$1,000,001 to \$10 million    <input type="checkbox"/> \$10,000,001 to \$50 million    <input type="checkbox"/> \$50,000,001 to \$100 million    <input type="checkbox"/> \$100,000,001 to \$500 million    <input type="checkbox"/> \$500,000,001 to \$1 billion    <input type="checkbox"/> More than \$1 billion</p>      |   |
| <p><b>Estimated Liabilities</b></p> <p><input type="checkbox"/> \$0 to \$50,000    <input type="checkbox"/> \$50,001 to \$100,000    <input checked="" type="checkbox"/> \$100,001 to \$500,000    <input type="checkbox"/> \$500,001 to \$1 million    <input type="checkbox"/> \$1,000,001 to \$10 million    <input type="checkbox"/> \$10,000,001 to \$50 million    <input type="checkbox"/> \$50,000,001 to \$100 million    <input type="checkbox"/> \$100,000,001 to \$500 million    <input type="checkbox"/> \$500,000,001 to \$1 billion    <input type="checkbox"/> More than \$1 billion</p> |   |

|   |   |  |  |
|---|---|--|--|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>   |   | Name of Debtor(s):<br><b>LIGUARI PROD. INC.,<br/>a Corporation</b> |  |
| <b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)   |   |  |  |
| Location Where Filed:<br><b>NONE</b>  | Case Number:  | Date Filed:  |  |
| Location Where Filed:   | Case Number:  | Date Filed:  |  |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet)   |   |  |  |
| Name of Debtor:<br><b>NONE</b>  | Case Number:  | Date Filed:  |  |
| District:   | Relationship:   | Judge:   |  |
| <p style="text-align:center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition</p>  | <p style="text-align:center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p style="text-align:center;"><b>X</b></p> <hr/> <p style="text-align:right;">05/14/2010</p> <p style="text-align:center;">Signature of Attorney for Debtors <span style="float:right;">Date</span></p> |  |  |
| <b>Exhibit C</b>  |   |  |  |
| Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?  |   |  |  |
| <input type="checkbox"/> Yes, and exhibit C is attached and made a part of this petition.<br><input checked="" type="checkbox"/> No   |   |  |  |
| <b>Exhibit D</b>  |   |  |  |
| (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)  |   |  |  |
| <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made part of this petition.<br>If this is a joint petition:<br><input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.   |   |  |  |
| <b>Information Regarding the Debtor - Venue</b><br>(Check any applicable box)   |   |  |  |
| <input type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.<br><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.<br><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. |   |  |  |
| <b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b><br>(Check all applicable boxes.)   |   |  |  |
| <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)   |   |  |  |
| <hr/> (Name of landlord that obtained judgment)   |   |  |  |
| <hr/> (Address of landlord)   |   |  |  |
| <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and<br><input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.<br><input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).  |   |  |  |

|   |   |
|---|---|
| <p><b>Voluntary Petition</b><br/><i>(This page must be completed and filed in every case)</i></p>   | <p>Name of Debtor(s):<br/><b>LIGUARI PROD. INC.,</b><br/>a Corporation</p>  |
| <b>Signatures</b>   |   |
| <p style="text-align: center;"><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct.<br/>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.</p> <p>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b)</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><input checked="" type="checkbox"/> _____<br/>Signature of Debtor</p> <p><input checked="" type="checkbox"/> _____<br/>Signature of Joint Debtor</p> <p>_____<br/>Telephone Number (if not represented by attorney)</p> <p>_____<br/>Date</p> | <p style="text-align: center;"><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><input checked="" type="checkbox"/> _____<br/>(Signature of Foreign Representative)</p> <p>_____<br/>(Printed name of Foreign Representative)</p> <p><u>05/14/2010</u><br/>(Date)</p>   |
| <p style="text-align: center;"><b>Signature of Attorney*</b></p> <p><input checked="" type="checkbox"/> _____<br/>Signature of Attorney for Debtor(s)</p> <p><b>RICARDO ALBERTO FIGUEROA 202417</b><br/>Printed Name of Attorney for Debtor(s)</p> <p><b>LAW OFFICES OF RICARDO A. FIGUEROA</b><br/>Firm Name</p> <p><b>P. O. BOX 8215</b><br/>Address</p> <p><b>Rancho Cucamonga CA 91701</b><br/>Address</p> <p><b>909) 395-9200</b><br/>Telephone Number</p> <p><u>05/14/2010</u><br/>Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>   | <p style="text-align: center;"><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____<br/>Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____<br/>Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)</p> <p>_____<br/>Address</p> <p>_____<br/>Address</p> <p><input checked="" type="checkbox"/> _____<br/>Date</p> <p>_____<br/>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.</i></p> |
| <p style="text-align: center;"><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><input checked="" type="checkbox"/> _____<br/>Signature of Authorized Individual</p> <p>_____<br/>Printed Name of Authorized Individual</p> <p><b>Officer</b><br/>Title of Authorized Individual</p> <p><u>05/14/2010</u><br/>Date</p>  |   |

Case No. \_\_\_\_\_  
(if known)

In re LIGUARI PROD. INC.,  
Debtor(s)

### SCHEDULE B-PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property   | None | Description and Location of Property | Husband--H<br>Wife--W<br>Joint--J<br>Community--C |  |  |  | Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption |
|--|------|--------------------------------------|---|--|--|--|--|
|  |      |                                      |   |  |  |  |  |
| 1. Cash on hand.   | X    |                                      |   |  |  |  |  |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.               | X    |                                      |   |  |  |  |  |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  | X    |                                      |   |  |  |  |  |
| 4. Household goods and furnishings, including audio, video, and computer equipment.  | X    |                                      |   |  |  |  |  |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | X    |                                      |   |  |  |  |  |
| 6. Wearing apparel.  | X    |                                      |   |  |  |  |  |
| 7. Furs and jewelry.   | X    |                                      |   |  |  |  |  |
| 8. Firearms and sports, photographic, and other hobby equipment.   | X    |                                      |   |  |  |  |  |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | X    |                                      |   |  |  |  |  |
| 10. Annuities. Itemize and name each issuer.   | X    |                                      |   |  |  |  |  |
| 11. Interest in an education IRA as defined in 26 U.S.C. 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. 521(c).) | X    |                                      |   |  |  |  |  |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.  | X    |                                      |   |  |  |  |  |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.  | X    |                                      |   |  |  |  |  |
| 14. Interests in partnerships or joint ventures. Itemize.  | X    |                                      |   |  |  |  |  |

Case No. \_\_\_\_\_ (if known)

In re LIGUARI PROD. INC., Debtor(s)

**SCHEDULE B-PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property  | N<br>o<br>n<br>e | Description and Location of Property  | Current Value  |  |
|---|------------------|---|--|--|
|   |                  |   | of Debtor's Interest,<br>in Property Without<br>Deducting any<br>Secured Claim or<br>Exemption |  |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.   | X                |   |  |  |
| 16. Accounts Receivable.  | X                |   |  |  |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |   |  |  |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |   |  |  |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.   | X                |   |  |  |
| 20. Contingent and non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | X                |   |  |  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |   |  |  |
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | X                |   |  |  |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | X                |   |  |  |
| 24. Customer lists or other compilations containing personally identifiable information (as described in 11 U.S.C. 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |   |  |  |
| 25. Automobiles, trucks, trailers and other vehicles and accessories.   |                  | <p><i>TRAILER TRUCK 485</i><br/><i>Location: In debtor's possession</i></p> <p><i>TRAILER TRUCK 464</i><br/><i>Location: In debtor's possession</i></p> <p><i>TRAILER TRUCK 450</i><br/><i>Location: In debtor's possession</i></p> <p><i>TRIALER TRUCK 11317</i><br/><i>Location: In debtor's possession</i></p> | <p>\$ 12,000.00</p> <p>\$ 7,000.00</p> <p>\$ 9,000.00</p> <p>\$ 5,000.00</p>                   |  |

In re LIGUARI PROD. INC., Debtor(s)

Case No. \_\_\_\_\_ (if known)

**SCHEDULE B-PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property   | N<br>o<br>n<br>e | Description and Location of Property                     | Husband--H<br>Wife--W<br>Joint--J<br>Community--C | Current Value  |
|--|------------------|--|---|--|
|  |                  |  |   | of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption |
|  |                  | TRIALER TRUCK 111320<br>Location: In debtor's possession |   | \$ 5,000.00  |
|  |                  | TRIALER TRUCK 557<br>Location: In debtor's possession    |   | \$ 9,000.00  |
|  |                  | TRIALER TRUCK 1004<br>Location: In debtor's possession   |   | \$ 3,000.00  |
| 26. Boats, motors, and accessories.                                  | X                |  |   |  |
| 27. Aircraft and accessories.  | X                |  |   |  |
| 28. Office equipment, furnishings, and supplies.                     | X                |  |   |  |
| 29. Machinery, fixtures, equipment and supplies used in business.    | X                |  |   |  |
| 30. Inventory.   | X                |  |   |  |
| 31. Animals.   | X                |  |   |  |
| 32. Crops - growing or harvested. Give particulars.                  | X                |  |   |  |
| 33. Farming equipment and implements.                                | X                |  |   |  |
| 34. Farm supplies, chemicals, and feed.                              | X                |  |   |  |
| 35. Other personal property of any kind not already listed. Itemize. | X                |  |   |  |

**Total** → \$ 50,000.00

B6D (Official Form 6D) (12/07)

In re LIGUARI PROD. INC.  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| Creditor's Name and Mailing Address Including ZIP Code and Account Number<br>(See Instructions Above.)  | Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien | Co-Debtor<br>H--Husband<br>W--Wife<br>J--Joint<br>C--Community | Contingent | Unliquidated | Disputed | Amount of Claim Without Deducting Value of Collateral | Unsecured Portion, If Any |
|---|---|--|------------|--------------|----------|---|---------------------------|
|   |   |  |            |              |          |   |                           |
| Account No: 9001<br>Creditor # : 1<br>GE TRANSPORTATION FINANCIAL<br>P.O. BOX 822108<br>Philadelphia PA 19182-2108  | 07<br>TRUCK PURCHASE CREDIT<br>Value: \$ 50,000.00  |  |            |              |          | Unknown   | \$ 0.00                   |
| Account No:   |   |  |            |              |          |   |                           |
| Account No:   |   |  |            |              |          |   |                           |
| <p style="text-align: right;"><b>Subtotal \$</b><br/>(Total of this page) <b>\$ 0.00</b></p> <p style="text-align: right;"><b>Total \$</b><br/>(Use only on last page) <b>\$ 0.00</b></p> |   |  |            |              |          | <b>\$ 0.00</b>  | <b>\$ 0.00</b>            |

No continuation sheets attached

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)



**MASTER MAILING LIST**  
**Verification Pursuant to Local Rule 1007-2(d)**

Name RICARDO ALBERTO FIGUEROA

Address P.O. BOX 8215 Rancho Cucamonga, CA 91701

Telephone 909) 395-9200

Attorney for Debtor(s)

Debtor In Pro Per

**UNITED STATES BANKRUPTCY COURT**  
**CENTRAL DISTRICT OF CALIFORNIA**

List all names including trade names, used by Debtor(s) within last 8 years:

*In re LIGUARI PROD. INC.*

Case No.

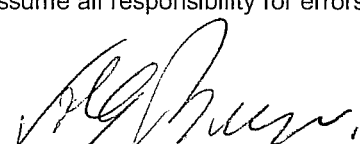
Chapter *11*

**VERIFICATION OF CREDITOR MAILING LIST**

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 1 sheet(s) is complete, correct and consistent with the debtor's schedules pursuant to Local Rule 1007-2(d) and I/we assume all responsibility for errors and omissions.

Date: 05/17/2010

Attorney: RICARDO ALBERTO FIGUEROA

  
Debtor: LIGUARI PROD. INC.

Joint Debtor: \_\_\_\_\_

LIGUARI PROD INC  
11028 Trush Dr  
Riverside CA 92505

RICARDO ALBERTO FIGUEROA  
P O BOX 8215  
Rancho Cucamonga CA 91701

American Express  
P O BOX 3001  
Malvern PA 19355

BANK OF AMERICA  
18258 E BUCKEYE RD  
Madison WI 53704

GE TRANSPORTATION FINANCIAL  
P O BOX 822108  
Philadelphia PA 19182-2108

Viorel Bucur  
11028 Trush Dr  
Riverside CA 92505

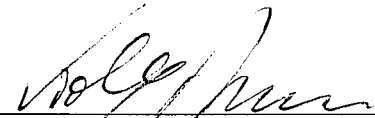
**CORPORATE RESOLUTION AUTHORIZING THE FILING OF A PETITION  
UNDER CHAPTER 11 OF THE BANKRUPTCY COURT**

The following is a true copy of a Resolution duly adopted by the Board of Directors of LIGUARI PRODUCTS INC., at a meeting held on May 17, 2010

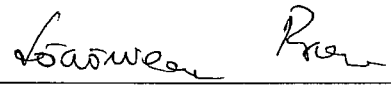
“WHEREAS the corporation wishes to avail itself of the protection afforded by Chapter 11 of the Title 11, United States Code.

Now therefore, it is resolved that the Corporation is hereby authorized to file a Petition and supporting documents under Chapter 11 of the Title 11, United States Code.”

Dated: 05/18/10

  
\_\_\_\_\_  
President

Dated: 05/18/10

  
\_\_\_\_\_  
Secretary