Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Document Page 1 of 43 Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number FOR COURT USE ONLY William H. Brownstein William H. Brownstein & Associates, P.C. 1250 Sixth Street Suite 205 Santa Monica, CA 90401-1637 Phone: **310 458-0048** Fax: 310 576-3581 California State Bar Number: 84507 ☐ Attorney for: UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA SAN FERNANDO VALLEY DIVISION CASE NO .: In re: **NH Simpson Partnership** CHAPTER: 11 Debtor. ADV. NO.: **ELECTRONIC FILING DECLARATION** (CORPORATION/PARTNERSHIP) M Petition, statement of affairs, schedules or lists Date Filed: 12/20/2010 ☐ Amendments to petition, statement of affairs, schedules or lists Date Filed: ☐ Other: Date Filed: PART I - DECLARATION OF AUTHORIZED SIGNATORY OF DEBTOR OR OTHER PARTY I, the undersigned, hereby declare under penalty of perjury that: (1) I have been authorized by the Debtor or other party on whose behalf the above-referenced document is being filed (Filing Party) to sign and to file, on behalf of the Filing Party, the above-referenced document being filed electronically (Filed Document); (2) I have read and understand the Filed Document; (3) the information provided in the Filed Document is true, correct and complete; (4) the "/s/," followed by my name, on the signature lines for the Filing Party in the Filed Document serves as my signature on behalf of the Filing Party and denotes the making of such declarations, requests, statements, verifications and certifications by me and by the Filing Party to the same extent and effect as my actual signature on such signature lines; (5) I have actually signed a true and correct hard copy of the Filed Document in such places on behalf of the Filing Party and provided the executed hard copy of the Filed Document to the Filing Party's attorney; and (6) I, on behalf of the Filing Party, have authorized the Filing Party's attorney to file the electronic version of the Filed Document and this Declaration with the United States Bankruptcy Court for the Central District of California. 12/20/2010 Signature of Authorized Signatory of Filing Party Date **Charles Miseroy** Printed Name of Authorized Signatory of Filing Party **General Partner** 

## **PART II - DECLARATION OF ATTORNEY FOR FILING PARTY**

Title of Authorized Signatory of Filing Party

I, the undersigned Attorney for the Filing Party, hereby declare under penalty of perjury that: (1) the "/s/," followed by my name, on the signature lines for the Attorney for the Filing Party in the Filed Document serves as my signature and denotes the making of such declarations, requests, statements, verifications and certifications to the same extent and effect as my actual signature on such signature lines; (2) an authorized signatory of the Filing Party signed the *Declaration of Authorized Signatory of Debtor or Other Party* before I electronically submitted the Filed Document for filing with the United States Bankruptcy Court for the Central District of California; (3) I have actually signed a true and correct hard copy of the Filed Document in the locations that are indicated by "/s/," followed by my name, and have obtained the signature of the authorized signatory of the Filing Party in the locations that are indicated by "/s/," followed by the name of the Filing Party's authorized signatory, on the true and correct hard copy of the Filed Document; (4) I shall maintain the executed originals of this *Declaration*, the *Declaration of Authorized Signatory of Debtor or Other Party*, and the Filed Document for a period of five years after the closing of the case in which they are filed; and (5) I shall make the executed originals of this *Declaration*, the *Declaration of Authorized Signatory of Debtor or Other Party*, and the Filed Document available for review upon request of the Court or other parties.

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Page 2 of 43

Signature of Attorney for Filing Party

Date

William H. Brownstein
Printed Name of Attorney for Filing Party

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L Central Distr	Bankr <b>DptwnCen</b> tr rict of California O Valley Division	t Page 3	of 43	Volur	ntary Pe	tition
Name of Debtor (if individual, enter Last, First, Middle):  NH Simpson Partnership		Name of Joint D	Debtor (Spouse) (La	st, First, Middle):		
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Name (include married	s used by the Joint I, maiden, and trade	Debtor in the last 8 ye names):	years	
Last four digits of Soc. Sec. or Indvidual-Taxpayer I.D. (I than one, state all): 27-4276261	ITIN)/Complete EIN(if more	than one, state a	11):	vidual-Taxpayer I.D.		blete EIN(if more
Street Address of Debtor (No. & Street, City, and State): 6360 Van Nuys Boulevard Suite 200 Van Nuys, CA		Street Address of	of Joint Debtor (No	. & Street, City, and	State):	
	P CODE 91401				ZIP CODE	
County of Residence or of the Principal Place of Busines  Los Angeles	ss:	County of Resid	ence or of the Prince	cipal Place of Busine	ess:	
Mailing Address of Debtor (if different from street addre	ss):	Mailing Address	s of Joint Debtor (if	f different from street	t address):	
	P CODE				ZIP CODE	
Location of Principal Assets of Business Debtor (if differe 18367 Hatteras Street, Tarzana, CA 91356; 5 Simpson Avenue, North Hollywood, CA			6; 6825-6827		ZIP CODE	91605
Type of Debtor	Nature of Bus	siness	Chap	ter of Bankruptcy	Code Unde	r Which
(Form of Organization) (Check <b>one</b> box.)	(Check <b>one</b> box)  Health Care Business		-	he Petition is Filed	_	,
☐ Individual (includes Joint Debtors)	☐ Single Asset Real Esta	te as defined in	Chapter 7 Chapter 9	•		Petition for on of a Foreign
See Exhibit D on page 2 of this form.  Corporation (includes LLC and LLP)	11 U.S.C. § 101(51B)  Railroad		-	Chapter 12	Main Proce	eeding
Partnership	Stockbroker			Chapter 15	Recognitio	n of a Foreign
Other (If debtor is not one of the above entities, check this box and state type of entity below.)	☐ Commodity Broker☐ Clearing Bank				Nonmain F	Proceeding
——————————————————————————————————————	Other	·		Nature of (Check on		
	Tax-Exempt I	•	☐ Debts are p	rimarily consumer	,	ts are primarily
	(Check box, if app	olicable)		ed in 11 U.S.C. "incurred by an	busi	ness debts.
	Debtor is a tax-exemp under Title 26 of the U		individual p	orimarily for a		
	Code (the Internal Rev	venue Code.)	hold purpos	mily, or house- se."		
Filing Fee (Check one box)	)	Check one	box:	Chapter 11 Debto	ors	
✓ Full Filing Fee attached		☐ Debtor	is a small business	debtor as defined in	11 U.S.C. § 1	101(51D).
☐ Filing Fee to be paid in installments (applicable to in		☑ Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).				
signed application for the court's consideration certify unable to pay fee except in installments. Rule 1006(b		Check if:				
undote to pay fee except in instantinents. Rule 1000(0	y see official Form 371.	☐ Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment				
Filing Fee waiver requested (applicable to chapter 7 attach signed application for the court's consideration	•	on 4/01/13 and every three years thereafter ).				
attach signed application for the court's consideration	i. See Official Form 3B.	Check all applicable boxes  A plan is being filed with this petition				
		☐ Accept	ances of the plan w	vere solicited prepetit		or more classes
Statistical/Administrative Information		of cred	nors, in accordance	e with 11 U.S.C. § 11		THIS SPACE IS FOR
Debtor estimates that funds will be available for dist	ribution to unsecured creditors	S.				COURT USE ONLY
Debtor estimates that, after any exempt property is e for distribution to unsecured creditors.	xcluded and administrative ex	penses paid, there	will be no funds av	railable		
Estimated Number of Creditors	5001 10001 250	20.001				
1- 50- 100- 200- 1,000- 49 99 199 999 5,000 1	5,001- 10,001- 25,000 50,000		Over 100,000			
Estimated Assets \$0 to \$50,001 to \$100,001 to \$500,001 to \$1.00	0.001 to \$10.000.001 to \$50	000 001 4~ 014	00 000 001	00.000.001		
\$50,000 \$100,000 \$500,000 \$1million \$10 m				00,000,001 More S1 billion \$1 billion	on	
Estimated Liabilities   \$0 to \$50,001 to \$500,001 to \$50,000 \$100,000 \$500,000 \$1 million \$10 m	0,001 to \$10,000,001 to \$50 nillion \$50 million \$10		00 million to \$	00,000,001 More th		

Forn	n B1 (O <b>ල්ල්ල්</b>	e <sup>ው</sup> የተካባህ - የምፍረ 5909 Doc 1 Filed 12/20	/10 Entered 12/20/10 20	9278B35Cen <b>Dal Di</b> st <b>Nit</b> both California	
	untary Peti his page must	_	NH Simpson Partnership	FORM B1, Page 2	
		Prior Bankruptcy Cases Filed Within Last	8 Years (If more than two, attach additional	1 sheet.)	
	ation ere Filed:	Central District of California, L.A. Div	Case Number: <b>2:01-bk-31616 SB</b>	Date Filed: <b>07/13/2001</b>	
	ation ere Filed:	·	Case Number:	Date Filed:	
		Pending Bankruptcy Case Filed by any Spouse, Partner or	Affiliate of this Debtor (If more than one	, attach additional sheet)	
	ne of Debtor:		Case Number:	Date Filed:	
Dist	rict:		Relationship:	Judge:	
100	)) with the Secur he Securities Ex	Exhibit A  debtor is required to file periodic reports (e.g., forms 10K and rities and Exchange Commission pursuant to Section 13 or 15(d) change Act of 1934 and is requesting relief under chapter 11.)  ttached and made a part of this petition.		debtor is an individual harily consumer debts)  the foregoing petition, declare that I have proceed under chapter 7, 11, and have explained the relief recrtify that I have delivered to the	
			Signature of Attorney for Debtor	(s) Date	
		Exhibit C	Exh	nibit D	
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?  Yes, and Exhibit C is attached and made a part of this petition.			(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)  Exhibit D completed and signed by the debtor is attached and made a part of this petition.  If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached and made a		
		Information Regard	part of this petition.  ling the Debtor - Venue		
			applicable box) of business, or principal assets in this Distric	ct for 180 days immediately	
		There is a bankruptcy case concerning debtor's affiliate. general p	partner, or partnership pending in this District		
		Debtor is a debtor in a foreign proceeding and has its principal place of business or assets in the United States by this District, or the interests of the parties will be served in regard	at is a defendant in an action or proceeding [in	ed States in this District. or n a federal or state court] in	
		Certification by a Debtor Who Resident (Check all approximation)	des as a Tenant of Residential Properplicable boxes.)	erty	
		Landlord has a judgment against the debtor for possession of deb	tor's residence. (If box checked, complete the	following).	
			(Name of landlord that obtained judgment)		
			(Address of landlord)		
		Debtor claims that under applicable nonbankruptcy law, there are entire monetary default that gave rise to the judgment for possess		•	
		Debtor has included in this petition the deposit with the court of a filing of the petition.	any rent that would become due during the 30	-day period after the	

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

Form B1 (Official Form 10=16 Per 25 909 Doc 1 Filed 12/20/10 Entered 12/20/10 2002 PB 55 Cen Del District Paris

Voluntary Petition

Document

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FORM B1, Page 3

(This page must be completed and filed in every case)

NH Simpson Partnership

## Signatures

## Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### X Not Applicable

Signature of Debtor

### X Not Applicable

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

### Signature of Attorney

#### X /s/ William H. Brownstein

Signature of Attorney for Debtor(s)

#### William H. Brownstein

Printed Name of Attorney for Debtor(s)

#### William H. Brownstein & Associates, P.C.

Firm Name

## 1250 Sixth Street Suite 205

Address

Santa Monica, CA 90401-1637

## 310 458-0048

310 576-3581

Telephone Number

## 12/20/2010

84507

Date

Bar Number

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.

## X /s/ Charles Miseroy

Signature of Authorized Individual

## Charles Miserov

Printed Name of Authorized Individual

#### **General Partner**

Title of Authorized Individual

## 12/20/2010

Date

## Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by § 1515 of title 11 are attached.
- Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the Chapter of title 11 specified in the petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

#### X Not Applicable

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

Date

#### **Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

#### Not Applicable

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

## X Not Applicable

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main

## STAPEMENTOF RELIGITED CASES

# INFORMATION REQUIRED BY LOCAL BANKRUPTCY RULE 1015-2 UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA SAN FERNANDO VALLEY DIVISION

1. A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, his or her current or former domestic partner, an affiliate of the debtor, any copartnership or joint venture of which debtor is or formerly was a general or limited partner, or member, or any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of each such of prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

## Ahron Zilberstein, General Partner. Case No. 2:01-bk-31616 SB filed on July 13, 2001

2. (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

thereof. If none, so indicate. Also, list any real property	included in S	Schedule A that was filed with any such prior proceeding(s).)
None		
filed by or against the debtor, or any of its affiliates or scontrol of the debtor, a partnership in which the debtor partner, director, officer, or person in control of the debtock as follows: (Set forth the complete number and ti	subsidiaries, is general papers, or any pointed of each sile still pendir	f 1898 or the Bankruptcy Reform Act of 1978 has previously been a director of the debtor, an officer of the debtor, a person in artner, a general partner of the debtor, a relative of the general ersons, firms or corporations owning 20% or more of its voting uch prior proceeding, date filed, nature of proceeding, the ng, and if not, the disposition thereof. If none, so indicate. Also, such prior proceeding(s).)
None		
or against the debtor within the last 180 days: (Set fort	h the comple to whom ass	m Act of 1978, including amendments thereof, has been filed by te number and title of each such prior proceeding, date filed, signed, whether still pending, and if not, the disposition thereof. If A that was filed with any such prior proceeding(s).)
I declare, under penalty of perjury, that the foregoing is tr	ue and corre	ct.
Executed at Los Angeles, California	, California.	/s/ Charles Miseroy
Dated 12/20/2010		Debtor

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Document Page 7 of 43

## **United States Bankruptcy Court**

## Central District of California San Fernando Valley Division

In re:	Case No.	
	Chapter	11
NH Simpson Partnership		
STATEMENT REGARDING AUTHORITY TO SIGN AND	FILE P	ETITION
"I, Charles Miseroy, declare under penalty of perjury that I am one of the general partners of partnership, that Ahron Zilberstein, Charles Miseroy are all of the other general partners, and that me to file a voluntary petition commencing a chapter 11 voluntary bankruptcy case on behalf of the state of the commencing and the commencing are chapter 11 voluntary bankruptcy.	all general ¡	partners have authorized

Signed:

<u>/s/ Charles Miseroy</u> Charles Miseroy

Executed on: 12/20/2010

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Document Page 8 of 43

Form B4 (Official Form 4) - (12/07)

3 OT 4.3 2007 USBC, Central District of California

# UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA SAN FERNANDO VALLEY DIVISION

n re: NH Simpson Partnership

CHAPTER: 11

Debtor(s). CASE NO.:

Form 4.

## **LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(1) (2) (3) (4) (5)

Name of creditor and complete mailing address including zip code

Los Angeles. CA 90014

Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted

Nature of claim (trade debt, bank loan, government contract, etc.)

Indicate if claim is Amount of a contingent, unliquidated, disputed or subject to setoff of security]

Amount of claim [if secured also state value of security]

Maurice Kraiem Note Secured by Deed \$157,299.58 631 S. Olive Street. Suite 400.

SECURED VALUE: \$260,000.00

Downey Savings & Loan Association, N.A. P,O. Box 6060, 3501 Jamboree Rd Newport Beech. CA 92658-6060 **Deed of Trust** 

\$120,000.00

SECURED VALUE: \$280,000.00

Mark E. Goodfriend, Esq. 16255 Ventura Boulevard Suite 1008 Encino, CA 91436

\$650.00

Melvin Teitelbaum, Esq. 7162 Beverly Boulevard Suite 123 Los Angeles, CA 90036 \$36,000.00

Wllillm F. Raff, Esq. 78 Bell Canyon Road Bell Canyon, CA 91307 \$58,000.00

Around the Clock Construction & Plumbing 6360 Van Nuys Blvd. #206 Van Nuys, CA 91401

\$89,500.00

Case 1:10-bk-25909

Doc 1

Filed 12/20/10 Entered 12/20/10 20:27:35

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Form B4 (Official Form 4) - Continued (12/07)

Page 9 of 43 Document

2007 USBC, Central District of California

## UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA SAN FERNANDO VALLEY DIVISION

**NH Simpson Partnership** 

CHAPTER: 11

Debtor(s)

CASE NO.:

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1)

(2)

(3)

(4)

(5)

Name of creditor and complete mailing address including zip code Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted

Nature of claim (trade debt, bank loan, government contract, etc.) Indicate if claim is contingent, unliquidated, disputed or subject to setoff

Amount of claim [if secured also state value of security]

**Shin Construction** 14406 Victory Boulevard Number 114 Van Nuys, CA 91401

**Charles Miseroy** 12318 Foxcroft Place Granada Hills, CA 91344 \$3,200.00

\$8,500.00

## **Declaration Under Penalty of Perjury** on Behalf of a Corporation or Partnership

I, Charles Miseroy General Partner of the	Partnership named as the debtor in thi	s case, declare under penalty of pe	erjury that I have read the foregoing I	ist and
that it is true and correct to the best of m				

Date: 12/20/2010

/s/ Charles Miseroy

Charles Miseroy, General Partner

Debtor

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Document Page 10 of 43

Form B6A - (12/07)

Document Page 10 of 43

2007 USBC, Central District of California

In re	NH Simpson Partnership		Case No.:	
		Debtor.	(If known)	

## **SCHEDULE A - REAL PROPERTY**

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
18367 Hatteras Street Tarzana, CA 91356 A. P. N. 2157-002-126		J	\$ 260,000.00	\$ 417,299.58
5727 Etiwanda, #2 Tarzana, CA 91356	Co-Owner	J	\$ 260,000.00	\$ 495,000.00
6825-6827 Simpson Avenue North Hollywood, CA 91605 A.P.N.: 2321-018-007	Co-Owner	J	\$ 280,000.00	\$ 600,000.00
	Total	>	\$ 800,000.00	

(Report also on Summary of Schedules.)

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main

Form B6B - (12/07)

Document Page 11 of 43

2007 USBC, Central District of California

	` ,		
In re	NH Simpson Partnership		Case No.:
		Debtor.	(If known)

## **SCHEDULE B - PERSONAL PROPERTY**

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1,Cash on hand	Х			
2Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.	х			
3Security deposits with public utilities, telephone companies, landlords, and others.	Х			
4Household goods and furnishings, including audio, video, and computer equipment.	Х			
5Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6.Wearing apparel.	Х			
7Furs and jewelry.	X			
8Firearms and sports, photographic, and other hobby equipment.	Х			
9Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	Х			
10Annuities. Itemize and name each issuer.	Х			
11 Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)).	X			
12Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	Х			
13.Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14Interests in partnerships or joint ventures. Itemize.	X			
15Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
16Accounts receivable.	X			
17Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	Х			
18Other liquidated debts owed to debtor including tax refunds. Give particulars.	Х			

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Document Page 12 of 43

2007 USBC, Central District of California

Form B6B - (12/07)	 9	2007 USBC, Central District of Californi
In re NH Simpson Partnership		Case No.:
	Debtor.	(If known)

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
19Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	Х			
20 Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22Patents, copyrights, and other intellectual property. Give particulars.	X			
23Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25 Automobiles, trucks, trailers, and other vehicles and accessories.	X			
26Boats, motors, and accessories.	X			
27 Aircraft and accessories.	X			
28.Office equipment, furnishings, and supplies.	X			
29Machinery, fixtures, equipment and supplies used in business.	X			
30 Inventory.	X			
31 Animals.	Х			
32Crops - growing or harvested. Give particulars.	X			
33Farming equipment and implements.	X			
34Farm supplies, chemicals, and feed.	Х			
35.Other personal property of any kind not already listed. Itemize.	Х			
		1 continuation sheets attached		\$ 0.00

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Document Page 13 of 43

Form B6D - (12/07) 2007 USBC, Central District of California

In re	NH Simpson Partnership		Case No.:	
		Debtor.		(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Last four digits of ACCOUNT NO.  America's Wholesale Lender 4500 Park Granada MSN #SVB-314 Calabasas, CA 91302-1613	X	J	Deed of Trust 5727 Etiwanda, #2 Tarzana, CA 91356				417,000.00	0.00
Last four digits of ACCOUNT NO.  Downey Savings & Loan Association, N.A. P,O. Box 6060, 3501 Jamboree Rd Newport Beech. CA 92658-6060  Old Republic Default Management Ser 500 City Parkway West, Suite 200. P.O. Box 250 Orange, CA 92856-4250 T.S. No.: 10-38977	X	J	Value \$260,000.00  Deed of Trust 6825-6827 Simpson Avenue North Hollywood, CA 91605 A.P.N.: 2321-018-007  Value \$280,000.00				400,000.00	120,000.00
Last four digits of ACCOUNT NO.  EN Financial Services & Development 6360 Van Nuys Blvd Suite 202  Van Nuys, CA 90401		J	Second Deed of Trust 5727 Etiwanda, #2 Tarzana, CA 91356 Value \$260,000.00				78,000.00	0.00
Last four digits of ACCOUNT NO. EN Financial Services & Development 6360 Van Nuys Blvd Suite 202 Van Nuys, CA 90401	X	J	Note secured by 2nd T.D. 6825-6827 Simpson Avenue North Hollywood, CA 91605 A.P.N.: 2321-018-007				417,000.00	0.00

 $\underline{\textbf{1}}$  continuation sheets attached

Subtotal (Total of this page) > \$ 1,312,000.00 \$ 120,000.00

Total (Use only on last page) > (Report total also (If applicable, report

(Report total also on Summary of Schedules)

also on Statistical
Summary of Certain
Liabilities and
Related Data.)

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Document Page 14 of 43

Form B6D - (12/07) 2007 USBC, Central District of California

In re	NH Simpson Partnership		Case No.:	
		Debtor.	(If	known)

# **SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Last four digits of ACCOUNT NO.  Maurice Kraiem 631 S. Olive Street. Suite 400. Los Angeles. CA 90014	x	J	Note Secured by Deed of Trust 18367 Hatteras Street Tarzana, CA 91356 A. P. N. 2157-002-126				417,299.58	157,299.58
Verus Law Group 3122 Santa Monica Boulevard, #302 Los Angeles, CA 90404  National T.D. Service 950 County Square Drive, #106 Ventura, CA 93003			Value \$260,000.00					

Sheet no.  $\underline{1}$  of  $\underline{1}$  continuation sheets attached to Schedule of Creditors Holding Secured Claims

Subtotal(s) (Total(s) of this page) > \$ 417,299.58 \$ 157,299.58 \$ Total(s) (Use only on last page) > \$ 1,729,299.58 \$ 277,299.58

(Report total also on Summary of Schedules) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.) Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main

Document Page 15 of 43 Form B6E- (Rev. 04/10)

Form E	36E- (Rev. 04/10)	Boodinone	1 490 10 01 10		2010 USBC, Central District of California
In re	NH Simpson Partnership			Case No.:	
			Debtor.		(If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

	Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.
TYF	PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)
	<b>Domestic Support Obligations:</b> Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).
	Extensions of credit in an involuntary case: Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).
	<b>Wages, salaries, and commissions:</b> Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).
	Contributions to employee benefit plans: Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).
	Certain farmers and fishermen: Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).
	<b>Deposits by individuals:</b> Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).
¥	Taxes and Certain Other Debts Owed to Governmental Units: Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).
	Commitments to Maintain the Capital of an Insured Depository Institution: Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).
	Claims for Death or Personal Injury While Debtor Was Intoxicated: Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

1 continuation sheets attached

<sup>\*</sup> Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main

Form B6E- (Rev. 04/10)

Document Page 16 of 43

2010 USBC, Central District of California

In re	NH Simpson Partnership		Case No.:	
		Debtor.		(If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

### Taxes and Certain Other Debts Owed to Governmental Units

Type of Priority for Claims Listed on This Sheet

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
Last four digits of ACCOUNT NO.			Potential claim for	X	X	X	0.00	0.00	\$0.00
Franchise Tax Board P O Box 94857 Sacramento CA 94257-0511			income taxes. Listed as a precaution						
Last four digits of ACCOUNT NO.			Potential claim for	X	X	Х	0.00	0.00	\$0.00
Internal Revenue Service Central Insolvency Unit P.O. Box 21125 Philadelphiia, PA 19114			income taxes. Listed as a precaution						

Sheet no.  $\underline{1}$  of  $\underline{1}$  continuation sheets attached to Schedule of Creditors Holding Priority Claims

Subtotals⊁ (Totals of this page)

Total ➤
(Use only on last page of the completed
Schedule E. Report also on the Summary of
Schedules.)

Total (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)

\$	0.00	\$ 0.00	\$ 0.00
\$	0.00		
_		\$ 0.00	\$ 0.00

Case 1:10-bk-25909 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Doc 1

Form B6F (Official Form 6F) - (Rev. 12/07)

Page 17 of 43 Document

2007 USBC, Central District of California

In re	NH Simpson Partnership		Case No.:
		Debtor.	(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F. 

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO. Around the Clock Construction & Plumbing 6360 Van Nuys Blvd. #206 Van Nuys, CA 91401			Construction work and plulmbing				89,500.00
Last four digits of ACCOUNT NO. Charles Miseroy 12318 Foxcroft Place Granada Hills, CA 91344			Financial and accounting				3,200.00
Last four digits of ACCOUNT NO.  Mark E. Goodfriend, Esq. 16255 Ventura Boulevard Suite 1008 Encino, CA 91436			Attorney fees				650.00
Last four digits of ACCOUNT NO. Melvin Teitelbaum, Esq. 7162 Beverly Boulevard Suite 123 Los Angeles, CA 90036			Attorney fees				36,000.00
Last four digits of ACCOUNT NO. Shin Construction 14406 Victory Boulevard Number 114 Van Nuys, CA 91401			Construction				8,500.00

1 Continuation sheets attached

\$ 137,850.00 Subtotal > Total ≻

(Use only on last page of the completed Schedule F. (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) Case 1:10-bk-25909 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Doc 1

Form B6F (Official Form 6F) - (Rev. 12/07)

Page 18 of 43 Document

2007 USBC, Central District of California

In re	NH Simpson Partnership		Case No.:	
		Debtor.	(If known)	

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO. WIllilm F. Raff, Esq. 78 Bell Canyon Road Bell Canyon, CA 91307			Attorney fees				58,000.00

Sheet no.  $\underline{1}$  of  $\underline{1}$  continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

\$ Subtotal > 58,000.00 \$ 195,850.00 Total ≻

Case 1:10-bk-25909	Doc 1	Filed 12/20/10	Entered 12/20/10 20:27:35	Desc Main
		Document Pa	age 19 of 43	

Form B6G - (12/07) 2007 USBC, Central District of California

In re	NH Simpson Partnership		Case No.:	
		Debtor.	(If	known)

## **SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

☑ Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Document Page 20 of 43

Form B6H - (12/07)

DOCUMENT Page 20 01 43

2007 USBC, Central District of California

In re	NH Simpson Partnership		Case No.:
		Debtor.	(If known)

## **SCHEDULE H - CODEBTORS**

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
Orit Kolodaro	America's Wholesale Lender
5727 Etiwanda Avenue #2	4500 Park Granada MSN #SVB-314
Tarzama. CA 91356	Calabasas, CA 91302-1613
Ramon Hermosillo	Downey Savings & Loan Association, N.A.
6836 Ben Avenue	P,O. Box 6060, 3501 Jamboree Rd
North Hollywood CA 91605	Newport Beech. CA 92658-6060
Ramon Hermosillo 6836 Ben Avenue North Hollywood CA 91605	EN Financial Services & Development 6360 Van Nuys Blvd Suite 202 Van Nuys, CA 90401
E & N Financial Services, Inc.	Maurice Kraiem
6360 Van Nuys Boulevard, #202	631 S. Olive Street. Suite 400.
Van Nuys, CA 91401	Los Angeles. CA 90014

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Document Page 21 of 43

Form B6 - Summary (12/07)

2007 USBC, Central District of California

## United States Bankruptcy Court Central District of California San Fernando Valley Division

In re NH Simpson Partnership		Case No.:	
·	Debtor.		(if known)

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

	NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A -	Real Property	YES	1	\$ 800,000.00		
В -	Personal Property	YES	2	\$ 0.00		
С-	Property Claimed as Exempt	NO				
D-	Creditors Holding Secured Claims	YES	2		\$ 1,729,299.58	
E -	Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	YES	2		\$ 0.00	
F-	Creditors Holding Unsecured Nonpriority Claims	YES	2		\$ 195,850.00	
G -	Executory Contracts and Unexpired Leases	YES	1			
Н-	Codebtors	YES	1			
l -	Current Income of Individual Debtor(s)	NO	0			\$
J -	Current Expenditures of Individual Debtor(s)	NO	0			\$
		TOTAL	11	\$ 800,000.00	\$ 1,925,149.58	

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Document Page 22 of 43

Form 6 - Statistical Summary (12/07)
Official Form B6 - Statistical Summary (12/07)

2007 USBC, Central District of California

## **United States Bankruptcy Court**

Official Form 6 - Statistical Summary (12/07)	UNITED STATES BANKRUPTCY COURT – CENTRAL DISTRICT OF CALIFORNIA SAN FERNANDO VALLEY DIVISION		
In re	, Debtors	Case No.	
	UNITED STATES BANKRUPTCY (	COURT	
In re	De <b>blet(s:)</b> r.	CHAPTER: CASE NO.:	
Debtor(s):		Case No.: (If known) Chapter:	
STATISTICAL SUMMARY	OF CERTAIN LIABILITIES AND R	RELATED DATA (28 U.S.C. § 159)	

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

AMENDED - STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	An	nount
Domestic Support Obligations (from Schedule E)	\$	0.00
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	\$	0.00
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	\$	0.00
Student Loan Obligations (from Schedule F)	\$	0.00
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E.	\$	0.00
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$	0.00
TOTAL	\$	0.00

2007 USBC, Central District of California

## **United States Bankruptcy Court**

Official Form 6 - Statistical Summary (12/07)

UNITED STATES BANKRUPTCY COURT - CENTRAL DISTRICT OF CALIFORNIA SAN FERNANDO VALLEY DIVISION

In re

Debtors

Case No.
Chapter

UNITED STATES BANKRUPTCY COURT

In re

Delibet(ts)r.

CHAPTER:
CASE NO.:

CASE NO.:

(If known)
Chapter:

## State the following:

Average Income (from Schedule I, Line 16)	\$ 0.00
Average Expenses (from Schedule J, Line 18)	\$ 0.00
Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20)	\$ 0.00

## State the following:

Total from Schedule D, "UNSECURED PORTION, IF ANY" column		\$ 0.00
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.	\$ 0.00	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		\$ 0.00
4. Total from Schedule F		\$ 0.00
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		\$ 0.00

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Document Page 24 of 43

Form B6 - Declaration(Rev. 12/07) 2007 USBC, Central District of California

In re	NH Simpson Partnership	Case No.:
	Debtor.	(If known)

## **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

## **DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

(NOT APPLICABLE)

		(NOT /	AFFLIOADLL)	
	DECLARATION UNDER PENALTY O	F PERJURY (	ON BEHALF OF CORPORATION OR PARTNERSHI	P
ı	Charles Miseroy, the General Partner of the	e <b>Partnership</b> r	amed as debtor in this case, declare under penalty of	
,	ry that I have read the foregoing summary and sch are true and correct to the best of my knowledge,	,		
Date	12/20/2010	Signature:	/s/ Charles Miseroy	
			Charles Miseroy General Partner	
			[Print or type name of individual signing on behalf of debtor.]	
ſAn ir	ndividual signing on behalf of a partnership or corp	oration must indic	eate position or relationship to debtor.	

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Document Page 25 of 43

Form B203- Disclosure of Compensation of Attorney for Debtor- (1/88)

1998 USBC, Central District of California

			CENTR	AL DISTRICT	NKRUPTCY COU OF CALIFORNIA		
			SAN	FERNANDO V	ALLEY DIVISION		
I	n re			-	Case No.:		
	NH S	impson Partnership				IRE OF COMPENS ORNEY FOR DEB	
				Debtor.			
1.	and the	nant to 11 U.S.C. § 329(a) a nat compensation paid to m o me, for services rendered action with the bankruptcy o	ne within one year befored on	ore the filing of the	petition in bankruptcy, or	agreed to be	
	F	or legal services, I have ag	reed to accept			\$	25,000.0
	F	Prior to the filing of this state	ement I have received			\$	3,500.00
	В	Salance Due				\$	21,500.00
2.	The s	ource of compensation paid	d to me was:				
		■ Debtor	$\square$	Other (specify)	General partner	of the Debtor	
3.	The s	ource of compensation to b	e paid to me is:				
		■ Debtor		Other (specify)			
4.	✓	I have not agreed to share of my law firm.	e the above-disclosed	compensation with	n any other person unless	s they are members and asso	ociates
5.		I have agreed to share the my law firm. A copy of the attached. urn for the above-disclosed iding:	e agreement, together	with a list of the na	ames of the people sharing		of
	a)	Analysis of the debtor's fir a petition in bankruptcy;	nancial situation, and ı	rendering advice to	the debtor in determining	g whether to file	
	b)	Preparation and filing of a	ny petition, schedules	, statement of affai	rs, and plan which may b	e required;	
	c)	Representation of the deb	tor at the meeting of o	creditors and confir	mation hearing, and any	adjourned hearings thereof;	
	d)	Representation of the deb	tor in adversary proce	eedings and other o	contested bankruptcy ma	tters;	
	e)	[Other provisions as need <b>None</b>	ed]				

None

6. By agreement with the debtor(s) the above disclosed fee does not include the following services:

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Document Page 26 of 43

Form B203- Disclosure of Compensation of Attorney for Debtor- (1/88)

1998 USBC, Central District of California

In re	NH Simpson Partnership	Debtor.	Case No.: (If	f known)
		CERTIFICATION		
	ertify that the foregoing is a complete statement of any agentation of the debtor(s) in this bankruptcy proceeding.	greement or arrangement for payme	ent to me for	
-	<b>2/20/2010</b> Date	Is/ William H. Brownstein Signature of Attorney		
		William H. Brownstein & Ass Name of Law Firm	ociates, P.C.	

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Mair Document Page 27 of 43

Statement of Financial Affairs (Form 7) - Page 1 - (Rev. 4/10)

2010 USBC, Central District of California

# UNITED STATES BANKRUPTCY COURT Central District of California San Fernando Valley Division

In re	NH Simpson Partnership		Case No.:	
		Debtor.	(If known)	

## STATEMENT OF FINANCIAL AFFAIRS

## 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE FISCAL YEAR PERIOD

## 2. Income other than from employment or operation of business

None 

✓

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE FISCAL YEAR PERIOD

## 3. Payments to creditors

## Complete a. or b., as appropriate, and c.

None **✓**  a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF DATES OF AMOUNT AMOUNT CREDITOR PAYMENTS PAID STILL OWING

Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Case 1:10-bk-25909 Page 28 of 43 Document

Statement of Financial Affairs (Form 7) - Page 2 - (Rev. 4/10)

2010 USBC, Central District of California

None  $\mathbf{\Lambda}$ 

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/ **TRANSFERS** 

**AMOUNT** PAID OR **VALUE OF TRANSFERS**  **AMOUNT** STILL **OWING** 

None  $\square$ 

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF **PAYMENT**  **AMOUNT** PAID

**AMOUNT** STILL OWING

## 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**CAPTION OF SUIT** AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

Ø

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DESCRIPTION OF PERSON FOR WHOSE DATE OF AND VALUE OF BENEFIT PROPERTY WAS SEIZED SEIZURE **PROPERTY** 

## 5. Repossessions, foreclosures and returns

None  $\mathbf{\Delta}$ 

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

**DESCRIPTION** DATE OF REPOSSESSION, AND VALUE OF FORECLOSURE SALE. **PROPERTY** TRANSFER OR RETURN

<sup>\*</sup>Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Document Page 29 of 43

Statement of Financial Affairs (Form 7) - Page 3 - (Rev. 4/10)

2010 USBC, Central District of California

## 6. Assignments and receiverships

None **✓** 

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

TERMS OF

NAME AND ADDRESS DATE OF ASSIGNMENT
OF ASSIGNEE ASSIGNMENT OR SETTLEMENT

None **1** 

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS

NAME AND ADDRESS

OF COURT

OF CUSTODIAN

NAME AND ADDRESS

OF COURT

CASE TITLE & NUMBER

ORDER

DESCRIPTION

AND VALUE OF

PROPERTY

### 7. Gifts

None **☑**  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS RELATIONSHIP DESCRIPTION
OF PERSON TO DEBTOR, DATE AND VALUE OF
OR ORGANIZATION IF ANY OF GIFT GIFT

#### 8. Losses

None 

✓

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION DESCRIPTION OF CIRCUMSTANCES AND, IF
AND VALUE OF LOSS WAS COVERED IN WHOLE OR IN PART DATE OF
PROPERTY BY INSURANCE, GIVE PARTICULARS LOSS

## 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE OF PAYMENT,

OF PAYEE

NAME OF PAYOR IF

OTHER THAN DEBTOR

William H. Brownstein & Assoc

DATE OF PAYMENT,

NAMOUNT OF MONEY OR

DESCRIPTION AND VALUE

OTHER THAN DEBTOR

3,500

William H. Brownstein & Assoc 1250 Sixth Street, Suite 205 Santa Monica, CA 90401 Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Document Page 30 of 43

Statement of Financial Affairs (Form 7) - Page 4 - (Rev. 4/10)

2010 USBC, Central District of California

#### 10. Other transfers

None  $\mathbf{\Lambda}$ 

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE,

RELATIONSHIP TO DEBTOR

**DESCRIBE PROPERTY** 

**TRANSFERRED** 

AND VALUE RECEIVED

None Ø

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

DATE

NAME OF TRUST OR OTHER **DEVICE** 

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'

INTEREST IN PROPERTY

#### 11. Closed financial accounts

None  $\mathbf{\Delta}$ 

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

### 12. Safe deposit boxes

None  $\mathbf{A}$ 

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS DESCRIPTION OF

DATE OF TRANSFER OR SURRENDER,

TO BOX OR DEPOSITORY

**CONTENTS** 

IF ANY

#### 13. Setoffs

None  $\mathbf{\Delta}$ 

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF **SETOFF** 

AMOUNT OF **SETOFF** 

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Document Page 31 of 43

Statement of Financial Affairs (Form 7) - Page 5 - (Rev. 4/10)

2010 USBC, Central District of California

## 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

☑ NAME

NAME AND ADDRESS DESCRIPTION AND VALUE

OF OWNER OF PROPERTY LOCATION OF PROPERTY

#### 15. Prior address of debtor

None **☑**  If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

## 16. Spouses and Former Spouses

None **☑**  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor 's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None

 $\square$ 

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

SITE NAME AND NAME AND ADDRESS DATE OF ENVIRONMENTAL

ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

None **✓** 

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND NAME AND ADDRESS DATE OF ENVIRONMENTAL ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Page 32 of 43 Document

Statement of Financial Affairs (Form 7) - Page 6 - (Rev. 4/10)

2010 USBC, Central District of California

**BEGINNING AND ENDING** 

**DATES** 

None  $\square$ 

List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT DOCKET NUMBER

STATUS OR DISPOSITION

## 18. Nature, location and name of business

None 

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

LAST FOUR DIGITS

OF SOCIAL SECURITY OR OTHER INDIVIDUAL ADDRESS

TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN

27-4276261 **NH Simpson** 

**Partnership** 

**6825 SIMPSON AVE** Purchase,

N. HOLLYWOOD, CA Management and 91605 Sale of Real

**Property** 

None  $\square$ 

Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

**ADDRESS** NAME

#### 19. Books, records and financial statements

None  $\mathbf{\Delta}$ 

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

NATURE OF

**BUSINESS** 

None Ø

b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

NAME

**ADDRESS** 

DATES SERVICES RENDERED

None  $\square$ 

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME **ADDRESS** 

None  $\mathbf{\Delta}$ 

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Mair Document Page 33 of 43

Statement of Financial Affairs (Form 7) - Page 7 - (Rev. 4/10)

2010 USBC, Central District of California

20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

**DOLLAR AMOUNT OF INVENTORY** 

(Specify cost, market or other

99

basis)

None **☑** 

b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN

DATE OF INVENTORY OF INVENTORY RECORDS

21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

**General Partner** 

Ahron Zilberstein

6360 Van Nuys Boulevard

Suite 200

Van Nuys, CA 91401

Charles Miseroy General Partner 1

12318 Foxcroft Place Granada Hills, CA 91344

None **☑**  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

NAME AND ADDRESS TITLE

22. Former partners, officers, directors and shareholders

None **2** 

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None **☑** 

 $\square$ 

b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or g

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY
OR DESCRIPTION
AND VALUE OF PROPERTY

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Mair Document Page 34 of 43

Statement of Financial Affairs (Form 7) - Page 8 - (Rev. 4/10)

2010 USBC, Central District of California

## 24. Tax Consolidation Group.

None **Z** 

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

## 25. Pension Funds.

None **☑** 

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

. . . . . . . . .

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Document Page 35 of 43

Statement of Financial Affairs (Form 7) - Page 9 - (Rev. 4/10)

2010 USBC, Central District of California

I, declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date 12/20/2010 Signature /s/ Charles Miseroy

Charles Miseroy, General Partner

Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

\_\_\_\_\_ continuation sheets attached

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Document Page 36 of 43

Form B1, Exhibit C - (9/01)

2001 USBC, Central District of California

## UNITED STATES BANKRUPTCY COURT Central District of California San Fernando Valley Division

## Exhibit "C"

[If, to the best of the debtor's knowledge, the debtor owns or has possession of property that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety, attach this Exhibit "C" to the petition.]

In re:	Case No.:	
NH Simpson Partnership  Debtor(s)	Chapter:	11
Exhibit "C" to Voluntary Petiti	ion	
Identify and briefly describe all real or personal property owned the debtor that, to the best of the debtor's knowledge, poses or is alleged to imminent and identifiable harm to the public health or safety (attach addition).	pose a threat of	
N/A		
2. With respect to each parcel of real property or item of personal question 1, describe the nature and location of the dangerous condition, who or otherwise, that poses or is alleged to pose a threat of imminent and identity to be public health or safety (attach additional sheets if necessary):	nether environmental	
N/A		
		_

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main

Document Page 37 of 43
United States Bankruptcy Court
Central District of California

San Fernando Valley Division

In re: NH Simpson Partnership Case No.

## **List of Equity Security Holders**

REGISTERED NAME OF HOLDER OF SECURITY LAST KNOWN ADDRESS OR PLACE OF BUSINESS	CLASS OF SECURITY	NUMBER REGISTERED	KIND OF INTEREST REGISTERED
Ahron Zilberstein 6360 Van Nuys Boulevard Suite 200 Van Nuys, CA 91401	GP	1	GP
Charles Miseroy 12318 Foxcroft Place Granada Hills, CA 91401	GP	1	GP

# DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, Charles Miseroy, General Partner of the Partnership named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.				
Date: 12/20/2010	/s/ Charles Miseroy			
	Charles Miseroy, General Partner, NH Simpson			

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Party Name, Address, and Telephone Number (CA State Bar No. If Applicable) FOR COURT USE ONLY **NH Simpson Partnership** 6360 Van Nuys Boulevard Suite 200 Van Nuys, CA 91401 (818) 335-6879 Attorney for NH Simpson Partnership UNITED STATES BANKRUPTCY COURT **CENTRAL DISTRICT OF CALIFORNIA** In re: CHAPTER: 11 CASE NUMBER **NH Simpson Partnership** 

# VENUE DISCLOSURE FORM FOR PARTNERSHIPS FILING CHAPTER 11 (Required by General Order 97-02)

Debtor.

(No Hearing Required)

\*Attach additional sheets as necessary and indicate so in each section\*

1. Specify the address(es) of the principal office(s) of the Debtor currently on file with the California Secretary of State (from Form LP1, LP5, or GP1):

#### N/A Just formed business

2. Specify the address of the principal office(s) of the Debtor listed on the Debtor's most recent federal tax return:

6360 Van Nuys Boulevard Suite 200 Van Nuys, CA 91401 and 12318 Foxcroft Place Granada Hills, CA 91344

3. Disclose the current business address(es) for the general partner(s) and all officers of the general partner(s):

6360 Van Nuys Boulevard Suite 200 Van Nuys, CA 91401

4. Disclose the current business address(es) where the Debtor's books and records are located:

839 N. Detroit Los Angeles, CA 90046 Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Venue Disclosur Parkinersh Parkinersh Parking 39 apre 43 - Page Two (2)

VEN-P

ln ı	e NH Simpson Partnership		CHAPTER:	11
		Debtor.	CASE NO.:	
	List the address(es) where the majority of the Debtor's assets are le recent balance sheet:	ocated based	on a book value determination as s	et forth on the Debtor 's most
	18367 Hatteras StreetTarzana, CA 91356; 5727 Etiwanda, #2, Tarzana, CA 91356; 6825-6827 Simpson Avenue North Hollywood, CA 91605	5		
	Disclose any different address(es) to those listed above within six r in address(es):	months prior to	the filing of this petition and state	the reasons for the change
	State the name and address of the individual signing this Statemen of the Debtor (specify):	nt and the rela	tionship of such individual to the De	ebtor and to the General Partne
	Charles Miseroy 12318 Foxcroft Place Granada Hills, CA 91344 General Partner			
8.	Total number of attached pages of supporting documentation:			
9.	I declare under penalty of perjury under the laws of the United State	tes of America	, that the foregoing is true and corr	ect.
Exe	cuted on the <b>20th</b> day of <b>December</b>	, 20 _ <b>11</b>	, at <b>Granada Hills, Califor</b> r	<b>nia</b> , California.
Cha	arles Miseroy	/s/ Char	les Miseroy	
Тур	e Name of General Partner	Signature	of Declarant	
		General	Partner	
		Title of De	eclarant (if anv)	

Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Document Page 40 of 43

Verification of Creditor Mailing List - (Rev. 10/05)

William H. Brownstein

Name

2003 USBC, Central District of California

# MASTER MAILING LIST Verification Pursuant to Local Bankruptcy Rule 1007-2(d)

Address	William H. Brownstein & Associates, P.C.		
	1250 Sixth Street		
	Suite 205		
	Santa Monica, CA 90401-1637		
Telephone	310 458-0048		
☑ Attorne	ey for Debtor(s)		
	În Pro Per		
	UNITED STATE	S BANKRUPT	CY COURT
	CENTRAL DIS	STRICT OF CA	IFORNIA
	_	NDO VALLEY D	_
	SAN FERNA	NDO VALLET D	IVISION
	names including trade names, used by Debto	or(s) within last	Case No.:
8 years			Chapter: 11
NH Sim	oson Partnership		
attached N	VERIFICATION Of enamed debtor(s), or debtor's attorney if applicater Mailing List of creditors, consisting of ebtor's schedules pursuant to Local Rule 1007	icable, do hereby <b>3</b>	
		/s/ Charles Misero Charles Miseroy	y ,General Partner
William H.	Brownstein, Attorney (if applicable)		

# Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main

Document Page 41 of 43
NH Simpson Partnership
6360 Van Nuys Boulevard
Suite 200
Van Nuys, CA 91401

William H. Brownstein William H. Brownstein & Associates, 1250 Sixth Street Suite 205 Santa Monica, CA 90401-1637

## Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main

Document Page 42 of 43 America's Wholesale Lender 4500 Park Granada MSN #SVB-314 Calabasas, CA 91302-1613

Around the Clock Construction & Plumbing 6360 Van Nuys Blvd. #206 Van Nuys, CA 91401

Charles Miseroy 12318 Foxcroft Place Granada Hills, CA 91344

Downey Savings & Loan Association, P.O. Box 6060, 3501 Jamboree Rd Newport Beech. CA 92658-6060

E & N Financial Services, Inc. 6360 Van Nuys Boulevard, #202 Van Nuys, CA 91401

EN Financial Services & Development 6360 Van Nuys Blvd Suite 202 Van Nuys, CA 90401

Franchise Tax Board P O Box 94857 Sacramento CA 94257-0511

Internal Revenue Service Central Insolvency Unit P.O. Box 21125 Philadelphiia, PA 19114

Mark E. Goodfriend, Esq. 16255 Ventura Boulevard Suite 1008 Encino, CA 91436

# Case 1:10-bk-25909 Doc 1 Filed 12/20/10 Entered 12/20/10 20:27:35 Desc Main Document Page 43 of 43

631 S. Olive Street. Suite 400. Los Angeles. CA 90014

Melvin Teitelbaum, Esq. 7162 Beverly Boulevard Suite 123
Los Angeles, CA 90036

National T.D. Service 950 County Square Drive, #106 Ventura, CA 93003

Old Republic Default Management Ser 500 City Parkway West, Suite 200. P.O. Box 250 Orange, CA 92856-4250 T.S. No.: 10-38977

Orit Kolodaro 5727 Etiwanda Avenue #2 Tarzama. CA 91356

Ramon Hermosillo 6836 Ben Avenue North Hollywood CA 91605

Shin Construction 14406 Victory Boulevard Number 114 Van Nuys, CA 91401

Verus Law Group 3122 Santa Monica Boulevard, #302 Los Angeles, CA 90404

Wllillm F. Raff, Esq. 78 Bell Canyon Road Bell Canyon, CA 91307