Case 2:11-bk-13695-RN Doc 1 Filed 01/28/11 Entered 01/28/11 03:05:04 Desc Main Document Page 1 of 8

| B1 (Official F   | orm 1)(4/1                  | [0)                             |  |                                   | IVIGITI                                      | Doodii                              | 10111  | . ago                           | 1 01 0           |                          |                               |              |  |
|--|-----------------------------|---------------------------------|--|-----------------------------------|--|-------------------------------------|--|---------------------------------|------------------|--------------------------|-------------------------------|--------------|--|
|  |                             |                                 | United<br>Cer  |                                   | Banki<br>istrict of                          |                                     |  |                                 |                  |                          | Volu                          | ıntary       | Petition                                     |
| Name of Deb<br>1559 Gar  |                             |                                 | er Last, First   | Middle):                          |  |                                     | Name   | of Joint De                     | ebtor (Spouse)   | ) (Last, First           | , Middle):                    |              |  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): |                             |                                 |  |                                   |  |                                     | used by the J maiden, and                              |                                 |                  | years                    |                               |              |  |
| Last four digi<br>(if more than one,<br>56-25609   |                             | Sec. or Indi                    | vidual-Taxpa   | ayer I.D. (                       | ITIN) No./0                                  | Complete E                          | EIN Last f   | our digits o                    | f Soc. Sec. or   | Individual-              | Гахрауег I.D                  | . (ITIN) No  | o./Complete EIN                              |
| Street Addres 120 El Ca Suite 208  | s of Debto                  |                                 | Street, City,  | and State)                        | ·  |                                     | Street   | Address of                      | Joint Debtor     | (No. and Str             | reet, City, and               | d State):    |  |
| Beverly I  | Hills, CA                   |                                 |  |                                   | Г  | ZIP Code<br>90212                   | <u>:</u>   |                                 |                  |                          |                               |              | ZIP Code                                     |
| County of Re   |                             | of the Princ                    | cipal Place o  | f Business                        |  | 90212                               | Count  | y of Reside                     | ence or of the   | Principal Pla            | ace of Busine                 | ess:         | .1   |
| Mailing Addr   | ess of Deb                  | tor (if diffe                   | rent from str  | eet addres                        | ss):   |                                     | Mailir   | ng Address                      | of Joint Debto   | or (if differe           | nt from stree                 | t address):  |  |
|  |                             |                                 |  |                                   |  |                                     |  |                                 |                  |                          |                               |              |  |
|  |                             |                                 |  |                                   | Г  | ZIP Code                            | <u>:</u>   |                                 |                  |                          |                               |              | ZIP Code                                     |
| Location of P<br>(if different fr  | rincipal As<br>rom street a | ssets of Bus<br>address abo     | siness Debtor<br>ve):  | - 1:<br>G                         | 559-1565<br>ardena,                          | _                                   |  |                                 |                  |                          |                               |              |  |
|  | Type of                     | Debtor                          |  |                                   | Nature                                       | of Business                         | 3  |                                 | Chapter          | of Bankrup               | otcy Code U                   | nder Whic    | e <b>h</b>                                   |
|  |                             | rganization) one box)           |  | Пщо                               | (Check one box)  Health Care Business        |                                     |  |                                 |                  | Petition is Fi           | iled (Check o                 | one box)     |  |
| □ Individual   |                             |                                 | 240)   | Sing                              | gle Asset Re                                 | eal Estate a                        | s defined  | ☐ Chapt                         |                  | ☐ CI                     | hapter 15 Pet                 | tition for R | ecognition                                   |
| ☐ Individual  See Exhib  |                             | ge 2 of this                    |  | in 1                              | 1 U.S.C. §<br>road                           | 101 (51B)                           |  | Chapt                           | er 11            |                          | a Foreign M                   |              | e  |
| Corporation  |                             |                                 |  | ☐ Stoc                            | kbroker                                      | 1                                   |  | ☐ Chapt                         |                  |                          | hapter 15 Pet<br>`a Foreign N |              | 0  |
| ☐ Partnershi   | ip                          |                                 |  |                                   | nmodity Bro<br>ring Bank                     | oker                                |  | Спарс                           | CI 15            |                          |                               |              |  |
| Other (If d  |                             | one of the al<br>e type of enti |  | Other                             |  |                                     |  |                                 |                  | e of Debts<br>k one box) |                               |              |  |
|  |                             |                                 |  |                                   | Tax-Exempt Entity (Check box, if applicable) |                                     |  |                                 | are primarily co | nsumer debts,            |                               | Debts        | are primarily                                |
|  |                             |                                 | ☐ Debtor is a tax-exempt organiz<br>under Title 26 of the United St<br>Code (the Internal Revenue Co |                                   | ganization ed States                         | "incurr                             | d in 11 U.S.C. §<br>red by an individual, family, or l | dual primarily                  |                  |                          | ess debts.                    |              |  |
|  | Fil                         | ing Fee (C                      | heck one box   | κ)                                |  | Check                               | one box:   | I                               | Chap             | ter 11 Debt              | ors                           |              |  |
| Full Filing  |                             |                                 |  |                                   |  |                                     |  |                                 | debtor as defin  |                          |                               |              |  |
| Filing Fee t<br>attach signe   |                             |                                 | (applicable to<br>art's considerat   |                                   |  | Check                               | if:  |                                 |                  |                          |                               |              |  |
| debtor is ur<br>Form 3A.   | nable to pay                | fee except in                   | n installments.  | Rule 1006(                        | b). See Offic                                |                                     |  |                                 |                  |                          |                               |              | lers or affiliates)<br>ee years thereafter). |
| Check all a  |                             |                                 |  |                                   | all applicabl<br>A plan is bei               |                                     | this notition  |                                 |                  |                          |                               |              |  |
| attach signed application for the court's consideration. See Official Form 3B.                     |                             |                                 |  |                                   | Acceptances                                  | of the plan w                       | vere solicited pros.C. § 1126(b).                      | epetition from                  | one or more      | classes of cre           | editors,                      |              |  |
| Statistical/Ad   | lministrat                  | ive Inform                      | ation  |                                   |  |                                     | iii accordance   | c with 11 O.                    | 3.C. § 1120(b).  | THIS                     | S SPACE IS FO                 | OR COURT     | USE ONLY                                     |
| Debtor est   |                             |                                 |  |                                   |  |                                     |  |                                 |                  |                          |                               |              |  |
| Debtor est   | be no fund                  | t, after any<br>Is available    | for distribut  | ion to uns                        | ecured cred                                  | administra<br>litors.               | iive expens  | es paid,                        |                  |                          |                               |              |  |
| Estimated Nu   | mber of Ci                  | reditors                        |  |                                   |  |                                     |  |                                 |                  |                          |                               |              |  |
| 1-<br>49   | 50-<br>99                   | 100-<br>199                     | 200-<br>999  | 1,000-<br>5,000                   | 5,001-<br>10,000                             | 10,001-<br>25,000                   | 25,001-<br>50,000                                      | 50,001-<br>100,000              | OVER<br>100,000  |                          |                               |              |  |
| Estimated Ass  |                             |                                 |  |                                   |  |                                     |  |                                 |                  |                          |                               |              |  |
| \$0 to   | \$50,001 to                 | \$100,001 to                    | \$500,001  | \$1,000,001                       | \$10,000,001                                 | \$50,000,001                        | \$100,000,001  |                                 |                  |                          |                               |              |  |
| \$50,000   | \$100,000                   | \$500,000                       | to \$1<br>million  | to \$10<br>million                | to \$50<br>million                           | to \$100<br>million                 | to \$500<br>million                                    | to \$1 billion                  |                  |                          |                               |              |  |
| Estimated Lia  | bilities                    |                                 |  |                                   |  |                                     |  |                                 |                  |                          |                               |              |  |
| \$0 to<br>\$50,000   | \$50,001 to<br>\$100,000    | \$100,001 to<br>\$500,000       | \$500,001<br>to \$1<br>million   | \$1,000,001<br>to \$10<br>million | \$10,000,001<br>to \$50<br>million           | \$50,000,001<br>to \$100<br>million |  | \$500,000,001<br>to \$1 billion | More than        |                          |                               |              |  |

Case 2:11-bk-13695-RN Doc 1 Filed 01/28/11 Entered 01/28/11 03:05:04 Desc

Main Document Page 2 of 8 B1 (Official Form 1)(4/10) Page 2 Name of Debtor(s): Voluntary Petition 1559 Gardena, LLC (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Date Filed: Location Where Filed: - None -Date Filed: Location Case Number: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b). and is requesting relief under chapter 11.) ☐ Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) **Exhibit C** Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) ☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

B1 (Official Form 1)(4/10)

Main Document Page 3 of 8

# **Voluntary Petition**

(This page must be completed and filed in every case)

## Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X\_

Signature of Debtor

 $\mathbf{X}$ 

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

## Signature of Attorney\*

## X /s/ Blake Lindemann

Signature of Attorney for Debtor(s)

#### Blake Lindemann 255747

Printed Name of Attorney for Debtor(s)

#### Attorney-At-Law

Firm Name

433 N. Camden Drive 4th Floor Beverly Hills, CA 90210

Address

Email: Blake@lawbl.com

310-279-5269 Fax: 310-279-5240

Telephone Number

January 28, 2011

255747

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

## **Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

## X /s/ Isaac Michael Bergman

Signature of Authorized Individual

#### Isaac Michael Bergman

Printed Name of Authorized Individual

## **Managing Member**

Title of Authorized Individual

January 28, 2011

Date

Name of Debtor(s):

1559 Gardena, LLC

#### **Signatures**

## Signature of a Foreign Representative

Page 3

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| _ | _ |
|---|---|
| • | _ |

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

Case 2:11-bk-13695-RN Doc 1 Filed 01/28/11 Entered 01/28/11 03:05:04 Desc Main Document Page 4 of 8

**B4** (Official Form 4) (12/07)

## United States Bankruptcy Court Central District of California

| In re | 1559 Gardena, LLC |          | Case No. |    |
|-------|-------------------|----------|----------|----|
|       | D                 | ebtor(s) | Chapter  | 11 |

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)   | (2)   | (3)   | (4)   | (5)  |
|---|---|---|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code                            | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| BMI Engineering, Inc.<br>6911 Hayvenhurst Ave., Suite<br>201<br>Van Nuys, CA 91406                | BMI Engineering, Inc.<br>6911 Hayvenhurst Ave., Suite 201<br>Van Nuys, CA 91406   | Engineering Fees<br>re Congract For<br>Repairs To<br>Building               |   | 3,000.00   |
| City of Gardena Revenue & Collections<br>1700 West 162nd Street,<br>Room 104<br>Gardena, CA 90247 | City of Gardena Revenue & Collections 1700 West 162nd Street, Room 104 Gardena, CA 90247  |   |   | 127.74   |
| JIB Asset Management, LLC<br>120 El Camino Dr #208<br>Beverly Hills, CA 90212                     | JIB Asset Management, LLC<br>120 El Camino Dr #208<br>Beverly Hills, CA 90212   |   |   | 3,622.10   |
| Southern California Edison<br>P.O. Box 300<br>Rosemead, CA 91772-0001                             | Southern California Edison<br>P.O. Box 300<br>Rosemead, CA 91772-0001   |   |   | 218.76   |
|   |   |   |   |  |
|   |   |   |   |  |
|   |   |   |   |  |
|   |   |   |   |  |
|   |   |   |   |  |
|   |   |   |   |  |

Case 2:11-bk-13695-RN Doc 1 Filed 01/28/11 Entered 01/28/11 03:05:04 Desc Main Document Page 5 of 8

| B4 (Offic | ial Form 4) (12/07) - Cont. |          |  |
|-----------|-----------------------------|----------|--|
| In re     | 1559 Gardena, LLC           | Case No. |  |
|           | Debtor(s)                   |          |  |

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)  | (2)   | (3)   | (4)   | (5)  |
|--|---|---|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
|  |   |   |   |  |
|  |   |   |   |  |
|  |   |   |   |  |
|  |   |   |   |  |
|  |   |   |   |  |
|  |   |   |   |  |
|  |   |   |   |  |

# DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the Managing Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | January 28, 2011 | Signature | /s/ Isaac Michael Bergman |  |
|------|------------------|-----------|---------------------------|--|
|      |                  | _         | Isaac Michael Bergman     |  |
|      |                  |           | Managing Member           |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Case 2:11-bk-13695-RN

Main Document

Doc 1 Filed 01/28/11 Entered 01/28/11 03:05:04 Desc Page 6 of 8

Verification of Creditor Mailing List - (Rev. 10/05)

2005 USBC, Central District of California

# **MASTER MAILING LIST Verification Pursuant to Local Bankruptcy Rule 1007-2(d)**

| ## Blake Lindemann 255747  433 N. Camden Drive 4th Floor Beverly Hills, CA 90210  310-279-5269 Fax: 310-279-5240   |  |  |  |  |  |                                     |
|--|--|--|--|--|--|-------------------------------------|
|  |  |  |  |  |  |                                     |
|  |  |  |  |  |  | BANKRUPTCY COURT RICT OF CALIFORNIA |
| Case No.:  |  |  |  |  |  |                                     |
| Chapter: 11  |  |  |  |  |  |                                     |
|  |  |  |  |  |  |                                     |
| CREDITOR MAILING LIST  |  |  |  |  |  |                                     |
| cable, do hereby certify under penalty of perjury that the attached (s) is complete, correct, and consistent with the debtor's sume all responsibility for errors and omissions. |  |  |  |  |  |                                     |
| c Michael Bergman  |  |  |  |  |  |                                     |
| Michael Bergman/Managing Member Title  |  |  |  |  |  |                                     |
|  |  |  |  |  |  |                                     |

1559 Gardena, LLC 120 El Camino Drive Suite 208 Beverly Hills, CA 90212

Blake Lindemann Attorney-At-Law 433 N. Camden Drive 4th Floor Beverly Hills, CA 90210

Andrew S. Pauly Greenwald, Pauly, Foster & Miller P.C. 1299 Ocean Avenue, Suite 400 Santa Monica, CA 90401-1007

BMI Engineering, Inc. 6911 Hayvenhurst Ave., Suite 201 Van Nuys, CA 91406

City of Gardena Revenue & Collections 1700 West 162nd Street, Room 104 Gardena, CA 90247

First Private Bank & Trust Granada Hills Office 10820 Zelzah Avenue Granada Hills, CA 91344

JIB Asset Management, LLC 120 El Camino Dr #208 Beverly Hills, CA 90212

Los Angeles County Tax Collector P.O. Box 54018
Los Angeles, CA 90054-0018

Southern California Edison P.O. Box 300 Rosemead, CA 91772-0001