

Official Form 1 (04/10)

United States Bankruptcy Court CENTRAL DISTRICT OF CALIFORNIA		Voluntary Petition
Name of Debtor (if individual, enter Last, First, Middle): <b>MUZZLINK, LLC, a California Corporation</b>		Name of Joint Debtor (Spouse)(Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>NONE</b>		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) Complete EIN (if more than one, state all): <b>56-2567750</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) Complete EIN (if more than one, state all):
Street Address of Debtor (No. and Street, City, and State): <b>15423 SUTTON STREET SHERMAN OAKS CA</b>		Street Address of Joint Debtor (No. and Street, City, and State):
ZIP CODE <b>91403-3809</b>		ZIP CODE
County of Residence or of the Principal Place of Business: <b>Los Angeles, CA</b>		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>SAME</b>		Mailing Address of Joint Debtor (if different from street address):
ZIP CODE		ZIP CODE
Location of Principal Assets of Business Debtor (if different from street address above): <b>SAME</b>		ZIP CODE
<b>Type of Debtor</b> (Form of organization) (Check one box.) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (if debtor is not one of the above entities, check this box and state type of entity below <hr/>	<b>Nature of Business</b> (Check one box.) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <b>Music Marketing/Promotion</b> <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable.) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding <hr/> <b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose" <input checked="" type="checkbox"/> Debts are primarily business debts. <hr/> <b>Chapter 11 Debtors:</b> <b>Check one box:</b> <input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). <hr/> <b>Check if:</b> <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). <hr/> <b>Check all applicable boxes:</b> <input type="checkbox"/> A plan is being filed with this petition <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		THIS SPACE IS FOR COURT USE ONLY
<b>Statistical/Administrative Information</b> <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000		
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

<p><b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i></p>	Name of Debtor(s): <b>MUZLINK, LLC,</b> a California Corporation	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)		
Location Where Filed: <b>NONE</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet)		
Name of Debtor: <b>NONE</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:
<p style="text-align: center;"><b>Exhibit A</b></p> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11) <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition</p>	<p style="text-align: center;"><b>Exhibit B</b></p> (To be completed if debtor is an individual whose debts are primarily consumer debts)                 I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. §342(b). <p style="text-align: center;"><b>X</b></p> <p style="text-align: right;">04/28/2011</p> <hr/> Signature of Attorney for Debtor(s) <span style="float: right;">Date</span>	
<b>Exhibit C</b>		
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?		
<p><input type="checkbox"/> Yes, and exhibit C is attached and made a part of this petition.</p> <p><input checked="" type="checkbox"/> No</p>		
<b>Exhibit D</b>		
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)		
<p><input checked="" type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made part of this petition.</p> If this is a joint petition:		
<p><input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.</p>		
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)		
<p><input type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.</p> <p><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.</p> <p><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.</p>		
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.)		
<p><input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)</p> <p style="text-align: right;">_____ (Name of landlord that obtained judgment)</p> <p style="text-align: right;">_____ (Address of landlord)</p>		
<p><input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and</p> <p><input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.</p> <p><input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).</p>		

<p><b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>MUZLINK, LLC,</b> <i>a California Corporation</i></p>
<b>Signatures</b>	
<p><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.</p> <p>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b)</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X _____ Signature of Debtor</p> <p>X _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (if not represented by attorney)</p> <p>_____ Date</p>	<p><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p>X _____ (Signature of Foreign Representative)</p> <p>_____ (Printed name of Foreign Representative)</p> <p><u>04/28/2011</u> (Date)</p>
<p>X _____ Signature of Attorney for Debtor(s)</p> <p><b>SEMON ARON 108183</b> Printed Name of Attorney for Debtor(s)</p> <p><b>WOLF, RIFKIN, SHAPIRO, SCHULMAN &amp; RABKIN,</b> Firm Name</p> <p><b>11400 W. OLYMPIC BLVD., 9TH FL</b> Address</p> <p><b>LOS ANGELES CA 90064-1582</b></p> <p><b>(310) 478-4100</b> Telephone Number</p> <p><b>04/28/2011</b> Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p>X _____ Date</p> <p>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.</i></p>
<p><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X <u>Brad Parker</u> Signature of Authorized Individual</p> <p><b>Brad Parker</b> Printed Name of Authorized Individual</p> <p><b>CEO</b> Title of Authorized Individual</p> <p><b>04/28/2011</b> Date</p>	

Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number SIMON ARON, ESQ (SBN 108183) Wolf, Rifkin, Shapiro, Schulman & Rabkin, LLP 11400 W. Olympic Boulevard, 9th Floor Los Angeles, CA 90064  <input checked="" type="checkbox"/> Attorney for: Debtor	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA</b>	
In re: MUZLINK, LLC   Debtor(s).	CASE NO.:  CHAPTER: 11  ADV. NO.:

**ELECTRONIC FILING DECLARATION  
(CORPORATION/PARTNERSHIP)**

- |  |                   |
|--|-------------------|
| <input checked="" type="checkbox"/> Petition, statement of affairs, schedules or lists                   | Date Filed: _____ |
| <input checked="" type="checkbox"/> Amendments to the petition, statement of affairs, schedules or lists | Date Filed: _____ |
| <input checked="" type="checkbox"/> Other: Chapter 11 filings  | Date Filed: _____ |

**PART I - DECLARATION OF AUTHORIZED SIGNATORY OF DEBTOR OR OTHER PARTY**

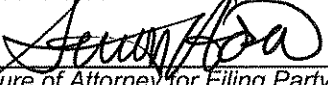
I, the undersigned, hereby declare under penalty of perjury that: (1) I have been authorized by the Debtor or other party on whose behalf the above-referenced document is being filed (Filing Party) to sign and to file, on behalf of the Filing Party, the above-referenced document being filed electronically (Filed Document); (2) I have read and understand the Filed Document; (3) the information provided in the Filed Document is true, correct and complete; (4) the "/s/," followed by my name, on the signature lines for the Filing Party in the Filed Document serves as my signature on behalf of the Filing Party and denotes the making of such declarations, requests, statements, verifications and certifications by me and by the Filing Party to the same extent and effect as my actual signature on such signature lines; (5) I have actually signed a true and correct hard copy of the Filed Document in such places on behalf of the Filing Party and provided the executed hard copy of the Filed Document to the Filing Party's attorney; and (6) I, on behalf of the Filing Party, have authorized the Filing Party's attorney to file the electronic version of the Filed Document and this Declaration with the United States Bankruptcy Court for the Central District of California.

  
 \_\_\_\_\_  
 Signature of Authorized Signatory of Filing Party  
  
 BRAD PARKER  
 \_\_\_\_\_  
 Printed Name of Authorized Signatory of Filing Party  
  
 CEO  
 \_\_\_\_\_  
 Title of Authorized Signatory of Filing Party

4/28/2011  
 \_\_\_\_\_  
 Date

**PART II - DECLARATION OF ATTORNEY FOR FILING PARTY**

I, the undersigned Attorney for the Filing Party, hereby declare under penalty of perjury that: (1) the "/s/," followed by my name, on the signature lines for the Attorney for the Filing Party in the Filed Document serves as my signature and denotes the making of such declarations, requests, statements, verifications and certifications to the same extent and effect as my actual signature on such signature lines; (2) an authorized signatory of the Filing Party signed the Declaration of Authorized Signatory of Debtor or Other Party before I electronically submitted the Filed Document for filing with the United States Bankruptcy Court for the Central District of California; (3) I have actually signed a true and correct hard copy of the Filed Document in the locations that are indicated by "/s/," followed by my name, and have obtained the signature of the authorized signatory of the Filing Party in the locations that are indicated by "/s/," followed by the name of the Filing Party's authorized signatory, on the true and correct hard copy of the Filed Document; (4) I shall maintain the executed originals of this Declaration, the Declaration of Authorized Signatory of Debtor or Other Party, and the Filed Document for a period of five years after the closing of the case in which they are filed; and (5) I shall make the executed originals of this Declaration, the Declaration of Authorized Signatory of Debtor or Other Party, and the Filed Document available for review upon request of the Court or other parties.

  
 \_\_\_\_\_  
 Signature of Attorney for Filing Party  
  
 SIMON ARON  
 \_\_\_\_\_  
 Printed Name of Attorney for Filing Party

4/28/2011  
 \_\_\_\_\_  
 Date

CERTIFICATE OF MANAGING MEMBERS OF MUZLINK, LLC  
A CALIFORNIA LIMITED LIABILITY Company

I, Brad Parker, do hereby certify:

1. As of April 26, 2011, I am the duly elected and acting CEO and a manager of Muzlink, LLC, a California limited liability Company (the "Company").
2. On the following resolutions were duly adopted by the Company as of the date hereof:

RESOLVED, based upon subsequent events and advice of counsel, that it is desirable and for the best interests of this Company, its creditors, members and other interested parties, that a Petition be filed by this corporation under the provisions of Chapter 11 of the Bankruptcy Code.

FURTHER RESOLVED that a Petition under said Chapter 11 shall be filed and submitted by the CEO of the Company and the same hereby is approved and adopted in all respects, and the CEO of this Company is hereby authorized and directed on behalf of and in the name of the corporation, to execute and verify such Petition and to cause the same to be filed with the United States Bankruptcy Court, Central District of California.

FURTHER RESOLVED that, the CEO of this Company be and hereby is authorized to execute and file all petitions, schedules, lists and other papers to take any and all action which he/she may deem necessary and proper in connection with such proceedings under said Chapter 11 and in that connection to retain and employ all assistance by legal counsel or otherwise which he/she may deem necessary and proper with a view to the successful termination of such proceedings.

FURTHER RESOLVED, that WOLF, RIFKIN, SHAPIRO,  
SCHULMAN & RABKIN, LLP, be and hereby is retained as  
attorneys for the Company in connection with the institution of  
and maintaining of such proceedings.

Dated: April 28, 2011



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Brad Parker, CEO & Manager

Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number SIMON ARON WOLF, RIFKIN, SHAPIRO, SCHULMAN & RABKIN, LLP 11400 WEST OLYMPIC BLVD., 9TH FLOOR LOS ANGELES, CALIFORNIA 90064-1582  (310) 478-4100 (310) 479-1422 108183 <input checked="" type="checkbox"/> Attorney for: Debtor	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA</b>	
In re: MUZLINK, LLC          Debtor(s),  Plaintiff(s),  Defendant(s).	CASE NO.:  ADV. NO.:  CHAPTER: 11

**Corporate Ownership Statement Pursuant to  
F.R.B.P. 1007(a)(1) and 7007.1, and Local Bankruptcy Rule 1002-5**

*Pursuant to F.R.B.P. 1007(a)(1) and 7007.1, and Local Bankruptcy Rule 1002-5, any corporation, other than a governmental unit, that is a debtor in a voluntary case or a party to an adversary proceeding or a contested matter shall file this statement identifying all its parent corporations and listing any publicly held company, other than a governmental unit, that directly or indirectly own 10% or more of any class of the corporation's equity interest, or state that there are no entities to report. This Corporate Ownership Statement must be filed with the initial pleading filed by a corporate entity in a case or adversary proceeding. A supplemental statement must promptly be filed upon any change in circumstances that renders this Corporate Ownership Statement inaccurate.*

I, BRAD PARKER, the undersigned in the above-captioned case, hereby declare  
*(Print Name of Attorney or Declarant)*  
under penalty of perjury under the laws of the United States of America that the following is true and correct:

**[Check the appropriate boxes and, if applicable, provide the required information.]**

1. I have personal knowledge of the matters set forth in this Statement because:
  - I am the president or other officer or an authorized agent of the debtor corporation
  - I am a party to an adversary proceeding
  - I am a party to a contested matter
  - I am the attorney for the debtor corporation
2. a.  The following entities, other than the debtor or a governmental unit, directly or indirectly own 10% or more of any class of the corporation's(s') equity interests:  
*[For additional names, attach an addendum to this form.]*

b.  There are no entities that directly or indirectly own 10% or more of any class of the corporation's equity interest.

  
Signature of Attorney or Declarant

4/28/2011  
Date

BRAD PARKER  
Printed Name of Attorney or Declarant

**UNITED STATES BANKRUPTCY COURT  
 CENTRAL DISTRICT OF CALIFORNIA  
 San Fernando Valley DIVISION**

In re *MUZLINK, LLC*  
 a California Corporation

Case No.  
 Chapter 11

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Name of Creditor and Complete Mailing Address Including Zip Code	Name, Telephone Number and Complete Mailing Address, Including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who May Be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or Subject to Setoff	Amount of Claim (If Secured Also State Value of Security)
1 <i>21st Century Communications</i> 1350 E. Flamingo Road Suite 562 Las Vegas NV 89119	Phone: (702) 696-9459 <i>21st Century Communications</i> 1350 E. Flamingo Road Suite 562 Las Vegas NV 89119	Unsecured Loan	C U D S	\$ 183,000.00
2 <i>Saida Staudenmaier</i> 1720 La Senda Place South Pasadena CA 91030	Phone: (626) 826-4725 <i>Saida Staudenmaier</i> 1720 La Senda Place South Pasadena CA 91030	Services		\$ 24,000.00
3 <i>Michael Pliner, PhD</i> 15257 Hume Drive Saratoga CA 95070	Phone: (408) 395-5920 <i>Michael Pliner, PhD</i> 15257 Hume Drive Saratoga CA 95070	Consulting Services	C D	\$ 9,521.37
4 <i>Elkins &amp; Elkins</i> 16830 Ventura Boulevard Suite 300 Encino CA 91436	Phone: (818) 789-3644 <i>Elkins &amp; Elkins</i> 16830 Ventura Boulevard Suite 300 Encino CA 91436	Accounting Services		\$ 3,298.00
5 <i>Charles, Blank &amp; Karp, LLP</i> 16501 Ventura Boulevard Suite 510 Encino CA 91436	Phone: (818) 377-3300 <i>Charles, Blank &amp; Karp, LLP</i> 16501 Ventura Boulevard Suite 510 Encino CA 91436	Accounting Services		\$ 400.00



Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION**

I, Brad Parker, CEO of the Corporation named  
as debtor in this case, declare under penalty of perjury that I have read the foregoing List of Creditors Holding Twenty Largest Unsecured Claims and that  
they are true and correct to the best of my knowledge, information and belief.

Date: 4/28/2011

Signature



Name: Brad Parker

Title: CEO

**UNITED STATES BANKRUPTCY COURT  
 CENTRAL DISTRICT OF CALIFORNIA  
 SAN FERNANDO VALLEY DIVISION**

In re *MUZLINK, LLC*, a California Corporation

Case No.  
 Chapter 11

/ Debtor

Attorney for Debtor: *SIMON ARON*

**LIST OF EQUITY SECURITY HOLDERS**

Number	Registered Name of Holder of Security	Number of Shares	Class of Shares, Kind of Interest
1	<i>Alan Chaney 3371 Erinlea Ave. Newbury Park CA 91320</i>	1125	<i>Common - Dilutable</i>
2	<i>Barry &amp; Mary Cohen 1 Hughes Center Drive Suite 302 Howard Hughes Center Las Vegas NV 89103</i>	35	<i>Preferred Non-dilutable</i>
3	<i>Brad Parker P.O. BOX 261931 Sherman Oaks CA 91403</i>	39375	<i>Common - Dilutable</i>
4	<i>David Parker 1807 N. Las Palmas Avenue Los Angeles CA 90028</i>	10	<i>Preferred - Non-dilutable</i>
5	<i>Johanna Parker-Klibanoff 3268 Seminole Circle Fairfield CA 94534</i>	5	<i>Preferred Non-dilutable</i>
6	<i>Larry Johnson 8707 Burning Tree Road Bethesda MD 20817</i>	10	<i>Preferred Non-dilutable</i>
7	<i>Mark Pash 5435 Balboa Blvd. Suite 106 Encino CA 91316</i>	10	<i>Preferred - Non-dilutable</i>
8	<i>Masha P. Williams 15423 Sutton Street Sherman Oaks CA 91403</i>	15	<i>Preferred - Non-dilutable</i>
9	<i>Robert &amp; Paula Mills 406 Mill Place Court Sugar Land TX 77478</i>	5	<i>Preferred - Non-dilutable</i>

### LIST OF EQUITY SECURITY HOLDERS

Number	Registered Name of Holder of Security	Number of Shares	Class of Shares, Kind of Interest
10	Sandra Vogt 8664 Chalmers Drive #4 Los Angeles CA 90035	5	Preferred - Non-dilutable
11	Sylvia Fenberg 462 Beverwil Drive Beverly Hills CA 90212	5	Preferred - Non-dilutable
12	Wayne Williams 15423 Sutton Street Sherman Oaks CA 91403	39375	Common - Dilutable

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION**

I, Brad Parker, CEO of the corporation named as

debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that they are true and correct to the best of my knowledge, information and belief.

Date: 4/28/11

Signature: 

Name: Brad Parker

Title: CEO

Party Name, Address, and Telephone Number (CA State Bar No. If Applicable) SIMON ARON WOLF, RIFKIN, SHAPIRO, SCHULMAN & RABKIN, 11400 WEST OLYMPIC BLVD., 9TH FLOOR LOS ANGELES, CALIFORNIA 90064-1582  (310) 478-4100	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA</b>	
In re: MUZLINK, LLC          Debtor.	CHAPTER 11 11  CASE NUMBER          (No Hearing Required)

**VENUE DISCLOSURE FORM  
FOR CORPORATIONS FILING CHAPTER 11  
(Required by General Order 97-02)**

*\*Attach additional sheets as necessary and indicate so in each section\**

1. Specify the address of the principal office of the Debtor currently on file with the California Secretary of State (from Form S0100, S0200, or S0300): 15423 Sutton Street, Sherman Oaks, CA 91403
  
2. Specify the address of the principal office of the Debtor listed on the Debtor's most recent federal tax return:  
15423 Sutton Street, Sherman Oaks, CA 91403
  
3. Disclose the current business address(es) for all corporate officers:
 

Wayne Williams	Brad Parker
15423 Sutton Street	P.O. BOX 261931
Sherman Oaks, CA 91403	Encino, CA 91426
  
4. Disclose the current business address(es) where the Debtor's books and records are located:  
15423 Sutton Street, Sherman Oaks, CA 91403

In re MUZLINK, LLC	CHAPTER 11 11
Debtor.	CASE NUMBER

5. List the address(es) where the majority of the Debtor's assets are located based on a book value determination as set forth on the Debtor's most recent balance sheet:  
15423 Sutton Street, Sherman Oaks, CA 91403
6. Disclose any different address(es) to those listed above within six months prior to the filing of this petition and state the reasons for the change in address(es):
7. State the name and address of the officer signing this Statement and the relationship of such person to the Debtor (*specify*): Brad Parker, CEO  
15225 Dickens Street, #15  
Sherman Oaks, CA 91403
8. Total number of attached pages of supporting documentation: \_\_\_\_\_
9. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct.

Executed on the 28th day of April, 2011, at Los Angeles, California.

Brad Parker  
Type Name of Officer

CEO  
Position or Title of Officer

  
Signature of Declarant

STATEMENT OF RELATED CASES

INFORMATION REQUIRED BY LOCAL BANKRUPTCY RULE 1015-2
UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA

1. A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, an affiliate of the debtor, any copartnership or joint venture of which debtor is or formerly was a general or limited partner, or member, or any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

N/A

2. (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

N/A

3. (If petitioner is a corporation) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, or any of its affiliates or subsidiaries, a director of the debtor, an officer of the debtor, a person in control of the debtor, a partnership in which the debtor is general partner, a general partner of the debtor, a relative of the general partner, director, officer, or person in control of the debtor, or any persons, firms or corporations owning 20% or more of its voting stock as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

NONE

4. (If petitioner is an individual) A petition under the Bankruptcy Reform Act of 1978, including amendments thereof, has been filed by or against the debtor within the last 180 days: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

N/A

I declare, under penalty of perjury, that the foregoing is true and correct.

Executed at LOS ANGELES, California.

Dated 4/28/2011

Brad Dain CEO
Debtor
MUZLINK, LLC

Joint Debtor

Verification of Creditor Mailing List - (Rev. 10/05)

2003 USBC, Central District of California

**MASTER MAILING LIST**  
**Verification Pursuant to Local Rule 1007-2(d)**

Name SIMON ARON

Address 11400 W. OLYMPIC BLVD., 9TH FL LOS ANGELES, CA 90064-1582

Telephone (310) 478-4100

Attorney for Debtor(s)

Debtor In Pro Per

<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA</b>	
List all names including trade names, used by Debtor(s) within last 8 years: <i>In re MUZLINK, LLC</i>	Case No.
	Chapter <i>11</i>

**VERIFICATION OF CREDITOR MAILING LIST**

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 2 sheet(s) is complete, correct and consistent with the debtor's schedules pursuant to Local Rule 1007-2(d) and I/we assume all responsibility for errors and omissions.

Date: 4/28/11

*Brad Parker* CEO  
Debtor: *MUZLINK, LLC*

Attorney: *SIMON ARON*

Joint Debtor:



MUZLINK LLC  
15423 SUTTON STREET  
SHERMAN OAKS CA 91403-3809

SIMON ARON  
11400 W OLYMPIC BLVD 9TH FL  
LOS ANGELES CA 90064-1582

21st Century Communications  
1350 E Flamingo Road  
Suite 562  
Las Vegas NV 89119

Alan Chaney  
3371 Erinlea Ave  
Newbury Park CA 91320

Barry & Mary Cohen  
1 Hughes Center Drive  
Suite 302 Howard Hughes Center  
Las Vegas NV 89103

Brad Parker  
P O BOX 261931  
Encino CA 91316

Brad Parker  
P O BOX 261931  
Sherman Oaks CA 91403

Charles Blank & Karp LLP  
16501 Ventura Boulevard  
Suite 510  
Encino CA 91436

David Parker  
1807 N Las Palmas Avenue  
Los Angeles CA 90028

Elkins & Elkins  
16830 Ventura Boulevard  
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3268 Seminole Circle  
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8707 Burning Tree Road  
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Las Vegas NV 89169

Mark Pash  
5435 Balboa Blvd  
Suite 106  
Encino CA 91316

Masha P Williams  
15423 Sutton Street  
Sherman Oaks CA 91403

Michael Pliner PhD  
15257 Hume Drive  
Saratoga CA 95070

Robert & Paula Mills  
406 Mill Place Court  
Sugar Land TX 77478

Saida Staudenmaier  
1720 La Senda Place  
South Pasadena CA 91030

Sandra Vogt  
8664 Chalmers Drive #4  
Los Angeles CA 90035

Sylvia Fenberg  
462 Beverwil Drive  
Beverly Hills CA 90212

Wayne Williams  
15423 Sutton Street  
Sherman Oaks CA 91403