

Voluntary Petition <i>(This page must be completed and filed in every case)</i>		Main Document Page 2 of 31 Name of Debtor(s): Petersen Law Firm, a Law Corporation	
FORM B1, Page 2			
Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.)			
Location Where Filed: NONE	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)			
Name of Debtor: NONE	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<p style="text-align: center;">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>		<p style="text-align: center;">Exhibit B</p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).</p> <p>X Not Applicable</p> <p>Signature of Attorney for Debtor(s) _____ Date _____</p>	
<p style="text-align: center;">Exhibit C</p> <p>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?</p> <p><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.</p> <p><input checked="" type="checkbox"/> No</p>		<p style="text-align: center;">Exhibit D</p> <p>(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)</p> <p><input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.</p> <p>If this is a joint petition:</p> <p><input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.</p>	
Information Regarding the Debtor - Venue (Check any applicable box)			
<p><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.</p> <p><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.</p> <p><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.</p>			
Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.)			
<p><input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following).</p> <p style="text-align: center;">_____ (Name of landlord that obtained judgment)</p> <p style="text-align: center;">_____ (Address of landlord)</p> <p><input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and</p> <p><input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.</p> <p><input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).</p>			

**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA**

In re: **Petersen Law Firm, a Law Corporation**

Debtor(s).

CHAPTER: **11**

CASE NO.:

Form 4.

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed or subject to setoff	Amount of claim [if secured also state value of security]
<p>ANJANA R. GUPTA & RAMON TRUJILLO PO BOX 5581 ORANGE, CA 92863</p>			<p>DISPUTED SUBJECT TO SETOFF</p>	<p>\$486,482.00</p>
<p>CISCO, INC. 1702 TOWNHURST DR. HOUSTON, TX 77043</p>			<p>DISPUTED</p>	<p>\$156,229.46</p>
<p>RUSSELL J. THOMAS 4121 WESTERLY PLACE, STE. 101 NEWPORT BEACH, CA 92660</p>			<p>DISPUTED SUBJECT TO SETOFF</p>	<p>\$129,632.00</p>
<p>FRANCHISE TAX BOARD BANRKUPTCY SECTION, MS: A-340 PO BOX 2952 SACRAMENTO, CA 95812-2952</p>			<p>DISPUTED</p>	<p>\$109,799.00</p>
<p>AMERICAN EXPRESS BANK, FSB C/O LINA MICHAEL MICHAEL & ASSOC. 555 ST. CHARLES DR. STE. 100 THOUSAND OAKS, CA 91360</p>			<p>CONTINGENT DISPUTED</p>	<p>\$42,793.10</p>
<p>FRANCHISE TAX BOARD BANRKUPTCY SECTION, MS: A-340 PO BOX 2952 SACRAMENTO, CA 95812-2952</p>			<p>DISPUTED</p>	<p>\$33,271.00</p>

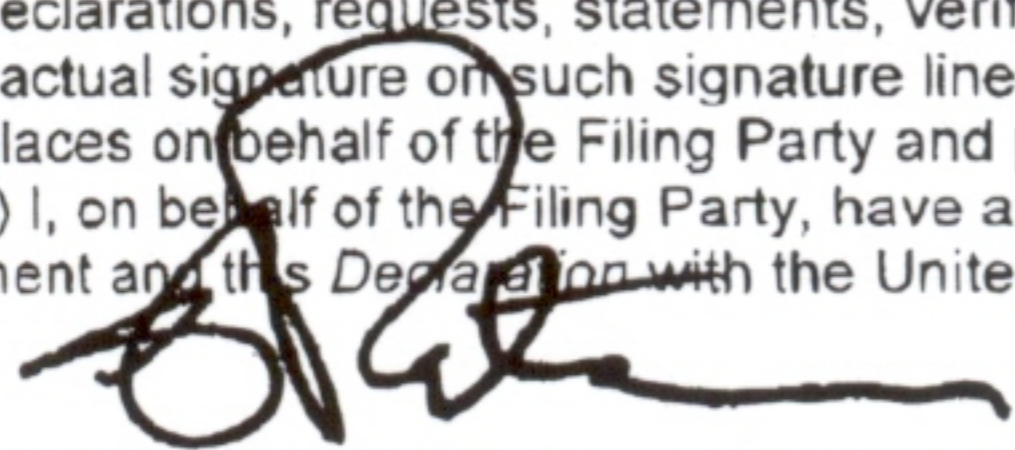
Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number Daniel I. Barness Barness & Barness LLP 11377 W. Olympic Blvd., 2nd Floor Los Angeles, CA 90064 Phone: (310) 235-2463 Fax: (310) 235-2496 California State Bar Number: 104203 <input type="checkbox"/> Attorney for:	FOR COURT USE ONLY
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
In re: PETERSEN LAW FIRM, A LAW CORPORATION Debtor.	CASE NO.: CHAPTER: 11 ADV. NO.:

**ELECTRONIC FILING DECLARATION
(CORPORATION/PARTNERSHIP)**

- | | |
|---|-------------------|
| <input checked="" type="checkbox"/> Petition, statement of affairs, schedules or lists | Date Filed: _____ |
| <input type="checkbox"/> Amendments to petition, statement of affairs, schedules or lists | Date Filed: _____ |
| <input type="checkbox"/> Other: _____ | Date Filed: _____ |

PART I - DECLARATION OF AUTHORIZED SIGNATORY OF DEBTOR OR OTHER PARTY

I, the undersigned, hereby declare under penalty of perjury that: (1) I have been authorized by the Debtor or other party on whose behalf the above-referenced document is being filed (Filing Party) to sign and to file, on behalf of the Filing Party, the above-referenced document being filed electronically (Filed Document); (2) I have read and understand the Filed Document; (3) the information provided in the Filed Document is true, correct and complete; (4) the "/s/," followed by my name, on the signature lines for the Filing Party in the Filed Document serves as my signature on behalf of the Filing Party and denotes the making of such declarations, requests, statements, verifications and certifications by me and by the Filing Party to the same extent and effect as my actual signature on such signature lines; (5) I have actually signed a true and correct hard copy of the Filed Document in such places on behalf of the Filing Party and provided the executed hard copy of the Filed Document to the Filing Party's attorney; and (6) I, on behalf of the Filing Party, have authorized the Filing Party's attorney to file the electronic version of the Filed Document and this Declaration with the United States Bankruptcy Court for the Central District of California.



Signature of Authorized Signatory of Filing Party

6/1/11

Date

Gregory G. Petersen

Printed Name of Authorized Signatory of Filing Party

President

Title of Authorized Signatory of Filing Party

PART II - DECLARATION OF ATTORNEY FOR FILING PARTY

I, the undersigned Attorney for the Filing Party, hereby declare under penalty of perjury that: (1) the "/s/," followed by my name, on the signature lines for the Attorney for the Filing Party in the Filed Document serves as my signature and denotes the making of such declarations, requests, statements, verifications and certifications to the same extent and effect as my actual signature on such signature lines; (2) an authorized signatory of the Filing Party signed the Declaration of Authorized Signatory of Debtor or Other Party before I electronically submitted the Filed Document for filing with the United States Bankruptcy Court for the Central District of California; (3) I have actually signed a true and correct hard copy of the Filed Document in the locations that are indicated by "/s/," followed by my name, and have obtained the signature of the authorized signatory of the Filing Party in the locations that are indicated by "/s/," followed by the name of the Filing Party's authorized signatory, on the true and correct hard copy of the Filed Document; (4) I shall maintain the executed originals of this Declaration, the Declaration of Authorized Signatory of Debtor or Other Party, and the Filed Document for a period of five years after the closing of the case in which they are filed; and (5) I shall make the executed originals of this Declaration, the Declaration of Authorized Signatory of Debtor or Other Party, and the Filed Document available for review upon request of the Court or other parties.



6/1/2011

Signature of Attorney for Filing Party

Date

Daniel I. Barnes

Printed Name of Attorney for Filing Party

**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA**

In re: **Petersen Law Firm, a Law Corporation**

Debtor(s)

CHAPTER: **11**

CASE NO.:

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed or subject to setoff	Amount of claim [if secured also state value of security]
INTERNAL REVENUE SERVICE PO BOX 7346 PHILADELPHIA,PA 19101-7346			DISPUTED	\$30,503.04
INTERNAL REVENUE SERVICE PO BOX 7346 PHILADELPHIA,PA 19101-7346			DISPUTED	\$29,264.07
SMITH DICKSON 18100 VON KARMAN AVE., STE. 420 IRVINE, CA 92612			DISPUTED	\$22,393.61
INTERNAL REVENUE SERVICE PO BOX 7346 PHILADELPHIA,PA 19101-7346			DISPUTED	\$22,119.35
AMERICAN EXPRESS CENTURION BANK C/O ZWICKER & ASSOC., RAYMOND L. LE 199 S. LOS ROBLES AVE., STE. 410 PASADENA, CA 91101			DISPUTED SUBJECT TO SETOFF	\$19,556.53
BLUE SHIELD OF CALIFORNIA PO BOX 3008 LODI, CA 95241-3008			DISPUTED	\$17,586.00

**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA**

In re: **Petersen Law Firm, a Law Corporation**

Debtor(s)

CHAPTER: **11**

CASE NO.:

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed or subject to setoff	Amount of claim [if secured also state value of security]
CITIBANK C/O HUNT & HENRIQUES 23141 MOULTON PARKWAY, 2ND FL LAGUNA HILLS, CA 92653			DISPUTED	\$10,363.73
SEDGWICK, DETERT, MORAN & ARNOLD LL 135 MAIN ST., 14TH FL. SAN FRANCISCO, CA 94105			DISPUTED	\$7,537.50
FORMUZIS PICKERSGILL & HUNT, INC. 200 E. 4TH STREET, STE. 200 SANTA ANA, CA 92705			DISPUTED	\$5,427.91
GREENWALD & HOFFMAN, LLP 1851 E. FIRST STREET, STE 860 SANTA ANA, CA 92705-4039			DISPUTED	\$4,939.49
KELLIE M.DELANEY C/O LAW OFFICES OF ERIC. D.MORTON 3156 VISTA WAY, STE. 200 OCEANSIDE, CA 92056			DISPUTED SUBJECT TO SETOFF	\$4,596.00
US LEGAL SUPPORT, NC c/o SCOTT & GOLDMAN 590 W. CROSSVILLE RD., STE. 104			DISPUTED	\$4,563.11

**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA**

In re: **Petersen Law Firm, a Law Corporation**

Debtor(s).

CHAPTER: **11**

CASE NO.:

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed or subject to setoff	Amount of claim [if secured also state value of security]
CALIFORNIA REALTY SERVICES, CORP. SEVEN CORPORATE PLAZA NEWPORT BEACH, CA 92660			DISPUTED	\$3,022.17
XO COMMUNICATIONS 8851 SANDY PKWY SANDY, UT 84070			DISPUTED	\$2,679.68

Declaration Under Penalty of Perjury on Behalf of a Corporation or Partnership

I, Gregory G. Petersen President of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: 6/2/2011s/ Gregory G. Petersen

Gregory G. Petersen, President

Debtor

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

Main Document Page 10 of 31

Petersen Law Firm, a Law Corporatio
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Barness & Barness LLP
11377 W. Olympic Blvd., 2nd Floor
Los Angeles, CA 90064

UNITED STATES TRUSTEE
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Santa Ana, CA 92701-4593

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MICHAEL & ASSOC.
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THOUSAND OAKS, CA 91360

AMERICAN EXPRESS CENTURION BANK
C/O ZWICKER & ASSOC., RAYMOND L. LE
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PASADENA, CA 91101

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THIRD FLOOR
GLENDALE, CA 91203-4725

BLUE SHIELD OF CALIFORNIA
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BMW FINANCIAL SERVICES
C/O JP MORGAN CHASE
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PHOENIX, AZ 85034

CALIFORNIA EMPLOYMENT DEV DEPT
PO BOX 826880 MIC 92T
SACRAMENTO, CA 94280-001

CALIFORNIA REALTY SERVICES, CORP.
SEVEN CORPORATE PLAZA
NEWPORT BEACH, CA 92660

CHULA VISTA POLICE OFFICERS ASSN
C/O MICHAEL A. CONGER, ESQ.
16236 SAN DIEGUITOROD, STE. 4-14
RANCHO SANTA FE, CA 92067

CISCO, INC.
1702 TOWNHURST DR.
HOUSTON, TX 77043

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23141 MOULTON PARKWAY, 2ND FL
LAGUNA HILLS, CA 92653

DR. JAMES R. STUART
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LOUISVILLE, CO 80027-1046

CP DOCUMENT TECHNOLOGIES, LLC
PO BOX 71349
LOS ANGELES, CA 90071

DOOR TO DOOR STORAGE
6718 SOUTH 216TH ST.
KENT, WA 98032

FORMUZIS PICKERSGILL & HUNT, INC.
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SANTA ANA, CA 92705`

FRANCHISE TAX BOARD
BANRKUPTCY SECTION, MS: A-340
PO BOX 2952
SACRAMENTO, CA 95812-2952

GARY E. JUBBER, TRUSTEE
C/O FABIAN & CLENDENIN
215 SOUTH STATE STREET, STE. 1200
SALT LAKE CITY, UT 84111-2323

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1825 NIMITZ DR.
DEPERE, WI 54301

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1851 E. FIRST STREET, STE 860
SANTA ANA, CA 92705-4039

INTERNAL REVENUE SERVICE
PO BOX 7346
PHILADELPHIA, PA 19101-7346

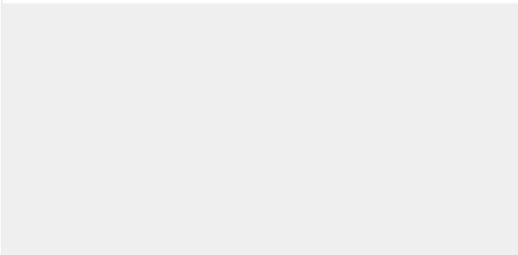
JAMES W. BATES, ESQ.
2418 HONOLULU AVE., STE. J
MONTROSE, CA 91020

JEFF LEONARD
24000 ALICIA PARKWAY, STE
PMB # 351
MISSION VIEJO, CA 92691

JEFF LEONARD
24132 EL TIRADORE CIRCLE
MISSION VIEJO, CA 92691

JOHN LEHMAN & ASSOC
5 ROBIN COURT
PASO ROBLES, CA 93447

JULIE A. AULT, ESQ.
7 CORPORATE PLAZA
NEWPORT BEACH, CA 92660



KELLIE M. DELANEY

C/O LAW OFFICES OF ERIC. D.MORTON
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OCEANSIDE, CA 92056

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TUSTIN, CA 162426

MARTIN J. GREENBAUM, ESQ.
GREENBAUM LAW GROUP LLP
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NEWPORT BEACH, CA 92660

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1458 OCEAN SHORE BLVD., #135
ORMOND BEACH, FL 32176

RUSSELL J. THOMAS
4121 WESTERLY PLACE, STE. 101
NEWPORT BEACH, CA 92660

SARNOFF COURT REPORTERS
20 CORPORATE PARK, SUITE 350
IRVINE, CA 92606

SEDGWICK, DETERT, MORAN & ARNOLD LL
135 MAIN ST., 14TH FL.
SAN FRANCISCO, CA 94105

SMITH DICKSON
18100 VON KARMAN AVE., STE. 420
IRVINE, CA 92612

SOUTHERN CALIFORNIA EDISON
PO BOX 300
ROSEMEAD, CA 91772-0001

STEPHENEY R. WINDSOR

3027 LUANA DR.
OCEANSIDE, CA 92056

STEVEN W. DOUGHTERY
ANDERSON & KARENBERG
50 W. BROADWAY, STE. 700
SALT LAKE CITY, UT 84101

TERRENCE MAZURA and
GARY SHOFNER
MAZURA LAW FIRM
414 W.4TH ST., 2ND FL
SANTA ANA, CA 92701

TIMEMACHINE NETWORK
PO BOX 861057
LOS ANGELES, CA 90086-1057

US LEGAL SUPPORT, NC
c/o SCOTT & GOLDMAN
590 W. CROSSVILLE RD., STE. 104

XO COMMUNICATIONS
8851 SANDY PKWY
SANDY, UT 84070

In re Petersen Law Firm, a Law Corporation	Case No.: (If known)
Debtor.	

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER <i>(See Instructions Above)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Last four digits of ACCOUNT NO.							0.00	0.00
DOOR TO DOOR STORAGE 6718 SOUTH 216TH ST. KENT, WA 98032			Value \$0.00					
JEFF LEONARD 24132 EL TIRADORE CIRCLE MISSION VIEJO, CA 92691								
Last four digits of ACCOUNT NO.							166,000.00	0.00
JEFF LEONARD 24000 ALICIA PARKWAY, STE. 17 PMB # 351 MISSION VIEJO, CA 92691			ACCOUNTS RECEIVABLE, ARISING FROM ATTORNEY'S FEES; SETTLEMENTS; JUDGEMENTS; AWARDS, CLIENT PAYMENTS OR OTHER RECEIPTS					
			Value \$4,900,000.00					

continuation sheets attached

Subtotal (Total of this page)	>	\$	166,000.00	\$	0.00
Total (Use only on last page)	>	\$	166,000.00	\$	0.00

(Report total also on Summary of Schedules)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

In re Petersen Law Firm, a Law Corporation Debtor.	Case No.: (If known)
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SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

- Domestic Support Obligations:** Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).
- Extensions of credit in an involuntary case:** Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).
- Wages, salaries, and commissions:** Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).
- Contributions to employee benefit plans:** Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).
- Certain farmers and fishermen:** Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).
- Deposits by individuals:** Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).
- Taxes and Certain Other Debts Owed to Governmental Units:** Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).
- Commitments to Maintain the Capital of an Insured Depository Institution:** Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).
- Claims for Death or Personal Injury While Debtor Was Intoxicated:** Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re Petersen Law Firm, a Law Corporation	Case No.: _____ <div style="text-align: right;">(If known)</div>
Debtor.	

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

Type of Priority for Claims Listed on This Sheet

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
Last four digits of ACCOUNT NO. CALIFORNIA EMPLOYMENT DEV DEPT PO BOX 826880 MIC 92T SACRAMENTO, CA 94280-001			12/31/2010 EMP TAXES/UNENP INS			X	2,000.00	2,000.00	\$0.00
Last four digits of ACCOUNT NO. FRANCHISE TAX BOARD BANRKUPTCY SECTION, MS: A-340 PO BOX 2952 SACRAMENTO, CA 95812-2952			CALIFORNIA INCOME TAX LIABILITY 2007 - ASSESSED 4/21/10			X	109,799.00	109,799.00	\$0.00
Last four digits of ACCOUNT NO. FRANCHISE TAX BOARD BANRKUPTCY SECTION, MS: A-340 PO BOX 2952 SACRAMENTO, CA 95812-2952			CALIFORNIA INCOME TAX LIABILITY 2006 - ASSESSED 4/21/10			X	33,271.00	33,271.00	\$0.00
Last four digits of ACCOUNT NO. INTERNAL REVENUE SERVICE PO BOX 7346 PHILADELPHIA, PA 19101-7346			FEDERAL - FORM 941 TAX 6/30/2010			X	22,119.35	22,119.35	\$0.00
Last four digits of ACCOUNT NO. INTERNAL REVENUE SERVICE PO BOX 7346 PHILADELPHIA, PA 19101-7346			6/30/2010 FORM 941 FED TAXES 3/31/2010			X	29,264.07	29,264.07	\$0.00
Last four digits of ACCOUNT NO. INTERNAL REVENUE SERVICE PO BOX 7346 PHILADELPHIA, PA 19101-7346			3/31/2010 FORM 941 FED TAXES - 12/31/2009			X	30,503.04	30,503.04	\$0.00

Sheet no. 1 of 1 continuation sheets attached to Schedule of
Creditors Holding Priority Claims

Subtotals >
(Totals of this page)

\$ 226,956.46	\$ 226,956.46	\$ 0.00
\$ 226,956.46		
	\$ 226,956.46	\$ 0.00

Total >
(Use only on last page of the completed
Schedule E. Report also on the Summary of
Schedules.)

Total >
(Use only on last page of the completed
Schedule E. If applicable, report also on the
Statistical Summary of Certain Liabilities and
Related Data.)

STATEMENT OF RELATED CASES

**INFORMATION REQUIRED BY LOCAL BANKRUPTCY RULE 1015-2
UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA**

1. A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, his or her current or former domestic partner, an affiliate of the debtor, any copartnership or joint venture of which debtor is or formerly was a general or limited partner, or member, or any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of each such of prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

None

2. (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

None

3. (If petitioner is a corporation) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, or any of its affiliates or subsidiaries, a director of the debtor, an officer of the debtor, a person in control of the debtor, a partnership in which the debtor is general partner, a general partner of the debtor, a relative of the general partner, director, officer, or person in control of the debtor, or any persons, firms or corporations owning 20% or more of its voting stock as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

None

4. (If petitioner is an individual) A petition under the Bankruptcy Reform Act of 1978, including amendments thereof, has been filed by or against the debtor within the last 180 days: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

None

I declare, under penalty of perjury, that the foregoing is true and correct.

Executed at Newport Coast, California. s/ Gregory G. Petersen
Debtor

Dated 6/2/2011

In re Petersen Law Firm, a Law Corporation	Case No.: (If known)
Debtor.	

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO.		J					0.00
Last four digits of ACCOUNT NO. AMERICAN EXPRESS BANK, FSB C/O LINA MICHAEL MICHAEL & ASSOC. 555 ST. CHARLES DR. STE. 100 THOUSAND OAKS, CA 91360		J	AMERICAN EXPRESS CARD - COMPLAINT FILE 9/11/2009	X		X	42,793.10
Last four digits of ACCOUNT NO. AMERICAN EXPRESS CENTURION BANK C/O ZWICKER & ASSOC., RAYMOND L. LE 199 S. LOS ROBLES AVE., STE. 410 PASADENA, CA 91101		J	Setoff			X	19,556.53
Last four digits of ACCOUNT NO. ANJANA R. GUPTA & RAMON TRUJILLO PO BOX 5581 ORANGE, CA 92863		C	03/02/2011 LAWSUIT ARISING OUT OF INDEPENDENT CONTRACTOR ARRANGEMENT			X	486,482.00
Last four digits of ACCOUNT NO. ATKINSON-BAKER, INC 500 NORTH BRAND BOULEVARD THIRD FLOOR GLENDALE, CA 91203-4725			COURT REPORTING SERVICES			X	2,499.00

6 Continuation sheets attached

Subtotal > \$ 551,330.63

Total > \$

(Use only on last page of the completed Schedule F.
(Report also on Summary of Schedules and, if applicable on the
Statistical Summary of Certain Liabilities and Related Data.)

In re Petersen Law Firm, a Law Corporation <div style="text-align: right; margin-top: 5px;">Debtor.</div>	Case No.: <div style="text-align: right; margin-top: 5px;">(If known)</div>
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SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO. BLUE SHIELD OF CALIFORNIA PO BOX 3008 LODI, CA 95241-3008			HEALTH INSURANCE PROVIDER			X	17,586.00
Last four digits of ACCOUNT NO. BMW FINANCIAL SERVICES C/O JP MORGAN CHASE 1820 E. SKY HARBOR CIRCLE S PHOENIX, AZ 85034		J	AUTO LEASE	X		X	0.00
Last four digits of ACCOUNT NO. CALIFORNIA REALTY SERVICES, CORP. SEVEN CORPORATE PLAZA NEWPORT BEACH, CA 92660 JULIE A. AULT, ESQ. 7 CORPORATE PLAZA NEWPORTBEACH, CA 92660			RENT - 3100 AIRWAY AVENUE, SUITE 109, COSTA MESA, CA 92626			X	3,022.17
Last four digits of ACCOUNT NO. CHULA VISTA POLICE OFFICERS ASSN C/O MICHAEL A. CONGER, ESQ. 16236 SAN DIEGUITOROD, STE. 4-14 RANCHO SANTA FE, CA 92067		J	Setoff CLAIM FOR PROFESSIONAL NEGLIGENCE IN CLASS ACTION MATTER HANDLED BY JACKSON DEMARCO, TIDUS & PECKENPAUGH	X			0.00
Last four digits of ACCOUNT NO. CISCO, INC. 1702 TOWNHURST DR. HOUSTON, TX 77043			TECHNOLOGY SERVICES			X	156,229.46

Sheet no. 1 of 6 continuation sheets attached to Schedule of Creditors
Holding Unsecured
Nonpriority Claims

Subtotal > \$ **176,837.63**

Total > \$

(Use only on last page of the completed Schedule F.
(Report also on Summary of Schedules and, if applicable on the
Statistical Summary of Certain Liabilities and Related Data.)

In re Petersen Law Firm, a Law Corporation <div style="text-align: right; margin-top: 5px;">Debtor.</div>	Case No.: <div style="text-align: right; margin-top: 5px;">(If known)</div>
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SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO. CITIBANK C/O HUNT & HENRIQUES 23141 MOULTON PARKWAY, 2ND FL LAGUNA HILLS, CA 92653	J					X	10,363.73
Last four digits of ACCOUNT NO. CP DOCUMENT TECHNOLOGIES, LLC PO BOX 71349 LOS ANGELES, CA 90071			INV # 110080310				226.49
Last four digits of ACCOUNT NO. DR. JAMES R. STUART 1082 W. ALDER STREET LOUISVILLE, CO 80027-1046			IOSTAR BANKRUPTCY				0.00
Last four digits of ACCOUNT NO. FORMUZIS PICKERSGILL & HUNT, INC. 200 E. 4TH STREET, STE. 200 SANTA ANA, CA 92705 JAMES W. BATES, ESQ. 2418 HONOLULUAVE., STE. J MONTROSE, CA 91020			02/23/2011 CONSULTING SERVICES			X	5,427.91
Last four digits of ACCOUNT NO. GARY E. JUBBER, TRUSTEE C/O FABIAN & CLENDENIN 215 SOUTH STATE STREET, STE. 1200 SALT LAKE CITY, UT 84111-2323	J		CLAIM FOR TURNOVER Setoff			X	0.00

Sheet no. 2 of 6 continuation sheets attached to Schedule of Creditors
Holding Unsecured
Nonpriority Claims

Subtotal > \$ **16,018.13**

Total > \$

(Use only on last page of the completed Schedule F.
(Report also on Summary of Schedules and, if applicable on the
Statistical Summary of Certain Liabilities and Related Data.)

In re Petersen Law Firm, a Law Corporation	Case No.: (If known)
Debtor.	

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO. GEORGE D.FRENCH 1825 NIMITZ DR. DEPERE, WI 54301	J		IOSTAR BANKRUPTCY			X	0.00
Last four digits of ACCOUNT NO. GREENWALD & HOFFMAN, LLP 1851 E. FIRST STREET, STE 860 SANTA ANA, CA 92705-4039			PROFESSIONAL SERVICES			X	4,939.49
Last four digits of ACCOUNT NO. JOHN LEHMAN & ASSOC 5 ROBIN COURT PASO ROBLES, CA 93447			PROFESSIONAL LIABILITY INSURANCE			X	0.00
Last four digits of ACCOUNT NO. KELLIE M.DELANEY C/O LAW OFFICES OF ERIC. D.MORTON 3156 VISTA WAY, STE. 200 OCEANSIDE, CA 92056			INDEPENDENT CONTRACTOR SERVICES Setoff			X	4,596.00
Last four digits of ACCOUNT NO. KURT RESSLER C/O DAVID J. HARTER 13681 NEWPORT AVE., STE. 8-608 TUSTIN, CA 162426	J		RESSLER V. PETERSEN LAW FIRM, ET AL - Setoff			X	0.00

Sheet no. 3 of 6 continuation sheets attached to Schedule of Creditors
Holding Unsecured
Nonpriority Claims

Subtotal >	\$	9,535.49
Total >	\$	

(Use only on last page of the completed Schedule F.
(Report also on Summary of Schedules and, if applicable on the
Statistical Summary of Certain Liabilities and Related Data.)

In re Petersen Law Firm, a Law Corporation	Case No.: (If known)
Debtor.	

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO. _____ SMITH DICKSON 18100 VON KARMAN AVE., STE. 420 IRVINE, CA 92612	X		ACCOUNTING SERVICES			X	22,393.61
Last four digits of ACCOUNT NO. 3034 SOUTHERN CALIFORNIA EDISON PO BOX 300 ROSEMEAD, CA 91772-0001			03/15/2011				871.65
Last four digits of ACCOUNT NO. _____ STEPHENEY R. WINDSOR 3027 LUANA DR. OCEANSIDE, CA 92056			Setoff CLAIM FOR INDEMNITY ARISING FROM LAWSUIT - CHRISTOPHER ELLIS V. JDTP CASE #: 37-2010-00086284-CU-PN-CTL			X	0.00
Last four digits of ACCOUNT NO. _____ STEVEN W. DOUGHTERY ANDERSON & KARENBERG 50 W. BROADWAY, STE. 700 SALT LAKE CITY, UT 84101	X	J	IOSTAR BANKRUPTCY			X	0.00
Last four digits of ACCOUNT NO. _____ TERRENCE MAZURA and GARY SHOFNER MAZURA LAW FIRM 414 W.4TH ST., 2ND FL SANTA ANA, CA 92701		J	LAWSUIT - BREACH OF CONTRACT, ETC.			X	0.00

Sheet no. 5 of 6 continuation sheets attached to Schedule of Creditors
Holding Unsecured
Nonpriority Claims

Subtotal >	\$	23,265.26
Total >	\$	

(Use only on last page of the completed Schedule F.
(Report also on Summary of Schedules and, if applicable on the
Statistical Summary of Certain Liabilities and Related Data.)

In re Petersen Law Firm, a Law Corporation	Case No.: (If known)
Debtor.	

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Last four digits of ACCOUNT NO. TIMEMACHINE NETWORK PO BOX 861057 LOS ANGELES, CA 90086-1057							1,023.59
Last four digits of ACCOUNT NO. US LEGAL SUPPORT, NC c/o SCOTT & GOLDMAN 590 W. CROSSVILLE RD., STE. 104			LITIGATION SUPPORT			X	4,563.11
Last four digits of ACCOUNT NO. 94783 XO COMMUNICATIONS 8851 SANDY PKWY SANDY, UT 84070			02/06/2011			X	2,679.68

Sheet no. 6 of 6 continuation sheets attached to Schedule of Creditors
Holding Unsecured
Nonpriority Claims

Subtotal >	\$	8,266.38
Total >	\$	924,958.02

(Use only on last page of the completed Schedule F.
(Report also on Summary of Schedules and, if applicable on the
Statistical Summary of Certain Liabilities and Related Data.)

UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
<p><i>In re (set forth here all names including married, maiden, and trade names used by the debtor within last 8 years):</i> Petersen Law Firm, a Law Corporation, Debtor</p>	FOR COURT USE ONLY
<p>Address: 3334 EAST COAST HIGHWAY, # 447 CORONA DEL MAR, CA 92625</p>	<p>Case No.: Chapter: 11</p>
<p>Last four digits of Social Security Number(s): Employer Tax-Identification (EIN) No(s). <i>(if any)</i>: 0148-3062272</p>	STATEMENT OF SOCIAL-SECURITY NUMBER(S) (OR OTHER INDIVIDUAL TAXPAYER-IDENTIFICATION NUMBER (ITIN))

1. Name of Debtor (enter Last, First, Middle): **Petersen Law Firm, a Law Corporation**

(Check the appropriate box and, if applicable, provide the required information.)

- Debtor has a Social-Security Number and it is: _____ - _____ - _____
(if more than one, state all.)
- Debtor does not have a Social-Security Number but has an Individual Taxpayer-Identification Number (ITIN), and it is:
01483062272
(if more than one, state all.)
- Debtor does not have either a Social-Security Number or an Individual Taxpayer-Identification Number (ITIN).

2. Name of Joint Debtor (enter Last, First, Middle): _____

(Check the appropriate box and, if applicable, provide the required information.)

- Joint Debtor has a Social-Security Number and it is: _____ - _____ - _____
(if more than one, state all.)
- Debtor does not have a Social-Security Number but has an Individual Taxpayer-Identification Number (ITIN), and it is: _____
(if more than one, state all.)
- Joint Debtor does not have either a Social-Security Number or an Individual Taxpayer-Identification Number (ITIN).

I declare under penalty of perjury that the foregoing is true and correct.

s/ Gregory G. Petersen

Gregory G. Petersen
Signature of Debtor

6/2/2011

Date

*Joint debtors must provide information for both spouses.

Penalty for making a false statement: Fine of up to \$250,000 or up to 5 years imprisonment or both. 18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court

Central District of California

In re:

Case No. _____
Chapter **11**

Petersen Law Firm, a Law Corporation

STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, **Gregory G. Petersen**, declare under penalty of perjury that I am the **President** of **Petersen Law Firm, a Law Corporation**, a **California** Corporation and that on **05/30/2011** the following resolution was duly adopted by the **Gregory G. Petersen** of this Corporation:

"Whereas, it is in the best interest of this Corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **Gregory G. Petersen, President** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of the Corporation; and

Be It Further Resolved, that **Gregory G. Petersen, President** of this Corporation, is authorized and directed to appear in all bankruptcy proceedings on behalf of the Corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the Corporation in connection with such bankruptcy case; and

Be It Further Resolved, that **Gregory G. Petersen, President** of this Corporation, is authorized and directed to employ **Daniel I. Barness**, attorney and the law firm of **Barness & Barness LLP** to represent the Corporation in such bankruptcy case."

Executed on: **6/2/2011**

Signed: **s/ Gregory G. Petersen**
Gregory G. Petersen

Verification of Creditor Mailing List - (Rev. 10/05)

2003 USBC, Central District of California

MASTER MAILING LIST
Verification Pursuant to Local Bankruptcy Rule 1007-2(d)

Name Daniel I. Barness
Address Barness & Barness LLP
11377 W. Olympic Blvd., 2nd Floor
Los Angeles, CA 90064
Telephone (310) 235-2463
 Attorney for Debtor(s)
 Debtor In Pro Per

UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
List all names including trade names, used by Debtor(s) within last 8 years: Petersen Law Firm, a Law Corporation	Case No.:
	Chapter: 11

VERIFICATION OF CREDITOR MAILING LIST

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 6 sheet(s) is complete, correct, and consistent with the debtor's schedules pursuant to Local Rule 1007-2(d) and I/we assume all responsibility for errors and omissions.

Date: 6/2/2011

s/ Gregory G. Petersen
Gregory G. Petersen, President

/s Daniel I. Barness
Daniel I. Barness, Attorney (if applicable)

Party Name, Address, Telephone (CA State Bar No. if applicable) Daniel I. Barness Barness & Barness LLP 11377 W. Olympic Blvd., 2nd Floor Los Angeles, CA 90064 Phone: (310) 235-2463 Fax: (310) 235-2496 California State Bar Number: 104203 Attorney for Gregory G. Petersen, President	FOR COURT USE ONLY
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
Debtor: Petersen Law Firm, a Law Corporation	CHAPTER: 11 CASE NUMBER
Debtor.	(No Hearing Required)

**VENUE DISCLOSURE FORM
FOR CORPORATIONS FILING CHAPTER 11
(Required by General Order 97-02)**

Attach additional sheets as necessary and indicate so in each section

1. Specify the address of the principal office of the Debtor currently on file with the California Secretary of State (from Form S0100, S0200, or S0300):
The Petersen Law Firm, a Law Corporation
3100 Airway Ave., Ste. 109
Costa Mesa, CA 92626-4604

2. Specify the address of the principal office of the Debtor listed on the Debtor's most recent federal tax return:
As Above

3. Disclose the current business address(es) for all corporate officers:
Gregory G. Petersen
3334 East Coast Highway, #447
Corona Del Mar, CA

4. Disclose the current business address(es) where the Debtor's books and records are located:
334 East Coast Highway # 447
Corona Del Mar, CA 92625

In re Petersen Law Firm, a Law Corporation Debtor.	CHAPTER: 11 CASE NO.:
--	---------------------------------

5. List the address(es) where the majority of the Debtor's assets are located based on a book value determination as set forth on the Debtor 's most recent balance sheet:

1. **334 East Coast Highway # 447
Corona Del Mar, CA 92625**

.2. In storage - Door to Door

6. Disclose any different address(es) to those listed above within six months prior to the filing of this petition and state the reasons for the change in address(es):

7. State the name and address of the individual signing this Statement and the relationship of such person to the Debtor (specify):

**Gregory G. Petersen
3334 East Coast Highway, #447
Corona Del Mar, CA
President/Sole Shareholder**

8. Total number of attached pages of supporting documentation: _____

9. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct.

Executed on the 1st day of June, 20 11, at Newport Coast, California

Gregory G. Petersen _____

Type Name of Officer

President _____

Position or Title of Officer

s/ Gregory G. Petersen _____

Signature of Declarant