

**UNITED STATES BANKRUPTCY COURT**  
**CENTRAL DISTRICT OF CALIFORNIA**

Main Document Page 1 of 28  
**VOLUNTARY PETITION**

Name of Debtor (if individual, enter Last, First, Middle): **VERONA STONE WERX, a California corporation**

Name of Joint Debtor (Spouse) (Last, First, Middle):

All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):

All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):

Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): **56-2494454**

Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all):

Street Address of Debtor (No. and Street, City, and State):  
**See Attachment to the Petition**

Street Address of Joint Debtor (No. and Street, City, and State):

ZIP CODE

County of Residence or of the Principal Place of Business:  
**See Attachment to the Petition**

County of Residence or of the Principal Place of Business:

Mailing Address of Debtor (if different from street address):  
**9225 Brown Deer Road**  
**San Diego, CA**

Mailing Address of Joint Debtor (if different from street address):

ZIP CODE

Location of Principal Assets of Business Debtor (if different from street address above):  
**72-091 Woburn Court, Thousand Palms, CA**

ZIP CODE **92276**

<p align="center"><b>Type of Debtor</b> (Form of Organization) (Check one box.)</p> <p><input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></p> <p><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)</p>	<p align="center"><b>Nature of Business</b> (Check one box.)</p> <p><input type="checkbox"/> Health Care Business</p> <p><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)</p> <p><input type="checkbox"/> Railroad</p> <p><input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Clearing Bank</p> <p><input checked="" type="checkbox"/> Other</p> <hr/> <p align="center"><b>Tax-Exempt Entity</b> (Check box, if applicable.)</p> <p><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).</p>	<p align="center"><b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box.)</p> <p><input type="checkbox"/> Chapter 7                      <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</p> <p><input type="checkbox"/> Chapter 9                      <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</p> <p><input checked="" type="checkbox"/> Chapter 11</p> <p><input type="checkbox"/> Chapter 12</p> <p><input type="checkbox"/> Chapter 13</p> <hr/> <p align="center"><b>Nature of Debts</b> (Check one box.)</p> <p><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</p> <p><input checked="" type="checkbox"/> Debts are primarily business debts.</p>
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<p align="center"><b>Filing Fee</b> (Check one box.)</p> <p><input checked="" type="checkbox"/> Full Filing Fee attached.</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</p> <p><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</p>	<p align="center"><b>Chapter 11 Debtors</b></p> <p><b>Check one box:</b></p> <p><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><b>Check if:</b></p> <p><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).</p> <p>-----</p> <p><b>Check all applicable boxes:</b></p> <p><input type="checkbox"/> A plan is being filed with this petition.</p> <p><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</p>
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<p><b>Statistical/Administrative Information</b></p> <p><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.</p> <p><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.</p> <p>Estimated Number of Creditors</p> <p><input type="checkbox"/> 1-49    <input checked="" type="checkbox"/> 50-99    <input type="checkbox"/> 100-199    <input type="checkbox"/> 200-999    <input type="checkbox"/> 1,000-5,000    <input type="checkbox"/> 5,001-10,000    <input type="checkbox"/> 10,001-25,000    <input type="checkbox"/> 25,001-50,000    <input type="checkbox"/> 50,001-100,000    <input type="checkbox"/> Over 100,000</p> <p>Estimated Assets</p> <p><input type="checkbox"/> \$0 to \$50,000    <input type="checkbox"/> \$50,001 to \$100,000    <input type="checkbox"/> \$100,001 to \$500,000    <input type="checkbox"/> \$500,001 to \$1 million    <input checked="" type="checkbox"/> \$1,000,001 to \$10 million    <input type="checkbox"/> \$10,000,001 to \$50 million    <input type="checkbox"/> \$50,000,001 to \$100 million    <input type="checkbox"/> \$100,000,001 to \$500 million    <input type="checkbox"/> \$500,000,001 to \$1 billion    <input type="checkbox"/> More than \$1 billion</p> <p>Estimated Liabilities</p> <p><input type="checkbox"/> \$0 to \$50,000    <input type="checkbox"/> \$50,001 to \$100,000    <input type="checkbox"/> \$100,001 to \$500,000    <input type="checkbox"/> \$500,001 to \$1 million    <input checked="" type="checkbox"/> \$1,000,001 to \$10 million    <input type="checkbox"/> \$10,000,001 to \$50 million    <input type="checkbox"/> \$50,000,001 to \$100 million    <input type="checkbox"/> \$100,000,001 to \$500 million    <input type="checkbox"/> \$500,000,001 to \$1 billion    <input type="checkbox"/> More than \$1 billion</p>	<p><b>THIS SPACE IS FOR COURT USE ONLY</b></p>
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<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case.)</i>		<b>Main Document</b>	<b>Page 2 of 28</b>
<b>VERONA STONE WERX, a California corporation</b>			
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet.)			
Location Where Filed:	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet.)			
Name of Debtor: <b>See attached</b>	Case Number:	Date Filed:	
District: <b>CENTRAL DISTRICT OF CALIFORNIA</b>	Relationship:	Judge:	
<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).</p> <p>X _____ Signature of Attorney for Debtor(s) (Date)</p>		
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.			
<input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.			
If this is a joint petition:			
<input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box.)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input checked="" type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____			
(Name of landlord that obtained judgment)			
_____			
(Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

<p><b>Voluntary Petition</b> (This page must be completed and filed in every case.)</p>	<p>Name of Debtor(s): <b>VERONA STONE WERX, a California corporation</b></p>
<b>Signatures</b>	
<p style="text-align: center;"><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X _____ Signature of Debtor</p> <p>X _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (if not represented by attorney)</p> <p>_____ Date</p>	<p style="text-align: center;"><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only <b>one</b> box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p>X _____ (Signature of Foreign Representative)</p> <p>_____ (Printed Name of Foreign Representative)</p> <p>_____ Date</p>
<p style="text-align: center;"><b>Signature of Attorney*</b></p> <p>X <u>/s/ James C. Bastian, Jr.</u> Signature of Attorney for Debtor(s) <b>James C. Bastian, Jr. - Bar No. 175415</b></p> <p>Printed Name of Attorney for Debtor(s) <b>Shulman Hodges &amp; Bastian LLP</b></p> <p>Firm Name <b>8105 Irvine Center Drive, Suite 600</b> <b>Irvine, CA 92618</b></p> <p>Address <b>949-340-3400</b></p> <p>Telephone Number <b>03/15/2011</b></p> <p>_____ Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p style="text-align: center;"><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p>X _____ Date</p> <p>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.</i></p>
<p style="text-align: center;"><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X <u>/s/ Jack P. Downes</u> Signature of Authorized Individual <b>Jack P. Downes</b></p> <p>Printed Name of Authorized Individual <b>President</b></p> <p>Title of Authorized Individual <b>03/15/2011</b></p> <p>_____ Date</p>	

**Information Regarding Debtor, Location of Principal Assets of Business Debtor,  
Venue and Related Bankruptcy Case**

For the purposes of venue for the filing of the Debtor's petition, the address of the Debtor's store location (which is where all of the Debtor's operating assets are located) has been used for uploading the Debtor's Chapter 11 petition through ECF. The address of the Debtor's store is: 72-091 Woburn Court, Thousand Palms, CA 92276. Debtor's business office address is 9225 Brown Deer Road, San Diego, CA 92121.

The following related debtors have filed a Chapter 11 petition in the United States Bankruptcy Court for the Central District of California:

<b>Name of Related Debtor(s)</b>	<b>Date of Filing and Case Number</b>	<b>Relationship</b>
Boardroom Properties, a California limited liability company Taxpayer I.D. No.: 68-0617820	February 28 , 2011 Case No.: 6:11-bk-16499 SC	Affiliated entity whose principal assets are located in this District
S&J Property Holdings, LLC, a California limited liability company Taxpayer I.D. No.: 76-0782619	February 28 , 2011 Case No.: 6:11-bk-16514 SC	Affiliated entity

Along with the Debtor herein, the following related debtors contemporaneously are filing a Chapter 11 petition in the United States Bankruptcy Court for the Central District of California:

<b>Name of Related Debtor(s)</b>	<b>Date of Filing and Case Number</b>	<b>Relationship</b>
Builders Showcase Interiors, Inc., a California corporation Taxpayer I.D. No.: 33-0075594	March 15, 2011 Case No.: TBD	Affiliated entity
Morena Tile San Juan, Inc., a California corporation Taxpayer I.D. No.: 71-0893685	March 15, 2011 Case No.: TBD	Affiliated entity

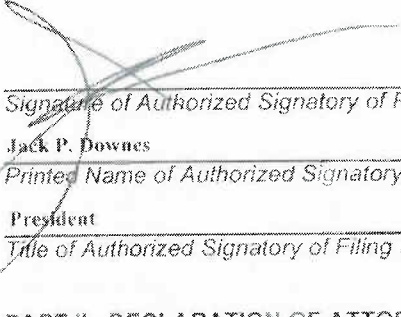
Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number James C. Bastian, Jr. - Bar No. 175415 Shulman Hodges & Bastian LLP 8105 Irvine Center Drive, Suite 600, Irvine, CA 92618 Tel: 949-340-3400; Fax: 949-340-3000 <input checked="" type="checkbox"/> Attorney for Debtor	FOR COURT USE ONLY
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
In re: VERONA STONE WERX, a California corporation,  Debtor(s).	CASE NO.: CHAPTER: 11 ADV. NO.:

**ELECTRONIC FILING DECLARATION  
(CORPORATION/PARTNERSHIP)**

- Petition, statement of affairs, schedules or lists  
 Amendments to the petition, statement of affairs, schedules or lists  
 Other: \_\_\_\_\_
- Date Filed: March 15, 2011  
 Date Filed: \_\_\_\_\_  
 Date Filed: \_\_\_\_\_

**PART I - DECLARATION OF AUTHORIZED SIGNATORY OF DEBTOR OR OTHER PARTY**


I, the undersigned, hereby declare under penalty of perjury that: (1) I have been authorized by the Debtor or other party on whose behalf the above-referenced document is being filed (Filing Party) to sign and to file, on behalf of the Filing Party, the above-referenced document being filed electronically (Filed Document); (2) I have read and understand the Filed Document; (3) the information provided in the Filed Document is true, correct and complete; (4) the "/s/," followed by my name, on the signature lines for the Filing Party in the Filed Document serves as my signature on behalf of the Filing Party and denotes the making of such declarations, requests, statements, verifications and certifications by me and by the Filing Party to the same extent and effect as my actual signature on such signature lines; (5) I have actually signed a true and correct hard copy of the Filed Document in such places on behalf of the Filing Party and provided the executed hard copy of the Filed Document to the Filing Party's attorney; and (6) I, on behalf of the Filing Party, have authorized the Filing Party's attorney to file the electronic version of the Filed Document and this Declaration with the United States Bankruptcy Court for the Central District of California.

  
 \_\_\_\_\_  
*Signature of Authorized Signatory of Filing Party*  
 Jack P. Downes  
 \_\_\_\_\_  
*Printed Name of Authorized Signatory of Filing Party*  
 President  
 \_\_\_\_\_  
*Title of Authorized Signatory of Filing Party*

\_\_\_\_\_  
 March 15, 2011  
 \_\_\_\_\_  
 Date

**PART II - DECLARATION OF ATTORNEY FOR FILING PARTY**

I, the undersigned Attorney for the Filing Party, hereby declare under penalty of perjury that: (1) the "/s/," followed by my name, on the signature lines for the Attorney for the Filing Party in the Filed Document serves as my signature and denotes the making of such declarations, requests, statements, verifications and certifications to the same extent and effect as my actual signature on such signature lines; (2) an authorized signatory of the Filing Party signed the Declaration of Authorized Signatory of Debtor or Other Party before I electronically submitted the Filed Document for filing with the United States Bankruptcy Court for the Central District of California; (3) I have actually signed a true and correct hard copy of the Filed Document in the locations that are indicated by "/s/," followed by my name, and have obtained the signature of the authorized signatory of the Filing Party in the locations that are indicated by "/s/," followed by the name of the Filing Party's authorized signatory, on the true and correct hard copy of the Filed Document; (4) I shall maintain the executed originals of this Declaration, the Declaration of Authorized Signatory of Debtor or Other Party, and the Filed Document for a period of five years after the closing of the case in which they are filed; and (5) I shall make the executed originals of this Declaration, the Declaration of Authorized Signatory of Debtor or Other Party, and the Filed Document available for review upon request of the Court or other parties.

  
 \_\_\_\_\_  
*Signature of Attorney for Filing Party*  
 Shulman Hodges & Bastian LLP; Jame C. Bastian, Jr.  
 \_\_\_\_\_  
*Printed Name of Attorney for Filing Party*

\_\_\_\_\_  
 March 15, 2011  
 \_\_\_\_\_  
 Date

**EXHIBIT "A"**

[If debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11 of the Bankruptcy Code, this Exhibit "A" shall be completed and attached to the petition.]

**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA**

In re  <b>VERONA STONE WERX,</b> <b>a California corporation,</b>  Debtor.	Case No.  Chapter
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**Exhibit "A" to Voluntary Petition - NOT APPLICABLE**

1. If any of the debtor's securities are registered under Section 12 of the Securities Exchange Act of 1934, the SEC file number is \_\_\_\_\_
2. The following financial data is the latest available information and refers to the debtor's condition on \_\_\_\_\_

a.	Total assets		\$ _____	
b.	Total debts (including debts listed in 2.c., below)		\$ _____	
c.	Debt securities held by more than 500 holders.			Approximate Number of Holders
	<input type="checkbox"/> secured <input type="checkbox"/> unsecured <input type="checkbox"/> subordinated		\$ _____	_____
	<input type="checkbox"/> secured <input type="checkbox"/> unsecured <input type="checkbox"/> subordinated		\$ _____	_____
	<input type="checkbox"/> secured <input type="checkbox"/> unsecured <input type="checkbox"/> subordinated		\$ _____	_____
	<input type="checkbox"/> secured <input type="checkbox"/> unsecured <input type="checkbox"/> subordinated		\$ _____	_____
d.	Number of shares of preferred stock		_____	_____
e.	Number of shares common stock		_____	_____

Comments, if any:  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Brief description of debtor's business:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

4. List the names of any person who directly or indirectly owns, controls, or holds, with power to vote, 5% or more of the voting securities of debtor:  
 \_\_\_\_\_  
 \_\_\_\_\_

**EXHIBIT "C"**

[If, to the best of the Debtor's knowledge, the debtor owns or has possession of property that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety, attach this Exhibit C to the petition]

**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA**

In re  <b>VERONA STONE WERX, a California corporation,</b>  Debtor.	Case No.  Chapter 11
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**Exhibit "C" to Voluntary Petition - NOT APPLICABLE**

1. Identify and briefly describe all real or personal property owned by or in possession of the debtor that, to the best of the debtor's knowledge, poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

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2. With respect to each parcel of real property or item of personal property identified in question 1, describe the nature and location of the dangerous condition, whether environmental or otherwise, that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

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**VERONA STONE WERX,  
A California corporation**

**CORPORATE RESOLUTION**

This is to certify that at a meeting of the Board of Directors of **VERONA STONE WERX, a California corporation**, held on **March 2, 2011**, the following resolution was duly adopted:

**WHEREAS**, this Corporation is unable to pay its debts as said debts mature;

**NOW, THEREFORE, BE IT RESOLVED**, that the officers of this Corporation be, and they hereby are authorized and directed on behalf of this Corporation to prepare, file and execute the Corporation's Petition for Bankruptcy provided in **Chapter 11** of the Bankruptcy Code and all of the necessary papers in connection therewith, in the United States Bankruptcy Court, Central District of California, **Riverside** Division, and further to such end, to do any other acts, execute all necessary documents, and take any other steps in the name and in behalf of the Corporation necessary or appropriate to obtaining such relief; and the officers are further authorized to retain as counsel for the Corporation in said proceeding, the law firm of Shulman Hodges & Bastian LLP.

**SAID RESOLUTION** is still in full force and effect.

Dated: March 2, 2011

**VERONA STONE WERX,  
a California corporation**

*/s/ Jack P. Downes*

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By: **Jack P. Downes, President**



Attorney or Party Name, Address, Telephone & FAX Number, and California State Bar Number James C. Bastian, Jr., Esq. - Bar No. 175415 SHULMAN HODGES & BASTIAN LLP 8105 Irvine Center Drive, Suite 600 Irvine, CA 92618 Tel: (949) 340-3400/Fax: (949) 340-3000 <input checked="" type="checkbox"/> Attorney for: Debtor	COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA</b>	
In re: VERONA STONE WERX, a California corporation,          Debtor(s),   Plaintiff(s),   Defendant(s).	CASE NO.:  ADV. NO.:  CHAPTER: 11

**Corporate Ownership Statement Pursuant to  
F.R.B.P. 1007(a)(1) and 7007.1, and Local Bankruptcy Rule 1002-5**

*Pursuant to F.R.B.P. 1007(a)(1) and 7007.1, and Local Bankruptcy Rule 1002-5, any corporation, other than a governmental unit, that is a debtor in a voluntary case or a party to an adversary proceeding or a contested matter shall file this statement identifying all its parent corporations and listing any publicly held company, other than a governmental unit, that directly or indirectly own 10% or more of any class of the corporation's equity interest, or state that there are no entities to report. This Corporate Ownership Statement must be filed with the initial pleading filed by a corporate entity in a case or adversary proceeding. A supplemental statement must promptly be filed upon any change in circumstances that renders this Corporate Ownership Statement inaccurate.*

I, Jack P. Downes, the undersigned in the above-captioned case, hereby declare  
*(Print Name of Attorney or Declarant)*

under penalty of perjury under the laws of the United States of America that the following is true and correct:

**[Check the appropriate boxes and, if applicable, provide the required information.]**

1. I have personal knowledge of the matters set forth in this Statement because:
  - I am the president or other officer or an authorized agent of the debtor corporation
  - I am a party to an adversary proceeding
  - I am a party to a contested matter
  - I am the attorney for the debtor corporation
  
2. a.  The following entities, other than the debtor or a governmental unit, directly or indirectly own 10% or more of any class of the corporation's(s') equity interests:
 

*[For additional names, attach an addendum to this form.]*

See attached
  
- b.  There are no entities that directly or indirectly own 10% or more of any class of the corporation's equity interest.

/S/ Jack P. Downes 3/15/11  
 Signature of Attorney or Declarant Date

Jack P. Downes, President  
 Printed Name of Attorney or Declarant

<u>Name and Address</u>	<u>Nature of Interest</u>	<u>Percentage of Interest</u>
<b>Jack P. Downes and Claudia Crawford-Downes, as Trustees of the Downes Family Trust under Declaration of Trust dated August 18, 2000 9225 Brown Deer Road San Diego, CA 92121</b>	<b>Shareholder; Jack P. Downes is President</b>	<b>50%</b>
<b>Louis D. Prince and Sally A. Prince, as Trustees of the Prince Family Trust under Declaration of Trust dated September 6, 2005 9225 Brown Deer Road San Diego, CA 92121</b>	<b>Shareholder</b>	<b>50%</b>

**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA**

In re  <b>VERONA STONE WERX, a California corporation,</b>  Debtor.	Case No.  Chapter 11
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**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m)..

(1) Name of creditor and complete mailing address including zip code	(2) Name, telephone number and complete mailing address including zip code of employee, agent or department of creditor familiar with claim who may be contacted	(3) Nature of claim (trade debt, bank loan government contract, etc.)	(4) Indicate if claim is contingent, unliquidated, disputed or subject to setoff	(5) Amount of claim (if secured also state value of security)
DOUG DENBOER ATTN PRESIDENT OR AGENT 72-152 NORTSHORE ST SUITE G THOUSAND PALMS, CA 92276	DOUG DENBOER ATTN PRESIDENT OR AGENT 72-152 NORTSHORE ST SUITE G THOUSAND PALMS, CA 92276  Tel: Unknown	Landlord for 72091 Woburn Court, Thousand Oaks, CA; litigation pending in Sonoma County, Case No. SCV247883	Disputed	\$201,197.94
DALTILE ATTN PRESIDENT OR AGENT PO BOX 100396 PASADENA, CA 91189	DALTILE ATTN PRESIDENT OR AGENT PO BOX 100396 PASADENA, CA 91189  Tel: Unknown	Trade Debt		\$14,259.88
FORD CREDIT ATTN PRESIDENT OR AGENT PO BOX 7172 PASADENA, CA 91109-7172	FORD CREDIT ATTN PRESIDENT OR AGENT PO BOX 7172 PASADENA, CA 91109-7172  Tel: Unknown	Trade Debt		\$12,002.61
FRANCINI INC ATTN PRESIDENT OR AGENT IMPORTERS & DISTRIBUTORS 11796 SHELDON STREET SUN VALLEY, CA 91352	FRANCINI INC ATTN PRESIDENT OR AGENT IMPORTERS & DISTRIBUTORS 11796 SHELDON STREET SUN VALLEY, CA 91352  Tel: Unknown	Trade Debt		\$8,026.01
PNC EQUIPMENT FINANCE ATTN PRESIDENT OR AGENT PO BOX 931034 CLEVELAND, OH 44193	PNC EQUIPMENT FINANCE ATTN PRESIDENT OR AGENT PO BOX 931034 CLEVELAND, OH 44193  Tel: Unknown	Trade Debt		\$6,661.24
YELLOW BOOK PACIFIC ATTN PRESIDENT OR AGENT PO BOX 660062 DALLAS, TX 75266-0062	YELLOW BOOK PACIFIC ATTN PRESIDENT OR AGENT PO BOX 660062 DALLAS, TX 75266-0062  Tel: (800) 373-2324	Trade Debt		\$4,884.58

(1) Name of creditor and complete mailing address including zip code	(2) Name, telephone number and complete mailing address including zip code of employee, agent or department of creditor familiar with claim who may be contacted	(3) Nature of claim (trade debt, bank loan government contract, etc.)	(4) Indicate if claim is contingent, unliquidated, disputed or subject to setoff	(5) Amount of claim (if secured also state value of security)
HALLMARK BUILDING SUPPLIESINC ATTN PRESIDENT OR AGENT 820 SOUTH VINTAGE UNIT A ONTARIO, CA 91761	HALLMARK BUILDING SUPPLIESINC ATTN PRESIDENT OR AGENT 820 SOUTH VINTAGE UNIT A ONTARIO, CA 91761  Tel: Unknown	Trade Debt		\$4,309.22
HARD ROCK TOOL INC ATTN PRESIDENT OR AGENT 960 E DISCOVERY LANE ANAHEIM, CA 92801	HARD ROCK TOOL INC ATTN PRESIDENT OR AGENT 960 E DISCOVERY LANE ANAHEIM, CA 92801  Tel: (714) 772-2490	Trade Debt		\$4,139.11
PINNACLE DISRIBUTION CONCEPTS ATTN PRESIDENT OR AGENT 15300 N 90TH STREET SUITE 200 SCOTTSDALE, AZ 85260	PINNACLE DISRIBUTION CONCEPTS ATTN PRESIDENT OR AGENT 15300 N 90TH STREET SUITE 200 SCOTTSDALE, AZ 85260  Tel: (480) 657-8899	Trade Debt		\$4,093.22
DAVID C GREENBAUM CO ATTN PRESIDENT OR AGENT PO BOX 6563 SAN BERNARDINO, CA 92412	DAVID C GREENBAUM CO ATTN PRESIDENT OR AGENT PO BOX 6563 SAN BERNARDINO, CA 92412  Tel: Unknown	Trade Debt		\$3,542.69
PARK INDUSTRIES ATTN PRESIDENT OR AGENT PO BOX 188 6600 SAUKVIEW DRIVE ST. CLOUD, MINNESOTA 56302	PARK INDUSTRIES ATTN PRESIDENT OR AGENT PO BOX 188 6600 SAUKVIEW DRIVE ST. CLOUD, MINNESOTA 56302  Tel: Unknown	Trade Debt		\$3,348.23
LEVITZ ZACKS & CICERIC ATTN PRESIDENT OR AGENT 701 B ST SUITE 1300 SAN DIEGO, CA 92101	LEVITZ ZACKS & CICERIC ATTN PRESIDENT OR AGENT 701 B ST SUITE 1300 SAN DIEGO, CA 92101  Tel: Unknown	Trade Debt		\$3,171.95
HEALTH NET ATTN PRESIDENT OR AGENT FILE# 52617 LOS ANGELES, CA 90074-2617	HEALTH NET ATTN PRESIDENT OR AGENT FILE# 52617 LOS ANGELES, CA 90074-2617  Tel: Unknown	Trade Debt		\$2,927.21
KEYSTONE TOOLS ATTN PRESIDENT OR AGENT 6210 SOUTH GARFIELD AVE COMMERCE, CA 90040-3613	KEYSTONE TOOLS ATTN PRESIDENT OR AGENT 6210 SOUTH GARFIELD AVE COMMERCE, CA 90040-3613  Tel: Unknown	Trade Debt		\$2,338.28
OSTERBAUER COMPRESSOR SERVICE ATTN PRESIDENT OR AGENT 5041 S SANTA FE AVE LOS ANGELES, CA 90058	OSTERBAUER COMPRESSOR SERVICE ATTN PRESIDENT OR AGENT 5041 S SANTA FE AVE LOS ANGELES, CA 90058  Tel: Unknown	Trade Debt		\$1,993.99

(1) Name of creditor and complete mailing address including zip code	(2) Name, telephone number and complete mailing address including zip code of employee, agent or department of creditor familiar with claim who may be contacted	(3) Nature of claim (trade debt, bank loan government contract, etc.)	(4) Indicate if claim is contingent, unliquidated, disputed or subject to setoff	(5) Amount of claim (if secured also state value of security)
IMPERIAL IRRIGATION DISTRICT ATTN PRESIDENT OR AGENT OPERATING HEADQUARTERS PO BOX 937 IMPERIAL, CA 92251	IMPERIAL IRRIGATION DISTRICT ATTN PRESIDENT OR AGENT OPERATING HEADQUARTERS PO BOX 937 IMPERIAL, CA 92251  Tel: Unknown	Trade Debt		\$1,760.33
UNITED STATES TREASURY ATTN PRESIDENT OR AGENT 556 S PASEO DOROTEA SUITE #1 PALM SPRINGS, CA 92264	UNITED STATES TREASURY ATTN PRESIDENT OR AGENT 556 S PASEO DOROTEA SUITE #1 PALM SPRINGS, CA 92264  Tel: Unknown	Trade Debt		\$1,750.00
BLADE RUNNER TOOLS ATTN PRESIDENT OR AGENT 233 S MAPLE AVE #6 SOUTH SAN FRANCISCO, CA 94080	BLADE RUNNER TOOLS ATTN PRESIDENT OR AGENT 233 S MAPLE AVE #6 SOUTH SAN FRANCISCO, CA 94080  Tel: Unknown	Trade Debt		\$1,552.57
WATER TREATMENT TECH ATTN PRESIDENT OR AGENT 6 MERRILL DR HAMPTON, NH 3842	WATER TREATMENT TECH ATTN PRESIDENT OR AGENT 6 MERRILL DR HAMPTON, NH 3842  Tel: Unknown	Trade Debt		\$1,525.00
GRAINGER ATTN PRESIDENT OR AGENT 72156 CORPORATE WAY THOUSAND PALMS, CA 92276	GRAINGER ATTN PRESIDENT OR AGENT 72156 CORPORATE WAY THOUSAND PALMS, CA 92276  Tel: Unknown	Trade Debt		\$1,421.24

I, **Jack P. Downes, President of the corporation** named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list of 20 largest unsecured creditors and that it is true and correct to the best of my information and belief.

Dated: **March 15, 2011**

**VERONA STONE WERX,  
a California corporation**

*/s/ Jack P. Downes*

\_\_\_\_\_  
By: Jack P. Downes, President

UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA

In re  <b>VERONA STONE WERX, a California corporation,</b>  Debtor.	Case No.  Chapter 11
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**LIST OF ALL EQUITY HOLDERS**

<u>Name and Address</u>	<u>Nature of Interest</u>	<u>Percentage of Interest</u>
<b>Jack P. Downes and Claudia Crawford-Downes, as Trustees of the Downes Family Trust under Declaration of Trust dated August 18, 2000 9225 Brown Deer Road San Diego, CA 92121</b>	<b>Shareholder; Jack P. Downes is President</b>	<b>50%</b>
<b>Louis D. Prince and Sally A. Prince, as Trustees of the Prince Family Trust under Declaration of Trust dated September 6, 2005 9225 Brown Deer Road San Diego, CA 92121</b>	<b>Shareholder</b>	<b>50%</b>

I declare under the penalty of perjury under the laws of the State of California that the foregoing list is true and correct to the best of my knowledge, information and belief.

Executed on **March 15, 2011**, at **San Diego**, California.

**VERONA STONE WERX,  
a California corporation**

*/s/ Jack P. Downes*

\_\_\_\_\_  
By: Jack P. Downes, President

UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA

In re <b>VERONA STONE WERX, a California corporation,</b>  Debtor.	Case No.  Chapter 11
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**VENUE DISCLOSURE FORM FOR CORPORATIONS FILING CHAPTER 11**  
*(Required by General Order 97-02)*

1. Specify the address of the principal offices of the Debtor currently on file with the California Secretary State (*from S0100, S0200, or S0300*):  
**9225 Brown Deer Road, San Diego, CA 92121**
2. Specify the address of the principal office of the Debtor listed on the Debtor's most recent federal tax return:  
**9225 Brown Deer Road, San Diego, CA 92121**
3. Disclose the current business address(es) for all corporate officers:  
**9225 Brown Deer Road, San Diego, CA 92121**
4. Disclose the current business address(es) where the Debtor's books and records are located:  
**9225 Brown Deer Road, San Diego, CA 92121**
5. List the address(es) where the majority of the Debtor's assets are located based on a book value determination as set forth on the Debtor's most recent balance sheet:  
**72-091 Woburn Court, Thousand Palms, CA 92276**
6. Disclose any different address(es) to those listed above within six months prior to the filing of this petition and state the reasons for the change in address(es):  
**None**
7. State the name and address of the officer signing this Statement and the relationship of such person to the Debtor (specify):  
**Jack P. Downes, President, 9225 Brown Deer Road, San Diego, CA 92121**
8. Total number of attached pages of supporting documentation: **0**
9. I declare under the penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Dated: **March 15, 2011**

**VERONA STONE WERX,  
a California corporation**

*/s/ Jack P. Downes*

\_\_\_\_\_  
By: Jack P. Downes, President

UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA

In re  <b>VERONA STONE WERX,</b> <b>a California corporation,</b>  Debtor.	Case No.  Chapter 11
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STATEMENT OF RELATED CASES  
INFORMATION REQUIRED BY LOCAL RULE 1015-2

1. A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, an affiliate of the debtor, any copartnership or joint venture of which debtor is or formerly was a general or limited partner, or member, or any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of such of prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**None**

2. (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**None**

3. (If petitioner is a corporation) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Act of 1978 has previously been filed by or against the debtor, or any of its affiliates or subsidiaries, a director of the debtor, an officer of the debtor, a person in control of the debtor, a partnership in which the debtor is general partner, a general partner of the debtor, a relative of the general partner, director, officer, or person in control of the debtor, or any persons, firms or corporations owning 20% or more of its voting stock as follows: (Set forth the complete number and title of such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**See Attachment**

4. (If petitioner is an individual) A petition under the Bankruptcy Reform Act, including amendments thereof, has been filed by or against the debtor within the last 180 days: (Set forth the complete number and title of such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**None**

I declare, under penalty of perjury, that the foregoing is true and correct. Executed on **March 15, 2011**, at **San Diego**, California.

**VERONA STONE WERX,**  
**a California corporation**

*/s/ Jack P. Downes*

By: Jack P. Downes, President



**Attachment to Statement of Related Cases**

The following related debtors have filed a Chapter 11 petition in the United States Bankruptcy Court for the Central District of California:

<b>Name of Related Debtor(s)</b>	<b>Date of Filing and Case Number</b>	<b>Relationship</b>
Boardroom Properties, a California limited liability company Taxpayer I.D. No.: 68-0617820	February 28 , 2011 Case No.: 6:11-bk-16499 SC	Affiliated entity whose principal assets are located in this District
S&J Property Holdings, LLC, a California limited liability company Taxpayer I.D. No.: 76-0782619	February 28 , 2011 Case No.: 6:11-bk-16514 SC	Affiliated entity

Along with the Debtor herein, the following related debtors contemporaneously are filing a Chapter 11 petition in the United States Bankruptcy Court for the Central District of California:

<b>Name of Related Debtor(s)</b>	<b>Date of Filing and Case Number</b>	<b>Relationship</b>
Builders Showcase Interiors, Inc., a California corporation Taxpayer I.D. No.: 33-0075594	March 15, 2011 Case No.: TBD	Affiliated entity
Morena Tile San Juan, Inc., a California corporation Taxpayer I.D. No.: 71-0893685	March 15, 2011 Case No.: TBD	Affiliated entity

**MASTER MAILING LIST**

**VERIFICATION PURSUANT TO LOCAL BANKRUPTCY RULE 1007-1(d)**

**SHULMAN HODGES & BASTIAN LLP**

8105 Irvine Center Drive, Suite 600

Irvine, California 92618

Telephone: (949) 340-3400

Facsimile: (949) 340-3000

Attorney for Debtor

Debtor in Pro Per

**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA**

List all names including trade names, used by Debtor(s) within last 8 years:  <b>VERONA STONE WERX, a California corporation,</b>	Case No. Chapter 11

**VERIFICATION OF CREDITOR MAILING LIST**

The above named Debtor(s), or Debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 10 sheet(s) is complete, correct and consistent with the Debtor's schedules pursuant to Local Bankruptcy Rule 1007-2(d) and I/we assume all responsibility for errors and omissions.

Dated: **March 15, 2011**

**VERONA STONE WERX,  
a California corporation**

*/s/ Jack P. Downes*

\_\_\_\_\_  
By: Jack P. Downes, President

**SHULMAN HODGES & BASTIAN LLP**

*/s/ James C. Bastian, Jr.*

\_\_\_\_\_  
**James C. Bastian, Jr.**

ALL VALLEY REPROGRAPHICSLLC  
ATTN PRESIDENT OR AGENT  
PO BOX 425  
THOUSAND PALMS, CA 92276

ARIZONA TILE  
ATTN PRESIDENT OR AGENT  
1620 S LEWIS ST  
ANAHEIM, CA 92805

ARROWHEAD  
ATTN PRESIDENT OR AGENT  
PO BOX 856158  
LOUISVILLE, KY 40285

BLADE RUNNER TOOLS  
ATTN PRESIDENT OR AGENT  
233 S MAPLE AVE #6  
SOUTH SAN FRANCISCO, CA 94080

BUILDERS SHOWCASE INTERIORS  
ATTN PRESIDENT OR AGENT  
9225 BROWN DEER RD  
SAN DIEGO, CA 92121

BURRTEC WASTE & RECYCLING SVCS  
ATTN PRESIDENT OR AGENT  
PO BOX 5518  
BUENA PARK, CA 90622-5518

CA STATE DISBURSEMENT UNIT  
ATTN PRESIDENT OR AGENT  
CASE# 0711018370-01  
PO BOX 989067  
WEST SACRAMENTO, CA 95798-9067

CALIFORNIA EMPLOYMENT  
DEVELOPMENT DEPARTMENT  
BANKRUPTCY UNIT MIC 92E  
PO BOX 826880  
SACRAMENTO, CA 94280-0001

CALIFORNIA TIRES & WHEELS  
ATTN PRESIDENT OR AGENT  
46720 CLINTON ST  
INDIO, CA 92201

CARTWRIGHT TERMITE & PEST CONT  
ATTN PRESIDENT OR AGENT  
PO BOX 658  
LA QUINTA, CA 92247

CHADWICK J BRADBURY ESQ  
41-945 BOARDWALK  
SUITE A  
PALM DESERT, CA 92211

CITY OF INDIO  
ATTN PRESIDENT OR AGENT  
PO DRAWER 1788  
INDIO, CA 92202

COMERICA BANK  
ATTN SAM AHMED  
2321 ROSECRANS AVE SUITE 5000  
EL SEGUNDO, CA 90245

DALTILE  
ATTN PRESIDENT OR AGENT  
PO BOX 100396  
PASADENA, CA 91189

DAVID C GREENBAUM CO  
ATTN PRESIDENT OR AGENT  
PO BOX 6563  
SAN BERNARDINO, CA 92412

DESERT CONTRACTORS ASSOCIATION  
ATTN PRESIDENT OR AGENT  
PO BOX 10190  
PALM DESERT, CA 92255

DMV RENEWAL  
ATTN PRESIDENT OR AGENT  
PO BOX 942894  
SACRAMENTO, CA 94294-0894

DOUG DENBOER  
ATTN PRESIDENT OR AGENT  
72-152 NORTHSORE ST SUITE G  
THOUSAND PALMS, CA 92276

EDGEBANDING SERVICES INC  
ATTN PRESIDENT OR AGENT  
828 WEST CIENEGA AVE  
SAN DIMAS, CA 91773

FEDEX  
ATTN PRESIDENT OR AGENT  
PO BOX 7221  
PASADENA, CA 91109

FIESTA FORD  
ATTN PRESIDENT OR AGENT  
78990 VARNER ROAD  
INDIO, CA 92203

FORD CREDIT  
ATTN PRESIDENT OR AGENT  
PO BOX 7172  
PASADENA, CA 91109-7172

FRANCHISE TAX BOARD  
ATTN BANKRUPTCY UNIT  
PO BOX 2952  
SACRAMENTO, CA 95812-2952

FRANCHISE TAX BOARD  
ATTN PRESIDENT OR AGENT  
CASE# 880474225  
PO BOX 942840  
SACRAMENTO, CA 94240-0000

FRANCINI INC  
ATTN PRESIDENT OR AGENT  
IMPORTERS & DISTRIBUTORS  
11796 SHELDON STREET  
SUN VALLEY, CA 91352

FRANCINI INC C/O BRUCE RUDMAN ESQ  
LAW OFFICES OF ABDULAZIZ  
GROSSBART & RUDMAN APPC  
6454 COLDWATER CANYON AVE  
NORTH HOLLYWOOD, CA 91606-1187

GET ALARMED SECURITY  
ATTN PRESIDENT OR AGENT  
45-450 TOWNE ST  
INDIO, CA 92201

GRAINGER  
ATTN PRESIDENT OR AGENT  
72156 CORPORATE WAY  
THOUSAND PALMS, CA 92276

GRAINGER  
MAXINE WHITE  
WHOLESALE COLLECTORS ASSOC  
PO BOX 48146  
NILES, IL 60714

HALLMARK BUILDING SUPPLIESINC  
ATTN PRESIDENT OR AGENT  
820 SOUTH VINTAGE UNIT A  
ONTARIO, CA 91761

HARD ROCK TOOL INC  
ATTN PRESIDENT OR AGENT  
960 E DISCOVERY LANE  
ANAHEIM, CA 92801

HEALTH NET  
ATTN PRESIDENT OR AGENT  
FILE# 52617  
LOS ANGELES, CA 90074-2617

IMPERIAL IRRIGATION DISTRICT  
ATTN PRESIDENT OR AGENT  
OPERATING HEADQUARTERS  
PO BOX 937  
IMPERIAL, CA 92251

INTER STONE SUPPLIES LLC  
ATTN PRESIDENT OR AGENT  
12621 SHERMAN WAY  
NORTH HOLLYWOOD, CA 91605

INTERNAL REVENUE SERVICE  
PO BOX 7346  
PHILADELPHIA, PA 19101-7346

JACK DOWNES  
9225 BROWN DEER ROAD  
SAN DIEGO, CA 92121

KEYSTONE TOOLS  
ATTN PRESIDENT OR AGENT  
6210 SOUTH GARFIELD AVE  
COMMERCE, CA 90040-3613

LEVITZ ZACKS & CICERIC  
ATTN PRESIDENT OR AGENT  
701 B ST SUITE 1300  
SAN DIEGO, CA 92101

MACROLEASE CORPORATION  
ATTN PRESIDENT OR AGENT  
1 W AMES CT SUITE 101  
PLAINVIEW, NY 11803

MARIA K PUM ESQ  
HENDERSON CAVERLY PUM &  
CHARNEY LLP  
12750 HIGH BLUFF DRIVE SUITE 300  
SAN DIEGO, CA 92130

MICHAEL D LIUZZI ESQ  
ATTN PRESIDENT OR AGENT  
401 WEST A STREET, SUIT 1150  
SAN DIEGO, CA 92101

MORENA TILE PALM DESERT  
ATTN PRESIDENT OR AGENT  
75-220 MERLE DR  
PALM DESERT, CA 92211



NADIA I LOPEZ  
ATTN PRESIDENT OR AGENT  
NOTARY PUBLIC-CALIFORNIA

NORTHLAND CAPITAL  
ATTN PRESIDENT OR AGENT  
FINANCIAL SERVICE LLC  
PO BOX 5095  
ST. CLOUD, MN 56302-7278

NORTHLAND CAPITAL FINANCIAL  
SERVICES LLC  
ATTN PRESIDENT OR AGENT  
PO BOX 7278  
SAINT CLOUD, MN 7278

OLD WORLD STONE  
ATTN PRESIDENT OR AGENT  
86025 AVE 52  
COACHELLA, CA 92236

ON TRAC  
ATTN PRESIDENT OR AGENT  
DEPARTMENT #1664  
LOS ANGELES, CA 90084-1664

OSTERBAUER COMPRESSOR SERVICE  
ATTN PRESIDENT OR AGENT  
5041 S SANTA FE AVE  
LOS ANGELES, CA 90058

PARK INDUSTRIES  
ATTN PRESIDENT OR AGENT  
PO BOX 188  
6600 SAUKVIEW DRIVE  
ST. CLOUD, MINNESOTA 56302

PINNACLE DISRIBUTION CONCEPTS  
ATTN PRESIDENT OR AGENT  
15300 N 90TH STREET SUITE 200  
SCOTTSDALE, AZ 85260

PLANT REPOGRAPHICS SYSTEMS  
ATTN PRESIDENT OR AGENT  
77-738 FLORA ROAD  
PALM DESERT, CA 92211

PNC EQUIPMENT FINANCE  
ATTN PRESIDENT OR AGENT  
PO BOX 931034  
CLEVELAND, OH 44193

QUAIL LEASING CORP  
ATTN PRESIDENT OR AGENT  
5935 GRANITELAKE DR SUITE 120  
GRANITE BAY, CA 95746

QUALITY MARBLE & GRANITE  
ATTN PRESIDENT OR AGENT  
731 S TAYLOR AVE  
ONTARIO, CA 91761

RIVERSIDE FIRE EQUIPMENT  
ATTN PRESIDENT OR AGENT  
PO BOX 52324  
RIVERSIDE, CA 92517

RODOLFO DIAZ  
ATTN PRESIDENT OR AGENT  
PO BOX 234  
THOUSAND PALMS, CA 92276

SPARKLETTS  
ATTN PRESIDENT OR AGENT  
PO BOX 660579  
DALLAS, TX 75266-0579

SPRINT  
ATTN PRESIDENT OR AGENT  
PO BOX 219100  
KANSAS CITY, MO 64121-9100

STATE BOARD OF EQUALIZATION  
ATTN BANKRUPTCY UNIT/SPECIAL  
PROCEDURES  
450 N STREET  
PO BOX 942879  
SACRAMENTO, CA 94279

STATE WATER RESOURCES CONTROL  
ATTN PRESIDENT OR AGENT  
BOARD DIV OF WATER QUALITY  
1001 I STREET  
SACRAMENTO, CA 95814

THE TOLL ROADS  
ATTN PRESIDENT OR AGENT  
PO BOX 50190  
IRVINE, CA 92619-0190

UNITED STATES TRASURY  
ATTN PRESIDENT OR AGENT  
556 S PASEO DOROTEA SUITE #1  
PALM SPRINGS, CA 92264

VERIZON CALIFORNIA  
ATTN PRESIDENT OR AGENT  
PO BOX 920041  
DALLAS, TX 75392-0041

WATER TREATMENT TECH  
ATTN PRESIDENT OR AGENT  
6 MERRILL DR  
HAMPTON, NH 3842

WESTERN FINISHING DECOR INC  
ATTN PRESIDENT OR AGENT  
9215 BROWN DEER ROAD STE A  
SAN DIEGO, CA 92121

YELLOW BOOK PACIFIC  
ATTN PRESIDENT OR AGENT  
PO BOX 660062  
DALLAS, TX 75266-0062