

United States Bankruptcy Court
Central District of California Page 1 of 77

Voluntary Petition

| | |
|--|---|
| Name of Debtor (if individual, enter Last, First, Middle): TREESMITH ENTERPRISES INC. | Name of Joint Debtor (Spouse) (Last, First, Middle): |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): TREESMITH ENTERPRISES | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN(if more than one, state all): 95-3557285 | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN(if more than one, state all): |
| Street Address of Debtor (No. & Street, City, and State): 1551 North Miller Street Anaheim, CA | Street Address of Joint Debtor (No. & Street, City, and State): |
| ZIP CODE 92806-1416 | ZIP CODE |
| County of Residence or of the Principal Place of Business: Orange | County of Residence or of the Principal Place of Business: |
| Mailing Address of Debtor (if different from street address): | Mailing Address of Joint Debtor (if different from street address): |
| ZIP CODE | ZIP CODE |

Location of Principal Assets of Business Debtor (if different from street address above):
**1551 North Miller Street
Anaheim, CA**

ZIP CODE **92806-1416**

| | | |
|--|---|--|
| <p>Type of Debtor (Form of Organization) (Check one box.)</p> <p><input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></p> <p><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) _____</p> | <p>Nature of Business (Check one box)</p> <p><input type="checkbox"/> Health Care Business</p> <p><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)</p> <p><input type="checkbox"/> Railroad</p> <p><input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Clearing Bank</p> <p><input checked="" type="checkbox"/> Other</p> <hr/> <p>Tax-Exempt Entity (Check box, if applicable)</p> <p><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code.)</p> | <p>Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)</p> <p><input type="checkbox"/> Chapter 7 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</p> <p><input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</p> <hr/> <p>Nature of Debts (Check one box)</p> <p><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</p> <p><input checked="" type="checkbox"/> Debts are primarily business debts.</p> |
|--|---|--|

| | |
|--|--|
| <p>Filing Fee (Check one box)</p> <p><input checked="" type="checkbox"/> Full Filing Fee attached</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b) See Official Form 3A.</p> <p><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</p> | <p>Chapter 11 Debtors</p> <p>Check one box:</p> <p><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p>Check if:</p> <p><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (<i>amount subject to adjustment on 4/01/13 and every three years thereafter</i>).</p> <p>Check all applicable boxes</p> <p><input type="checkbox"/> A plan is being filed with this petition</p> <p><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</p> |
|--|--|

| | | | | | | | | | | | | | | | | | | | | | |
|--|--|--------------------------|-------------------------------------|-----------------------------|------------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------------|-----------------------|--------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--|
| <p>Statistical/Administrative Information</p> <p><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.</p> <p><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.</p> | <p>THIS SPACE IS FOR COURT USE ONLY</p> | | | | | | | | | | | | | | | | | | | | |
| <p>Estimated Number of Creditors</p> <table border="1"> <tr> <td>1-49</td> <td>50-99</td> <td>100-199</td> <td>200-999</td> <td>1,000-5,000</td> <td>5,001-10,000</td> <td>10,001-25,000</td> <td>25,001-50,000</td> <td>50,001-100,000</td> <td>Over 100,000</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> | 1-49 | 50-99 | 100-199 | 200-999 | 1,000-5,000 | 5,001-10,000 | 10,001-25,000 | 25,001-50,000 | 50,001-100,000 | Over 100,000 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 1-49 | 50-99 | 100-199 | 200-999 | 1,000-5,000 | 5,001-10,000 | 10,001-25,000 | 25,001-50,000 | 50,001-100,000 | Over 100,000 | | | | | | | | | | | | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | |
| <p>Estimated Assets</p> <table border="1"> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>\$100,000,001 to \$500 million</td> <td>\$500,000,001 to \$1 billion</td> <td>More than \$1 billion</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> | \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | | | | | | | | | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | |
| <p>Estimated Liabilities</p> <table border="1"> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>\$100,000,001 to \$500 million</td> <td>\$500,000,001 to \$1 billion</td> <td>More than \$1 billion</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> | \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | | | | | | | | | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | |

| | | | |
|--|---|--|--|
| Voluntary Petition <i>(This page must be completed and filed in every case)</i> | | Main Document, Page 2 of 77 Name of Debtor(s): TREESMITH ENTERPRISES INC. | |
| FORM B1, Page 2 | | | |
| Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.) | | | |
| Location Where Filed: NONE | Case Number: | Date Filed: | |
| Location Where Filed: | Case Number: | Date Filed: | |
| Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet) | | | |
| Name of Debtor: NONE | Case Number: | Date Filed: | |
| District: | Relationship: | Judge: | |
| <p style="text-align: center;">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input checked="" type="checkbox"/> Exhibit A is attached and made a part of this petition.</p> | <p style="text-align: center;">Exhibit B</p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).</p> <p>X Not Applicable</p> <p>Signature of Attorney for Debtor(s) _____ Date _____</p> | | |
| <p style="text-align: center;">Exhibit C</p> <p>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?</p> <p><input checked="" type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.</p> <p><input type="checkbox"/> No</p> | <p style="text-align: center;">Exhibit D</p> <p>(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)</p> <p><input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.</p> <p>If this is a joint petition:</p> <p><input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.</p> | | |
| Information Regarding the Debtor - Venue (Check any applicable box) | | | |
| <p><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.</p> <p><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.</p> <p><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.</p> | | | |
| Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.) | | | |
| <p><input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following).</p> <p style="text-align: right;">_____ (Name of landlord that obtained judgment)</p> <p style="text-align: right;">_____ (Address of landlord)</p> <p><input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and</p> <p><input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.</p> <p><input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).</p> | | | |

Voluntary Petition
(This page must be completed and filed in every case)

Name of Debtor(s): **TREESMITH ENTERPRISES INC.**
FORM B1, Page 3

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X **Not Applicable**

Signature of Debtor

X **Not Applicable**

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by § 1515 of title 11 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the Chapter of title 11 specified in the petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X **Not Applicable**

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

Date

Signature of Attorney

X **/s/ Marc A. Zimmerman**

Signature of Attorney for Debtor(s)

MARC A. ZIMMERMAN

Printed Name of Attorney for Debtor(s)

LAW OFFICES OF MARC A. ZIMMERMAN

Firm Name

13102 Marcy Ranch Road Santa Ana, CA 92705

Address

(714)669-5780

(714)669-0981

Telephone Number

08/12/11

96269

Date

Bar Number

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Non-Attorney Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Not Applicable

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X **Not Applicable**

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X **/s/ Jeannette S. Ramirez**

Signature of Authorized Individual

Jeannette S. Ramirez

Printed Name of Authorized Individual

President

Title of Authorized Individual

08/12/11

Date

Exhibit "A"

[If debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11 of the Bankruptcy Code, this Exhibit "A" shall be completed and attached to the petition.]

In re: **TREESMITH ENTERPRISES INC.** **Landscape and Hardscape Construction** Case No.
95-3557285 Chapter **11**

Exhibit "A" to Voluntary Petition

1. If any of debtor's securities are registered under section 12 of the Securities and Exchange Act of 1934, the SEC file number is .

2. The following financial data is the latest available information and refers to debtor's condition on 07/31/2011.

| | | | |
|----|---|----|-------|
| a. | Total assets | \$ | _____ |
| b. | Total debts (including debts listed in 2.c., below) | \$ | _____ |

Approximate
number of
holders

| | | | | | |
|----|--|-----------|--------------|--------------|----------|
| c. | Debt securities held by more than 500 holders. | | | | |
| | secured | unsecured | subordinated | _____ | _____ |
| d. | Number of shares of preferred stock | | | _____ | _____ |
| e. | Number of shares of common stock | | | <u>1,000</u> | <u>3</u> |

Comments, if any:

3. Brief description of debtor's business:

7

4. List the names of any person who directly or indirectly owns, controls, or holds, with power to vote, 5% or more of the voting securities of debtor:

Jeannette S. Ramirez, Michelle Gee and Jennifer Lopez

**UNITED STATES BANKRUPTCY COURT
Central District of California**

Exhibit "C"

[If, to the best of the debtor's knowledge, the debtor owns or has possession of property that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety, attach this Exhibit "C" to the petition.]

In re:

Case No.:

TREESMITH ENTERPRISES INC.

Chapter: **11**

Debtor(s)

Exhibit "C" to Voluntary Petition

1. Identify and briefly describe all real or personal property owned by or in possession of the debtor that, to the best of the debtor's knowledge, poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

N/A

2. With respect to each parcel of real property or item of personal property identified in question 1, describe the nature and location of the dangerous condition, whether environmental or otherwise, that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

N/A

United States Bankruptcy Court

Central District of California

In re:

Case No. _____
Chapter **11**

TREESMITH ENTERPRISES INC.

STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, **Jeannette S. Ramirez**, declare under penalty of perjury that I am the **President, CEO** of **TREESMITH ENTERPRISES INC.**, a **California** Corporation and that on **08/04/2011** the following resolution was duly adopted by the **Entire Board of Directors** of this Corporation:

"Whereas, it is in the best interest of this Corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **Jeannette S. Ramirez, President** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of the Corporation; and

Be It Further Resolved, that **Jeannette S. Ramirez, President** of this Corporation, is authorized and directed to appear in all bankruptcy proceedings on behalf of the Corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the Corporation in connection with such bankruptcy case; and

Be It Further Resolved, that **Jeannette S. Ramirez, President** of this Corporation, is authorized and directed to employ **MARC A. ZIMMERMAN**, attorney and the law firm of **LAW OFFICES OF MARC A. ZIMMERMAN** to represent the Corporation in such bankruptcy case."

Executed on: **08/12/11** _____

Signed: **/s/ Jeannette S. Ramirez** _____
Jeannette S. Ramirez

**United States Bankruptcy Court
Central District of California**

In re **TREESMITH ENTERPRISES INC.**

Case No.

Debtor.

Chapter **11**

STATEMENT OF CORPORATE OWNERSHIP

Comes now **TREESMITH ENTERPRISES INC.** (the "Debtor") and pursuant to Fed. R. Bankr. P. 1007(a) and 7007.1 state as follows:

 X All corporations that directly or indirectly own 10% or more of any class of the corporation's equity interests are listed below:

| Owner | % of Shares Owned |
|--|--------------------------|
| Jeannette S. Ramirez 1643 Wycliffe Irvine, CA 92602 | 38 |
| Jennifer Lopez 17391 Parker Dr. Tustin, CA 92780 | 38 |
| Michelle Gee 2228 Whispering Trail Irvine, CA 92602 | 24 |

OR,

_____ There are no entities to report.

By **s/ Marc A. Zimmerman**

MARC A. ZIMMERMAN

Signature of Attorney

Counsel for **TREESMITH ENTERPRISES INC.**

Bar no.: **96269**

Address.: **LAW OFFICES OF MARC A. ZIMMERMAN
13102 Marcy Ranch Road
Santa Ana, CA 92705**

Telephone No.: **(714)669-5780**

Fax No.: **(714)669-0981**

E-mail address: **joshuasdaddy@att.net**

**INFORMATION REQUIRED BY LOCAL BANKRUPTCY RULE 1015-2
UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA**

1. A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, his or her current or former domestic partner, an affiliate of the debtor, any copartnership or joint venture of which debtor is or formerly was a general or limited partner, or member, or any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of each such of prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

NONE

2. (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

N/A

3. (If petitioner is a corporation) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, or any of its affiliates or subsidiaries, a director of the debtor, an officer of the debtor, a person in control of the debtor, a partnership in which the debtor is general partner, a general partner of the debtor, a relative of the general partner, director, officer, or person in control of the debtor, or any persons, firms or corporations owning 20% or more of its voting stock as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

NONE

4. (If petitioner is an individual) A petition under the Bankruptcy Reform Act of 1978, including amendments thereof, has been filed by or against the debtor within the last 180 days: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

N/A

I declare, under penalty of perjury, that the foregoing is true and correct.

Executed at Santa Ana, CA, California. /s/ Jeannette S. Ramirez

Debtor

Dated 08/12/11

Form B6 - Summary (12/07)

2007 USBC, Central District of California

**United States Bankruptcy Court
Central District of California**

| | |
|---|------------|
| In re TREESMITH ENTERPRISES INC. | Case No.: |
| Debtor. | (if known) |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| | NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|--------------|---|-------------------|---------------|----------------------|----------------------|-------|
| A - | Real Property | YES | 1 | \$ 0.00 | | |
| B - | Personal Property | YES | 3 | \$ 965,239.00 | | |
| C - | Property Claimed as Exempt | NO | | | | |
| D - | Creditors Holding Secured Claims | YES | 2 | | \$ 503,600.00 | |
| E - | Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | YES | 8 | | \$ 246,631.00 | |
| F - | Creditors Holding Unsecured Nonpriority Claims | YES | 10 | | \$ 193,050.00 | |
| G - | Executory Contracts and Unexpired Leases | YES | 1 | | | |
| H - | Codebtors | YES | 1 | | | |
| I - | Current Income of Individual Debtor(s) | NO | 0 | | | \$ |
| J - | Current Expenditures of Individual Debtor(s) | NO | 0 | | | \$ |
| TOTAL | | | 26 | \$ 965,239.00 | \$ 943,281.00 | |

| | | | |
|---|---------|-----------|------------|
| In re TREESMITH ENTERPRISES INC. | Debtor. | Case No.: | (If known) |
|---|---------|-----------|------------|

SCHEDULE A - REAL PROPERTY

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|--------------------------------------|---|-----------------------------------|--|-------------------------|
| NONE | | | | |

Total >

0.00

(Report also on Summary of Schedules.)

| | |
|---|------------|
| In re TREESMITH ENTERPRISES INC. | Case No.: |
| Debtor. | (If known) |

SCHEDULE B - PERSONAL PROPERTY

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|----------|--|-----------------------------------|--|
| 1.Cash on hand | | Petty Cash at Office | | 200.00 |
| 2.Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | General Checking Account at First Bank | | 2,000.00 |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | General Checking Account at Pacific Enterprise Bank | | 500.00 |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Payroll Account at Chase Bank | | 300.00 |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Payroll Tax Account at Bank of America | | 500.00 |
| 3.Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| 4.Household goods and furnishings, including audio, video, and computer equipment. | X | | | |
| 5.Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6.Wearing apparel. | X | | | |
| 7.Furs and jewelry. | X | | | |
| 8.Firearms and sports, photographic, and other hobby equipment. | X | | | |
| 9.Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10.Annuities. Itemize and name each issuer. | X | | | |
| 11.Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | X | | | |
| | | | | |

| | |
|---|------------|
| In re TREESMITH ENTERPRISES INC. | Case No.: |
| Debtor. | (If known) |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|----------|---|-----------------------------------|--|
| 12 Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |
| 13 Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14 Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15 Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16 Accounts receivable. | | Various Accounts Receivable, Detailed List to be provided by Amendment | | 282,651.00 |
| 17 Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18 Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19 Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20 Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21 Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 22 Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23 Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24 Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25 Automobiles, trucks, trailers, and other vehicles and accessories. | | 2008 Mitsubishi Fuso Truck, at Office | | 14,700.00 |
| Automobiles, trucks, trailers, and other vehicles and accessories. | | 2008 Toyota Tundra, License # BP77893, at Office | | 13,200.00 |
| Automobiles, trucks, trailers, and other vehicles and accessories. | | See Attached List for Detail | | 560,688.00 |
| Automobiles, trucks, trailers, and other vehicles and accessories. | | Vermeer V4150A Root Grinder | | 5,500.00 |
| 26 Boats, motors, and accessories. | X | | | |

| | |
|---|------------|
| In re TREESMITH ENTERPRISES INC. | Case No.: |
| Debtor. | (If known) |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|----------|---|-----------------------------------|--|
| 27 Aircraft and accessories. | X | | | |
| 28 Office equipment, furnishings, and supplies. | X | | | |
| 29 Machinery, fixtures, equipment and supplies used in business. | | See Attached List for Detail | | 45,000.00 |
| 30 Inventory. | X | | | |
| 31 Animals. | X | | | |
| 32 Crops - growing or harvested. Give particulars. | X | | | |
| 33 Farming equipment and implements. | X | | | |
| 34 Farm supplies, chemicals, and feed. | X | | | |
| 35 Other personal property of any kind not already listed. Itemize. | | Ongoing Contracts, Specific List to be provided Post-Petition by Amendment (Gross-250000.00)(Net-40000.00) | | 40,000.00 |
| <u>2</u> continuation sheets attached | | | | \$ 965,239.00 |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

| | |
|---|-----------------------------|
| In re TREESMITH ENTERPRISES INC. | Case No.: (If known) |
| Debtor. | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER <i>(See Instructions Above)</i> | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|----------|-----------------------------------|--|------------|--------------|----------|---|---------------------------|
| Last four digits of ACCOUNT NO. 006-0061941-002 HITACHI CAPITAL AMERICA CORP. 800 CONNECTICUT AVE. NORWALK, CT 06854 | | | 04/09/2009 Security Agreement 2008 Mitsubishi Fuso Truck, at Office Value \$14,700.00 | | | | 16,000.00 | 1,300.00 |
| Last four digits of ACCOUNT NO. 4000022900 PACIFIC ENTERPRISE BANK 17748 SKYPARK CIRCLE STE 100 IRVINE, CA 92614 | | | 02/14/2009 Security Agreement General Checking Account at Wells Fargo Bank Ongoing Contracts, Specific List to be provided Post-Petition by Amendment (Gross-250000.00)(Net-40000.00) See Attached List for Detail See Attached List for Detail Various Accounts Receivable, Detailed List to be provided by Amendment Value \$928,839.00 | | | | 473,000.00 | 0.00 |
| Last four digits of ACCOUNT NO. 033 6256131 TOYOTA FINANCIAL P.O. BOX 60114 CITY OF INDUSTRY, CA 91716 | | | 01/31/2011 Security Agreement 2008 Toyota Tundra, License # BP77893, at Office Value \$13,200.00 | | | | 10,000.00 | 0.00 |

1 continuation sheets attached

| | | | | | |
|----------------------------------|---|----|-------------------|----|-----------------|
| Subtotal (Total of this page) | > | \$ | 499,000.00 | \$ | 1,300.00 |
| Total (Use only on last page) | > | \$ | | \$ | |

(Report total also on Summary of Schedules)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

| | |
|---|------------|
| In re TREESMITH ENTERPRISES INC. | Case No.: |
| Debtor. | (If known) |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER <i>(See Instructions Above)</i> | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------|-----------------------------------|---|------------|--------------|----------|---|---------------------------|
| Last four digits of ACCOUNT NO. 6037002 VERMEER 10108 RIVERFORD RD., LAKESIDE, CA 92040 | | | 05/18/2008 Security Agreement Vermeer V4150A Root Grinder <hr/> Value \$5,500.00 | | | | 4,600.00 | 0.00 |

Sheet no. 1 of 1 continuation sheets
attached to Schedule of Creditors Holding Secured
Claims

| | | | |
|--|---|----------------------|--------------------|
| Subtotal(s) (Total(s) of this page) | > | \$ 4,600.00 | \$ 0.00 |
| Total(s) (Use only on last page) | > | \$ 503,600.00 | \$ 1,300.00 |

(Report total also on Summary of Schedules)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

| | |
|---|-----------------------------|
| In re TREESMITH ENTERPRISES INC. Debtor. | Case No.: (If known) |
|---|-----------------------------|

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

- Domestic Support Obligations:** Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).
- Extensions of credit in an involuntary case:** Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).
- Wages, salaries, and commissions:** Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).
- Contributions to employee benefit plans:** Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).
- Certain farmers and fishermen:** Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).
- Deposits by individuals:** Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).
- Taxes and Certain Other Debts Owed to Governmental Units:** Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).
- Commitments to Maintain the Capital of an Insured Depository Institution:** Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).
- Claims for Death or Personal Injury While Debtor Was Intoxicated:** Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

 Z continuation sheets attached

| | |
|---|--|
| In re TREESMITH ENTERPRISES INC. | Case No.: _____ (If known) |
| Debtor. | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Wages, Salaries, and Commissions

Type of Priority for Claims Listed on This Sheet

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i> | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----------|--------------------------------------|--|------------|--------------|----------|--------------------|-----------------------------------|---|------------------------------------|--|--|--|--|--|--|---------------|---------------|---------------|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|---------------|---------------|---------------|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|---------------|---------------|---------------|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|---------------|---------------|---------------|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|---------------|---------------|---------------|---|--|
| Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 560.00 | 560.00 | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Alejandro Licona 1054 W. Santa Ana Blvd. Apt. # 35 Santa Ana, CA 92703 | | | | | | | | | | Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 419.00 | 0.00 | \$0.00 | Andres Maldonado 12681 Morningside Ave. Apt. # 6 Garden Grove, CA | | | | | | Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 271.00 | 271.00 | \$0.00 | Antonio Barajas 8681 Katella Ave. # 841 Stanton, CA 90680 | | | | | | Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 381.00 | 381.00 | \$0.00 | Braulio Dominguez 310 W. Hill Ave. Fullerton, CA 92832 | | | | | | Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 465.00 | 465.00 | \$0.00 | Edwin Aristondo 207 Jensen Way Apt. # 3 Fullerton, CA 92833 | | | | | | Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 253.00 | 253.00 | \$0.00 | Elisar Serrato 222 E. Occidental Santa Ana, CA 92707 | |
| Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 419.00 | 0.00 | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Andres Maldonado 12681 Morningside Ave. Apt. # 6 Garden Grove, CA | | | | | | | | | | Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 271.00 | 271.00 | \$0.00 | Antonio Barajas 8681 Katella Ave. # 841 Stanton, CA 90680 | | | | | | Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 381.00 | 381.00 | \$0.00 | Braulio Dominguez 310 W. Hill Ave. Fullerton, CA 92832 | | | | | | Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 465.00 | 465.00 | \$0.00 | Edwin Aristondo 207 Jensen Way Apt. # 3 Fullerton, CA 92833 | | | | | | Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 253.00 | 253.00 | \$0.00 | Elisar Serrato 222 E. Occidental Santa Ana, CA 92707 | | | | | | | | | | | | | | | | | |
| Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 271.00 | 271.00 | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Antonio Barajas 8681 Katella Ave. # 841 Stanton, CA 90680 | | | | | | | | | | Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 381.00 | 381.00 | \$0.00 | Braulio Dominguez 310 W. Hill Ave. Fullerton, CA 92832 | | | | | | Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 465.00 | 465.00 | \$0.00 | Edwin Aristondo 207 Jensen Way Apt. # 3 Fullerton, CA 92833 | | | | | | Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 253.00 | 253.00 | \$0.00 | Elisar Serrato 222 E. Occidental Santa Ana, CA 92707 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 381.00 | 381.00 | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Braulio Dominguez 310 W. Hill Ave. Fullerton, CA 92832 | | | | | | | | | | Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 465.00 | 465.00 | \$0.00 | Edwin Aristondo 207 Jensen Way Apt. # 3 Fullerton, CA 92833 | | | | | | Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 253.00 | 253.00 | \$0.00 | Elisar Serrato 222 E. Occidental Santa Ana, CA 92707 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 465.00 | 465.00 | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Edwin Aristondo 207 Jensen Way Apt. # 3 Fullerton, CA 92833 | | | | | | | | | | Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 253.00 | 253.00 | \$0.00 | Elisar Serrato 222 E. Occidental Santa Ana, CA 92707 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Last four digits of ACCOUNT NO. | | | 08/05/2011 Wages (Past 30 Days) | | | | 253.00 | 253.00 | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Elisar Serrato 222 E. Occidental Santa Ana, CA 92707 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Sheet no. 1 of 7 continuation sheets attached to Schedule of Creditors Holding Priority Claims

Subtotals >
(Totals of this page)

| | | | | | |
|----|-----------------|----|-----------------|----|-------------|
| \$ | 2,349.00 | \$ | 1,930.00 | \$ | 0.00 |
| \$ | | | | | |
| | | \$ | | \$ | |

Total >
(Use only on last page of the completed
Schedule E. Report also on the Summary of
Schedules.)

Total >
(Use only on last page of the completed
Schedule E. If applicable, report also on the
Statistical Summary of Certain Liabilities and
Related Data.)

| | |
|---|---|
| In re TREESMITH ENTERPRISES INC. | Case No.: _____ (If known) |
| Debtor. | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Wages, Salaries, and Commissions

Type of Priority for Claims Listed on This Sheet

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i> | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|--|----------|--------------------------------------|--|------------|--------------|----------|--------------------|-----------------------------------|---|
| Last four digits of ACCOUNT NO. Eric R. Gorsuch 278 Knox St. Costa Mesa, CA 92627 | | | 08/05/2011 Wages (Past 30 Days) | | | | 1,424.00 | 1,424.00 | \$0.00 |
| Last four digits of ACCOUNT NO. Filberto Suastegui 140 W. Orangethorpe Apt. # 4 Placencia, CA 92870 | | | 08/05/2011 Wages (Past 30 Days) | | | | 340.00 | 340.00 | \$0.00 |
| Last four digits of ACCOUNT NO. Gustavo Lopez 630 N. Cypress St. La Habra, CA 90631 | | | 08/05/2011 Wages (past 30 Days) | | | | 360.00 | 360.00 | \$0.00 |
| Last four digits of ACCOUNT NO. Jeannette S. Ramirez 1443 Wycliffe Irvine, CA 92602 | | | 08/05/2011 Wages (Past 30 Days) | | | | 5,300.00 | 5,300.00 | \$0.00 |
| Last four digits of ACCOUNT NO. Jennifer Lopez 17391 Parker Drive Tustin, CA 92780 | | | 08/05/2011 Wages (Past 30 Days) | | | | 3,000.00 | 3,000.00 | \$0.00 |
| Last four digits of ACCOUNT NO. Jesus P. Gonzalez 1897 W. Houston Ave. Fullerton, CA 92833 | | | 08/05/2011 Wages (Past 30 Days) | | | | 738.00 | 738.00 | \$0.00 |

Sheet no. 2 of 7 continuation sheets attached to Schedule of
Creditors Holding Priority Claims

Subtotals >
(Totals of this page)

| | | | | | | |
|--|----|------------------|----|------------------|----|-------------|
| | \$ | 11,162.00 | \$ | 11,162.00 | \$ | 0.00 |
| | \$ | | | | | |
| | | | \$ | | \$ | |

Total >
(Use only on last page of the completed
Schedule E. Report also on the Summary of
Schedules.)

Total >
(Use only on last page of the completed
Schedule E. If applicable, report also on the
Statistical Summary of Certain Liabilities and
Related Data.)

| | |
|---|--|
| In re TREESMITH ENTERPRISES INC. | Case No.: _____ (If known) |
| Debtor. | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Wages, Salaries, and Commissions

Type of Priority for Claims Listed on This Sheet

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i> | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|--|----------|--------------------------------------|--|------------|--------------|----------|--------------------|-----------------------------------|---|
| Last four digits of ACCOUNT NO. Jose Breniz 1818 E. Wilson Orange, CA 92867 | | | 08/05/2011 Wages (Past 30 Days) | | | | 342.00 | 342.00 | \$0.00 |
| Last four digits of ACCOUNT NO. Jose Ceja 400 S. Olive Anaheim, CA 92805 | | | 08/05/2011 Wages (Past 30 Days) | | | | 387.00 | 387.00 | \$0.00 |
| Last four digits of ACCOUNT NO. Juan Avila 801 W. Houston St. Fullerton, CA 92832 | | | 08/05/2011 Wages (Past 30 Days) | | | | 452.00 | 452.00 | \$0.00 |
| Last four digits of ACCOUNT NO. Luis Mojica 2543 E. Terrace St. # C Anaheim, CA 92806 | | | 08/05/2011 Wages (Past 30 Days) | | | | 448.00 | 448.00 | \$0.00 |
| Last four digits of ACCOUNT NO. Michael D. Lourenco 4341 Via Norte Cypress, CA 90630 | | | 08/05/2011 Wages (Past 30 Days) | | | | 952.00 | 952.00 | \$0.00 |
| Last four digits of ACCOUNT NO. Michelle Gee 2228 Whispering Trail Irvine, CA 92602 | | | 08/05/2011 Wages (Past 30 Days) | | | | 2,500.00 | 2,500.00 | \$0.00 |

Sheet no. 3 of 7 continuation sheets attached to Schedule of Creditors Holding Priority Claims

Subtotals >
(Totals of this page)

| | | |
|--------------------|--------------------|----------------|
| \$ 5,081.00 | \$ 5,081.00 | \$ 0.00 |
| \$ | | |
| | \$ | \$ |

Total >
(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

Total >
(Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)

| | |
|---|------------|
| In re TREESMITH ENTERPRISES INC. | Case No.: |
| Debtor. | (If known) |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Wages, Salaries, and Commissions

Type of Priority for Claims Listed on This Sheet

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i> | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|-----------------------------------|---|
| Last four digits of ACCOUNT NO. Nestor Lopez 400 S. Sunkist # 115 Anaheim, CA 92806 | | | 08/05/2011 Wages (Past 30 Days) | | | | 485.00 | 485.00 | \$0.00 |
| Last four digits of ACCOUNT NO. Rafael Ceja 2543 E. Terrace St. # C Anaheim, CA 92806 | | | 08/05/2011 Wages (Past 30 Days) | | | | 257.00 | 257.00 | \$0.00 |
| Last four digits of ACCOUNT NO. Ramiro J. Zavala 732 N. Topeka St. # B Anaheim, CA 92805 | | | 08/05/2011 Wages (Past 30 Days) | | | | 340.00 | 340.00 | \$0.00 |
| Last four digits of ACCOUNT NO. Ramiro Tapia 318 W. Winston Rd. Anaheim, CA 92805 | | | 08/05/2011 Wages (Past 30 Days) | | | | 367.00 | 367.00 | \$0.00 |
| Last four digits of ACCOUNT NO. Raymundo Luna 2628 N. Carlton Pl. Santa Ana, CA 92704 | | | 08/05/2011 Wages (Past 30 Days) | | | | 512.00 | 512.00 | \$0.00 |
| Last four digits of ACCOUNT NO. Richard De Anda 17391 Parker Drive Tustin, CA 92780 | | | 08/05/2011 Wages (Past 30 Days) | | | | 4,500.00 | 4,500.00 | \$0.00 |

Sheet no. 4 of 7 continuation sheets attached to Schedule of Creditors Holding Priority Claims

Subtotals >
(Totals of this page)

| | | |
|--------------------|--------------------|----------------|
| \$ 6,461.00 | \$ 6,461.00 | \$ 0.00 |
| \$ | | |
| | \$ | \$ |

Total >
(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

Total >
(Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)

| | |
|---|-----------------------------|
| In re TREESMITH ENTERPRISES INC. | Case No.: (If known) |
| Debtor. | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Wages, Salaries, and Commissions

Type of Priority for Claims Listed on This Sheet

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i> | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|--|----------|--------------------------------------|--|------------|--------------|----------|--------------------|-----------------------------------|---|
| Last four digits of ACCOUNT NO. Robert W. Hunter 15558 Rhyolite Court Chino Hills, CA 91709 | | | 08/05/2011 Wages (Past 30 Days) | | | | 500.00 | 500.00 | \$0.00 |
| Last four digits of ACCOUNT NO. Roberto Licona 1054 West Santa Ana Blvd. Apt. # 42 Santa Ana, CA92703 | | | 08/05/2011 Wages (Past 30 Days) | | | | 617.00 | 617.00 | \$0.00 |
| Last four digits of ACCOUNT NO. Salvador Ramirez 1643 Wycliffe Irvine, CA 92602 | | | 08/05/2011 Wages (Past 30 Days) | | | | 533.00 | 533.00 | \$0.00 |
| Last four digits of ACCOUNT NO. Sergio Bautista 982 N. Highland St. Apt. # 2 Orange, CA 92867 | | | 08/05/2011 Wages (Past 30 Days) | | | | 428.00 | 428.00 | \$0.00 |

Sheet no. 5 of 7 continuation sheets attached to Schedule of
Creditors Holding Priority Claims

Subtotals >
(Totals of this page)

| | | |
|--------------------|--------------------|----------------|
| \$ 2,078.00 | \$ 2,078.00 | \$ 0.00 |
| \$ | | |
| | \$ | \$ |

Total >
(Use only on last page of the completed
Schedule E. Report also on the Summary of
Schedules.)

Total >
(Use only on last page of the completed
Schedule E. If applicable, report also on the
Statistical Summary of Certain Liabilities and
Related Data.)

| | |
|---|--|
| In re TREESMITH ENTERPRISES INC. | Case No.: _____ (If known) |
| Debtor. | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

Type of Priority for Claims Listed on This Sheet

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i> | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|-----------------------------------|---|
| Last four digits of ACCOUNT NO. 244-7005-6 EDD P.O. Box 826880 Rancho Cordova, CA 94280 | | | 01/31/2011 12/31/2010 Payroll Taxes (State) | | | | 32,000.00 | 32,000.00 | \$0.00 |
| Last four digits of ACCOUNT NO. 95-3557285 Internal Revenue Service PO Box 7346 Philadelphia, PA 19101-7346 | | | 07/31/2010 07/31/2010 Federal Payroll Taxes | | | | 37,000.00 | 37,000.00 | \$0.00 |
| Last four digits of ACCOUNT NO. 95-3557285 Internal Revenue Service PO Box 7346 Philadelphia, PA 19101-7346 | | | 12/31/2009 12/31/2009 Federal Payroll Taxes | | | | 36,000.00 | 36,000.00 | \$0.00 |
| Last four digits of ACCOUNT NO. 95-3557285 Internal Revenue Service PO Box 7346 Philadelphia, PA 19101-7346 | | | 03/31/2010 03/31/2010 Federal Payroll Taxes | | | | 30,000.00 | 3,000.00 | \$27,000.00 |
| Last four digits of ACCOUNT NO. 95-3557285 Internal Revenue Service PO Box 7346 Philadelphia, PA 19101-7346 | | | 01/31/2011 01/31/2011 Federal Payroll Taxes | | | | 42,500.00 | 42,500.00 | \$0.00 |

Sheet no. 6 of 7 continuation sheets attached to Schedule of
Creditors Holding Priority Claims

Subtotals >
(Totals of this page)

| | | |
|----------------------|----------------------|---------------------|
| \$ 177,500.00 | \$ 150,500.00 | \$ 27,000.00 |
| \$ | | |
| | \$ | \$ |

Total >
(Use only on last page of the completed
Schedule E. Report also on the Summary of
Schedules.)

Total >
(Use only on last page of the completed
Schedule E. If applicable, report also on the
Statistical Summary of Certain Liabilities and
Related Data.)

| | |
|---|-----------------------------|
| In re TREESMITH ENTERPRISES INC. | Case No.: (If known) |
| Debtor. | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

Type of Priority for Claims Listed on This Sheet

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i> | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|-----------------------------------|---|
| Last four digits of ACCOUNT NO. 95-3557285 Internal Revenue Service PO Box 7346 Philadelphia, PA 19101-7346 | | | 10/31/2010 10/31/2010 Federal Payroll Taxes | | | | 42,000.00 | 42,500.00 | (\$500.00) |

Sheet no. 7 of 7 continuation sheets attached to Schedule of
Creditors Holding Priority Claims

Subtotals >
(Totals of this page)

| | | |
|----------------------|----------------------|---------------------|
| \$ 42,000.00 | \$ 42,500.00 | \$ (500.00) |
| \$ 246,631.00 | | |
| | \$ 219,712.00 | \$ 26,500.00 |

Total >
(Use only on last page of the completed
Schedule E. Report also on the Summary of
Schedules.)

Total >
(Use only on last page of the completed
Schedule E. If applicable, report also on the
Statistical Summary of Certain Liabilities and
Related Data.)

| | |
|---|-----------------------------|
| In re TREESMITH ENTERPRISES INC. | Case No.: (If known) |
| Debtor. | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i> | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|--------------------------------------|---|------------|--------------|----------|--------------------|
| Last four digits of ACCOUNT NO. N/A A.F.P. INC P.O. BOX 203 LAKE ARROWHEAD, CA 92352 | | | 01/12/2011 Business Supplies | | | | 1,000.00 |
| Last four digits of ACCOUNT NO. 3715-347588-51009 AMERICAN EXPRESS P.O. BOX 10001 LOS ANGELES, CA 90096 | | | 12/12/2010 Credit Card | | | | 10,000.00 |
| Last four digits of ACCOUNT NO. 4100001 ANAHEIM VEHICLE REGISTRATION SERVIC 2940 W. Lincoln Avenue Suite J Anaheim, CA 92801 | | | 02/12/2011 Vehicle Services | | | | 1,500.00 |
| Last four digits of ACCOUNT NO. 4100001 ARAMARK P.O. BOX 101004, PASADENA, CA 91189 | | | 02/28/2011 Food Services | | | | 4,000.00 |
| Last four digits of ACCOUNT NO. N/A ARCHIES TOWING 745 HARITON ST ORANGE, CA 92868 | | | 01/15/2011 Vehicle Services | | | | 500.00 |

9 Continuation sheets attached

Subtotal > \$ **17,000.00**

Total > \$

(Use only on last page of the completed Schedule F.
(Report also on Summary of Schedules and, if applicable on the
Statistical Summary of Certain Liabilities and Related Data.)

| | |
|---|-----------------------------|
| In re TREESMITH ENTERPRISES INC. | Case No.: (If known) |
| Debtor. | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i> | CODEBATOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|-----------|--------------------------------------|---|------------|--------------|----------|--------------------|
| Last four digits of ACCOUNT NO. N/A AT&T ADVERTISING P.O. BOX 949046 WEST SACRAMENTO, CA 95798 | | | 01/11/2011 Marketing | | | | 4,000.00 |
| Last four digits of ACCOUNT NO. 714 996-6037 748 S 0 182 ATT 996-6037 PAYMENT CENTER, SACRAMENTO, CA 95887 | | | 01/11/2011 Telecommunications | | | | 500.00 |
| Last four digits of ACCOUNT NO. 714 996-0778 607 4 ATT 996-0778 PAYMENT CENTER, SACRAMENTO, CA 95887 | | | 01/28/2011 Telecommunications | | | | 500.00 |
| Last four digits of ACCOUNT NO. 960 457-2357 555 1 ATT-COMBINED PAYMENT CENTER, SACRAMENTO,, CA 95887 | | | 03/28/2011 Telecommunications | | | | 500.00 |
| Last four digits of ACCOUNT NO. N/A AVIZENT 5353 N. 16TH, #250 PHOENIX, AZ 85016 | | | 02/13/2011 Material Supply | | | | 1,500.00 |

Sheet no. 1 of 9 continuation sheets attached to Schedule of Creditors
Holding Unsecured
Nonpriority Claims

| | | |
|------------|----|-----------------|
| Subtotal > | \$ | 7,000.00 |
| Total > | \$ | |

(Use only on last page of the completed Schedule F.
(Report also on Summary of Schedules and, if applicable on the
Statistical Summary of Certain Liabilities and Related Data.)

| | |
|---|-----------------------------|
| In re TREESMITH ENTERPRISES INC. | Case No.: (If known) |
| Debtor. | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i> | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|--------------------------------------|---|------------|--------------|----------|--------------------|
| Last four digits of ACCOUNT NO. 5466-3207-8248-8850 BANK OF AMERICA P.O. BOX 982235, EL PASO, TX 79998 | | | 03/14/2011 Credit Card | | | | 8,500.00 |
| Last four digits of ACCOUNT NO. N/A BREA GREEN RECYCLING, INC. P.O. BOX 8635, BREA, CA 92822 | | | 02/11/2011 Subcontractor | | | | 2,500.00 |
| Last four digits of ACCOUNT NO. Buffalo Nickel Restaurant P.O. Box 1830 Avalon, CA 90704 | | | 04/10/2011 Food | | | | 5,000.00 |
| Last four digits of ACCOUNT NO. N/A CAANCO RESOURCES 15558 RHYOLITE COURT CHINO HILLS, CA 91709 | | | 01/13/2011 Material Supply | | | | 3,500.00 |
| Last four digits of ACCOUNT NO. 4791-2423-2008-1071 CAPITAL ONE P.O. BOX 60599, CITY OF INDUSTRY, CA 91716 | | | 02/27/2011 Credit Card | | | | 1,500.00 |

Sheet no. 2 of 9 continuation sheets attached to Schedule of Creditors
Holding Unsecured
Nonpriority Claims

| | | |
|------------|----|------------------|
| Subtotal > | \$ | 21,000.00 |
| Total > | \$ | |

(Use only on last page of the completed Schedule F.
(Report also on Summary of Schedules and, if applicable on the
Statistical Summary of Certain Liabilities and Related Data.)

| | |
|---|-----------------------------|
| In re TREESMITH ENTERPRISES INC. | Case No.: (If known) |
| Debtor. | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i> | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|--------------------------------------|---|------------|--------------|----------|--------------------|
| Last four digits of ACCOUNT NO. 4115-0725-2258-9459 CAPITAL ONE P.O. BOX 60599, CITY OF INDUSTRY, CA 91716 | | | 02/21/2011 Credit Card | | | | 9,000.00 |
| Last four digits of ACCOUNT NO. 6280-7300-0020-1087 CATERPILLAR ACCESS ACCOUNT P.O BOX 905229 CHARLOTTE, NC 28290 | | | 04/28/2011 Equipment Rental | | | | 1,500.00 |
| Last four digits of ACCOUNT NO. 5494-7760-0234-7703 CHASE CREDIT CARD P.O. BOX 15298 WILMINGTON, DE 19850 | | | 01/31/2011 Credit Card | | | | 2,000.00 |
| Last four digits of ACCOUNT NO. 4312-2810-0036-7434 CHASE CREDIT CARD P.O. BOX 15298 WILMINGTON, DE 19850 | | | 01/12/2011 Credit Card | | | | 15,000.00 |
| Last four digits of ACCOUNT NO. 5082-2900-0787-6144 CITIBUSINESS P.O. BOX 688901 DES MOINES, IA 50368 | | | 01/14/2011 Credit Card | | | | 19,500.00 |

Sheet no. 3 of 9 continuation sheets attached to Schedule of Creditors
Holding Unsecured
Nonpriority Claims

| | | |
|------------|----|------------------|
| Subtotal > | \$ | 47,000.00 |
| Total > | \$ | |

(Use only on last page of the completed Schedule F.
(Report also on Summary of Schedules and, if applicable on the
Statistical Summary of Certain Liabilities and Related Data.)

| | |
|---|-----------------------------|
| In re TREESMITH ENTERPRISES INC. | Case No.: (If known) |
| Debtor. | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i> | CODEBTR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|---------|--------------------------------------|---|------------|--------------|----------|--------------------|
| Last four digits of ACCOUNT NO. 113978 CONSTRUCTION LABORERS TRUST FUND 4401 Santa Anita Ave., # 150 El Monte, CA 991731 | | | 04/27/2011 Employee Union Dues | | | | 21,000.00 |
| Last four digits of ACCOUNT NO. 0004048 DIRECT EDGE INC. 1480 ARROW HWY LA VERNE, CA 91750 | | | 03/11/2011 Equipment and Supplies | | | | 2,000.00 |
| Last four digits of ACCOUNT NO. Downey Plumbing 11829 Downey Avenue Downey, CA 9024 | | | 04/15/2011 Supplies | | | | 50.00 |
| Last four digits of ACCOUNT NO. N/A DPS COMMUNICATIONS 2036 FLAMINGO DR COSTA MESA, CA 92626 | | | 04/14/2011 Telecommunications | | | | 500.00 |
| Last four digits of ACCOUNT NO. 11S02165 E. C. CONSTRUCTION CO. 2213 Chico Ave. South El Monte, CA 91733 | | | 05/11/2011 Contract Dispute | X | X | X | 5,000.00 |

Sheet no. 4 of 9 continuation sheets attached to Schedule of Creditors
Holding Unsecured
Nonpriority Claims

| | | |
|------------|----|------------------|
| Subtotal > | \$ | 28,550.00 |
| Total > | \$ | |

(Use only on last page of the completed Schedule F.
(Report also on Summary of Schedules and, if applicable on the
Statistical Summary of Certain Liabilities and Related Data.)

| | |
|---|-----------------------------|
| In re TREESMITH ENTERPRISES INC. | Case No.: (If known) |
| Debtor. | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i> | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|--------------------------------------|---|------------|--------------|----------|--------------------|
| Last four digits of ACCOUNT NO. PASE30 EVERGREEN P.O. BOX 30517 ,LOS ANGELES, CA 90030 | | | 03/23/2011 Material Supply | | | | 500.00 |
| Last four digits of ACCOUNT NO. N/A FIRST BANK P.O. BOX 771399 ST. LOUIS, MO 63177 | | | 01/31/2011 Unsecured Line of Credit | | | | 5,500.00 |
| Last four digits of ACCOUNT NO. 50-0508651 G.P. RESOURCES, INC. P.O. BOX 499, LONG BEACH, CA 90801 | | | 02/24/2011 Fuel | | | | 12,000.00 |
| Last four digits of ACCOUNT NO. N/A HANDY HOSE SERVICES P.O. BOX 8720 ANAHEIM, CA 92812 | | | 02/10/2011 Equipment Rental | | | | 500.00 |
| Last four digits of ACCOUNT NO. 6035-3220-1641-2607 HOME DEPOT P.O. BOX 9029 THE LAKES, NV 88901 | | | 04/01/2011 Material Supply | | | | 15-00 |

Sheet no. 5 of 9 continuation sheets attached to Schedule of Creditors
Holding Unsecured
Nonpriority Claims

| | | |
|------------|----|------------------|
| Subtotal > | \$ | 18,500.00 |
| Total > | \$ | |

(Use only on last page of the completed Schedule F.
(Report also on Summary of Schedules and, if applicable on the
Statistical Summary of Certain Liabilities and Related Data.)

| | |
|---|-----------------------------|
| In re TREESMITH ENTERPRISES INC. | Case No.: (If known) |
| Debtor. | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i> | CODEBTR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---------|--------------------------------------|---|------------|--------------|----------|--------------------|
| Last four digits of ACCOUNT NO. N/A JEANNETTE RAMIREZ 1643 WYCLIFFE | | | 04/30/2011 Payroll | | | | 13,000.00 |
| Last four digits of ACCOUNT NO. N/A JEANNETTE RAMIREZ 1643 WYCLIFFE IRVINE, CA 92602 | | | 04/12/2011 Loan from Shareholder | | | | 9,000.00 |
| Last four digits of ACCOUNT NO. N/A KAREN GOLDSWORTH 505 N. TUSTIN AVE., #190 SANTA ANA, CA 92705 | | | 03/31/2011 Outside Office Services | | | | 500.00 |
| Last four digits of ACCOUNT NO. N/A MAJESTIC INSURANCE COMPANY P.O. BOX 39000 SAN FRANCISCO, CA 94139 | | | 03/28/2011 Insurance Premiums | | | | 9,000.00 |
| Last four digits of ACCOUNT NO. 001812 MCFADDEN DALE HARDWARE 2925 E. LA PALMA ANAHEIM, CA 92806 | | | 03/18/2011 Field Supplies | | | | 500.00 |

Sheet no. 6 of 9 continuation sheets attached to Schedule of Creditors
Holding Unsecured
Nonpriority Claims

| | | |
|------------|----|------------------|
| Subtotal > | \$ | 32,000.00 |
| Total > | \$ | |

(Use only on last page of the completed Schedule F.
(Report also on Summary of Schedules and, if applicable on the
Statistical Summary of Certain Liabilities and Related Data.)

| | |
|--|-----------------------------|
| In re TRESMITH ENTERPRISES INC. | Case No.: (If known) |
| Debtor. | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i> | CODEBTR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---------|--------------------------------------|---|------------|--------------|----------|--------------------|
| Last four digits of ACCOUNT NO. TRE02 Michelle Gee 2228 Whispering Trail Irvine, CA 92602 | | | 01/12/2011 Loan | | | | 3,000.00 |
| Last four digits of ACCOUNT NO. TRE02 ONE STOP UNDERCAR 1366 N. HUNDLEY ST. ANAHEIM, CA 92806 | | | 03/01/2011 Field Services | | | | 500.00 |
| Last four digits of ACCOUNT NO. 20008949 PCS1 6855 TUJUNGA AVE. N. HOLLYWOOD, CA 90 | | | 05/02/2011 Field Services | | | | 500.00 |
| Last four digits of ACCOUNT NO. 7848006 PITNEY BOWES P.O. BOX 856390 LOUISVILLE, KY 40285 | | | 05/18/2011 Office Services | | | | 500.00 |
| Last four digits of ACCOUNT NO. 1865-5301-86-1 PITNEY BOWES PURCHASE POWER P.O. BOX 856390 LOUISVILLE, KY 40285 | | | 05/23/2011 Office Services | | | | 500.00 |

Sheet no. 7 of 9 continuation sheets attached to Schedule of Creditors
Holding Unsecured
Nonpriority Claims

| | | |
|------------|----|-----------------|
| Subtotal > | \$ | 5,000.00 |
| Total > | \$ | |

(Use only on last page of the completed Schedule F.
(Report also on Summary of Schedules and, if applicable on the
Statistical Summary of Certain Liabilities and Related Data.)

| | |
|---|-------------------------------|
| In re TREESMITH ENTERPRISES INC. | Case No.: _____ (If known) |
| Debtor. | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i> | CODEBATOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|-----------|--------------------------------------|---|------------|--------------|----------|--------------------|
| Last four digits of ACCOUNT NO. 1C559 PRAXAIR DEPT. LA 21511 PASADENA, CA 91185 | | | 05/19/2011 Field Supplies | | | | 500.00 |
| Last four digits of ACCOUNT NO. N/A PRECISION POWER SWEEPING 4023 SIERRA AVE. NORCO, CA 92860 | | | 03/23/2011 Maintenance Services | | | | 3,000.00 |
| Last four digits of ACCOUNT NO. _____ PREFERRED AERIAL & CRANE TECHNOLOGY 1121 East Marshall Place Long Beach, CA 90807 | | | 03/10/2011 Equipment Rental | | | | 1,000.00 |
| Last four digits of ACCOUNT NO. 676679S QUINN SHEPHERD MACHINERY P.O. BOX 9665 LOS ANGELES, CA 90084 | | | 03/11/2011 Equipment Rental | | | | 500.00 |
| Last four digits of ACCOUNT NO. N/A ROBERT HUNTER-PERSONAL LOAN 15558 RHYOLITE COURT CHINO HILLS, CA 91709 | | | 05/18/2011 Loan | | | | 8,500.00 |

Sheet no. 8 of 9 continuation sheets attached to Schedule of Creditors
Holding Unsecured
Nonpriority Claims

| | | |
|------------|----|------------------|
| Subtotal > | \$ | 13,500.00 |
| Total > | \$ | |

(Use only on last page of the completed Schedule F.
(Report also on Summary of Schedules and, if applicable on the
Statistical Summary of Certain Liabilities and Related Data.)

| | |
|---|-----------------------------|
| In re TREESMITH ENTERPRISES INC. | Case No.: (If known) |
| Debtor. | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i> | CODEBATOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|-----------|--------------------------------------|---|------------|--------------|----------|--------------------|
| Last four digits of ACCOUNT NO. N/A SUNRISE MEDICAL GROUP 5475 E. LA PALMA AVE., SUITE 100 ANAHEIM, CA 92807 | | | 04/19/2011 Medical Services | | | | 1,000.00 |
| Last four digits of ACCOUNT NO. N/A THE MCGRAW-HILL COMPANIES 7625 COLLECTION CENTER CHICAGO, IL 60693 | | | 04/30/2011 Office Books | | | | 500.00 |
| Last four digits of ACCOUNT NO. N/A THREE STARS P.O. BOX 2397 SANTA ANA, CA 92707 | | | 02/28/2011 Office Services | | | | 1,000.00 |
| Last four digits of ACCOUNT NO. 8713R4 UPS P.O. BOX 894820 LOS ANGELES, CA 90189 | | | 01/12/2011 Office Services | | | | 500.00 |
| Last four digits of ACCOUNT NO. Vermeer 10108 Riverford Road Lakeside, CA 92040 | | | 02/14/2011 Equipment and Supplies | | | | 500.00 |

Sheet no. 9 of 9 continuation sheets attached to Schedule of Creditors
Holding Unsecured
Nonpriority Claims

| | | |
|------------|----|-------------------|
| Subtotal > | \$ | 3,500.00 |
| Total > | \$ | 193,050.00 |

(Use only on last page of the completed Schedule F.
(Report also on Summary of Schedules and, if applicable on the
Statistical Summary of Certain Liabilities and Related Data.)

| | |
|---|------------|
| In re TREESMITH ENTERPRISES INC. | Case No.: |
| Debtor. | (If known) |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|---|
| See Attached List | Ongoing Work and Service Contracts |

| | | | |
|---|---------|-----------|------------|
| In re TREESMITH ENTERPRISES INC. | Debtor. | Case No.: | (If known) |
|---|---------|-----------|------------|

SCHEDULE H - CODEBTORS

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|------------------------------|------------------------------|

Form B6 - Declaration (Rev. 12/07)

2007 USBC, Central District of California

| | |
|---|-----------|
| In re TREESMITH ENTERPRISES INC. | Case No.: |
| Debtor. (If known) | |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

(NOT APPLICABLE)

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I **Jeannette S. Ramirez**, the **President** of the **Corporation** named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **27** sheets, and that they are true and correct to the best of my knowledge, information, and belief. (Total shown on summary page plus 1)

Date **08/12/11**

Signature: **/s/ Jeannette S. Ramirez**

Jeannette S. Ramirez President

[Print or type name of individual signing on behalf of debtor.]

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

**UNITED STATES BANKRUPTCY COURT
Central District of California**

| | |
|---|------------|
| In re TREESMITH ENTERPRISES INC. | Case No.: |
| Debtor. | (If known) |

STATEMENT OF FINANCIAL AFFAIRS

1. Income from employment or operation of business

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE | FISCAL YEAR PERIOD |
|--------------|---|--------------------|
| 1,850,000.00 | Contract Income | 2008 |
| 1,750,000.00 | Contract Income | 2009 |
| 1,650,000.00 | Contract Income | 2010 |
| 1,000,000.00 | Contract Income for 2011 (Through July) | 2011 |

2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE | FISCAL YEAR PERIOD |
|--------|--------|--------------------|
|--------|--------|--------------------|

3. Payments to creditors

Complete a. or b., as appropriate, and c.

None a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|------------------------------|-------------------|-------------|--------------------|
|------------------------------|-------------------|-------------|--------------------|

None b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS/ TRANSFERS | AMOUNT PAID OR VALUE OF TRANSFERS | AMOUNT STILL OWING |
|------------------------------|---------------------------------|---|--------------------------|
|------------------------------|---------------------------------|---|--------------------------|

*Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

None c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR | DATE OF PAYMENT | AMOUNT PAID | AMOUNT STILL OWING |
|---|--------------------|-----------------|-----------------------|
| Jeannette Ramirez 1643 Wycliffe Irvine, CA 92602 Shareholder/Officer | 12/14/2010 | 3,500.00 | 25,000.00 |

4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR AGENCY AND LOCATION | STATUS OR DISPOSITION |
|--|-------------------------|------------------------------------|--------------------------|
| E. C. Construction Company vs. Treesmith Enterprises 11S02165 | Contract Dispute | LASC Small Claims | Pending |

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED | DATE OF SEIZURE | DESCRIPTION AND VALUE OF PROPERTY |
|--|--------------------|---|
|--|--------------------|---|

5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR OR SELLER | DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN | DESCRIPTION AND VALUE OF PROPERTY |
|--|--|-----------------------------------|
|--|--|-----------------------------------|

6. Assignments and receiverships

None a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF ASSIGNEE | DATE OF ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|------------------------------|--------------------|-----------------------------------|
|------------------------------|--------------------|-----------------------------------|

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CUSTODIAN | NAME AND ADDRESS OF COURT CASE TITLE & NUMBER | DATE OF ORDER | DESCRIPTION AND VALUE OF PROPERTY |
|-------------------------------|---|---------------|-----------------------------------|
|-------------------------------|---|---------------|-----------------------------------|

7. Gifts

None List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON OR ORGANIZATION | RELATIONSHIP TO DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND VALUE OF GIFT |
|--|--------------------------------|--------------|-------------------------------|
|--|--------------------------------|--------------|-------------------------------|

8. Losses

None List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION AND VALUE OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|-----------------------------------|--|--------------|
|-----------------------------------|--|--------------|

9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS OF PAYEE | DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|--|---|--|
| Marc A. Zimmerman 13102 Marcy Ranch Road Santa Ana, CA 92705 | 07/30/2011 | 15000.00 |

10. Other transfers

None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED |
|---|------|--|
|---|------|--|

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| NAME OF TRUST OR OTHER DEVICE | DATE(S) OF TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR' INTEREST IN PROPERTY |
|----------------------------------|---------------------------|--|
|----------------------------------|---------------------------|--|

11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE OR CLOSING |
|------------------------------------|--|--|
|------------------------------------|--|--|

12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY |
|--|---|-------------------------------|---|
|--|---|-------------------------------|---|

13. Setoffs

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|
|------------------------------|----------------|------------------|

14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | LOCATION OF PROPERTY |
|---------------------------|-----------------------------------|----------------------|
|---------------------------|-----------------------------------|----------------------|

15. Prior address of debtor

None If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
|---------|-----------|--------------------|

16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|

18. Nature, location and name of business

None a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

| NAME | LAST FOUR DIGITS OF SOCIAL SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN | ADDRESS | NATURE OF BUSINESS | BEGINNING AND ENDING DATES |
|-----------------------------|--|--|------------------------|----------------------------|
| Treesmith Enterprises, Inc. | 95-3557285 | 1551 N. Miller Street Anaheim, CA 92806 | Landscaping Contractor | 02/01/2005 07/31/2011 |

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

| NAME | ADDRESS |
|------|---------|
|------|---------|

19. Books, records and financial statements

None a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

| NAME AND ADDRESS | DATES SERVICES RENDERED |
|---|-------------------------|
| Karen Goldsworth 505 N. Tustin Ave., Ste 190 Santa Ana, CA 92705-3735 | 2005-2011 |

None b. List all firms or individuals who within **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

| NAME | ADDRESS | DATES SERVICES RENDERED |
|--|---------|-------------------------|
| Karen Goldsworth 505 N. Tustin Ave. Ste. 190 Santa Ana, CA 92705-3735 | | 2005-2011 |

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

| NAME | ADDRESS |
|------------------------------------|---|
| Treesmith Enterprises, Inc. | 1551 North Miller Street Anaheim, CA 92806 |

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

| NAME AND ADDRESS | DATE ISSUED |
|--|-------------------|
| PacificEnterprise Bank 17905 MacArthur Blvd. Irvine, CA 92614 | 03/15/2008 |

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

| DATE OF INVENTORY | INVENTORY SUPERVISOR | DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis) |
|-------------------|----------------------|---|
| | | |

None b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

| DATE OF INVENTORY | NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS |
|-------------------|---|
| | |

21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

| NAME AND ADDRESS | NATURE OF INTEREST | PERCENTAGE OF INTEREST |
|------------------|--------------------|------------------------|
| | | |

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

| NAME AND ADDRESS | TITLE | NATURE AND PERCENTAGE OF STOCK OWNERSHIP |
|---|----------------|--|
| Jeannette Ramirez 1643 Wycliffe Ave. Irvine, CA 92602 | President/CEO | Common Stock 34% |
| Jennifer Lopez 17391 Parker Dr. Tustin, CA 92780 | Vice President | Common Stock 38% |
| Michelle Gee 2228 Whispering Trail Irvine, CA 92602 | Secretary | Common Stock 24% |

22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

| NAME | ADDRESS | DATE OF WITHDRAWAL |
|------|---------|--------------------|
|------|---------|--------------------|

None b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS | TITLE | DATE OF TERMINATION |
|------------------|-------|---------------------|
|------------------|-------|---------------------|

23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

| NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR | DATE AND PURPOSE OF WITHDRAWAL | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|---|--------------------------------|--|
|---|--------------------------------|--|

24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

| NAME OF PARENT CORPORATION | TAXPAYER IDENTIFICATION NUMBER (EIN) |
|----------------------------|--------------------------------------|
|----------------------------|--------------------------------------|

25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

| NAME OF PENSION FUND | TAXPAYER IDENTIFICATION NUMBER (EIN) |
|----------------------|--------------------------------------|
|----------------------|--------------------------------------|



[If completed on behalf of a partnership or corporation]

I, declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date 08/12/11

Signature /s/ Jeannette S. Ramirez

Jeannette S. Ramirez, President
Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

_____ continuation sheets attached

| | |
|--|---|
| UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA | |
| In re TREESMITH ENTERPRISES INC. Debtor. | Case No.: DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR |

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

| | | |
|---|----|------------------|
| For legal services, I have agreed to accept | \$ | <u>15,000.00</u> |
| Prior to the filing of this statement I have received | \$ | <u>15,000.00</u> |
| Balance Due | \$ | <u>0.00</u> |

2. The source of compensation paid to me was:

Debtor Other (specify)

3. The source of compensation to be paid to me is:

Debtor Other (specify)

4. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a) Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b) Preparation and filing of any petition, schedules, statement of affairs, and plan which may be required;
- c) Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d) Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
- e) [Other provisions as needed]

None

6. By agreement with the debtor(s) the above disclosed fee does not include the following services:

None

| | | | |
|---|---------|-----------|------------|
| In re TREESMITH ENTERPRISES INC. | Debtor. | Case No.: | (If known) |
|---|---------|-----------|------------|

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

08/12/11

Date

/s/ Marc A. Zimmerman

Signature of Attorney

LAW OFFICES OF MARC A. ZIMMERMAN

Name of Law Firm

UNITED STATES BANKRUPTCY COURT
Central District of California

In re:

TREESMITH ENTERPRISES INC.
95-3557285

Case No. _____

Certification of Substantial Compliance

I certify that the foregoing computer generated documents, prepared with COLLIER TOPFORM, comply with Local Rule 103(2)(b) and contain the same substance as the Official Bankruptcy Forms available and applicable at this time.

Dated: 08/12/11

/s/ Marc A. Zimmerman

MARC A. ZIMMERMAN
Bar Number **96269**
LAW OFFICES OF MARC A.
ZIMMERMAN
13102 Marcy Ranch Road
Santa Ana, CA 92705
(714)669-5780

In re **TREESMITH ENTERPRISES INC.**

Case No.

Debtor.

Chapter **11**

**DEBTOR'S CERTIFICATION OF EMPLOYMENT INCOME
PURSUANT TO 11 U.S.C. § 521(a)(1)(B)(iv)**

Please fill out the following blank(s) and check the box next to one of the following statements:

I, **Jeannette S. Ramirez** _____, the debtor in this case, declare under penalty
(*Print Name of Debtor*)

of perjury under the laws of the United States of America that:

- I have attached to this certificate copies of my pay stubs, pay advices and/or other proof of employment income for the 60-day period prior to the date of the filing of my bankruptcy petition.
(*NOTE: the filer is responsible for blacking out the Social Security number on pay stubs prior to filing them.*)
- I was self-employed for the entire 60-day period prior to the date of the filing of my bankruptcy petition, and received no payment from any other employer.
- I was unemployed for the entire 60-day period prior to the date of the filing of my bankruptcy petition.

Date **08/12/11** _____

Signature **/s/ Jeannette S. Ramirez**
Jeannette S. Ramirez
Debtor

February 2006

2006 USBC Central District of California

| | |
|--|-------------------------------------|
| UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA | |
| In re TREESMITH ENTERPRISES INC. Debtor. | CHAPTER: 11 CASE NO.: |

**DEBTOR'S CERTIFICATION OF EMPLOYMENT INCOME
PURSUANT TO 11 U.S.C. § 521(a)(1)(B)(iv)**

Please fill out the following blank(s) and check the box next to one of the following statements:

I, **Jeannette S. Ramirez**, the debtor in this case, declare under penalty
(Print Name of Debtor)

of perjury under the laws of the United States of America that:

- I have attached to this certificate copies of my pay stubs, pay advices and/or other proof of employment income for the 60-day period prior to the date of the filing of my bankruptcy petition.
(NOTE: the filer is responsible for blacking out the Social Security number on pay stubs prior to filing them.)
- I was self-employed for the entire 60-day period prior to the date of the filing of my bankruptcy petition, and received no payment from any other employer.
- I was unemployed for the entire 60-day period prior to the date of the filing of my bankruptcy petition.

I, _____, the debtor in this case, declare under penalty
(Print Name of Joint Debtor, if any)

of perjury under the laws of the United States of America that:

- I have attached to this certificate copies of my pay stubs, pay advices and/or other proof of employment income for the 60-day period prior to the date of the filing of my bankruptcy petition.
(NOTE: the filer is responsible for blacking out the Social Security number on pay stubs prior to filing them.)
- I was self-employed for the entire 60-day period prior to the date of the filing of my bankruptcy petition, and received no payment from any other employer.
- I was unemployed for the entire 60-day period prior to the date of the filing of my bankruptcy petition.

Date **08/12/11**

Signature **/s/ Jeannette S. Ramirez**
Jeannette S. Ramirez
Debtor

Date _____

Signature _____
Joint Debtor (if any)

**UNITED STATES BANKRUPTCY COURT
Central District of California**

In re **TREESMITH ENTERPRISES INC.**

Case No.

Debtor.

Chapter **11**

**STATEMENT UNDER PENALTY OF PERJURY CONCERNING PAYMENT ADVICES
DUE PURSUANT TO 11 U.S.C. §521(A)(1)(B)(IV)**

I*, **TREESMITH ENTERPRISES INC.** (Debtor's Name), state as follows:

I did not file with the Court copies of all payment advices or other evidence of payment received within 60 days before the date of the filing of the petition from any employer because:

_____ a) I was not employed during the period immediately preceding the filing of the above-referenced case _____ (state the dates that you were not employed);

_____ b) I was employed during the period immediately preceding the filing of the above-referenced case but did not receive any payment advices or other evidence of payment from my employer within 60 days before the date of the filing of the petition;

 X c) I am self-employed and do not receive any evidence of payment;

_____ d) Other (Please Explain)

I declare under penalty of perjury that I have read the foregoing statement and that it is true and correct to the best of my knowledge, information, and belief.

Dated this _____ day of _____, 20 ____.

/s/ Jeannette S. Ramirez (Signature of Debtor)

Jeannette S. Ramirez

Debtor

* A separate form must be filed by each Debtor

Certificate of Service

I certify that I served true and correct copies of the foregoing declaration by mailing a copy to each the following on this _____ day of _____, 20 ____.

Trustee Assigned to the Case
(Trustee's Address)

Name.:
Address.:

**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA**

In re **TREESMITH ENTERPRISES INC.**

Debtor.

CHAPTER: **11**

CASE NO.:

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|----------------------|
| Domestic Support Obligations (from Schedule E) | \$ 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ 187,500.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ 0.00 |
| Student Loan Obligations (from Schedule F) | \$ 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E. | \$ 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ 0.00 |
| TOTAL | \$ 187,500.00 |

State the following:

| | |
|---|----------------|
| Average Income (from Schedule I, Line 16) | \$ 0.00 |
| Average Expenses (from Schedule J, Line 18) | \$ 0.00 |
| Current Monthly Income (from Form 22A Line 12; OR , Form 22B Line 11; OR , Form 22C Line 20) | \$ 0.00 |

State the following:

| | |
|--|----------------------|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | \$ 1,000.00 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$ 188,132.00 |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | \$ 26,500.00 |
| 4. Total from Schedule F | \$ 231,000.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | \$ 258,500.00 |

Verification of Creditor Mailing List - (Rev. 10/05)

2003 USBC, Central District of California

MASTER MAILING LIST
Verification Pursuant to Local Bankruptcy Rule 1007-2(d)

Name MARC A. ZIMMERMAN
Address LAW OFFICES OF MARC A. ZIMMERMAN
13102 Marcy Ranch Road
Santa Ana, CA 92705
Telephone (714)669-5780

- Attorney for Debtor(s)
 Debtor In Pro Per

| UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA | |
|---|--------------------|
| List all names including trade names, used by Debtor(s) within last 8 years: TREESMITH ENTERPRISES INC. TREESMITH ENTERPRISES | Case No.: |
| | Chapter: 11 |

VERIFICATION OF CREDITOR MAILING LIST

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 10 sheet(s) is complete, correct, and consistent with the debtor's schedules pursuant to Local Rule 1007-2(d) and I/we assume all responsibility for errors and omissions.

Date: 08/12/11

/s/ Jeannette S. Ramirez
Jeannette S. Ramirez, President

/s/ Marc A. Zimmerman
MARC A. ZIMMERMAN, Attorney (if applicable)

**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA**

In re: TREESMITH ENTERPRISES INC.
Debtor

Case No. _____
Chapter 11

VERIFICATION OF CREDITOR MATRIX

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of **10** sheet(s) is complete, correct and consistent with the debtor's schedules pursuant to Local Bankruptcy Rules and I/we assume all responsibility for errors and omissions.

Dated: 08/12/11

Signed: /s/ Jeannette S. Ramirez
Jeannette S. Ramirez

Signed: /s/ Marc A. Zimmerman
MARC A. ZIMMERMAN
Attorney for Debtor(s)
Bar no.: **96269**
LAW OFFICES OF MARC A. ZIMMERMAN
13102 Marcy Ranch Road
Santa Ana, CA 92705
Telephone No.: **(714)669-5780**
Fax No.: **(714)669-0981**
E-mail address: **joshuasdaddy@att.net**

AMERICAN EXPRESS
P.O. BOX 10001
LOS ANGELES, CA 90096

Internal Revenue Service
PO Box 7346
Philadelphia, PA 19101-7346

Internal Revenue Service
PO Box 7346
Philadelphia, PA 19101-7346

Internal Revenue Service
PO Box 7346
Philadelphia, PA 19101-7346

Internal Revenue Service
PO Box 7346
Philadelphia, PA 19101-7346

EDD
P.O. Box 826880
Rancho Cordova, CA 94280

Internal Revenue Service
PO Box 7346
Philadelphia, PA 19101-7346

CITIBUSINESS
P.O. BOX 688901
DES MOINES, IA 50368

PACIFIC ENTERPRISE BANK
17748 SKYPARK CIRCLE STE 100
IRVINE, CA 92614

G.P. RESOURCES, INC.
P.O. BOX 499,
LONG BEACH, CA 90801

ARAMARK
P.O. BOX 101004,
PASADENA, CA 91189

CAPITAL ONE
P.O. BOX 60599,
CITY OF INDUSTRY, CA 91716

MAJESTIC INSURANCE COMPANY
P.O. BOX 39000
SAN FRANCISCO, CA 94139

BANK OF AMERICA
P.O. BOX 982235,
EL PASO, TX 79998

FIRST BANK
P.O. BOX 771399
ST. LOUIS, MO 63177

Buffalo Nickel Restaurant
P.O. Box 1830
Avalon, CA 90704

E. C. CONSTRUCTION CO.
2213 Chico Ave.
South El Monte, CA 91733

AT&T ADVERTISING
P.O. BOX 949046
WEST SACRAMENTO, CA 95798

CHASE CREDIT CARD
P.O. BOX 15298
WILMINGTON, DE 19850

George Figueroua
CONSTRUCTION LABORERS TRUST FUND
4401 Santa Anita Ave., # 150
El Monte, CA 991731

Main Document Page 58 of 77
Kim Ellingson

VERMEER
10108 RIVERFORD RD.,
LAKESIDE, CA 92040

Robert Hunter
ROBERT HUNTER-PERSONAL LOAN
15558 RHYOLITE COURT
CHINO HILLS, CA 91709

TREESMITH ENTERPRISES INC.

1551 North Miller Street
Anaheim, CA 92806-1416

MARC A. ZIMMERMAN

LAW OFFICES OF MARC A. ZIMMERMAN

13102 Marcy Ranch Road

Santa Ana, CA 92705

PITNEY BOWES PURCHASE POWER

P.O. BOX 856390
LOUISVILLE, KY 40285

A.F.P. INC
P.O. BOX 203
LAKE ARROWHEAD, CA 92352

Alejandro Licon
1054 W. Santa Ana Blvd. Apt. # 35
Santa Ana, CA 92703

AMERICAN EXPRESS
P.O. BOX 10001
LOS ANGELES, CA 90096

ANAHEIM VEHICLE REGISTRATION SERVIC
2940 W. Lincoln Avenue
Suite J
Anaheim, CA 92801

Andres Maldonado
12681 Morningside Ave. Apt. # 6
Garden Grove, CA

Antonio Barajas
8681 Katella Ave. # 841
Stanton, CA 90680

ARAMARK
P.O. BOX 101004,
PASADENA, CA 91189

ARCHIES TOWING
745 HARITON ST
ORANGE, CA 92868

AT&T ADVERTISING
P.O. BOX 949046
WEST SACRAMENTO, CA 95798

ATT 996-6037
PAYMENT CENTER,
SACRAMENTO, CA 95887

ATT 996-0778
PAYMENT CENTER,
SACRAMENTO, CA 95887

ATT-COMBINED
PAYMENT CENTER,
SACRAMENTO,, CA 95887

AVIZENT
5353 N. 16TH, #250
PHOENIX, AZ 85016

BANK OF AMERICA
P.O. BOX 982235,
EL PASO, TX 79998

Braulio Dominguez
310 W. Hill Ave.
Fullerton, CA 92832

BREA GREEN RECYCLING, INC.
P.O. BOX 8635,
BREA, CA 92822

Buffalo Nickel Restaurant
P.O. Box 1830
Avalon, CA 90704

CAANCO RESOURCES
15558 RHYOLITE COURT
CHINO HILLS, CA 91709

CAPITAL ONE
P.O. BOX 60599,
CITY OF INDUSTRY, CA 91716

CATERPILLAR ACCESS ACCOUNT

P.O BOX 905229
CHARLOTTE, NC 28290

CHASE CREDIT CARD
P.O. BOX 15298
WILMINGTON, DE 19850

CITIBUSINESS
P.O. BOX 688901
DES MOINES, IA 50368

CONSTRUCTION LABORERS TRUST FUND
4401 Santa Anita Ave., # 150
El Monte, CA 991731

DIRECT EDGE INC.
1480 ARROW HWY
LA VERNE, CA 91750

Downey Plumbing
11829 Downey Avenue
Downey, CA 9024

DPS COMMUNICATIONS
2036 FLAMINGO DR
COSTA MESA, CA 92626

E. C. CONSTRUCTION CO.
2213 Chico Ave.
South El Monte, CA 91733

EDD
P.O. Box 826880
Rancho Cordova, CA 94280

Edwin Aristondo
207 Jensen Way Apt. # 3
Fullerton, CA 92833

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Elisar Serrato
222 E. Occidental
Santa Ana, CA 92707

Eric R. Gorsuch
278 Knox St.
Costa Mesa, CA 92627

EVERGREEN
P.O. BOX 30517
,LOS ANGELES, CA 90030

Filberto Suastegui
140 W. Orangethorpe Apt. # 4
Placencia, CA 92870

FIRST BANK
P.O. BOX 771399
ST. LOUIS, MO 63177

G.P. RESOURCES, INC.
P.O. BOX 499,
LONG BEACH, CA 90801

Gustavo Lopez
630 N. Cypress St.
La Habra, CA 90631

HANDY HOSE SERVICES
P.O. BOX 8720
ANAHEIM, CA 92812

HITACHI CAPITAL AMERICA CORP.
800 CONNECTICUT AVE.
NORWALK, CT 06854

HOME DEPOT
P.O. BOX 9029
THE LAKES, NV 88901

Main Document Page 64 of 77
Internal Revenue Service

PO Box 7346
Philadelphia, PA 19101-7346

JEANNETTE RAMIREZ
1643 WYCLIFFE

JEANNETTE RAMIREZ
1643 WYCLIFFE
IRVINE, CA 92602

Jeannette S. Ramirez
1443 Wycliffe
Irvine, CA 92602

Jennifer Lopez
17391 Parker Drive
Tustin, CA 92780

Jesus P. Gonzalez
1897 W. Houston Ave.
Fullerton, CA 92833

Jose Breniz
1818 E. Wilson
Orange, CA 92867

Jose Ceja
400 S. Olive
Anaheim, CA 92805

Juan Avila
801 W. Houston St.
Fullerton, CA 92832

KAREN GOLDSWORTH
505 N. TUSTIN AVE., #190
SANTA ANA, CA 92705

Main Document Page 65 of 77

Luis Mojica

2543 E. Terrace St. # C
Anaheim, CA 92806

MAJESTIC INSURANCE COMPANY
P.O. BOX 39000
SAN FRANCISCO, CA 94139

MCFADDEN DALE HARDWARE
2925 E. LA PALMA
ANAHEIM, CA 92806

Michael D. Lourenco
4341 Via Norte
Cypress, CA 90630

Michelle Gee
2228 Whispering Trail
Irvine, CA 92602

Nestor Lopez
400 S. Sunkist # 115
Anaheim, CA 92806

ONE STOP UNDERCAR
1366 N. HUNDLEY ST.
ANAHEIM, CA 92806

PACIFIC ENTERPRISE BANK
17748 SKYPARK CIRCLE STE 100
IRVINE, CA 92614

PCS1
6855 TUJUNGA AVE.
N. HOLLYWOOD, CA 90

PITNEY BOWES
P.O. BOX 856390
LOUISVILLE, KY 40285

PRAXAIR

DEPT. LA 21511
PASADENA, CA 91185

PRECISION POWER SWEEPING
4023 SIERRA AVE.
NORCO, CA 92860

PREFERRED AERIAL & CRANE TECHNOLOGY
1121 East Marshall Place
Long Beach, CA 90807

QUINN SHEPHERD MACHINERY
P.O. BOX 9665
LOS ANGELES, CA 90084

Rafael Ceja
2543 E. Terrace St. # C
Anaheim, CA 92806

Ramiro J. Zavala
732 N. Topeka St. # B
Anaheim, CA 92805

Ramiro Tapia
318 W. Winston Rd.
Anaheim, CA 92805

Raymundo Luna
2628 N. Carlton Pl.
Santa Ana, CA 92704

Richard De Anda
17391 Parker Drive
Tustin, CA 92780

ROBERT HUNTER-PERSONAL LOAN
15558 RHYOLITE COURT
CHINO HILLS, CA 91709

Robert W. Hunter
15558 Rhyolite Court
Chino Hills, CA 91709

Roberto Licona
1054 West Santa Ana Blvd. Apt. # 42
Santa Ana, CA92703

Salvador Ramirez
1643 Wycliffe
Irvine, CA 92602

Sergio Bautista
982 N. Highland St. Apt. # 2
Orange, CA 92867

SUNRISE MEDICAL GROUP
5475 E. LA PALMA AVE., SUITE 100
ANAHEIM, CA 92807

THE MCGRAW-HILL COMPANIES
7625 COLLECTION CENTER
CHICAGO, IL 60693

THREE STARS
P.O. BOX 2397
SANTA ANA, CA 92707

TOYOTA FINANCIAL
P.O. BOX 60114
CITY OF INDUSTRY, CA 91716

UPS
P.O. BOX 894820
LOS ANGELES, CA 90189

Vermeer
10108 Riverford Road
Lakeside, CA 92040

VERMEER

10108 RIVERFORD RD.,

LAKESIDE, CA 92040

| | |
|---|--|
| Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number: Marc A. Zimmerman 13102 Marcy Ranch Road Santa Ana, CA 92705 (714)669-5780 (714)669-0981 <input checked="" type="checkbox"/> Attorney for: Debtor | FOR COURT USE ONLY |
| UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA | |
| In re: TREESMITH ENTERPRISES INC. Debtor. | CASE NO.: CHAPTER: 11 ADV. NO.: |

**ELECTRONIC FILING DECLARATION
(CORPORATION/PARTNERSHIP)**

- | | |
|---|-------------------------------|
| <input checked="" type="checkbox"/> Petition, statement of affairs, schedules or lists | Date Filed: 08/12/2011 |
| <input type="checkbox"/> Amendments to petition, statement of affairs, schedules or lists | Date Filed: _____ |
| <input type="checkbox"/> Other: _____ | Date Filed: _____ |

PART I - DECLARATION OF AUTHORIZED SIGNATORY OF DEBTOR OR OTHER PARTY

I, the undersigned, hereby declare under penalty of perjury that: (1) I have been authorized by the Debtor or other party on whose behalf the above-referenced document is being filed (Filing Party) to sign and to file, on behalf of the Filing Party, the above-referenced document being filed electronically (Filed Document); (2) I have read and understand the Filed Document; (3) the information provided in the Filed Document is true, correct and complete; (4) the "/s/," followed by my name, on the signature lines for the Filing Party in the Filed Document serves as my signature on behalf of the Filing Party and denotes the making of such declarations, requests, statements, verifications and certifications by me and by the Filing Party to the same extent and effect as my actual signature on such signature lines; (5) I have actually signed a true and correct hard copy of the Filed Document in such places on behalf of the Filing Party and provided the executed hard copy of the Filed Document to the Filing Party's attorney; and (6) I, on behalf of the Filing Party, have authorized the Filing Party's attorney to file the electronic version of the Filed Document and this Declaration with the United States Bankruptcy Court for the Central District of California.

/s/ Jeannette S. Ramirez
Signature of Authorized Signatory of Filing Party

08/12/11
Date

Jeannette S. Ramirez
Printed Name of Authorized Signatory of Filing Party

President
Title of Authorized Signatory of Filing Party

PART II - DECLARATION OF ATTORNEY FOR FILING PARTY

I, the undersigned Attorney for the Filing Party, hereby declare under penalty of perjury that: (1) the "/s/," followed by my name, on the signature lines for the Attorney for the Filing Party in the Filed Document serves as my signature and denotes the making of such declarations, requests, statements, verifications and certifications to the same extent and effect as my actual signature on such signature lines; (2) an authorized signatory of the Filing Party signed the Declaration of Authorized Signatory of Debtor or Other Party before I electronically submitted the Filed Document for filing with the United States Bankruptcy Court for the Central District of California; (3) I have actually signed a true and correct hard copy of the Filed Document in the locations that are indicated by "/s/," followed by my name, and have obtained the signature of the authorized signatory of the Filing Party in the locations that are indicated by "/s/," followed by the name of the Filing Party's authorized signatory, on the true and correct hard copy of the Filed Document; (4) I shall maintain the executed originals of this Declaration, the Declaration of Authorized Signatory of Debtor or Other Party, and the Filed Document for a period of five years after the closing of the case in which they are filed; and (5) I shall make the executed originals of this Declaration, the Declaration of Authorized Signatory of Debtor or Other Party, and the Filed Document available for review upon request of the Court or other parties.

/s/ Marc A. Zimmerman

Signature of Attorney for Filing Party

08/12/11

Date

MARC A. ZIMMERMAN

Printed Name of Attorney for Filing Party

**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA**

In re: **TREESMITH ENTERPRISES INC.**

Debtor(s).

CHAPTER: **11**

CASE NO.:

Form 4.

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

| (1) | (2) | (3) | (4) | (5) |
|--|---|--|--|---|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed or subject to setoff | Amount of claim [if secured also state value of security] |
| Internal Revenue Service PO Box 7346 Philadelphia, PA 19101-7346 | | | | \$42,500.00 |
| Internal Revenue Service PO Box 7346 Philadelphia, PA 19101-7346 | | | | \$42,000.00 |
| Internal Revenue Service PO Box 7346 Philadelphia, PA 19101-7346 | | | | \$37,000.00 |
| Internal Revenue Service PO Box 7346 Philadelphia, PA 19101-7346 | | | | \$36,000.00 |
| EDD P.O. Box 826880 Rancho Cordova, CA 94280 | | | | \$32,000.00 |
| Internal Revenue Service PO Box 7346 Philadelphia, PA 19101-7346 | | | | \$30,000.00 |

**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA**

In re: **TREESMITH ENTERPRISES INC.**

Debtor(s).

CHAPTER: **11**

CASE NO.:

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1) | (2) | (3) | (4) | (5) |
|--|---|--|--|---|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed or subject to setoff | Amount of claim [if secured also state value of security] |
| CONSTRUCTION LABORERS TRUST FUND 4401 Santa Anita Ave., # 150 El Monte, CA 991731 | George Figueroua CONSTRUCTION LABORERS TRUST FUND 4401 Santa Anita Ave., # 150 El Monte, CA 991731 | | | \$21,000.00 |
| CITIBUSINESS P.O. BOX 688901 DES MOINES, IA 50368 | | | | \$19,500.00 |
| CHASE CREDIT CARD P.O. BOX 15298 WILMINGTON, DE 19850 | | | | \$15,000.00 |
| G.P. RESOURCES, INC. P.O. BOX 499, LONG BEACH, CA 90801 | | | | \$12,000.00 |
| AMERICAN EXPRESS P.O. BOX 10001 LOS ANGELES, CA 90096 | | | | \$10,000.00 |
| CAPITAL ONE P.O. BOX 60599, CITY OF INDUSTRY, CA 91716 | | | | \$9,000.00 |

**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA**

In re: **TREESMITH ENTERPRISES INC.**

Debtor(s).

CHAPTER: **11**

CASE NO.:

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1) | (2) | (3) | (4) | (5) |
|---|---|--|--|---|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed or subject to setoff | Amount of claim [if secured also state value of security] |
| MAJESTIC INSURANCE COMPANY P.O. BOX 39000 SAN FRANCISCO, CA 94139 | | | | \$9,000.00 |
| ROBERT HUNTER-PERSONAL LOAN 15558 RHYOLITE COURT CHINO HILLS, CA 91709 | Robert Hunter ROBERT HUNTER-PERSONAL LOAN 15558 RHYOLITE COURT CHINO HILLS, CA 91709 | | | \$8,500.00 |
| BANK OF AMERICA P.O. BOX 982235, EL PASO, TX 79998 | | | | \$8,500.00 |
| FIRST BANK P.O. BOX 771399 ST. LOUIS, MO 63177 | | | | \$5,500.00 |
| Buffalo Nickel Restaurant P.O. Box 1830 Avalon, CA 90704 | | | | \$5,000.00 |
| E. C. CONSTRUCTION CO. 2213 Chico Ave. South El Monte, CA 91733 | | | CONTINGENT UNLIQUIDATED DISPUTED | \$5,000.00 |

**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA**

In re: **TREESMITH ENTERPRISES INC.**

Debtor(s).

CHAPTER: **11**

CASE NO.:

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1) | (2) | (3) | (4) | (5) |
|---|---|--|--|---|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed or subject to setoff | Amount of claim [if secured also state value of security] |
| AT&T ADVERTISING P.O. BOX 949046 WEST SACRAMENTO, CA 95798 | | | | \$4,000.00 |
| ARAMARK P.O. BOX 101004, PASADENA, CA 91189 | | | | \$4,000.00 |

Declaration Under Penalty of Perjury on Behalf of a Corporation or Partnership

I, Jeannette S. Ramirez President of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: 08/12/11/s/ Jeannette S. Ramirez**Jeannette S. Ramirez ,President**

Debtor

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

In re: **TREESMITH ENTERPRISES INC.**

Case No.

List of Equity Security Holders

| REGISTERED NAME OF HOLDER OF SECURITY LAST KNOWN ADDRESS OR PLACE OF BUSINESS | CLASS OF SECURITY | NUMBER REGISTERED | KIND OF INTEREST REGISTERED |
|--|----------------------|----------------------|--------------------------------|
| Jeannette S. Ramirez 1643 Wycliffe Irvine, CA 92602 | Common | 380 | Stock |
| Jennifer Lopez 17391 Parker Dr. Tustin, CA 92780 | Common | 380 | Stock |
| Michelle Gee 2228 Whispering Trail Irvine, CA 92602 | Common | 240 | Stock |

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, **Jeannette S. Ramirez, President** of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date: 08/12/11

/s/ Jeannette S. Ramirez

**Jeannette S. Ramirez, President, TREESMITH
ENTERPRISES INC.**

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18
U.S.C §§ 152 and 3571.

| | |
|--|---------------------------------------|
| Party Name, Address, Telephone (CA State Bar No. if applicable) Marc A. Zimmerman 13102 Marcy Ranch Road Santa Ana, CA 92705 (714)669-5780 (714)669-0981 Attorney for TREESMITH ENTERPRISES INC. | FOR COURT USE ONLY |
| UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA | CHAPTER: 11 CASE NUMBER |
| In re: TREESMITH ENTERPRISES INC. Debtor. | (No Hearing Required) |

VENUE DISCLOSURE FORM
FOR CORPORATIONS FILING CHAPTER 11
(Required by General Order 97-02)

Attach additional sheets as necessary and indicate so in each section

- Specify the address of the principal office of the Debtor currently on file with the California Secretary of State (from Form S0100, S0200, or S0300):
1551 N. Miller Street
Anaheim, CA 92806
- Specify the address of the principal office of the Debtor listed on the Debtor's most recent federal tax return:
1551 N. Miller Street
Anaheim, CA 92806
- Disclose the current business address(es) for all corporate officers:
Jeannette S. Ramirez
Michelle Gee
Jennifer Lopez
All at 1551 N. Miller Ave.
Anaheim, CA 92806
- Disclose the current business address(es) where the Debtor's books and records are located:
1551 N. Miller Street
Anaheim, CA 92806

| | |
|--|---------------------------------|
| In re TREESMITH ENTERPRISES INC. Debtor. | CHAPTER: 11 CASE NO.: |
|--|---------------------------------|

5. List the address(es) where the majority of the Debtor's assets are located based on a book value determination as set forth on the Debtor 's most recent balance sheet:

**1551 N. Miller Street
Anaheim, CA 92806**

6. Disclose any different address(es) to those listed above within six months prior to the filing of this petition and state the reasons for the change in address(es):

N/A

7. State the name and address of the individual signing this Statement and the relationship of such person to the Debtor (specify):

**Jeannette S. Ramirez
1643 Wycliffe Ave.
Irvine, CA 92602
President/CEO**

8. Total number of attached pages of supporting documentation: **0**

9. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct.

Executed on the **11th** day of **August**, 20 **11**, at **Santa Ana**, California

Jeannette S. Ramirez

/s/ Jeannette S. Ramirez

Type Name of Officer

Signature of Declarant

President/CEO

Position or Title of Officer