Case 2:11-bk-50609-SK Doc 1 Filed 09/27/11 Entered 09/27/11 14:04:55 Desc Main Document Page 1 of 55

| B1 (Official Fo                                    | orm 1)(4/10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |                                                                           |                                                           |                                                                           | -                                              | <del></del>                                                                                                    | - 290                                                                                               |                                                                                          |                                                                                                                                                                                       |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Į                                                                                   | Jnited S<br>Cent                                                          | tates                                                     | Bankr<br>trict of (                                                       | uptcy C<br>Californi                           | Court<br>a                                                                                                     |                                                                                                     |                                                                                          | Voluntary Petition                                                                                                                                                                    |
| Name of Deb<br>Survival<br>Brokerag                | Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | e, Inc., d <i>i</i>                                                                 | /b/a Survi                                                                | Middle):<br>val Insu                                      | rance                                                                     |                                                |                                                                                                                |                                                                                                     |                                                                                          | ) (Last, First, Middle):                                                                                                                                                              |
| All Other Nar<br>(include marr<br>DBA Sur          | ied, maiden                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | , and trade                                                                         | names):                                                                   | years                                                     |                                                                           |                                                |                                                                                                                |                                                                                                     |                                                                                          | loint Debtor in the last 8 years trade names):                                                                                                                                        |
| Last four digit more than one.                     | state all)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ec. or Indiv                                                                        | idual-Taxpay                                                              | er I.D. (I                                                | TIN) No./C                                                                | omplete EIN                                    | (if more                                                                                                       | than one, state a                                                                                   | ill)                                                                                     | r Individual-Taxpayer I.D. (ITIN) No./Complete EIN                                                                                                                                    |
| Street Addres                                      | s of Debtor<br>Hollywo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     | treet, City, ai<br>Suite 120                                              | nd State):                                                |                                                                           | ZIP Code                                       | Street                                                                                                         | Address of                                                                                          | Joint Debtor                                                                             | (No. and Street, City, and State):  ZIP Code                                                                                                                                          |
| 6 D                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | étha Daina                                                                          | inal Dlaga of                                                             | Ducinacc                                                  |                                                                           | 1505                                           | Count                                                                                                          | of Resider                                                                                          | nce or of the                                                                            | Principal Place of Business:                                                                                                                                                          |
| County of Re                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | or the Princ                                                                        | ipai riace 01                                                             | ษยรแตรร.                                                  | •                                                                         |                                                | County                                                                                                         | , or residel                                                                                        | 0. 01 1116                                                                               | a similar a mode of abbuilded.                                                                                                                                                        |
| Mailing Addr                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | or (if differ                                                                       | ent from stre                                                             | et address                                                | ;):                                                                       | <u>.</u>                                       | Mailin                                                                                                         | g Address (                                                                                         | of Joint Debte                                                                           | tor (if different from street address):                                                                                                                                               |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                                   |                                                                           |                                                           |                                                                           | ZIP Code                                       |                                                                                                                |                                                                                                     |                                                                                          | ZIP Code                                                                                                                                                                              |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     | <del></del> .                                                             |                                                           |                                                                           |                                                | <u> </u>                                                                                                       | <del></del>                                                                                         |                                                                                          |                                                                                                                                                                                       |
| Location of P<br>(if different fi                  | Principal Ass<br>rom street a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | sets of Busi<br>ddress abov                                                         | ness Debtor<br>/e):                                                       |                                                           |                                                                           |                                                |                                                                                                                |                                                                                                     |                                                                                          |                                                                                                                                                                                       |
|                                                    | Type of<br>(Form of Or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                                                                           |                                                           |                                                                           | f Business<br>one box)                         |                                                                                                                |                                                                                                     |                                                                                          | r of Bankruptcy Code Under Which<br>Petition is Filed (Check one box)                                                                                                                 |
| Corporati                                          | (Check of the characteristics of the characte | one box)  Joint Debto  ge 2 of this j  s LLC and i                                  | form.  LLP)  ove entities,                                                | Sing in 11 Railt                                          | U.S.C. § i<br>road<br>kbroker<br>modity Bro<br>ring Bank<br>r<br>Tax-Exer | al Estate as<br>01 (51B)                       |                                                                                                                | ☐ Chapte ☐ Chapte ☐ Chapte ☐ Chapte ☐ Chapte                                                        | er 9<br>er 11<br>er 12<br>er 13                                                          | Chapter 15 Petition for Recognition of a Foreign Main Proceeding  Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  Nature of Debts (Check one box) onsumer debts, |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                           | unde                                                      | or is a tax-<br>r Title 26 o                                              | exempt orga<br>of the United<br>al Revenue     | nization<br>States                                                                                             | defined<br>"incurr                                                                                  | in 11 U.S.C. §<br>ed by an indivi                                                        |                                                                                                                                                                                       |
| debtor is u<br>Form 3A.  Filing Fee<br>attach sign | to be paid in<br>ned application<br>mable to pay<br>waiver reque<br>ned application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | installments<br>in for the cou<br>fee except in<br>ested (applica<br>in for the cou | rt's considerati<br>installments. I<br>ble to chapter<br>rt's considerati | individuals<br>on certifyii<br>Rule 1006(i<br>7 individua | ng that the<br>b). See Offic<br>als only). Mu                             | ial Check i Check i Check i Check a ai Check a | ebtor is a si<br>ebtor is not<br>f<br>ebtor's agg<br>te less than<br>Il applicabl<br>plan is bei<br>cceptances | a small busing regate nonco \$2,343,300 for the plan with of the plan with a small busing regarder. | debtor as definess debtor as on<br>intingent liquid<br>camount subject<br>this petition. |                                                                                                                                                                                       |
| ☐ Debtor es                                        | stimates that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | t funds will<br>t, after any                                                        | ation<br>be available<br>exempt prop<br>for distributi                    | erty is exc                                               | cluded and                                                                | administrati                                   |                                                                                                                | es paid.                                                                                            |                                                                                          | THIS SPACE IS FOR COURT USE ONLY                                                                                                                                                      |
| Estimated No                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     | 200-                                                                      | 1,000-<br>5,000                                           | 5,001-<br>10,000                                                          | 10,001-<br>25,000                              | □<br>25,001-<br>50,000                                                                                         | 50,001-<br>100,000                                                                                  | OVER<br>100,000                                                                          | SEP 2 7 2011                                                                                                                                                                          |
| Estimated As                                       | \$50,001 to<br>\$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$100,001 to<br>\$500,000                                                           | \$500,001<br>to \$1                                                       | \$1,000,001<br>to \$10<br>million                         | \$10,000,001<br>to \$50<br>million                                        | \$50,000,001<br>to \$100<br>million            | \$100,000,00<br>to \$500<br>million                                                                            | \$500,000,001<br>to \$1 billion                                                                     |                                                                                          | CENTRAL DISTRICT OF CALIFORNIA BY: Deputy Clerk                                                                                                                                       |
| Estimated Li So to \$50,000                        | \$50,001 to<br>\$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$100,001 to<br>\$500,000                                                           | to \$1                                                                    | \$1,000,001<br>to \$10<br>million                         | \$10,000,001<br>to \$50<br>million                                        | \$50,000,001<br>to \$100<br>million            | \$100,000,00<br>to \$500<br>million                                                                            | S500,000,001<br>to \$1 billion                                                                      |                                                                                          |                                                                                                                                                                                       |

Case 2:11-bk-50609-SK Doc 1 Filed 09/27/11 Entered 09/27/11 14:04:55 Desc Main Document Page 2 of 55 B1 (Official Form 1)(4/10) Page 2 Name of Debtor(s): Voluntary Petition Survival Insurance, Inc., d/b/a Survival Insurance Brokerage, a California corporation (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number Date Filed: Where Filed: Central District 2:11-bk-46985-SK 8/30/11 Case Number: Date Filed: Location Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit A Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) ☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(I)).

(Address of landlord)

Richard J. Acunto

**Chief Executive Officer** 

September 27, 2011

Date

Title of Authorized Individual

Printed Name of Authorized Individual

#### Case 2:11-bk-50609-SK Doc 1 Filed 09/27/11 Entered 09/27/11 14:04:55 Desc Main Document Page 3 of 55 B1 (Official Form 1)(4/10) Name of Debtor(s): Voluntary Petition Survival Insurance, Inc., d/b/a Survival Insurance Brokerage, a California corporation (This page must be completed and filed in every case) Signatures Signature of a Foreign Representative Signature(s) of Debtor(s) (Individual/Joint) I declare under penalty of perjury that the information provided in this petition I declare under penalty of perjury that the information provided in this is true and correct, that I am the foreign representative of a debtor in a foreign petition is true and correct. proceeding, and that I am authorized to file this petition. If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under (Check only one box ) chapter 7, 11, 12, or 13 of title 11. United States Code, understand the relief ☐ 1 request relief in accordance with chapter 15 of title 11. United States Code. available under each such chapter, and choose to proceed under chapter 7. Certified copies of the documents required by 11 U.S.C. \$1515 are attached. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b). Pursuant to 11 U.S.C. §1511. I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting I request relief in accordance with the chapter of title 11, United States Code. recognition of the foreign main proceeding is attached. specified in this petition Signature of Foreign Representative Signature of Debtor Printed Name of Foreign Representative Signature of Joint Debtor Date Signature of Non-Attorney Bankruptcy Petition Preparer Telephone Number (If not represented by attorney) I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for Date compensation and have provided the debtor with a copy of this document Signature of Attorney\* and the notices and information required under 11 U.S.C. §§ 110(b). 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice Signature of Attorney for Debtor(s) of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Elaine D. Etingoff 89113 Official Form 19 is attached. Printed Name of Attorney for Debtor(s) Law Office of Elaine D. Etingoff Printed Name and title, if any, of Bankruptcy Petition Preparer Firm Name 8501 Vicksburg Avenue Social-Security number (If the bankrutpcy petition preparer is not Los Angeles, CA 90045 an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.) Address Email: elaineetingoff@gmail.com 562/ 446-7753 Fax: 310/ 5932427 Telephone Number 89113 September 27, 2011 Address \*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect. Date Signature of Debtor (Corporation/Partnership) Signature of Bankruptcy Petition Preparer or officer, principal, responsible person or partner whose Social Security number is provided above I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition Names and Social-Security numbers of all other individuals who prepared or on behalf of the debtor. assisted in preparing this document unless the bankruptcy petition preparer is The debtor requests relief in accordance with the chapter of title 11, United not an individual: States Code, specified in this petition. Signature of Authorized Individual

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110: 18 U.S.C. §156.

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| Attorney    | or Party Name, Address, Telephone & FAX Number, and Califor                                                                                                                                                                      | nia State Bar Number                                          | FOR COURT USE ONLY                                                                                |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Flaine      | D. Etingoff                                                                                                                                                                                                                      |                                                               |                                                                                                   |
| 23945       | Calabasas Road, Suite 104                                                                                                                                                                                                        |                                                               |                                                                                                   |
| Calab       | asas, CA 91302<br>226-4040 Fax: (818) 226-4044                                                                                                                                                                                   |                                                               |                                                                                                   |
| Califor     | rnia State Bar Number: 89113                                                                                                                                                                                                     |                                                               |                                                                                                   |
| Attom-      | ey for Debtor                                                                                                                                                                                                                    |                                                               |                                                                                                   |
|             | UNITED STATES BANKRUPTCY<br>CENTRAL DISTRICT OF CALIF                                                                                                                                                                            |                                                               |                                                                                                   |
| In re:      |                                                                                                                                                                                                                                  |                                                               | CASE NO.:                                                                                         |
|             | Survival Insurance, Inc., d/b/a Survival Insura                                                                                                                                                                                  | ance Brokerage, a                                             | ADV. NO.:                                                                                         |
|             | California corporation                                                                                                                                                                                                           |                                                               | CHAPTER: 11                                                                                       |
|             |                                                                                                                                                                                                                                  |                                                               | 01777 1210                                                                                        |
|             |                                                                                                                                                                                                                                  | Debtor(s),                                                    |                                                                                                   |
|             |                                                                                                                                                                                                                                  | Plaintiff(s),                                                 |                                                                                                   |
|             |                                                                                                                                                                                                                                  | Defendant(s).                                                 |                                                                                                   |
|             |                                                                                                                                                                                                                                  | bin Ctatamant D                                               | urauant to                                                                                        |
|             | Corporate Owl<br>FRBP 1007(a)(                                                                                                                                                                                                   | nership Statement P<br>1) and 7007.1, and L                   | BR 1007-4                                                                                         |
| class o     | rations and listing any publicly held company, other<br>of the corporation's equity interest, or state that the<br>re initial pleading filed by a corporate entity in a cat<br>any change in circumstances that renders this Cor | ere are no entities to report.<br>se or adversary proceeding. | nis Corporate Ownersnip Statement must be life<br>A supplemental statement must promptly be filed |
| i, <u>E</u> | Elaine D. Etingoff 89113 (Print Name of Attorney or Declarant)                                                                                                                                                                   | , the undersigned i                                           | n the above-captioned case, hereby declare                                                        |
| under       | penalty of perjury under the laws of the United St                                                                                                                                                                               | ates of America that the follo                                | wing is true and correct:                                                                         |
|             | k the appropriate boxes and, if applicable, pro                                                                                                                                                                                  |                                                               |                                                                                                   |
| 1.          | I have personal knowledge of the matters set for                                                                                                                                                                                 |                                                               |                                                                                                   |
|             | ☐ I am the president or other officer or an auth                                                                                                                                                                                 |                                                               |                                                                                                   |
|             | . ☐ I am a party to an adversary proceeding                                                                                                                                                                                      |                                                               |                                                                                                   |
|             | ☐ I am a party to a contested matter                                                                                                                                                                                             |                                                               |                                                                                                   |
|             | I am the attorney for the debtor corporation                                                                                                                                                                                     |                                                               |                                                                                                   |
| 2.a.        |                                                                                                                                                                                                                                  | or a governmental unit, direc                                 | etly or indirectly own 10% or more of any class of                                                |
|             | [For additional names, attach an addendum                                                                                                                                                                                        | n to this form.]                                              |                                                                                                   |
|             | ■ There are no entities that directly or indirect                                                                                                                                                                                |                                                               | tass of the corporation's equity interest.                                                        |
| b.          | I There are no entitles that directly of indirect                                                                                                                                                                                | September                                                     |                                                                                                   |
| Siana       | ature of Attorney or Declarant                                                                                                                                                                                                   | Date                                                          |                                                                                                   |
|             |                                                                                                                                                                                                                                  |                                                               |                                                                                                   |
| Elai        | ne D. Etingoff 89113 ed Name of Attorney or Declarant                                                                                                                                                                            | <del></del>                                                   |                                                                                                   |
| rint(       | su Hains of Automoy of Decidiant                                                                                                                                                                                                 |                                                               |                                                                                                   |

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B4 (Official Form 4) (12/07)

### United States Bankruptcy Court Central District of California

| _     | Survival Insurance, Inc., d/b/a Survival Insurance | Brokerage, a California | Case No. |    |
|-------|----------------------------------------------------|-------------------------|----------|----|
| In re | corporation                                        | Debtor(s)               | Chapter  | 11 |

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)                                                                                                                         | (2)                                                                                                                                                                      | (3)                                                                         | (4)                                                                           | (5)                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Name of creditor and complete<br>mailing address including zip<br>code                                                      | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security] |
| Bullpen Integrated Marketing<br>LLC<br>c/o Ronald Black Esq.<br>300 East San Antonio Drive<br>Long Beach, CA 90807          | Bullpen Integrated Marketing LLC<br>c/o Ronald Black Esq.<br>300 East San Antonio Drive<br>Long Beach, CA 90807                                                          |                                                                             |                                                                               | 142,782.00<br>(0.00 secured)                                        |
| Cushman & Wakefield of CA,<br>Inc.<br>c/o William Zeutzius Jr.<br>234 E. Colorado Blvd., Suite<br>620<br>Pasadena, CA 91101 | Cushman & Wakefield of CA, Inc.<br>c/o William Zeutzius Jr.<br>234 E. Colorado Blvd., Suite 620<br>Pasadena, CA 91101                                                    |                                                                             |                                                                               | 103,367.00<br>(0.00 secured)                                        |
| Donahue-Schreiber Realty<br>Group<br>c/o Corey Taylor, Esq.<br>27210 Puerta Real, Suite 465<br>Mission Viejo, CA 92691      | Donahue-Schreiber Realty Group<br>c/o Corey Taylor, Esq.<br>27210 Puerta Real, Suite 465<br>Mission Viejo, CA 92691                                                      |                                                                             | Unliquidated                                                                  | 57,381.00                                                           |
| EOS<br>c/o Michelman & Robinson<br>15760 Ventura Blvd., 5th<br>Floor<br>Sherman Oaks, CA 91403                              | EOS<br>c/o Michelman & Robinson<br>15760 Ventura Blvd., 5th Floor<br>Sherman Oaks, CA 91403                                                                              |                                                                             |                                                                               | (0.00 secured)                                                      |
| InsureMe<br>1860 Blake Street<br>Suite 900<br>Denver, CO 80202                                                              | InsureMe<br>1860 Blake Street<br>Suite 900<br>Denver, CO 80202                                                                                                           |                                                                             | Unliquidated                                                                  | 42,376.35                                                           |
| Maguire Properties 355 So. Grand Ave., Suite 3300 Los Angeles, CA 90071                                                     | Maguire Properties<br>355 So. Grand Ave., Suite 3300<br>Los Angeles, CA 90071                                                                                            |                                                                             |                                                                               | 520,000.00<br>(0.00 secured)                                        |
| McCalla Centre<br>27349 Jefferson Avenue<br>Suite 105<br>Temecula, CA 92590                                                 | McCalla Centre<br>27349 Jefferson Avenue<br>Suite 105<br>Temecula, CA 92590                                                                                              |                                                                             | Unliquidated                                                                  | 49,315.00                                                           |

## Case 2:11-bk-50609-SK Doc 1 Filed 09/27/11 Entered 09/27/11 14:04:55 Desc Main Document Page 6 of 55

| i4 (OIII | cial Form 4) (12/07) - Cont.                       |          |  |
|----------|----------------------------------------------------|----------|--|
|          | Survival Insurance, Inc., d/b/a Survival Insurance | Case No. |  |
| In re    | Brokerage, a California corporation                | Case No. |  |
|          | Debtor(s)                                          |          |  |

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| Ame, telephone number and complete mailing address including tip address to stuff tip address including tip address including tip address to stuff tip address tip address to stuff tip address |                                                                        |                                                                                    |                                          |                                              |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|----------------|
| and of retainer and complete author product of employee, agent, or department of creditor products of employee, agent, and agent of creditor products of employee, agent, and agent of creditor products of employee, agent, and agent of creditor products of employee, agent of creditor products of employee, agent of creditor products of employ | (1)                                                                    | (2)                                                                                | (3)                                      | (4)                                          | (5)            |
| 3345 Calabasas Road   23945 Calabasas Road    | Name of creditor and complete<br>mailing address including zip<br>code | mailing address, including zip code, of employee, agent, or department of creditor | debt, bank loan,<br>government contract, | contingent,<br>unliquidated,<br>disputed, or | state value of |
| 3345 Calabasas Road   23945 Calabasas Road    | Michael T Steller ADC                                                  | Michael T Stoller APC                                                              |                                          | Unliquidated                                 | 119,445.00     |
| Suite 104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                                                                                    |                                          |                                              | ,              |
| Calabasas, CA 91302   Calabasas, CA 91305   Calabasas, CA 91306   Calabasas, CA 91307   Calabasas, CA 93071    |                                                                        |                                                                                    |                                          |                                              |                |
| Michelman & Robinson LLP   15760 Ventura Blvd.   15130 Ventura B   |                                                                        | =                                                                                  |                                          |                                              |                |
| 15760 Ventura Bivd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                        |                                                                                    |                                          |                                              | 700,000.00     |
| Fifth Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                        |                                                                                    |                                          |                                              |                |
| Encino, CA 91436                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        | I -                                                                                |                                          |                                              |                |
| ProActive Media   6130 Ventura Blvd.   16130 Ventura Blvd.   161   |                                                                        | 1                                                                                  |                                          |                                              |                |
| 18130 Ventura Blvd.    |                                                                        |                                                                                    |                                          | Unliquidated                                 | 194,788.84     |
| Suite 400 Incino, CA 91436 Incino, CA 91436 Encino, CA 9146 Encino, CA 91436 Encino, CA 9146 Encino, CA 91436 Encino, CA 91436 Encino, CA 91436 Encino, CA 9146 Encino, CA 91436 Encino, CA 91436 Encino, CA 91436 Encino, CA 9146 Encino, |                                                                        | I .                                                                                |                                          |                                              |                |
| Encino, CA 91436  El RU  KU  KD Ben Adelman  G6 Canon Drive Pasadena, CA 91105  RARA El Canon Drive Pasadena, CA 91101  Santa Ana (McCalla Centre) Colo Ravicka & Wallace LLP RESCO Bake Parkway, Suite RESCO Ravicka & Wallace LLP RESCO Bake Parkway, Suite RESCO Ravicka & Wallace LLP RESCO Bake Parkway, Suite RESCO Ravicka & Wallace LLP RESCO Bake Parkway, Suite RESCO Ravicka & Wallace LLP RESCO Bake Parkway, Suite RESCO Ravicka & Wallace LLP RESCO Bake Parkway, Suite RESCO Ravicka & Wallace LLP RESCO Bake Parkway, Suite RESCO Ravicka & Wallace LLP RESCO Bake Parkway, Suite RESCO Ravicka & Wallace LLP RESCO Bake Parkway, Suite RESCO RAVICKA & Wallace RESCO  |                                                                        | 1                                                                                  |                                          |                                              |                |
| RLI //o Ben Adelman //o Banden, CA 91105 //o Radelman, Esq. //o Randy Renick, Esq. //o Ben Adelman //o Ben Adelman //o Banden, CA 91105 //o Randy Renick, Esq. //o Ben Adelman //o Banden, CA 91101 //o Randy Renick, Esq. //o Randy Renick / |                                                                        |                                                                                    |                                          |                                              |                |
| C/O Ben Adelman C/O Christophe C/O Carricus A Wallace LLP C/O Rarkway, Suite C/O Christopher A. Lilly C/O Christopher C/O Christopher C/O Christopher C/O Christopher C/O Christopher  |                                                                        |                                                                                    |                                          |                                              | 43,749.00      |
| 766 Canon Drive   766 Canon Drive   768 Canon    | ·                                                                      | · · · · · ·                                                                        |                                          |                                              |                |
| Pasadena, CA 91105 RLR Advertising & Marketing, Inc. Attr: Ben Adelman, Esq. Idu E. Green Street Suite 305 Pasadena, CA 91101 Santa Ana (McCalla Centre) Cof Ruzicka & Wallace LLP 16520 Bake Parkway, Suite 180 Proy Gould Cortristopher A. Lilly 1801 Century Park East, 16th Cloor Cos Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di 1555 So. Flower Suite 2900 Cos Angeles, CA 90071  W. Mohammet Ali Cof Randy Renick, Esq. Hadsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 204  RLR Advertising & Marketing, Inc. Attr: Ben Adelman, Esq. BAM Arketing, Inc. BAM Arketing, Inc. Attr: Ben Adelman, Esq. BAM Arketing, Inc. BAM Alelman, Esq. BAU Century Parkes & Wallace LLP BAS Assignment Ali Cornitory Parkes & Wallace LLP BAS Assignment Ali Cor |                                                                        | •                                                                                  |                                          |                                              | (0.00 secured) |
| RLR Advertising & Alarketing, Inc. Attn: Ben Adelman, Esq. 440 E. Green Street Suite 305 Pasadena, CA 91101 Santa Ana (McCalla Centre) Co Ruzicka & Wallace LLP 16520 Bake Parkway, Suite 180 Prine, CA 92618 Proy Gould Co Christopher A. Lilly 1801 Century Park East, 16th Cloor Cos Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di Sos Sos So. Flower Suite 2900 Cos Angeles, CA 90071  W. Mohammet Ali Col Randy Renick, Esq. Hadsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 2904  Pasadena, CA 91101  Santa Ana (McCalla Centre) Colo Ruzicka & Wallace LLP 16520 Bake Parkway, Suite 280 Irvine, CA 92618  Troy Gould Colo Christopher A. Lilly 1801 Century Park East, 16th Floor Los Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  W. Mohammet Ali Colo Randy Renick, Esq. Hadsell Stormer Kenny et al. Pasadena, CA 91101  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,99.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  42,999.06  43,900.00  40,000 secured  40,000 secured  418,164.00  40,000 secured  418,164.00  40,000 secured  418,164.00  40,000 secured  418,164.00  418,164.00  418,164.00  418,164.00  418,164.00  418,164.00  418,164.00  418,164.00  418,164.00  418, |                                                                        | 1                                                                                  |                                          |                                              |                |
| Attn: Ben Adelman, Esq. 840 E. Green Street Pasadena, CA 91101  Santa Ana (McCalla Centre) Co Ruzicka & Wallace LLP 16520 Bake Parkway, Suite 180 170 Gould Co Christopher A. Lilly 1801 Century Park East, 16th Floor Los Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Wilson Hard Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Wilson Randy Renick, Esq. 14dsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 204  Attn: Ben Adelman, Esq. 840 E. Green Street Pasadena, Esq. 840 E. Green Street Pasadena, Esq. 840 E. Green Street Pasadena, CA 91101  Attn: Ben Adelman, Esq. 840 E. Green Street Pasadena, CA 91101  Attn: Ben Adelman, Esq. 840 E. Green Street Pasadena, CA 91101  Santa Ana (McCalla Centre) Co Ruzicka & Wallace LLP (0.00 secured Irvine, CA 92618  Troy Gould Co Christopher A. Lilly 1801 Century Park East, 16th Floor Los Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |                                                                                    |                                          |                                              | 42,999.06      |
| Rattn: Ben Adelman, Esq. 140 E. Green Street Pasadena, CA 91101 Santa Ana (McCalla Centre) Co Ruzicka & Wallace LLP 16520 Bake Parkway, Suite 280 Irvine, CA 92618 Troy Gould Co Christopher A. Lilly 1801 Century Park East, 16th Floor Cos Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Cos Angeles, CA 90071  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Cos Angeles, CA 90071  Wilson Mammet Ali Co Randy Renick, Esq. 14dsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 204  But E. Green Street Pasadena, CA 91101  Santa Ana (McCalla Centre) Cos Angeles CA 91101  Santa Ana (McCalla Centre) Cos Angeles CA 91101  Santa Ana (McCalla Centre) Cos Angeles CA 92618  Troy Gould Co Randy Renick, Esq. 184, 16th Floor Cos Angeles, CA 90067   Santa Ana (McCalla Centre) Cos Awallace LLP (0.00 secured 183,385.00 (0.00 secured 184,164.00 (0.00 secured 188,164.00 (0.00 secur |                                                                        |                                                                                    | }                                        |                                              |                |
| A40 E. Green Street Suite 305 Pasadena, CA 91101 Santa Ana (McCalla Centre) Co Ruzicka & Wallace LLP (6520 Bake Parkway, Suite 880 Prvine, CA 92618  Troy Gould Co Christopher A. Lilly 1801 Century Park East, 16th Cloor Cos Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Cos Angeles, CA 90071  Y. Mohammet Ali Coo Randy Renick, Esq. Hadsell Stormer Kenny et al. Else Norman And (McCalla Centre) Cor Randy Renick, Esq. Hadsell Stormer Kenny et al. Pasadena, CA 91101  Santa Ana (McCalla Centre) Cor Rauzicka & Wallace LLP (6520 Bake Parkway, Suite 280 Irvine, CA 92618  Troy Gould Cor Christopher A. Lilly 188,164.00 (0.00 secured 17,709.00 (0.00 secured 188,164.00 (0.00 secured 19,100 secured 19,100 secured 10,100 secured 117,709.00 117,709.00                                                                                                                                                                                                                                                                                                            |                                                                        |                                                                                    | 1                                        |                                              |                |
| Suite 305 Pasadena, CA 91101 Santa Ana (McCalla Centre) C/O Ruzicka & Wallace LLP 16520 Bake Parkway, Suite 180 Prine, CA 92618  Troy Gould C/O Christopher A. Lilly 1801 Century Park East, 16th Cloor Cos Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Cos Angeles, CA 90071  Y. Mohammet Ali C/O Randy Renick, Esq. Hadsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 204  Santa Ana (McCalla Centre) Cof Ruzicka & Wallace LLP 16520 Bake Parkway, Suite 280 Irvine, CA 92618  Troy Gould C/O Christopher A. Lilly 1801 Century Park East, 16th Floor Los Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Y. Mohammet Ali C/O Randy Renick, Esq. Hadsell Stormer Kenny et al. Pasadena, CA 91103-3645                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        | Pasadena, CA 91101                                                                 |                                          |                                              |                |
| Pasadena, CA 91101 Santa Ana (McCalla Centre) Colo Ruzicka & Wallace LLP 16520 Bake Parkway, Suite 180 Pryine, CA 92618  Troy Gould Colo Christopher A. Lilly 1801 Century Park East, 16th Floor Cos Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Cos Angeles, CA 90071  Y. Mohammet Ali Colo Randy Renick, Esq. Hadsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 2004  Santa Ana (McCalla Centre) Colo Ruzicka & Wallace LLP 16520 Bake Parkway, Suite 280 Irvine, CA 92618  Troy Gould Colo Christopher A. Lilly 1801 Century Park East, 16th Floor Los Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Y. Mohammet Ali Colo Randy Renick, Esq. Hadsell Stormer Kenny et al. Pasadena, CA 91103-3645                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Suite 305                                                              |                                                                                    |                                          |                                              |                |
| Santa Ana (McCalla Centre) c/o Ruzicka & Wallace LLP 16520 Bake Parkway, Suite 180 rvine, CA 92618  Troy Gould c/o Christopher A. Lilly 1801 Century Park East, 16th cloor cos Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 cos Angeles, CA 90071  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 cos Angeles, CA 90071  Y. Mohammet Ali c/o Randy Renick, Esq. Hadsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 204  Santa Ana (McCalla Centre) 63,385.00  (0.00 secured  |                                                                        |                                                                                    |                                          |                                              |                |
| c/o Ruzicka & Wallace LLP [6520 Bake Parkway, Suite [80] Prine, CA 92618  Troy Gould C/o Christopher A. Lilly [801 Century Park East, 16th Floor Cos Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Cos Angeles, CA 90071  Y. Mohammet Ali C/o Randy Renick, Esq. Hadsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 2904  Colo Ruzicka & Wallace LLP 16520 Bake Parkway, Suite 280 Irvine, CA 92618  Troy Gould C/o Christopher A. Lilly 188,164.00 (0.00 secured                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        | Santa Ana (McCalla Centre)                                                         |                                          | 1                                            | 63,385.00      |
| Irvine, CA 92618  Troy Gould Contristopher A. Lilly 1801 Century Park East, 16th Floor Los Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Y. Mohammet Ali Con Randy Renick, Esq. Hadsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 204  Irvine, CA 92618  Troy Gould Contristopher A. Lilly 1801 Century Park East, 16th Floor (0.00 secured (0.00 se | c/o Ruzicka & Wallace LLP                                              |                                                                                    |                                          |                                              |                |
| rvine, CA 92618  Froy Gould C/o Christopher A. Lilly 1801 Century Park East, 16th Floor Los Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Y. Mohammet Ali C/o Randy Renick, Esq. Hadsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 204  Troy Gould C/o Christopher A. Lilly 1801 Century Park East, 16th Floor Los Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Y. Mohammet Ali C/o Randy Renick, Esq. Hadsell Stormer Kenny et al. Pasadena, CA 91103-3645                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 16520 Bake Parkway, Suite                                              |                                                                                    |                                          |                                              | (0.00 secured  |
| Troy Gould C/o Christopher A. Lilly 1801 Century Park East, 16th Floor Los Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di S55 So. Flower Suite 2900 Los Angeles, CA 90071  Wilson Elser Moskowitz Edelman & Di S55 So. Flower Suite 2900 Los Angeles, CA 90071  Y. Mohammet Ali C/o Randy Renick, Esq. Hadsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 204  Troy Gould C/o Christopher A. Lilly 1801 Century Park East, 16th Floor Los Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Unliquidated 135,000.00  117,709.00  Unliquidated 135,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 280                                                                    | Irvine, CA 92618                                                                   |                                          |                                              |                |
| C/o Christopher A. Lilly 1801 Century Park East, 16th Floor Los Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Y. Mohammet Ali C/o Randy Renick, Esq. Hadsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 204  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 204  Y. Mohammet Ali C/o Randy Renick, Esq. Hadsell Stormer Kenny et al. Pasadena, CA 91103-3645                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Irvine, CA 92618                                                       |                                                                                    | ļ <u> </u>                               | ļ                                            | 400 404 00     |
| 1801 Century Park East, 16th Floor Los Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Y. Mohammet Ali Coo Randy Renick, Esq. Hadsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 204  (0.00 secured                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Troy Gould                                                             |                                                                                    |                                          |                                              | 188,164.00     |
| Follor Los Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Y. Mohammet Ali Coo Randy Renick, Esq. Hadsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 204  Los Angeles, CA 90067  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Y. Mohammet Ali Coo Randy Renick, Esq. Hadsell Stormer Kenny et al. Pasadena, CA 91103-3645                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |                                                                                    |                                          |                                              | (0.00 socured  |
| Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Y. Mohammet Ali C/O Randy Renick, Esq. Hadsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 204  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Y. Mohammet Ali C/O Randy Renick, Esq. Hadsell Stormer Kenny et al. Pasadena, CA 91103-3645                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                                                                                    |                                          |                                              | (0.00 Secured  |
| Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Y. Mohammet Ali C/O Randy Renick, Esq. Hadsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 204  Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071  Y. Mohammet Ali C/O Randy Renick, Esq. Hadsell Stormer Kenny et al. Pasadena, CA 91103-3645                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        | Los Angeles, CA 90067                                                              |                                          |                                              |                |
| Solution 2 in this should be a second of the state of the | Los Angeles, CA 90067                                                  |                                                                                    | -                                        |                                              |                |
| Solution 2 in this should be a second of the state of the |                                                                        | Mile - Floor Mankawitz Edolmon & Di                                                |                                          |                                              | 117 709 00     |
| Suite 2900 Los Angeles, CA 90071  Y. Mohammet Ali C/O Randy Renick, Esq. Hadsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 2900 Los Angeles, CA 90071  Unliquidated 135,000.00  135,000.00  135,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        |                                                                                    |                                          |                                              | 111,100.00     |
| Los Angeles, CA 90071  Y. Mohammet Ali C/O Randy Renick, Esq. Hadsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 204  Los Angeles, CA 90071  Unliquidated 135,000.00  135,000.00  135,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                        |                                                                                    |                                          |                                              |                |
| Y. Mohammet Ali Y. Mohammet Al |                                                                        |                                                                                    |                                          |                                              |                |
| Y. Mohammet Ali Clo Randy Renick, Esq. Hadsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 204  Y. Mohammet Ali Clo Randy Renick, Esq. Hadsell Stormer Kenny et al. Pasadena, CA 91103-3645                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                        | Los Aligeres, OA 00011                                                             |                                          |                                              |                |
| c/o Randy Renick, Esq. Hadsell Stormer Kenny et al. Hadsell Stormer Kenny et al. Pasadena, CA 91103-3645 Suite 204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LUS Allyeles, CA 3007 I                                                |                                                                                    |                                          | <u> </u>                                     |                |
| c/o Randy Renick, Esq. Hadsell Stormer Kenny et al. Hadsell Stormer Kenny et al. Pasadena, CA 91103-3645 Suite 204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | V Mahammat Ali                                                         | V Mohammet Ali                                                                     |                                          | Unliquidated                                 | 135.000.00     |
| Hadsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 204 Hadsell Stormer Kenny et al. Pasadena, CA 91103-3645                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                        | •                                                                                  |                                          | 3                                            |                |
| 128 N. Fair Oaks Avenue, Pasadena, CA 91103-3645<br>Suite 204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                                                                                    |                                          |                                              |                |
| Suite 204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                                                                                    |                                          |                                              |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        | agadella, OA VI 100-00-0                                                           |                                          |                                              |                |
| Pagadona CA 91103-3645                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Pasadena, CA 91103-3645                                                |                                                                                    |                                          |                                              | 1              |

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| cial Form 4) (12/07) - Cont.                                                           |          |  |
|----------------------------------------------------------------------------------------|----------|--|
| Survival Insurance, Inc., d/b/a Survival Insurance Brokerage, a California corporation | Case No. |  |
| Debtor(s)                                                                              |          |  |

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

# DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the Chief Executive Officer of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | September 27, 2011 | Signature AMemb         |  |
|------|--------------------|-------------------------|--|
| Date |                    | Richard J. Acunto       |  |
|      |                    | Chief Executive Officer |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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#### United States Bankruptcy Court Central District of California

| In re | Survival Insurance, Inc., d/b/a Survival Insurance |        | Case No. |    |
|-------|----------------------------------------------------|--------|----------|----|
|       | Brokerage, a California corporation                |        |          |    |
| -     |                                                    | Debtor | Chapter  | 11 |

### LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

| Name and last known address<br>or place of business of holder | Security<br>Class | Number of Securities | Kind of<br>Interest |              |
|---------------------------------------------------------------|-------------------|----------------------|---------------------|--------------|
| Ocean Financial Holdings                                      |                   | 35%                  | Equity              | <del>.</del> |
| Richard A. Acunto                                             |                   | 58.75%               | Equity              |              |
| Susan McFarlane                                               |                   | 16.25%               | Equity              |              |

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Chief Executive Officer of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date September 27, 2011 Signature

Richard J. Acunto
Chief Executive Officer

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.

18 U.S.C §§ 152 and 3571.

# STATEMENT OF RELATED CASES INFORMATION REQUIRED BY LOCAL BANKRUPTCY RULE 1015-2 UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA

1. A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, his or her current or former domestic partner, an affiliate of the debtor, any copartnership or joint venture of which debtor is or formerly was a general or limited partner, or member, or any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of each such of prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

#### NONE

2. (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

#### NONE

3. (If petitioner is a corporation) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, or any of its affiliates or subsidiaries, a director of the debtor, an officer of the debtor, a person in control of the debtor, a partnership in which the debtor is general partner, a general partner of the debtor, a relative of the general partner, director, officer, or person in control of the debtor, or any persons, firms or corporations owning 20% or more of its voting stock as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

case # 2:11-bk-46985-SK filed 08/30/2011 dismissed 9/23/2011

4. (If petitioner is an individual) A petition under the Bankruptcy Reform Act of 1978, including amendments thereof, has been filed by or against the debtor within the last 180 days: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

#### NONE

| i declare, und | er penalty of perjury, that the | foregoing is true and correct. | DM f              |  |
|----------------|---------------------------------|--------------------------------|-------------------|--|
| Executed at    | Los Angeles, CA                 | , California.                  | Papers            |  |
|                |                                 |                                | Řichard J. Acunto |  |
| Dated          | September 27, 2011              |                                | Debtor            |  |
|                |                                 |                                |                   |  |
|                |                                 |                                |                   |  |
|                |                                 |                                | Joint Debtor      |  |

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B6 Summary (Official Form 6 - Summary) (12/07)

### **United States Bankruptcy Court** Central District of California

| In re | Survival Insurance, Inc., d/b/a Survival Insurance |        | Case No |  |
|-------|----------------------------------------------------|--------|---------|--|
|       | Brokerage, a California corporation                |        |         |  |
| _     |                                                    | Debtor | Chapter |  |

#### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A. B. D. E. F. I. and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE                                                                | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES  | OTHER |
|---------------------------------------------------------------------------------|----------------------|------------------|-------------------|--------------|-------|
| A - Real Property                                                               | Yes                  | 1                | 0.00              |              |       |
| B - Personal Property                                                           | Yes                  | 3                | 16,354.00         |              |       |
| C - Property Claimed as Exempt                                                  | No                   | 0                |                   |              |       |
| D - Creditors Holding Secured Claims                                            | Yes                  | 4                |                   | 1,614,641.00 |       |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00         |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 11               |                   | 2,056,757.78 |       |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 2                |                   |              |       |
| H - Codebtors                                                                   | Yes                  | 1                |                   |              |       |
| I - Current Income of Individual Debtor(s)                                      | No                   | 0                |                   |              | N/A   |
| J - Current Expenditures of Individual Debtor(s)                                | No                   | 0                |                   |              | N/A   |
| Total Number of Sheets of ALL Sched                                             | ules                 | 23               |                   |              |       |
|                                                                                 | 1                    | otal Assets      | 16,354.00         |              |       |
|                                                                                 |                      | L                | Total Liabilities | 3,671,398.78 |       |

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Form 6 - Statistical Summary (12/07)

# United States Bankruptcy Court Central District of California

| Survival Insurance, Inc., d/b/a Survival Insurance                                                                                     |                                     | Case No.                   |                          |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------|--------------------------|
| Brokerage, a California corporation                                                                                                    | Debtor                              | Chapter                    | 11                       |
|                                                                                                                                        |                                     |                            |                          |
| STATISTICAL SUMMARY OF CERTAIN LI                                                                                                      |                                     |                            |                          |
| you are an individual debtor whose debts are primarily consumer d case under chapter 7, 11 or 13, you must report all information requ | ebts, as defined in § lested below. | 01(8) of the Bankruptcy C  | Code (11 U.S.C.§ 101(8)) |
| ☐ Check this box if you are an individual debtor whose debts are report any information here.                                          | NOT primarily const                 | umer debts. You are not re | quired to                |
| This information is for statistical purposes only under 28 U.S.C. §                                                                    |                                     |                            |                          |
| Summarize the following types of liabilities, as reported in the Sci                                                                   | hedules, and total th               | em.                        |                          |
| Type of Liability                                                                                                                      | Amount                              |                            |                          |
| Domestic Support Obligations (from Schedule E)                                                                                         |                                     |                            |                          |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)                                                             |                                     |                            |                          |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)                    |                                     |                            |                          |
| Student Loan Obligations (from Schedule F)                                                                                             |                                     |                            |                          |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                                   |                                     |                            |                          |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                                              |                                     |                            |                          |
| TOTAL                                                                                                                                  |                                     |                            |                          |
| State the following:                                                                                                                   |                                     |                            |                          |
| Average Income (from Schedule I, Line 16)                                                                                              |                                     |                            |                          |
| Average Expenses (from Schedule J, Line 18)                                                                                            |                                     |                            |                          |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)                                             |                                     |                            |                          |
| State the following:                                                                                                                   |                                     |                            |                          |
| Total from Schedule D. "UNSECURED PORTION, IF ANY"     column                                                                          |                                     |                            |                          |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column                                                                         | -                                   |                            |                          |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column                                                             |                                     |                            |                          |
| 4. Total from Schedule F                                                                                                               |                                     |                            |                          |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)                                                                           | <del></del>                         |                            |                          |

101(8)), filing

Case 2:11-bk-50609-SK

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B6A (Official Form 6A) (12/07)

| In re | Survival Insurance, Inc., d/b/a Survival Insurance |
|-------|----------------------------------------------------|
|       | Brokerage, a California corporation                |

| Case No. |  |
|----------|--|
|----------|--|

Debtor

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H." "W," "I" or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| ····· | Description and Location of Property | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife.<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|-------|--------------------------------------|--------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------|
| None  |                                      |                                            | -                                           | 0.00                                                                                                         | 0.00                       |

Sub-Total >

0.00

(Total of this page)

Total >

0.00

continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

I

| n re | Survival Insurance, Inc., d/b/a Survival Insurance |
|------|----------------------------------------------------|
|      | Brokerage, a California corporation                |

Debtor

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. Sec. 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property                                                                                                                                                                                                          | N<br>O<br>N<br>E | Description and Location of Property                                                     | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------|
| l,  | Cash on hand                                                                                                                                                                                                              | X                |                                                                                          |                                             |                                                                                                          |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Α                | ast West Bank Trust Corporation<br>sccount No. 8088001253<br>ther accounts zero balances | -                                           | 5,000.00                                                                                                 |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.                                                                                                                                      | R                | tental deposits                                                                          | -                                           | 10,000.00                                                                                                |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.                                                                                                                                          | С                | computer equipment                                                                       | -                                           | 1,354.00                                                                                                 |
| 5.  | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.                                                                                 | х                |                                                                                          |                                             |                                                                                                          |
| 6.  | Wearing apparel.                                                                                                                                                                                                          | X                |                                                                                          |                                             |                                                                                                          |
| 7.  | Furs and jewelry.                                                                                                                                                                                                         | X                |                                                                                          |                                             |                                                                                                          |
| 8.  | Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                             | X                |                                                                                          |                                             |                                                                                                          |
| 9.  | Interests in insurance policies.  Name insurance company of each policy and itemize surrender or refund value of each.                                                                                                    | X                |                                                                                          |                                             |                                                                                                          |
| 10. | Annuities. Itemize and name each issuer.                                                                                                                                                                                  | X                |                                                                                          |                                             |                                                                                                          |
|     |                                                                                                                                                                                                                           |                  |                                                                                          |                                             |                                                                                                          |
|     |                                                                                                                                                                                                                           |                  |                                                                                          | Sub-Tot                                     | al > 16,354.00                                                                                           |

2 continuation sheets attached to the Schedule of Personal Property

(Total of this page)

B6B (Official Form 6B) (12/07) - Cont.

| In re | Survival Insurance, Inc., d/b/a Survival Insurance |
|-------|----------------------------------------------------|
|       | Brokerage, a California corporation                |

| Case No. |      |
|----------|------|
|          | <br> |

Debtor

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property                                                                                                                                                                                                                              | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without 'Deducting any<br>Secured Claim or Exemption |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | х                |                                      |                                             |                                                                                                            |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.                                                                                                                                                   | X                |                                      |                                             |                                                                                                            |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.                                                                                                                                                                   | X                |                                      |                                             |                                                                                                            |
| 14. | Interests in partnerships or joint ventures. Itemize.                                                                                                                                                                                         | x                |                                      |                                             |                                                                                                            |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.                                                                                                                                                            | X                |                                      |                                             |                                                                                                            |
| 16. | Accounts receivable.                                                                                                                                                                                                                          | x                |                                      |                                             |                                                                                                            |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.                                                                                                                          | X                |                                      |                                             |                                                                                                            |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.                                                                                                                                                                | X                |                                      |                                             |                                                                                                            |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.                                                                            | x                |                                      |                                             |                                                                                                            |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                          | X                |                                      |                                             |                                                                                                            |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                      | X                |                                      |                                             |                                                                                                            |
|     |                                                                                                                                                                                                                                               |                  |                                      | Sub-To                                      | tal > 0.00                                                                                                 |
|     |                                                                                                                                                                                                                                               |                  | (1)                                  | otal of this page)                          |                                                                                                            |

Sheet 1 of 2 continuation sheets attached to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

Survival Insurance, Inc., d/b/a Survival Insurance In re Brokerage, a California corporation

| Case No. | _ |  |
|----------|---|--|
|          |   |  |

Debtor

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property                                                                                                                                                                                                                                                                        | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.                                                                                                                                                                                                                 | X                |                                      |                                             |                                                                                                           |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.                                                                                                                                                                                                                  | X                |                                      |                                             |                                                                                                           |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |                                             |                                                                                                           |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.                                                                                                                                                                                                                      | X                |                                      |                                             |                                                                                                           |
| 26. | Boats, motors, and accessories.                                                                                                                                                                                                                                                         | X                |                                      |                                             |                                                                                                           |
| 27. | Aircraft and accessories.                                                                                                                                                                                                                                                               | X                |                                      |                                             |                                                                                                           |
| 28. | Office equipment, furnishings, and supplies.                                                                                                                                                                                                                                            | X                |                                      |                                             |                                                                                                           |
| 29. | Machinery, fixtures, equipment, and supplies used in business.                                                                                                                                                                                                                          | X                |                                      |                                             |                                                                                                           |
| 30. | Inventory.                                                                                                                                                                                                                                                                              | X                |                                      |                                             |                                                                                                           |
| 31. | Animals.                                                                                                                                                                                                                                                                                | X                |                                      |                                             |                                                                                                           |
| 32. | Crops - growing or harvested. Give particulars.                                                                                                                                                                                                                                         | X                |                                      |                                             |                                                                                                           |
| 33. | Farming equipment and implements.                                                                                                                                                                                                                                                       | X                |                                      |                                             |                                                                                                           |
| 34. | Farm supplies, chemicals, and feed.                                                                                                                                                                                                                                                     | X                |                                      |                                             |                                                                                                           |
| 35. | Other personal property of any kind not already listed. Itemize.                                                                                                                                                                                                                        | X                |                                      |                                             |                                                                                                           |

Sub-Total > (Total of this page)

0.00

Total >

16,354.00

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B6D (Official Form 6D) (12/07)

| In re | Survival Insurance, Inc., d/b/a Survival Insurance |
|-------|----------------------------------------------------|
|       | Brokerage, a California corporation                |

| Case No.  | *** | <br> |
|-----------|-----|------|
| Ç450 [10] |     | <br> |

Debtor

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. Sec. 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any antity other than a groups in a injust three many hardening likely on a dainy place of "V" in the actions labeled "Condation" include the artists and the name and address of the child's parent or guardian. The continuation sheet provided.

creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Uniquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data

primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CONDITIONS NAME                                                                                                          | CREDITOR'S NAME  C Husband, Wife, Joint, or Community  C U D O N I |   |                                                                                                            |                |           | 1 ı I   | AMOUNT OF                                               |                                 |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---|------------------------------------------------------------------------------------------------------------|----------------|-----------|---------|---------------------------------------------------------|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                     | CODEBTOR                                                           |   | DATE CLAIM WAS INCURRED.<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | NT - NGE N     | L-00-     | Ø₽ U¥ E | CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION. IF<br>ANY |
| Account No.                                                                                                              |                                                                    | ł |                                                                                                            |                | D A T E D |         |                                                         |                                 |
| 7080 Hollywood LLC<br>c/o Cha & Nam, APLC/Jason Chi<br>Young<br>3424 Wilshire Blvd., Suite 1200<br>Los Angeles, CA 90010 |                                                                    | - | Value \$ 0.00                                                                                              |                |           |         | 16,319.00                                               | 16,319.00                       |
| Account No.                                                                                                              |                                                                    |   |                                                                                                            |                |           |         |                                                         |                                 |
| Bullpen Integrated Marketing LLC<br>c/o Ronald Black Esq.<br>300 East San Antonio Drive<br>Long Beach, CA 90807          |                                                                    | - | Value \$ 0.00                                                                                              |                |           |         | 142,782.00                                              | 142,782.00                      |
| Account No.                                                                                                              | 1                                                                  |   | Judgment Lien                                                                                              |                |           | П       |                                                         |                                 |
| Cushman & Wakefield of CA, Inc.<br>c/o William Zeutzius Jr.<br>234 E. Colorado Blvd., Suite 620<br>Pasadena, CA 91101    |                                                                    | - |                                                                                                            |                |           |         |                                                         |                                 |
|                                                                                                                          | $\perp$                                                            |   | Value \$ 0.00                                                                                              |                | ļ         |         | 103,367.00                                              | 103,367.00                      |
| Account No.                                                                                                              |                                                                    |   | Judgment Lien                                                                                              |                |           |         |                                                         |                                 |
| EOS<br>c/o Michelman & Robínson<br>15760 Ventura Blvd., 5th Floor<br>Sherman Oaks, CA 91403                              |                                                                    | - |                                                                                                            |                |           |         |                                                         |                                 |
|                                                                                                                          |                                                                    |   | Value \$ 0.00                                                                                              |                | L         | L       | 250,000.00                                              | 250,000.00                      |
| 3 continuation sheets attached                                                                                           |                                                                    |   | (Total                                                                                                     | Sub<br>of this |           |         | 512,468.00                                              | 512, <del>↓</del> 68.00         |

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B6D (Official Form 6D) (12/07) - Cont.

| In re | Survival Insurance, Inc., d/b/a Survival Insurance | Case No. |  |
|-------|----------------------------------------------------|----------|--|
|       | Brokerage, a California corporation                | >        |  |
|       | Debtor                                             |          |  |

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

|                                                                                                                   | Č        | Hu          | sband, Wife, Joint, or Community                                                                           | Š                | U   | ΔI       | AMOUNT OF                                               |                                 |
|-------------------------------------------------------------------------------------------------------------------|----------|-------------|------------------------------------------------------------------------------------------------------------|------------------|-----|----------|---------------------------------------------------------|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE. AND ACCOUNT NUMBER (See instructions.)                    | CODEBTOR | C<br>A<br>H | DATE CLAIM WAS INCURRED.<br>NATURE OF LIEN. AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | 00 <b>z</b> zg=z | 1   | SPUFED   | CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No.                                                                                                       |          |             |                                                                                                            | Т                | HED |          |                                                         |                                 |
| Insureme                                                                                                          |          |             |                                                                                                            | <u> </u>         | נ   |          |                                                         |                                 |
|                                                                                                                   |          |             |                                                                                                            |                  |     |          |                                                         |                                 |
|                                                                                                                   | $\perp$  |             | Value \$ 0.00                                                                                              | Ш                |     | Ц        | 44,376.00                                               | 44,376.00                       |
| Account No.                                                                                                       | 1        |             | Judgment Lien                                                                                              |                  |     |          |                                                         |                                 |
| InsWeb<br>Richard O. Evans<br>d/b/a Enforcements Etc.<br>8200 Wilshire Blvd. 2nd Floor<br>Beverly Hills, CA 90211 |          | -           |                                                                                                            |                  |     |          |                                                         |                                 |
| Dorotty Films, Oct 90211                                                                                          | _        |             | Value \$ 0.00                                                                                              |                  | _   | Ш        | 29,135.00                                               | 29,135.00                       |
| Account No.                                                                                                       | 4        |             | Judgment Lien                                                                                              |                  |     |          |                                                         |                                 |
| Maguire Properties<br>355 So. Grand Ave., Suite 3300<br>Los Angeles, CA 90071                                     |          | -           |                                                                                                            |                  |     |          | F00 000 00                                              | <b>520 000 00</b>               |
|                                                                                                                   | +        | +           | Value \$ 0.00                                                                                              | -                | -   | $\vdash$ | 520,000.00                                              | 520,000.00                      |
| Account No.  Rancho Mall LLC c/o Martin C. Bobak 7751 Henefer Ave Los Angeles, CA 90045                           |          | -           | Value \$ 0.00                                                                                              |                  |     |          | 26,979.00                                               | 26,979.00                       |
| Account No.                                                                                                       |          |             | Judgment Lien                                                                                              |                  |     |          |                                                         |                                 |
| RLI<br>c/o Ben Adelman<br>766 Canon Drive<br>Pasadena, CA 91105                                                   |          | -           |                                                                                                            |                  |     |          |                                                         |                                 |
|                                                                                                                   |          |             | Value \$ 0.00                                                                                              |                  |     |          | 43,749.00                                               | 43,749.00                       |
| Sheet 1 of 3 continuation sheets att                                                                              |          | ed t        | o<br>(Total of t                                                                                           | Subi<br>his      |     |          | 664,239.00                                              | 664,239.00                      |

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B6D (Official Form 6D) (12/07) ~ Cont.

| In re | Survival Insurance, Inc., d/b/a Survival Insurance<br>Brokerage, a California corporation |        | Case No. |
|-------|-------------------------------------------------------------------------------------------|--------|----------|
|       |                                                                                           | Debtor |          |

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE. AND ACCOUNT NUMBER (See instructions.)                                      | CODEBFOR | H W   | sband, Wife Joint or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | CONTINGEN   | AVU-CD-TAC | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|-------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|----------|----------------------------------------------------------------------|---------------------------------|
| Account No.  Santa Ana (McCalla Centre) c/o Ruzicka & Wallace LLP 16520 Bake Parkway, Suite 280 Irvine, CA 92618                    |          |       | Value \$ <b>0.00</b>                                                                                                               | T           | ED         |          | 63,385.00                                                            | 63,385.00                       |
| Account No.                                                                                                                         |          |       | Judgment Lien                                                                                                                      |             |            |          |                                                                      |                                 |
| Sherman Oaks<br>c/o Oakridge Management<br>Law Offices of Charles B. Carey<br>25910 Acero St., Suite 360<br>Mission Viejo, CA 92691 |          | _     | Value \$ <b>0.00</b>                                                                                                               |             |            |          | 7,582.00                                                             | 7,582.00                        |
| Account No.                                                                                                                         |          |       |                                                                                                                                    |             |            |          |                                                                      |                                 |
| Telepacific<br>CRF Solutions Continental Recovery<br>2051 Royal avenue<br>Simi Valley, CA 93065                                     |          | -     | Value \$ 0.00                                                                                                                      |             | ;          |          | 36,157.00                                                            | 36,157.00                       |
| Account No.                                                                                                                         | 十        |       | value 5                                                                                                                            |             |            | Н        | 00,107,00                                                            | 00,101.00                       |
| Troy Gould<br>c/o Christopher A. Lilly<br>1801 Century Park East, 16th Floor<br>Los Angeles, CA 90067                               |          | _     | Value \$ 0.00                                                                                                                      |             |            |          | 188,164.00                                                           | 188,164.00                      |
| Account No.                                                                                                                         |          |       | Judgment Lien                                                                                                                      |             |            |          |                                                                      |                                 |
| Wilson Elsner Moskowitz Edelson & D<br>555 So. Flower St., Suite 2900<br>Los Angeles, CA 90071                                      |          | -     |                                                                                                                                    |             |            |          |                                                                      |                                 |
|                                                                                                                                     |          |       | Value \$ 0.00                                                                                                                      | C. 1        |            | <u> </u> | 121,709.00                                                           | 121,709.00                      |
| Sheet 2 of 3 continuation sheets att<br>Schedule of Creditors Holding Secured Claim                                                 |          | ed to | (Total of                                                                                                                          | Sub<br>this |            |          | 416,997.00                                                           | 416,997.00                      |

B6D (Official Form 6D) (12/07) - Cont.

| In re | Survival Insurance, Inc., d/b/a Survival Insurance Brokerage, a California corporation | Case No. |
|-------|----------------------------------------------------------------------------------------|----------|
| _     | Debtor                                                                                 | •        |

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

|                                                                                                             | C                 | Н           | isband, Wife, Joint, or Community | č           | U                | D      | AMOUNT OF                                               |                                 |
|-------------------------------------------------------------------------------------------------------------|-------------------|-------------|-----------------------------------|-------------|------------------|--------|---------------------------------------------------------|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE. AND ACCOUNT NUMBER (See instructions.)              | CODEBTOR          | C<br>J<br>H | DATE CLAIM WAS INCURRED.          | CORF - RGER | N L I Q U I D A  | 0-8855 | CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No.                                                                                                 | Τ                 |             |                                   | 7           | A<br>T<br>E<br>D |        |                                                         |                                 |
| WLA LLC<br>c/o George Chuang & Associates APC<br>898 No. Sepulveda Blvd., Suite 325<br>El Segundo, CA 90245 |                   | -           | Value \$ 0.00                     |             | D                |        | 20,937.00                                               | 20,937.00                       |
| Account No.                                                                                                 | ╀                 | ╁           | value 5                           | +           | ╁                |        | 20,337.00                                               | 20,337.00                       |
| Account No.                                                                                                 |                   |             | Value \$                          |             |                  |        |                                                         |                                 |
| Account No.                                                                                                 | T                 | 1           |                                   | Τ           |                  | П      |                                                         |                                 |
|                                                                                                             |                   |             | Value \$                          |             |                  |        |                                                         |                                 |
| Account No.                                                                                                 | $\left\{ \right.$ |             |                                   |             |                  |        |                                                         |                                 |
|                                                                                                             |                   |             | Value \$                          |             |                  |        |                                                         |                                 |
| Account No.                                                                                                 |                   |             |                                   |             |                  |        |                                                         |                                 |
|                                                                                                             |                   |             | Value \$                          |             |                  |        |                                                         |                                 |
| Sheet 3 of 3 continuation sheets atta<br>Schedule of Creditors Holding Secured Claim                        |                   | ed t        | ) (Total of                       | Sub<br>this |                  |        | 20,937.00                                               | 20,937.00                       |
| -                                                                                                           |                   |             | (Report on Summary of S           |             | Fota<br>dulc     |        | 1,614,641.00                                            | 1,614,641.00                    |

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B6E (Official Form 6E) (4/10)

| In re | Survival Insurance, Inc., d/b/a Survival Insurance | Case No. |  |
|-------|----------------------------------------------------|----------|--|
|       | Brokerage, a California corporation                |          |  |

Debtor

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doc. guardian. Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H." "W." "J." or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this

total also on the Statistical Summary of Certain Liabilities and Related Data. ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) ☐ Domestic support obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief, 11 U.S.C. § 507(a)(3). ■ Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). ☐ Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business. whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). ☐ Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). ☐ Deposits by individuals Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). ☐ Taxes and certain other debts owed to governmental units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). ☐ Commitments to maintain the capital of an insured depository institution Claims based on commitments to the FDIC, RTC. Director of the Office of Thrift Supervision. Comptroller of the Currency. or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). ☐ Claims for death or personal injury while debtor was intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or

another substance, 11 U.S.C. § 507(a)(10)

<sup>\*</sup> Amount subject to adjustment on 4 01-13, and every three years thereafter with respect to cases commenced on or after the date of adjustment

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B6F (Official Form 6F) (12/07)

| In re | Survival Insurance, Inc., d/b/a Survival Insurance | Case No. |
|-------|----------------------------------------------------|----------|
|       | Brokerage, a California corporation                |          |
|       | Debtor                                             |          |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is uniquidated, place an "X" in the column labeled "Unliquidated." If the

claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of

Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F

| CREDITOR'S NAME,                                                                   | С        | Hu          | sband, Wife, Joint, or Community                                                                    | С               | U                | D        |                 |
|------------------------------------------------------------------------------------|----------|-------------|-----------------------------------------------------------------------------------------------------|-----------------|------------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE. AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR | C<br>A<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | N T I N G E N T | 21-00-04         | DISPUTED | AMOUNT OF CLAIM |
| Account No.                                                                        |          |             | 11/01/2010                                                                                          | T               | A<br>T<br>E<br>D |          |                 |
| 7080 Hollywood, LLC<br>7080 Hollywood Blvd., #1004<br>Los Angeles, CA 90028        | l l      | -           |                                                                                                     |                 | x                | 1        |                 |
| Account No. xxxx9859                                                               |          |             | 05/26/2011                                                                                          | _               | -                | _        | 16,319.03       |
| Account No. xxxx9659                                                               |          |             | 03/20/2011                                                                                          |                 |                  |          |                 |
| 8 x 8, Inc.<br>(888) 898-8733                                                      |          | -           |                                                                                                     |                 | ×                |          |                 |
|                                                                                    |          |             |                                                                                                     |                 |                  |          | 6,494.68        |
| Account No. xxx3896                                                                |          |             | 08/09/2011                                                                                          |                 |                  |          |                 |
| ABM Janitorial Services<br>6400 Canoga Avenue<br>Woodland Hills, CA 91367-2425     |          | -           |                                                                                                     |                 | ×                |          |                 |
|                                                                                    |          |             |                                                                                                     |                 |                  |          | 500.00          |
| Account No. x0411                                                                  |          |             | 02/28/11                                                                                            |                 |                  |          |                 |
| ADR Services, Inc.<br>1900 Avenue of the Stars, Suite 250<br>Los Angeles, CA 90067 |          | -           |                                                                                                     |                 | ×                |          |                 |
|                                                                                    |          |             |                                                                                                     |                 |                  |          | 1,067.00        |
| 10 continuation sheets attached                                                    |          |             | (Total                                                                                              | Sub             |                  |          | 24,380.71       |

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| In re | Survival Insurance, Inc., d/b/a Survival Insurance | Case No. |
|-------|----------------------------------------------------|----------|
|       | Brokerage, a California corporation                |          |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community CODEBTOR CONTINGENT CREDITOR'S NAME, MAILING ADDRESS DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE. W CONSIDERATION FOR CLAIM. IF CLAIM AMOUNT OF CLAIM AND ACCOUNT NUMBER J IS SUBJECT TO SETOFF, SO STATE. С (See instructions above.) Account No. xxx2011 08/01/2011 Anthem Blue Cross Χ P.O. Box 60007 Los Angeles, CA 90060 17,910.15 05/26/2011 Account No. x2891 **ARTN** Х 4401 San Fernando Road Glendale, CA 91204 1,550.00 08/17/11 Account No. xxxxx011-3 **Burbank National Airport Hotel** X 2500 No. Hollywood Way Burbank, CA 91505 450.00 11/14/10 Account No. 303 CalSource X 15540 Rockfield Blvd. Irvine, CA 92618-2718 1.879.11 01/25/11 Account No. 111 Century Investment X 11701 Wilshire Blvd. Suite 7 Los Angeles, CA 90025 19,937.00 Subtotal Sheet no. 1 of 10 sheets attached to Schedule of 41,726.26 Creditors Holding Unsecured Nonpriority Claims (Total of this page)

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Survival Insurance, Inc., d/b/a Survival Insurance | Case No. |
|-------|----------------------------------------------------|----------|
|       | Brokerage, a California corporation                |          |

### Debtor SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|                                                                                                              | С        | Н           | isband, Wife, Joint, or Community                                                             | С          | U    | T   | 5]    |                 |
|--------------------------------------------------------------------------------------------------------------|----------|-------------|-----------------------------------------------------------------------------------------------|------------|------|-----|-------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)            | CODEBTOR | C<br>1<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COZT ZGEZT | ΙQ   | T E | S P U | AMOUNT OF CLAIM |
| Account No. xxx8708                                                                                          | 4        |             | 08/11/10                                                                                      | l'         | Ė    |     |       |                 |
| City of Los Angeles, Finance Office<br>City Hall<br>200 No. Spring St.<br>Room 101<br>Los Angeles, CA 90012  |          | -           |                                                                                               |            | x    | t   |       | 36,157.48       |
| Account No. xxx2011                                                                                          |          | T           | 08/24/11                                                                                      |            | 1    | T   | T     |                 |
| City of Rancho Cucamonga<br>Municipal Utilities<br>10500 Civic Center Drive<br>Rancho Cucamonga, CA 91730    |          | -           |                                                                                               |            | x    |     |       | 691.62          |
| Account No.                                                                                                  |          | T           | 01/25/11                                                                                      |            | 1    | T   | 7     |                 |
| County of Los Angeles<br>Corporate<br>225 No. Hill Street<br>Room 122<br>Los Angeles, CA 90012               |          | -           |                                                                                               |            | ×    |     |       | 5,550.86        |
| Account No.                                                                                                  |          | T           | 04/21/11                                                                                      |            | T    | T   |       |                 |
| Cushman & Wakefield<br>c/o William Zeutzius, Jr.<br>234 E. Colorado Blvd.<br>Suite 620<br>Pasadena, CA 91101 |          | -           |                                                                                               |            |      |     |       | 103,367.00      |
| Account No.                                                                                                  |          |             | 12/01/11                                                                                      |            |      |     |       |                 |
| Cypress Premium Funding<br>30448 Rancho Viejo Road<br>Suite 100<br>San Juan Capistrano, CA 92675             |          | -           |                                                                                               |            | ×    |     |       | 9,250.48        |
| Sheet no. 2 of 10 sheets attached to Schedule of                                                             | f        |             |                                                                                               | Sub        | otot | al  | 7     | 155,017.44      |
| Creditors Holding Unsecured Nonoriority Claims                                                               |          |             | (Total o                                                                                      | fthis      | pa   | ge  | ) [   | 155,011.44      |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Survival Insurance, Inc., d/b/a Survival Insurance | Case No. |
|-------|----------------------------------------------------|----------|
|       | Brokerage, a California corporation                |          |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME. MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No. xxx2011  Delta Care P.O. Box 1810 | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF. SO STATE. | CONTINGENT  | ONLIQUIDATED X | D-SPU⊤#D | AMOUNT OF CLAIM |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|-----------------------------------------------------------------------------------------------|-------------|----------------|----------|-----------------|
| Alpharetta, GA 30023                                                                                                                             |          |         |                                                                                               |             |                |          | 17.03           |
| Account No.                                                                                                                                      |          | T       |                                                                                               |             | -              |          |                 |
| Donahue-Schreiber Realty Group<br>c/o Corey Taylor, Esq.<br>27210 Puerta Real, Suite 465<br>Mission Viejo, CA 92691                              |          | -       |                                                                                               |             | x              |          |                 |
| Account No. <b>x0111</b>                                                                                                                         | _        |         | 07/01/11                                                                                      | +           | H              |          | 57,381.00       |
| DSRG, LP.<br>200 E. Baker Street<br>Suite 100<br>Costa Mesa, CA 92626                                                                            |          | -       |                                                                                               |             | x              |          | 13,053.42       |
| Account No. x4342                                                                                                                                | _        |         | 02/02/11                                                                                      |             | $\vdash$       | -        |                 |
| DWP<br>P.O. Box 30808<br>Los Angeles, CA 90030-0808                                                                                              |          | -       |                                                                                               |             | x              |          | 1,239.93        |
| Account No. x2311                                                                                                                                | +        | -       | 09/12/11                                                                                      | +           | -              | +-       | 1,233.33        |
| Edison<br>11462 Penrose St.<br>Sun Valley, CA 91352-3921                                                                                         |          | -       |                                                                                               |             | x              |          | 421.33          |
| Sheet no. 3 of 10 sheets attached to Schedule o Creditors Holding Unsecured Nonpriority Claims                                                   | f        | 1       | (Total o                                                                                      | Sub<br>this |                |          | 72,112.71       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Survival Insurance, Inc., d/b/a Survival Insurance | Case No. |
|-------|----------------------------------------------------|----------|
|       | Brokerage, a California corporation                |          |

### Debtor SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME.                                                                                              | Ç        | Hu          | sband, Wife, Joint. or Community                                                              | C O N       | UNL        | ľ |              |                 |
|---------------------------------------------------------------------------------------------------------------|----------|-------------|-----------------------------------------------------------------------------------------------|-------------|------------|---|--------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE. AND ACCOUNT NUMBER (See instructions above.)  Account No.                 | CODEBTOR | C<br>T<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | NT - NG ENT | LLQU-DATED | F | P<br>U<br>E  | AMOUNT OF CLAIM |
| Account No.                                                                                                   | ┨        |             |                                                                                               |             | E<br>D     |   |              |                 |
| Enrique Ramirez                                                                                               |          | -           |                                                                                               |             | x          |   |              | 200.00          |
|                                                                                                               | ┸        | L           |                                                                                               |             |            | ļ | 4            | 300.00          |
| Account No. xx2099                                                                                            | 4        |             | 09/01/11                                                                                      |             |            |   |              |                 |
| Fiserv FSC, Inc.<br>405 Science Drive<br>Suite 210                                                            |          | -           |                                                                                               |             | x          |   |              |                 |
| Moorpark, CA 93021                                                                                            |          |             |                                                                                               |             |            |   |              | 429.96          |
| Account No.                                                                                                   | 1        | H           |                                                                                               |             | H          | t | $\dagger$    |                 |
| Google, Inc.<br>604 Arizona Ave.<br>Santa Monica, CA 90401-1610                                               |          | -           |                                                                                               | ·           | x          |   |              |                 |
|                                                                                                               | _        |             |                                                                                               |             |            | 1 | $\downarrow$ | 475.30          |
| Account No.                                                                                                   | -        |             |                                                                                               |             |            |   |              |                 |
| Infinity Insurance<br>600 W. Main St.<br>Alhambra, CA 91801-3300                                              |          | -           |                                                                                               |             | x          |   |              |                 |
|                                                                                                               |          |             |                                                                                               |             |            | l |              | 146.29          |
| Account No. 409                                                                                               |          |             | 7/31/10                                                                                       |             |            |   | 1            |                 |
| InsureMe<br>1860 Blake Street<br>Suite 900<br>Denver, CO 80202                                                |          | -           |                                                                                               |             | x          |   |              |                 |
|                                                                                                               |          |             |                                                                                               | $\perp$     |            | 1 | $\perp$      | 42,376.35       |
| Sheet no. <u>4</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | •        |             | :<br>(Total of t                                                                              | Sub<br>.his |            |   | )            | 43,727.90       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Survival Insurance, Inc., d/b/a Survival Insurance | Case No. |
|-------|----------------------------------------------------|----------|
|       | Brokerage, a California corporation                |          |

### Debtor SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|                                                                | T .      | Luc    | shood Wife Injut or Community       | Īċ   | Lu                                               | Lο  | 1               |
|----------------------------------------------------------------|----------|--------|-------------------------------------|------|--------------------------------------------------|-----|-----------------|
| CREDITOR'S NAME,                                               | ŏ        | ļ      | sband, Wife, Joint, or Community    | ŏ    | DELLGO                                           | ١į  |                 |
| MAILING ADDRESS<br>INCLUDING ZIP CODE.                         | E        | H<br>W | DATE CLAIM WAS INCURRED AND         | T    | Į,                                               | P   |                 |
| AND ACCOUNT NUMBER                                             | B        | J      | I CONSIDERATION FOR CLAIM. IF CLAIM | N    | l ö                                              | ۱۲  | AMOUNT OF CLAIM |
| (See instructions above.)                                      | CODEBTOR | С      | IS SUBJECT TO SETOFF. SO STATE.     |      |                                                  |     |                 |
| Account No. 8521                                               |          |        | 03/30/09                            | ۲    | DATED                                            |     |                 |
| l                                                              |          |        |                                     | -    | ۲                                                | ╁   | 1               |
| InsWeb<br>8200 Wilshire Blvd.                                  |          | 1_     |                                     |      | 1                                                | ı   |                 |
| Suite 200                                                      |          |        |                                     | i    | 1                                                |     |                 |
| Beverly Hills, CA 90211                                        |          | 1      |                                     |      | 1                                                | ı   |                 |
| Bevery Times, SA SOLT                                          |          |        |                                     |      |                                                  |     | 12,666.50       |
| Account No.                                                    |          |        |                                     | t    | ļ                                                |     |                 |
| Lauradan Chara Callection                                      |          |        |                                     | ŀ    |                                                  |     |                 |
| Jerusalem Stone Collection<br>11646 Pendelton St.              |          | _      |                                     |      | ĺχ                                               |     |                 |
| Sun Valley, CA 91352-2501                                      |          |        |                                     |      | ``                                               | ŀ   |                 |
| Sun valley, OA 51052-2501                                      | 1        | -      |                                     |      |                                                  |     |                 |
|                                                                |          |        |                                     |      | ·                                                |     | 2,244.00        |
| Account No.                                                    |          |        |                                     |      | <del>                                     </del> | T   |                 |
| King Business Systems                                          |          |        |                                     |      |                                                  |     |                 |
| 2326 So. Sycamore Avenue                                       |          | -      |                                     |      | Ιx                                               | ı   |                 |
| Los Angeles, CA 90016                                          |          |        |                                     |      |                                                  |     |                 |
| Loo Aligolog, OA GOOTG                                         | 1        |        |                                     | 1    |                                                  |     |                 |
|                                                                |          |        |                                     |      |                                                  |     | 10,818.09       |
| Account No.                                                    | 1        |        |                                     | ļ    |                                                  | T   |                 |
| I<br>KIRN 670 Radio                                            |          |        |                                     |      | İ                                                |     |                 |
| 3301 Barham Blvd.                                              | 1        | -      |                                     |      | x                                                |     |                 |
| Los Angeles, CA 90068                                          | 1        | ı      |                                     | İ    |                                                  |     |                 |
| _                                                              |          | ı      |                                     |      | ı                                                |     |                 |
|                                                                | ]        |        |                                     |      |                                                  |     | 770.00          |
| Account No.                                                    | Ţ        |        |                                     |      |                                                  |     |                 |
| Leader Insurance                                               |          |        |                                     |      |                                                  |     |                 |
| 17547 Ventura Blvd.                                            | 1        | -      |                                     |      | x                                                |     |                 |
| Encino, CA 91316                                               |          |        |                                     |      |                                                  |     |                 |
| ·                                                              | 1        |        |                                     |      |                                                  |     |                 |
|                                                                |          |        |                                     |      |                                                  |     | 74.88           |
| Sheet no. <b>5</b> of <b>10</b> sheets attached to Schedule of | ì        |        |                                     | Sub  | tota                                             | al  | 26,573.47       |
| Creditors Holding Unsecured Nonpriority Claims                 |          |        | (Total of                           | this | pag                                              | ge) | 20,07 3.47      |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Survival Insurance, Inc., d/b/a Survival Insurance | Case No. |  |
|-------|----------------------------------------------------|----------|--|
|       | Brokerage, a California corporation                |          |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community DELLCOLLEC CODEBTOR CONTINGENT CREDITOR'S NAME. SPUTED MAILING ADDRESS Н DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM INCLUDING ZIP CODE. W AMOUNT OF CLAIM AND ACCOUNT NUMBER IS SUBJECT TO SETOFF, SO STATE. C (See instructions above.) Account No. Los Angeles County Tax Collector Χ 4,212.86 Account No. **Maguire Properties** 355 So. Grand Ave. Los Angeles, CA 90071-1560 40,000.00 Account No. McCalla Centre X 27349 Jefferson Avenue Suite 105 Temecula, CA 92590 49,315.00 Account No. MegaPath Χ 7,637.55 Account No. Michael T. Stoller, APC X 23945 Calabasas Road Suite 104 Calabasas, CA 91302 119,445.00 Sheet no. 6 of 10 sheets attached to Schedule of Subtotal 220,610.41 (Total of this page) Creditors Holding Unsecured Nonpriority Claims

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Survival Insurance, Inc., d/b/a Survival Insurance | Case No. |
|-------|----------------------------------------------------|----------|
|       | Brokerage, a California corporation                |          |

#### Debtor

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CDUDITODIC MAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C        | Hu               | sband. Wife, Joint, or Community                                                              | 9            | : [ <u></u> | ! [ !     | Ρĺ          |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------------------------------------------------------------------------|--------------|-------------|-----------|-------------|-----------------|
| CREDITOR'S NAME. MAILING ADDRESS INCLUDING ZIP CODE. AND ACCOUNT NUMBER (See instructions above.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CODEBTOR | C<br>1<br>M<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. |              | 10          |           | S P U T E D | AMOUNT OF CLAIM |
| Account No. x0411                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1        | t                | 05/24/11                                                                                      | <b>-</b>  `i | Í           | 1         | ŀ           | _               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1        | ł                |                                                                                               | L            | 1           | 1         | _           |                 |
| Michelman & Robinson LLP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                  |                                                                                               |              |             | 1         |             |                 |
| 15760 Ventura Blvd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          | -                |                                                                                               |              |             | 1         |             |                 |
| Fifth Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                  |                                                                                               |              |             | 1         |             |                 |
| Encino, CA 91436                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                  |                                                                                               |              |             |           |             | 700,000.00      |
| Account No. xxxxx36-12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ┢        |                  | 09/24/11                                                                                      |              | $\dagger$   | $\dagger$ | +           |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                  |                                                                                               |              |             | 1         |             |                 |
| Monster                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                  |                                                                                               |              | Ι,          | ,         |             |                 |
| 5 Clock Tower Place                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ı        | -                |                                                                                               |              | 1           | ᅦ         |             |                 |
| Suite 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                  |                                                                                               |              |             | 1         |             |                 |
| Maynard, MA 01754                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                  |                                                                                               | ŀ            |             |           |             | 1,666.64        |
| Account No. xx2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | T        | t                | 08/01/2011                                                                                    |              | $\dagger$   | +         | +           |                 |
| Mutual of Omaha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                  |                                                                                               |              |             |           |             |                 |
| Mutual of Omaha<br>P.O. Box 2147                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | _                |                                                                                               |              | Ŀ           | ĸ         |             |                 |
| Omaha, NE 68103-2147                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |                  |                                                                                               | ŀ            |             |           | - 1         |                 |
| Official at the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the contr | l        |                  |                                                                                               |              |             |           |             |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | l        |                  |                                                                                               |              |             |           |             | 1,890.35        |
| Account No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1        |                  | 11/01/10                                                                                      |              |             | 1         |             |                 |
| Oakridge Management Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                  |                                                                                               |              |             | 1         |             |                 |
| 10 Crow Canyon Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | -                |                                                                                               |              |             | x         |             |                 |
| San Ramon, CA 94583                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                  |                                                                                               |              | İ           | -         | - 1         |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                  |                                                                                               |              |             | 1         |             |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                  |                                                                                               |              |             |           |             | 7,581.51        |
| Account No. xxxxx1609                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                  | 03/01/10                                                                                      |              |             |           |             |                 |
| ProActive Media                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                  |                                                                                               |              |             |           |             |                 |
| 16130 Ventura Blvd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          | -                |                                                                                               |              | ;           | x         |             |                 |
| Suite 400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                  |                                                                                               |              |             |           |             |                 |
| Encino, CA 91436                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1        |                  |                                                                                               |              |             |           |             |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                  |                                                                                               |              |             |           |             | 194,788.84      |
| Sheet no. 7 of 10 sheets attached to Schedule of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | -                |                                                                                               |              | bto         |           | - 1         | 905,927.34      |
| Creditors Holding Unsecured Nonpriority Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                  | (Total o                                                                                      | of thi       | s pa        | age       | ;)          |                 |

B6F (Official Form 6F) (12/07) - Cont.

| In re | Survival Insurance, Inc., d/b/a Survival Insurance | Case No. |
|-------|----------------------------------------------------|----------|
|       | Brokerage, a California corporation                |          |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|                                                                                                                        | C               | Тны         | sband, Wife, Joint. or Community                                                              | C        | Τü           | ΤD      | T                                       |
|------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-----------------------------------------------------------------------------------------------|----------|--------------|---------|-----------------------------------------|
| CREDITOR'S NAME. MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                      | C O D E B T O R | C<br>H<br>W | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | OZTLZGEZ | UNLLOULDATED | SPUTED  | AMOUNT OF CLAIM                         |
| Account No. x0111                                                                                                      |                 |             | 03/01/11                                                                                      | T        | E            |         |                                         |
| Rancho Mail, ŁLC<br>c/o Martin C. Bobak<br>7751 Henefer Avenue<br>Los Angeles, CA 90045                                |                 | -           |                                                                                               |          | x            | T       | 28,512.19                               |
| Account No. xx2011                                                                                                     |                 | $\vdash$    | 04/19/11                                                                                      |          | t            | T       |                                         |
| RLR Advertising & Marketing, Inc.<br>Attn: Ben Adelman, Esq.<br>840 E. Green Street<br>Suite 305<br>Pasadena, CA 91101 |                 | -           |                                                                                               |          |              |         | 42,999.06                               |
| Account No. 183                                                                                                        |                 |             | 03/14/01                                                                                      |          | 1            |         |                                         |
| Saf Keep Storage<br>1650 Winston Avenue<br>Hayward, CA 94545                                                           |                 | -           |                                                                                               |          | x            |         | 1,896.00                                |
| Account No. xxx2011                                                                                                    |                 | <u> </u>    | 08/16/11                                                                                      | -        | +            | ╁╴      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| SafeGuard Dental & Vision<br>95 Enterprise #100<br>Aliso Viejo, CA 92656                                               |                 | -           |                                                                                               |          | x            |         | 138.21                                  |
| Account No.                                                                                                            |                 | $\vdash$    | 04/01/09                                                                                      | -        |              | +       |                                         |
| Silvana USA (Angel Fabric)<br>630 So. Los Angeles St.<br>Los Angeles, CA 90014-2178                                    |                 | -           |                                                                                               |          | x            |         | 1,713.60                                |
| Sheet no. 8 of 10 sheets attached to Schedul                                                                           | e of            | <u> </u>    | <u> </u>                                                                                      | Sub      | tot:         | L<br>al |                                         |
| Creditors Holding Unsecured Nonpriority Claims                                                                         | - •             |             | (Total c                                                                                      |          |              |         | 75,259.06                               |

B6F (Official Form 6F) (12/07) - Cont.

| In re | Survival Insurance, Inc., d/b/a Survival Insurance | Case No. |
|-------|----------------------------------------------------|----------|
|       | Brokerage, a California corporation                |          |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME. MAILING ADDRESS INCLUDING ZIP CODE. AND ACCOUNT NUMBER (See instructions above.)  Account No. xx1332  Softech 13501 SW 128th Street | CODEBTOR       | HW J C       | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONFLEGENT  | X | SPUTED | AMOUNT OF CLAIM |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|-----------------------------------------------------------------------------------------------|-------------|---|--------|-----------------|
| Suite 111<br>Miami, FL 33186                                                                                                                         |                |              |                                                                                               |             |   |        | 183.30          |
| Account No. xxxx2926                                                                                                                                 |                |              | 06/03/11                                                                                      |             |   |        |                 |
| TelePacific Communications<br>P.O. Box 526015<br>Sacramento, CA 95852-6015                                                                           |                | -            |                                                                                               |             | x |        |                 |
| Account No. x1811                                                                                                                                    |                |              | 06/16/11                                                                                      | $\perp$     |   |        | 36,989.43       |
| Troy Gould<br>1801 Century Park East<br>Suite 1600<br>Los Angeles, CA 90067                                                                          |                | -            |                                                                                               |             | x |        | 188,163.95      |
| Account No.                                                                                                                                          | $\blacksquare$ | <del> </del> |                                                                                               | $\dagger$   | L |        |                 |
| Universal Building Maintenance<br>P.O. Box 101034<br>Pasadena, CA 91189-1034                                                                         |                | -            |                                                                                               | 9           | x |        | 3,375.00        |
| Account No. 6824                                                                                                                                     |                |              |                                                                                               | +           | T |        | -,              |
| Verizon<br>10814 Jefferson Blvd.<br>Culver City, CA 90230                                                                                            |                | -            |                                                                                               |             | x |        | 246.60          |
| Sheet no. 9 of 10 sheets attached to Schedule<br>Creditors Holding Unsecured Nonpriority Claims                                                      | e of           |              | (Total o                                                                                      | Sub<br>this |   |        | 228,958.28      |

B6F (Official Form 6F) (12/07) - Cont.

| In re | Survival Insurance, Inc., d/b/a Survival Insurance | Case No. |
|-------|----------------------------------------------------|----------|
|       | Brokerage, a California corporation                |          |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Τα       | Τ      | sband. Wife. Joint, or Community                              | 1.0         | Li                    | Го         | , T      |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|---------------------------------------------------------------|-------------|-----------------------|------------|----------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CODEBTOR | Н      |                                                               | CON         | חארומח                | L          | - 1      |                 |
| INCLUDING ZIP CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | E        | w      | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | Ň<br>T      | l a                   | SPUT       | <u>,</u> |                 |
| AND ACCOUNT NUMBER (See instructions above.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | T<br>0   | C<br>J | IS SUBJECT TO SETOFF, SO STATE.                               | N<br>G      | 11                    | JΕ         | = 1      | AMOUNT OF CLAIM |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | R        |        |                                                               | G<br>E<br>N | D<br>A<br>T<br>E<br>D | ľ          | ,        |                 |
| Account No. 880                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |        | 04/16/09                                                      | Ι΄          | Ę                     | l          |          |                 |
| National Report Cord                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |        |                                                               | -           | ٦                     | t          | ┨        |                 |
| Wells Fargo Master Card<br>5120 W. Goldleaf Circle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          | -      |                                                               |             | x                     | l          |          |                 |
| Los Angeles, CA 90056                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | l        |        |                                                               |             |                       |            |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | l        |        |                                                               | İ           |                       | l          |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |        |                                                               |             |                       | l          |          | 9,500.00        |
| Account No. xxxx2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | Г      | 09/01/11                                                      |             |                       | T          | T        |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |        |                                                               |             |                       | l          |          |                 |
| Western Dental Services P.O. Box 4227                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | l        | l_     |                                                               |             | x                     |            |          |                 |
| Orange, CA 92863                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |        |                                                               |             | ľ                     |            |          |                 |
| orange, on seeds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |        |                                                               |             | İ                     |            |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |        |                                                               |             |                       |            | Ì        | 255.20          |
| Account No. x2311                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1        | ┢      | 04/23/11                                                      | 1           | T                     | T          | $\top$   |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1        |        |                                                               |             |                       |            |          |                 |
| Wilson Elser Moskowitz Edelman & Di<br>555 So. Flower                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          | L      |                                                               |             |                       | l          |          |                 |
| Suite 2900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |        |                                                               |             | l                     |            |          |                 |
| Los Angeles, CA 90071                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |                                                               |             |                       |            |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |        |                                                               |             |                       |            | Ì        | 117,709.00      |
| Account No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | T        | Т      | May 22, 2006                                                  | T           |                       | T          | 1        |                 |
| Y. Mohammet Ali                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |        |                                                               |             | 1                     |            |          |                 |
| c/o Randy Renick, Esq.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          | -      |                                                               | 1           | x                     |            |          |                 |
| Hadsell Stormer Kenny et al.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |        |                                                               |             | }                     |            |          |                 |
| 128 N. Fair Oaks Avenue, Suite 204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |        |                                                               |             |                       |            |          |                 |
| Pasadena, CA 91103-3645                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |        |                                                               |             | -                     | l          |          | 135,000.00      |
| Account No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |        |                                                               |             |                       | Γ          | T        |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |        |                                                               |             |                       |            |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |        |                                                               |             |                       |            |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |        |                                                               |             | 1                     |            |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |        |                                                               | 1           | ŀ                     |            |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |        |                                                               |             |                       |            |          |                 |
| Sheet no. 10 of 10 sheets attached to Schedule of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          | _      |                                                               | Sub         | tota                  | ــــ<br>اا | +        | <del></del>     |
| Creditors Holding Unsecured Nonpriority Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |        | (Total of                                                     |             |                       |            | $\prod$  | 262,464.20      |
| and the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of th |          |        | (                                                             |             | Fota                  |            | -        |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |        | (Report on Summary of S                                       |             |                       |            | , [      | 2,056,757.78    |

B6G (Official Form 6G) (12/07)

In re Survival Insurance, Inc., d/b/a Survival Insurance Case No. \_\_\_\_\_\_\_

Brokerage, a California corporation

#### Debtor

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name, See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases. Description of Contract or Lease and Nature of Debtor's Interest. Name and Mailing Address, Including Zip Code. State whether lease is for nonresidential real property. of Other Parties to Lease or Contract State contract number of any government contract. Alliance United Insurance Company Insurance Broker Agreement Producer Code 08130 (Brad Hinkle) 2125 Knoll Drive, Suite 100 Ventura, CA 93003 Insurance Broker Agreement **Anchor General Insurance Company** c/o Abdulla Badani 10256 Meanley Drive San Diego, CÁ 92131 Bank of America, N.A. Sublease for Commercial Real Property c/o Irwin M. Wittlin, Esq Hemar, Rousso & Heald, LLP 15910 Ventura Blvd., 12th Floor Encino, CA 91436 Insurance Broker Agreement **GMAC Insurance Agency** c/o Steven Wright (Agent) 3800 East Concours, Suite 200 Ontario, CA 91764 Insurance Broker Agreement **GMAC Insurance Agency** 500 West Fifth Street Arch Cape, OR 97102-3199 **Hudson Insurance Company** Insurance Broker Agreement c/o Nancy Flores, Agent for Process CT Corporation System 818 West Seventh Street Los Angeles, CA 90017 Infinity Insurance Company Insurance Broker Agreement c/o Nancy Flores, Agent for Process CT Corporation System 818 West 7th Street Los Angeles, CA 90017 Insurance Broker Agreement Safeco Insurance Corp. c/o Karen Harris (CSC) Agent for Service of Process 2730 Gateway Oaks Drive, Suite 100 Sacramento, CA 95833 Insurance Broker Agreement Sentry Insurance

1800 North Point Drive Stevens Point, WI 54481 

| In re | Survival Insurance, Inc., d/b/a Survival Insurance<br>Brokerage, a California corporation |        | Case No. |  |
|-------|-------------------------------------------------------------------------------------------|--------|----------|--|
| -     |                                                                                           | Debtor |          |  |

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

(Continuation Sheet)

| Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract                                                                 | Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Explorer Insurance Company<br>c/o Mary Canon<br>11455 El Camino Real<br>San Diego, CA 92130                                                     | Insurance Broker Agreement                                                                                                                                                   |
| Unitrin Direct Insurance Corp.<br>c/o Nancy Flores, Agent for Process<br>CT Corporation System<br>818 N. 7th Street<br>Los Angeles, CA 90017        | Insurance Broker Agreement                                                                                                                                                   |
| Viking Insurance Corp.<br>c/oNancy Flores,Agent,ServiceofProc<br>CT Corporation System<br>818 N. 7th Street<br>Los Angeles, CA 90017                | Insurance Broker Agreement                                                                                                                                                   |
| Western General Insurance Company<br>c/o Daniel Malltum<br>Agent for Service of Process<br>5230 Las Virgenes Road, Suite 100<br>Calabasas, CA 91302 | Insurance Broker Agreement                                                                                                                                                   |

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B6H (Official Form 6H) (12/07)

| In re | Survival Insurance, Inc., d/b/a Survival Insurance | Case No. |
|-------|----------------------------------------------------|----------|
|       | Brokerage, a California corporation                |          |

Debtor

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the cight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doc, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fcd. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

Case 2:11-bk-50609-SK

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B6 Declaration (Official Form 6 - Declaration). (12/07)

#### **United States Bankruptcy Court** Central District of California

|       | Survival Insurance, Inc., d/b/a Survival Insurance Brokerage, a Califo | ornia    |    |
|-------|------------------------------------------------------------------------|----------|----|
| In re | corporation                                                            | Case No. |    |
|       | Debtor(s)                                                              | Chapter  | 11 |
|       |                                                                        |          |    |

#### **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Chief Executive Officer of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 25 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

1.1

| Date | September 27, 2011 | Signature | ampens -                |  |  |  |  |
|------|--------------------|-----------|-------------------------|--|--|--|--|
|      |                    |           | Richard J. Acunto       |  |  |  |  |
|      |                    |           | Chief Executive Officer |  |  |  |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (04/10)

#### United States Bankruptcy Court Central District of California

|       | Survival Insurance, Inc., d/b/a Survival Insurance Brokerage, a California |           |          |    |
|-------|----------------------------------------------------------------------------|-----------|----------|----|
| In re | corporation                                                                |           | Case No. |    |
|       |                                                                            | Debtor(s) | Chapter  | 11 |
|       |                                                                            |           |          |    |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT<br><b>\$1,246,909.00</b> | SOURCE<br>2011 YTD: Debtor Business Income |
|---------------------------------|--------------------------------------------|
| \$1,663,771.00                  | 2010: Debtor Business Income               |
| \$2,546,502.00                  | 2009: Debtor Business Income               |

### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

#### 3. Payments to creditors

None

### Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services. and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF **PAYMENTS** 

AMOUNT PAID

AMOUNT STILL OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850°. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

> DATES OF PAYMENTS/ TRANSFERS

AMOUNT PAID OR VALUE OF **TRANSFERS** 

AMOUNT STILL **OWING** 

NAME AND ADDRESS OF CREDITOR

e. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF **PROCEEDING** 

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY** 

Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sate, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION. FORECLOSURE SALE. TRANSFER OR RETURN

DESCRIPTION AND VALUE OF **PROPERTY** 

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately None preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF

PROPERTY

#### 7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

### 9. Payments related to debt counseling or bankruptcy

None 

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

Elaine D. Etingof 8501 Vicksburg Avenue Los Angeles, CA 90049

DATE OF PAYMENT. NAME OF PAYOR IF OTHER THAN DEBTOR

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY \$1,000.00

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor. transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE. RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed. unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER. AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

# 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

### 15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

DATES OF OCCUPANCY NAME USED ADDRESS

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to. statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF **GOVERNMENTAL UNIT** 

DATE OF NOTICE

ENVIRONMENTAL

LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF NOTICE

ENVIRONMENTAL

LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six **years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six **years** immediately preceding the commencement of this case.

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LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-LD. NO.

(ITIN)/ COMPLETE EIN ADDRESS

NATURE OF BUSINESS

BEGINNING AND

F BUSINESS ENDING DATES

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

None

**ADDRESS** 

DATES SERVICES RENDERED

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

#### 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

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#### 21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b, If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly owns.

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TILE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

### 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year None

immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

### 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT. RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date September 27, 2011

Signature

Richard J. Acunto
Chief Executive Officer

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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| ror                                                           | m B203 - Disclosure of Compensation of Attorney for Debtor - (1/88)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1998 USBC, Central District of Californ                                                                                                                                                                         |  |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                 |  |
| In                                                            | re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Case No.:                                                                                                                                                                                                       |  |
|                                                               | Survival Insurance, Inc., d/b/a Survival Insurance<br>Brokerage, a California corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DISCLOSURE OF COMPENSATION                                                                                                                                                                                      |  |
|                                                               | Debto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OF ATTORNEY FOR DEBTOR                                                                                                                                                                                          |  |
| 1.                                                            | that compensation paid to me within one year before the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S(b), I certify that I am the attorney for the above-named debtor(s) as filing of the petition in bankruptcy, or agreed to be paid to me, r(s) in contemplation of or in connection with the bankruptcy case is |  |
|                                                               | For legal services, I have agreed to accept                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 1,000.00                                                                                                                                                                                                     |  |
|                                                               | Prior to the filing of this statement I have received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$                                                                                                                                                                                                              |  |
|                                                               | Balance Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 0.00                                                                                                                                                                                                         |  |
| 2.                                                            | \$1,039.00 of the filing fee has been paid.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                 |  |
| 3.                                                            | The source of the compensation paid to me was:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                 |  |
|                                                               | ■ Debtor □ Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                 |  |
| 1.                                                            | The source of compensation to be paid to me is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                 |  |
|                                                               | ■ Debtor □ Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                 |  |
| 5.                                                            | I have not agreed to share the above-disclosed compensassociates of my law firm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nsation with any other person unless they are members and                                                                                                                                                       |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ion with a person or persons who are not members or associates of ist of the names of the people sharing in the compensation is                                                                                 |  |
| 3.                                                            | <ul> <li>In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:</li> <li>a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;</li> <li>b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;</li> <li>c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;</li> <li>d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;</li> <li>e. [Other provisions as needed]</li> </ul> |                                                                                                                                                                                                                 |  |
| 7.                                                            | By agreement with the debtor(s), the above-disclosed fee of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | loes not include the following services                                                                                                                                                                         |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                 |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TIFICATION                                                                                                                                                                                                      |  |
| de                                                            | I certify that the foregoing is a complete statement of any a btor(s) in this bankruptcy proceeding.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | agreement or arrangement for payment to me for representation of t                                                                                                                                              |  |
|                                                               | September 27, 2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                 |  |
|                                                               | Date Elai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ne D. Etingoff 89113                                                                                                                                                                                            |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | nature of Attorney                                                                                                                                                                                              |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | v Office of Elaine D. Etingoff<br>ne of Law Firm                                                                                                                                                                |  |
|                                                               | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 Vicksburg Avenue                                                                                                                                                                                              |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Angeles, ĈA 90045<br>/ 446-7753 Fax: 310/ 5932427                                                                                                                                                               |  |

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Verification of Creditor Mailing List - (Rev. 10/05)

Date: September 27, 2011

2005 USBC, Central District of California

## **MASTER MAILING LIST** Verification Pursuant to Local Bankruptcy Rule 1007-2(d)

| Name Elame D. Eungon 69113                                                             |                                     |
|----------------------------------------------------------------------------------------|-------------------------------------|
| Address 8501 Vicksburg Avenue Los Angeles, CA 90045                                    |                                     |
| Telephone <u>562/ 446-7753 Fax: 310/ 5932427</u>                                       |                                     |
| <ul><li>Attorney for Debtor(s)</li><li>Debtor in Pro Per</li></ul>                     |                                     |
| •                                                                                      | ANKRUPTCY COURT<br>CT OF CALIFORNIA |
| List all names including trade names used by Debtor(s) within last 8 years:            | Case No.:                           |
| Survival Insurance, Inc., d/b/a Survival Insurance Brokerage, a California corporation | Chapter: 11                         |
| DBA Survival Insurance Brokerage                                                       |                                     |
|                                                                                        |                                     |
|                                                                                        |                                     |

### VERIFICATION OF CREDITOR MAILING LIST

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 10 sheet(s) is complete, correct, and consistent with the debtor's schedules pursuant to Local Rule 1007-2(d) and I/we assume all responsibility for errors and omissions.

September 27, 2011 Date: Richard J. Acunto/Chief Executive Officer Signer/Title

> Signature of Attorney Elaine D. Etingoff 89113 Law Office of Elaine D. Etingoff 8501 Vicksburg Avenue Los Angeles, CA 90045 562/ 446-7753 Fax: 310/ 5932427

Survival Insurance, Inc., d/b/a Survival Insurance Broke 2550 No. Hollywood Way, Suite 120 Burbank, CA 91505

Elaine D. Etingoff MICHAEL T. STOLLER, APC 23945 Calabasas Road, Suite 104 Calabasas, CA 91302

7080 Hollywood LLC c/o Cha & Nam, APLC/Jason Chi Young 3424 Wilshire Blvd., Suite 1200 Los Angeles, CA 90010

7080 Hollywood, LLC 7080 Hollywood Blvd., #1004 Los Angeles, CA 90028

8 x 8, Inc. (888) 898-8733

ABM Janitorial Services 6400 Canoga Avenue Woodland Hills, CA 91367-2425

ADR Services, Inc. 1900 Avenue of the Stars, Suite 250 Los Angeles, CA 90067

Alliance United Insurance Company Producer Code 08130 (Brad Hinkle) 2125 Knoll Drive, Suite 100 Ventura, CA 93003 Anchor General Insurance Company c/o Abdulla Badani 10256 Meanley Drive San Diego, CA 92131

Anthem Blue Cross P.O. Box 60007 Los Angeles, CA 90060

ARTN 4401 San Fernando Road Glendale, CA 91204

Bank of America, N.A. c/o Irwin M. Wittlin, Esq Hemar, Rousso & Heald, LLP 15910 Ventura Blvd., 12th Floor Encino, CA 91436

Bullpen Integrated Marketing LLC c/o Ronald Black Esq. 300 East San Antonio Drive Long Beach, CA 90807

Burbank National Airport Hotel 2500 No. Hollywood Way Burbank, CA 91505

CalSource 15540 Rockfield Blvd. Irvine, CA 92618-2718

Century Investment 11701 Wilshire Blvd. Suite 7 Los Angeles, CA 90025 City of Los Angeles, Finance Office City Hall 200 No. Spring St. Room 101 Los Angeles, CA 90012

City of Rancho Cucamonga Municipal Utilities 10500 Civic Center Drive Rancho Cucamonga, CA 91730

County of Los Angeles Corporate 225 No. Hill Street Room 122 Los Angeles, CA 90012

Cushman & Wakefield c/o William Zeutzius, Jr. 234 E. Colorado Blvd. Suite 620 Pasadena, CA 91101

Cushman & Wakefield of CA, Inc. c/o William Zeutzius Jr. 234 E. Colorado Blvd., Suite 620 Pasadena, CA 91101

Cypress Premium Funding 30448 Rancho Viejo Road Suite 100 San Juan Capistrano, CA 92675

Delta Care P.O. Box 1810 Alpharetta, GA 30023

Donahue-Schreiber Realty Group c/o Corey Taylor, Esq. 27210 Puerta Real, Suite 465 Mission Viejo, CA 92691 DSRG, LP. 200 E. Baker Street Suite 100 Costa Mesa, CA 92626

DWP P.O. Box 30808 Los Angeles, CA 90030-0808

Edison 11462 Penrose St. Sun Valley, CA 91352-3921

Enrique Ramirez

EOS c/o Michelman & Robinson 15760 Ventura Blvd., 5th Floor Sherman Oaks, CA 91403

Fiserv FSC, Inc. 405 Science Drive Suite 210 Moorpark, CA 93021

GMAC Insurance Agency c/o Steven Wright (Agent) 3800 East Concours, Suite 200 Ontario, CA 91764

GMAC Insurance Agency 500 West Fifth Street Arch Cape, OR 97102-3199 Google, Inc. 604 Arizona Ave. Santa Monica, CA 90401-1610

Hudson Insurance Company c/o Nancy Flores, Agent for Process CT Corporation System 818 West Seventh Street Los Angeles, CA 90017

Infinity Insurance 600 W. Main St. Alhambra, CA 91801-3300

Infinity Insurance Company c/o Nancy Flores, Agent for Process CT Corporation System 818 West 7th Street Los Angeles, CA 90017

InsureMe 1860 Blake Street Suite 900 Denver, CO 80202

InsWeb Richard O. Evans d/b/a Enforcements Etc. 8200 Wilshire Blvd. 2nd Floor Beverly Hills, CA 90211

Jerusalem Stone Collection 11646 Pendelton St. Sun Valley, CA 91352-2501

King Business Systems 2326 So. Sycamore Avenue Los Angeles, CA 90016 KIRN 670 Radio 3301 Barham Blvd. Los Angeles, CA 90068

Leader Insurance 17547 Ventura Blvd. Encino, CA 91316

Los Angeles County Tax Collector

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McCalla Centre 27349 Jefferson Avenue Suite 105 Temecula, CA 92590

MegaPath

Michael T. Stoller, APC 23945 Calabasas Road Suite 104 Calabasas, CA 91302

Michelman & Robinson LLP 15760 Ventura Blvd. Fifth Floor Encino, CA 91436 Monster 5 Clock Tower Place Suite 500 Maynard, MA 01754

Mutual of Omaha P.O. Box 2147 Omaha, NE 68103-2147

Oakridge Management Co. 10 Crow Canyon Court San Ramon, CA 94583

ProActive Media 16130 Ventura Blvd. Suite 400 Encino, CA 91436

Rancho Mall LLC c/o Martin C. Bobak 7751 Henefer Ave Los Angeles, CA 90045

Rancho Mall, LLC c/o Martin C. Bobak 7751 Henefer Avenue Los Angeles, CA 90045

RLI c/o Ben Adelman 766 Canon Drive Pasadena, CA 91105

RLR Advertising & Marketing, Inc. Attn: Ben Adelman, Esq. 840 E. Green Street Suite 305 Pasadena, CA 91101 Saf Keep Storage 1650 Winston Avenue Hayward, CA 94545

Safeco Insurance Corp. c/o Karen Harris (CSC) Agent for Service of Process 2730 Gateway Oaks Drive, Suite 100 Sacramento, CA 95833

SafeGuard Dental & Vision 95 Enterprise #100 Aliso Viejo, CA 92656

Santa Ana (McCalla Centre) c/o Ruzicka & Wallace LLP 16520 Bake Parkway, Suite 280 Irvine, CA 92618

Sentry Insurance 1800 North Point Drive Stevens Point, WI 54481

Sherman Oaks c/o Oakridge Management Law Offices of Charles B. Carey 25910 Acero St., Suite 360 Mission Viejo, CA 92691

Silvana USA (Angel Fabric) 630 So. Los Angeles St. Los Angeles, CA 90014-2178

Softech 13501 SW 128th Street Suite 111 Miami, FL 33186 Telepacific CRF Solutions Continental Recovery 2051 Royal avenue Simi Valley, CA 93065

TelePacific Communications P.O. Box 526015 Sacramento, CA 95852-6015

The Explorer Insurance Company c/o Mary Canon 11455 El Camino Real San Diego, CA 92130

Troy Gould c/o Christopher A. Lilly 1801 Century Park East, 16th Floor Los Angeles, CA 90067

Unitrin Direct Insurance Corp. c/o Nancy Flores, Agent for Process CT Corporation System 818 N. 7th Street Los Angeles, CA 90017

Universal Building Maintenance P.O. Box 101034 Pasadena, CA 91189-1034

Verizon 10814 Jefferson Blvd. Culver City, CA 90230

Viking Insurance Corp. c/oNancy Flores, Agent, Service of Proc CT Corporation System 818 N. 7th Street Los Angeles, CA 90017 Wells Fargo Master Card 5120 W. Goldleaf Circle Los Angeles, CA 90056

Western Dental Services P.O. Box 4227 Orange, CA 92863

Western General Insurance Company c/o Daniel Malltum Agent for Service of Process 5230 Las Virgenes Road, Suite 100 Calabasas, CA 91302

Wilson Elser Moskowitz Edelman & Di 555 So. Flower Suite 2900 Los Angeles, CA 90071

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Y. Mohammet Ali c/o Randy Renick, Esq. Hadsell Stormer Kenny et al. 128 N. Fair Oaks Avenue, Suite 204 Pasadena, CA 91103-3645