

B1 (Official Form 1)(12/11)

**United States Bankruptcy Court  
Central District of California**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Bryan Keropian, D.D.S., A Professional Corporation</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>DBA Center for Snoring &amp; CPAP Alternative; DBA Center for Craniofacial Pain</b>	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>95-4787938</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>18399 Ventura Blvd., Suite 234 Tarzana, CA</b> <div style="text-align: right; font-size: small;">ZIP Code <b>91356</b></div>	Street Address of Joint Debtor (No. and Street, City, and State):  <div style="text-align: right; font-size: small;">ZIP Code</div>
County of Residence or of the Principal Place of Business: <b>Los Angeles</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):  <div style="text-align: right; font-size: small;">ZIP Code</div>	Mailing Address of Joint Debtor (if different from street address):  <div style="text-align: right; font-size: small;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above): <b>18399 Ventura Blvd., Suite 234 Tarzana, CA 91356</b>	

<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
--	---

<b>Statistical/Administrative Information</b> *** Michael Jay Berger 100291 *** <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000	
<b>Estimated Assets</b> <input checked="" type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>Bryan Keropian, D.D.S., A Professional Corporation</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<b>Exhibit A</b>  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.	<b>Exhibit B</b> <small>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</small> I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).  <b>X</b> _____ Signature of Attorney for Debtor(s) (Date)		
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____			
(Name of landlord that obtained judgment)			
_____			
(Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):  
**Bryan Keropian, D.D.S., A Professional Corporation**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).  
  
I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ Michael Jay Berger  
Signature of Attorney for Debtor(s)

Michael Jay Berger 100291  
Printed Name of Attorney for Debtor(s)

Law Offices of Michael Jay Berger  
Firm Name

9454 Wilshire Boulevard, 6th floor  
Beverly Hills, CA 90212

\_\_\_\_\_  
Address

michael.berger@bankruptcypower.com  
(310) 271-6223 Fax: (310) 271-9805

\_\_\_\_\_  
Telephone Number

May 22, 2012 100291  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_

\_\_\_\_\_  
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Bryan Keropian  
Signature of Authorized Individual

Bryan Keropian  
Printed Name of Authorized Individual

President  
Title of Authorized Individual

May 22, 2012  
Date

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
Central District of California**

In re Bryan Keropian, D.D.S., A Professional Corporation

Debtor(s)

Case No.

Chapter

11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Advance Me 2015 Vaughn Road Kennesaw, GA 30144</b>	<b>Advance Me 2015 Vaughn Road Kennesaw, GA 30144</b>	<b>Loan advance on fees from processed credit card payments.</b>		<b>114,000.00</b>
<b>Anthem Blue Cross PO Box 6007 Los Angeles, CA 90060</b>	<b>Anthem Blue Cross PO Box 6007 Los Angeles, CA 90060</b>	<b>Balance owed on Debtor's health insurance policy.</b>		<b>11,852.21</b>
<b>Bayview (SBA) 4425 Ponce De Leon Blvd. Miami, FL 33146</b>	<b>Bayview (SBA) 4425 Ponce De Leon Blvd. Miami, FL 33146</b>	<b>Business loan.</b>		<b>41,158.69</b>
<b>California Dental Association 1201 K Street Sacramento, CA 95814</b>	<b>California Dental Association 1201 K Street Sacramento, CA 95814</b>	<b>Advertising loan.</b>		<b>8,325.01</b>
<b>Choice Health/Colonial Pacific 700 East Gate Dr. Mount Laurel, NJ 08054</b>	<b>Choice Health/Colonial Pacific 700 East Gate Dr. Mount Laurel, NJ 08054</b>	<b>Various dental equipment.</b>	<b>Contingent Unliquidated Disputed</b>	<b>256,506.00 (80,000.00 secured)</b>
<b>CIT PO Box 550599 Jacksonville, FL 32255</b>	<b>CIT PO Box 550599 Jacksonville, FL 32255</b>	<b>Business loan.</b>		<b>13,899.00</b>
<b>City of Los Angeles Office of Finance PO Box 53200 Los Angeles, CA 90053</b>	<b>City of Los Angeles Office of Finance PO Box 53200 Los Angeles, CA 90053</b>	<b>Business taxes owed to the city for the years 2008 through 2010.</b>		<b>15,788.84</b>
<b>City of Los Angeles 225 N. Hill St., Suite 1 Los Angeles, CA 90012</b>	<b>City of Los Angeles 225 N. Hill St., Suite 1 Los Angeles, CA 90012</b>	<b>Tax on dental equipment.</b>		<b>5,400.00</b>
<b>EDD P.O. Box 826215 MIC 3A Sacramento, CA 94230</b>	<b>EDD P.O. Box 826215 MIC 3A Sacramento, CA 94230</b>	<b>Outstanding payroll dues.</b>		<b>28,301.10</b>
<b>Gary Zimmerman 9107 Wilshire Blvd. Beverly Hills, CA 90210</b>	<b>Gary Zimmerman 9107 Wilshire Blvd. Beverly Hills, CA 90210</b>	<b>Attorney's fees.</b>		<b>16,583.31</b>

B4 (Official Form 4) (12/07) - Cont.

In re Bryan Keropian, D.D.S., A Professional Corporation

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
H.C. Makabe 18663 Ventura Blvd. Tarzana, CA 91356	H.C. Makabe 18663 Ventura Blvd. Tarzana, CA 91356	Balance owed to prior landlord.		98,000.00
Henry Schein P.O. Box 7184 Pasadena, CA 91109	Henry Schein P.O. Box 7184 Pasadena, CA 91109	Dental supplies (unsecured).		8,438.00
Internal Revenue Service P.O. Box 80110 Cincinnati, OH 45280	Internal Revenue Service P.O. Box 80110 Cincinnati, OH 45280	Back taxes owed for the years 2009 through 2011.		125,182.13
Leaf Funding 2005 Market St. Philadelphia, PA 19103	Leaf Funding 2005 Market St. Philadelphia, PA 19103	Various dental equipment.		30,000.00 (Unknown secured)
Leaf Funding 2005 Market St. Philadelphia, PA 19103	Leaf Funding 2005 Market St. Philadelphia, PA 19103	Various dental equipment.		75,000.00 (Unknown secured)
Pitney Bowes 1 Elmcroft Road Stamford, CT 06926	Pitney Bowes 1 Elmcroft Road Stamford, CT 06926	Postage fees.		3,398.00
Popular Leasing 15933 Clayton Road Ballwin, MO 63011	Popular Leasing 15933 Clayton Road Ballwin, MO 63011	Equipment loan for x-ray machines.		168,665.00 (80,000.00 secured)
Pulsar Communications 12801 N. Central Expwy, Suite 460 Dallas, TX 75243	Pulsar Communications 12801 N. Central Expwy, Suite 460 Dallas, TX 75243	Services rendered.		2,062.54
Purchase Power 1375 Peachtree St., Suite 500 Atlanta, GA 30309	Purchase Power 1375 Peachtree St., Suite 500 Atlanta, GA 30309	Business loan.		6,900.00
USLX 10 Waterview Blvd. Parsippany, NJ 07054	USLX 10 Waterview Blvd. Parsippany, NJ 07054	Services rendered.		13,500.00

B4 (Official Form 4) (12/07) - Cont.

In re Bryan Keropian, D.D.S., A Professional Corporation  
Debtor(s)

Case No. \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date May 22, 2012

Signature /s/ Bryan Keropian  
**Bryan Keropian**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

Bryan Keropian, D.D.S., A Professional Corporation  
18399 Ventura Blvd., Suite 234  
Tarzana, CA 91356

Michael Jay Berger  
Law Offices of Michael Jay Berger  
9454 Wilshire Boulevard, 6th floor  
Beverly Hills, CA 90212

Advance Me  
2015 Vaughn Road  
Kennesaw, GA 30144

Anthem Blue Cross  
PO Box 6007  
Los Angeles, CA 90060

Bayview (SBA)  
4425 Ponce De Leon Blvd.  
Miami, FL 33146

California Dental Association  
1201 K Street  
Sacramento, CA 95814

Choice Health/Colonial Pacific  
700 East Gate Dr.  
Mount Laurel, NJ 08054

CIT  
PO Box 550599  
Jacksonville, FL 32255

City of Los Angeles  
Office of Finance  
PO Box 53200  
Los Angeles, CA 90053

City of Los Angeles  
225 N. Hill St., Suite 1  
Los Angeles, CA 90012

David M. Kritzer, Esq.  
Hemar, Rousso & Heald, LLP  
15910 Ventura Blvd., 12th Floor  
Encino, CA 91436

EDD  
P.O. Box 826215  
MIC 3A  
Sacramento, CA 94230

Gary Zimmerman  
9107 Wilshire Blvd.  
Beverly Hills, CA 90210

H.C. Makabe  
18663 Ventura Blvd.  
Tarzana, CA 91356

Henry Schein  
P.O. Box 7184  
Pasadena, CA 91109

Internal Revenue Service  
P.O. Box 80110  
Cincinnati, OH 45280



Leaf Funding  
2005 Market St.  
Philadelphia, PA 19103

Pitney Bowes  
1 Elmcroft Road  
Stamford, CT 06926

Popular Leasing  
15933 Clayton Road  
Ballwin, MO 63011

Pulsar Communications  
12801 N. Central Expwy, Suite 460  
Dallas, TX 75243

Purchase Power  
1375 Peachtree St., Suite 500  
Atlanta, GA 30309

USLX  
10 Waterview Blvd.  
Parsippany, NJ 07054

Attorney or Party Name, Address, Telephone & FAX Number, and California State Bar Number  <b>Michael Jay Berger</b> <b>9454 Wilshire Boulevard, 6th floor</b> <b>Beverly Hills, CA 90212</b> <b>(310) 271-6223 Fax: (310) 271-9805</b> California State Bar Number: <b>100291</b>  <i>Attorney for Debtor</i>	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA</b>	
In re:  <b>Bryan Keropian, D.D.S., A Professional Corporation</b>   Debtor(s), Plaintiff(s), Defendant(s).	CASE NO.: ADV. NO.: CHAPTER: <b>11</b>

**Corporate Ownership Statement Pursuant to  
FRBP 1007(a)(1) and 7007.1, and LBR 1007-4**

*Pursuant to FRBP 1007(a)(1) and 7007.1, and LBR 1007-4, any corporation, other than a governmental unit, that is a debtor in a voluntary case or a party to an adversary proceeding or a contested matter shall file this statement identifying all its parent corporations and listing any publicly held company, other than a governmental unit, that directly or indirectly own 10% or more of any class of the corporation's equity interest, or state that there are no entities to report. This Corporate Ownership Statement must be filed with the initial pleading filed by a corporate entity in a case or adversary proceeding. A supplemental statement must promptly be filed upon any change in circumstances that renders this Corporate Ownership Statement inaccurate.*

I, Michael Jay Berger, the undersigned in the above-captioned case, hereby declare  
*(Print Name of Attorney or Declarant)*

under penalty of perjury under the laws of the United States of America that the following is true and correct:

**[Check the appropriate boxes and, if applicable, provide the required information.]**

1. I have personal knowledge of the matters set forth in this Statement because:
  - I am the president or other officer or an authorized agent of the debtor corporation
  - I am a party to an adversary proceeding
  - I am a party to a contested matter
  - I am the attorney for the debtor corporation
- 2.a.  The following entities, other than the debtor or a governmental unit, directly or indirectly own 10% or more of any class of the corporation's(s') equity interests:  
*[For additional names, attach an addendum to this form.]*
- b.  There are no entities that directly or indirectly own 10% or more of any class of the corporation's equity interest.

/s/ Michael Jay Berger  
Signature of Attorney or Declarant

May 22, 2012  
Date

Michael Jay Berger  
Printed Name of Attorney or Declarant

Party Name, Address and Telephone Number (CA State Bar No. If Applicable)  <b>Michael Jay Berger</b> <b>9454 Wilshire Boulevard, 6th floor</b> <b>Beverly Hills, CA 90212</b> <b>(310) 271-6223 Fax:(310) 271-9805</b> CA State Bar Number: <b>100291</b>	FOR COURT USE ONLY
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
In re:  <b>Bryan Keropian, D.D.S., A Professional Corporation</b>  Debtor.	CHAPTER 11 CASE NUMBER  (No Hearing Required)

**VENUE DISCLOSURE FORM  
FOR CORPORATIONS FILING CHAPTER 11  
(Required by General Order 97-02)**

*\*Attach additional sheets as necessary and indicate so in each section\**

1. Specify the address of the principal office of the Debtor currently on file with the California Secretary of State (from Form S0100, S0200, or S0300):  
  
**18339 Ventura Blvd., Suite 234**  
**Tarzana, California 91356**
2. Specify the address of the principal office of the Debtor listed on the Debtor's most recent federal tax return:  
  
**18339 Ventura Blvd., Suite 234**  
**Tarzana, California 91356**
3. Disclose the current business address(es) for all corporate officers:  
  
**18339 Ventura Blvd., Suite 234**  
**Tarzana, California 91356**
4. Disclose the current business address(es) where the Debtor's books and records are located:  
  
**18339 Ventura Blvd., Suite 234**  
**Tarzana, California 91356**
5. List the address(es) where the majority of the Debtor's assets are located based on a book value determination as set forth on the Debtor's most recent balance sheet:  
  
**18339 Ventura Blvd., Suite 234**  
**Tarzana, California 91356**
6. Disclose any different address(es) to those listed above within six months prior to the filing of this petition and state the reasons for the change in address(es):  
  
**NONE**

In re <b>Bryan Keropian, D.D.S., A Professional Corporation</b> Debtor.	CHAPTER 11 CASE NUMBER
---	---------------------------

7. State the name and address of the officer signing this Statement and the relationship of such person to the Debtor (*specify*):

**Bryan Keropian, President of Bryan Keropian, D.D.S., A Professional Corporation**  
**18339 Ventura Blvd., Suite 234**  
**Tarzana, California 91356**

8. Total number of attached pages of supporting documentation: 0

9. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct.

Executed on May 22, 2012, at \_\_\_\_\_, California.

**President**

\_\_\_\_\_  
*Type Name of Officer*

**Bryan Keropian**

\_\_\_\_\_  
*Position or Title of Officer*

**/s/ President**

\_\_\_\_\_  
*Signature of Declarant*